

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range numbers. Township 4N is indicated on the right side. Range 3W is indicated at the top right. Section 19 is marked in the upper right quadrant. A red stamp "MICROFILMED" is visible on the left side.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward Miller
(Applicant)

Place(s) of Use

[illegible]

MICROFILMED

APR 04 1988

Date 2-23-88

Logged - 4/10/87 - E.H.
Copy - 4/10/87 - O.A.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10137

Priority: June 24, 1983 Amount: .08 CFS 2.4 AFA

This is to certify, that EDWARD MILLER
P.O. BOX 52

CALDWELL, ID 83605 has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 24, 1983, and has submitted proof to the Department of Water Resources on November 15, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .08 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SENE, Sec. 19, Township 4N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 3W 19 SENE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of March, 1988.

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APR 04 1988

[Signature]
Director

State of Idaho
Department of Water Resources

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MAR - 4 1988

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10137

Department of Water Resources

Date of Priority: June 24, 1983

Comes now EDWARD MILLER
P.O. BOX 52
CALDWELL, ID 83605

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10137 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.08 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 19, Township 4N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 3W 19 SENE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boile , this 2 day of March , 1988.

MICROFILMED

APR 04 1988

Edward Miller
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10137

FOR DEPARTMENT USE ONLY

Preliminary check by EWB Fee = \$20.00 Receipted by EWB Date 2 March 88

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10137 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

Witness my hand this 15th day of March, 1988.

R. Keith Higginson
(Director)

RECEIVED

APR 04 1988

Jim

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Edward Miller Phone (208)-459-7762
Post office address P.O. Box 52, Caldwell, Idaho
2. Source of water supply Groundwater which is a tributary of 83603
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N
Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Domestic ^(36 gpm) purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1hp Pump, Pressure System,
Garden Hose, Sprinklers.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

* (1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None,

9. a. Who owns the property at the point of diversion Edward Miller

b. Who owns the land to be irrigated or place of use (Same as above)

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks I own less than a half acre of which about 1/6 is garden. My neighbor also has the same. The well supplies water for the two houses and for watering our gardens.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

E → 3W →

NE
NE

4N
Z

SEC. 19

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edward Miller
(Applicant)

Proposed Priority 6/24/83

Received by nr Date 6-24-83 Time 9:00 am
Preliminary check by js Fee \$ 30.00
Receipted by mw Date 6/24/83 R# 31149
Publication prepared by JP Date 8/8/83
Published in Mtn Home News
Publication dates 8/25 & 9/1
Publication approved KB Date 9/13/83
Protests filed by: 9/11 none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10137, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

August 25;
September 1, 1983

Connie Cutberth
Subscribed and sworn to before me this 1st
day of September
19 83

Jannel Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

KB
NOTICE OF APPLICATION
FOR WATER RIGHT
The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10129
OLSEN, GLEN C.
4160 VIEW CIR., MERIDIAN, ID
83642
Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: SWNE SWSW NWSE
Sec 18 T 05N R 03W
Use: IRRIGATION (5.20 CFS)
In: SWNE SENW NESW NWSW
SWSW SESW NESE NWSE
SWSE SESE Sec 18 T 05N R
03W NENW Sec 19 T 05N R 03W
FOR 260 ACRES

63-10137
MILLER, EDWARD
P.O. BOX 52, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: June 24, 1983
Diversion Pt: NENE Sec 19 T 04N
R 03W
Use: DOMESTIC (0.08 CFS)
In: NENE Sec 19 T 04N R 03W
The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 12, 1983.
KEN DUNN
Director
August 25; September 1, 1983

RECORDED

Department of Water Resources
Boise, Idaho

March 15, 1988

EDWARD MILLER
P.O. BOX 52
CALDWELL, ID 83605

RE: Permit No. 63-10137

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



APR 04 1988

February 23, 1988

EDWARD MILLER
P.O. BOX 52
CALDWELL, ID 83605

RE: Permit No. 63-10137

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
APR 04 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL

EDWARD MILLER
NENE-19-4N-3W
Dom. - .08-2
G.W.

RECEIVED

63-10137

Permit No.

KEY 1-9-88

APR 15 1987

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:	NONE		Department of Water Resources
☐ Telephone call made (List Telephone No. used)	459-7762		
☐ Appointment scheduled for: (Date, time, location)	5/1/85	Jp	(HWS at 19) Wagner St. by simplot west of Caldwell & turn st. & 5th house on left is where well is.

EXAMINATION

Date 5/1/85 Accompanied by NEIGHBOR (WHO ALSO USES WELL) Total Q measured EST. 0.08 cfs
Source G.W. Tributary to _____ Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets permit requirements? OK

Measurement calculations: EST. - .08 cfs + 6.2 x 2 = 2.4 gfa
2 homes

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
	1	FRANKLIN	CAN'T READ	SUBMERSED				

System Description 1 HP pump & motor submersed w/ large pressure tank & 1 1/2" pipeline to homes

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

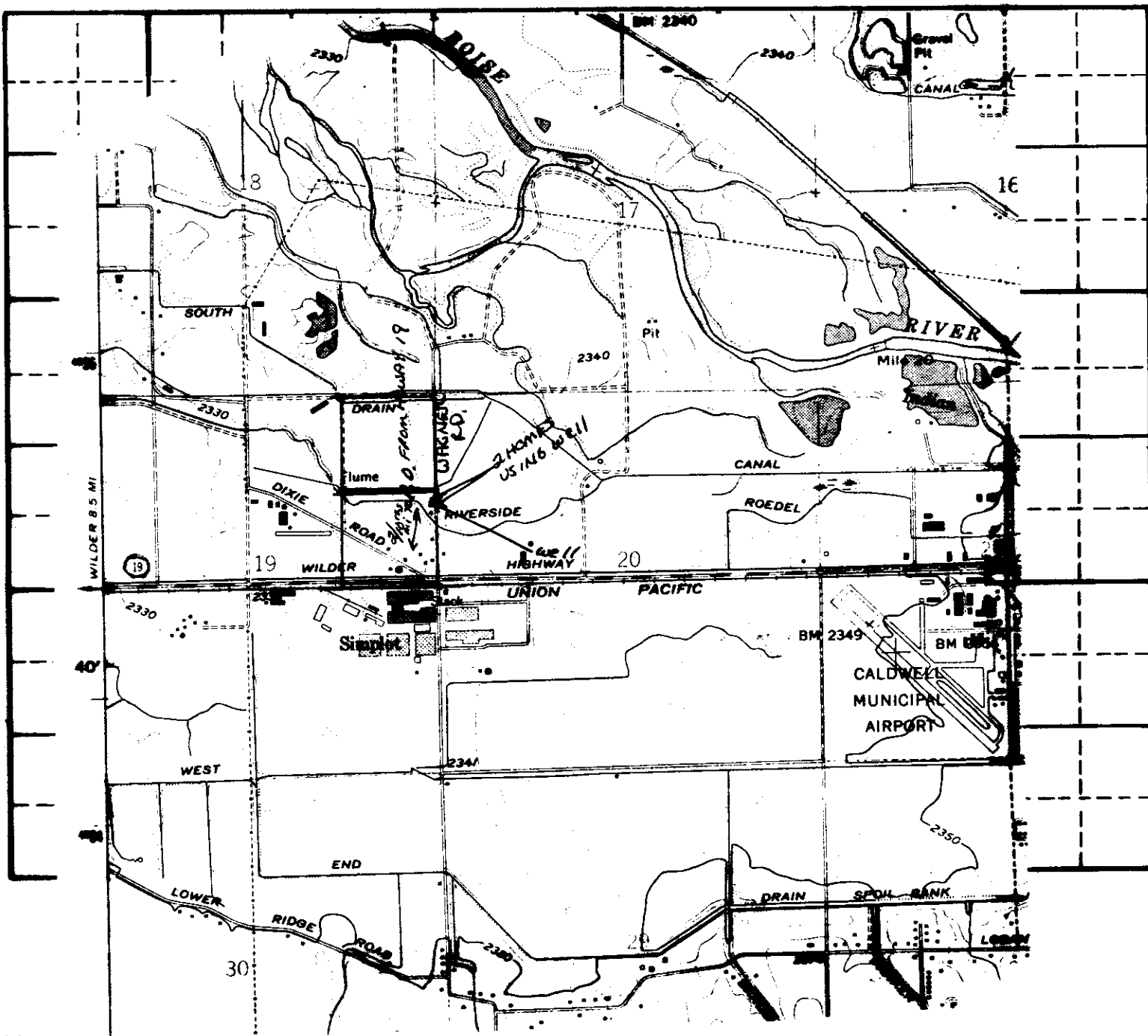
USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
DOMESTIC - 2 HOMES w/ LAWN & GARDENS.	0.08 cfs	2.4 afa	1-1	12-31
Total	0.08 cfs	2.4 afa		

Remarks _____

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APR 04 1988

MAP (Attach Aerial Photo)



Point(s) of diversion: SENE, S. 19, T. 4N, R. 3W.

Place(s) of Use[illegible]

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Recommended Amendments:

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above☐ None

APR 04 1988

☒ Change P.U. as reflected above☐ Add P.U. as reflected above☐ Other

Examiner's Signature

Checked by

Approved by:

Date 5/17/86

Date 3/25/87

Date 2-23-88

Loged - 4/10/87 - OK

Copy - 9/10/87 - P. 1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

EDWARD MILLER
P.O. BOX 52
CALDWELL ID 83605

RE. Permit No. 63-10137

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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APR 04 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10131

Name(s) of Permit Holder: Edward Miller

Post Office Address: P.O. Box 52 Caldwell, Idaho

Tel. No. 459-7762

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 30 goats (number and type of stock)
☒ Irrigation 1/2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-15-83 **MICROFILMED** Edward Miller
Date Signature of Permit Holder

PLACE
13 CENT
STAMP
HERE

RECEIVED

NOV 15 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MILLER, EDWARD
P.O. BOX 52
CALDWELL, ID 83605

OCTOBER 25, 1983

RE: PERMIT NO. 63-10137

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. [Signature]

APPLICATION NUMBER: 63-10137

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/12/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰ 6/24 #31149
☒ Publication dates and paper, recorded on application. mtu Home News 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/24/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS
STATE OFFICE REVIEW:

Date: 9/19/83

2/16

☐ See attached sheet for more information.

By: EW

Date: 10/12/83

OCT 05 1983

Department of Water Resources

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63-1013Z

MILLER, EDWARD

P.O. BOX 52, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: NENE Sec 19 T 04N R 03W

Use: DOMESTIC (0.08 CFS)

In NENE Sec 19 T 04N R 03W

IDENT. NO. 63-10137

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]