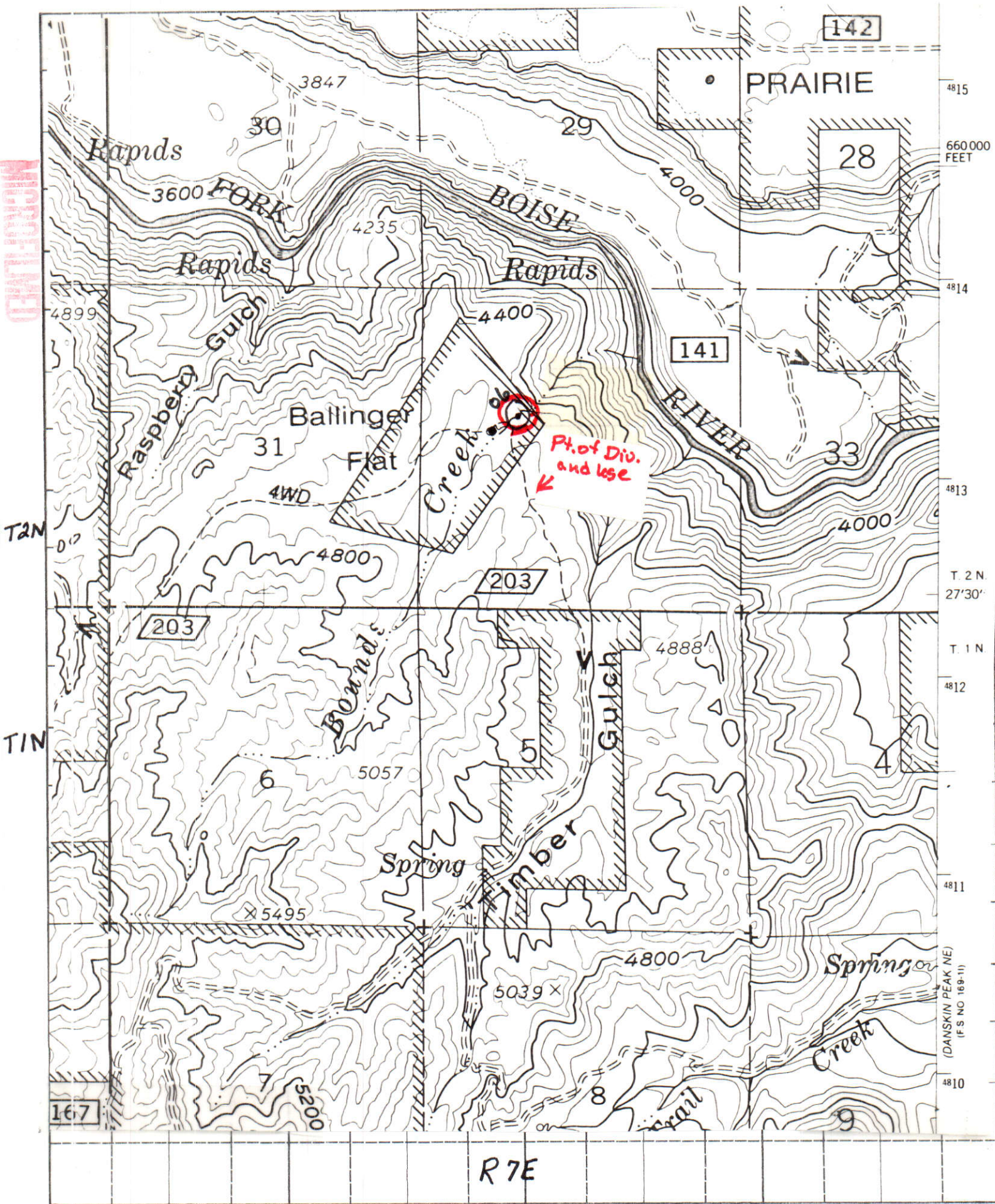


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

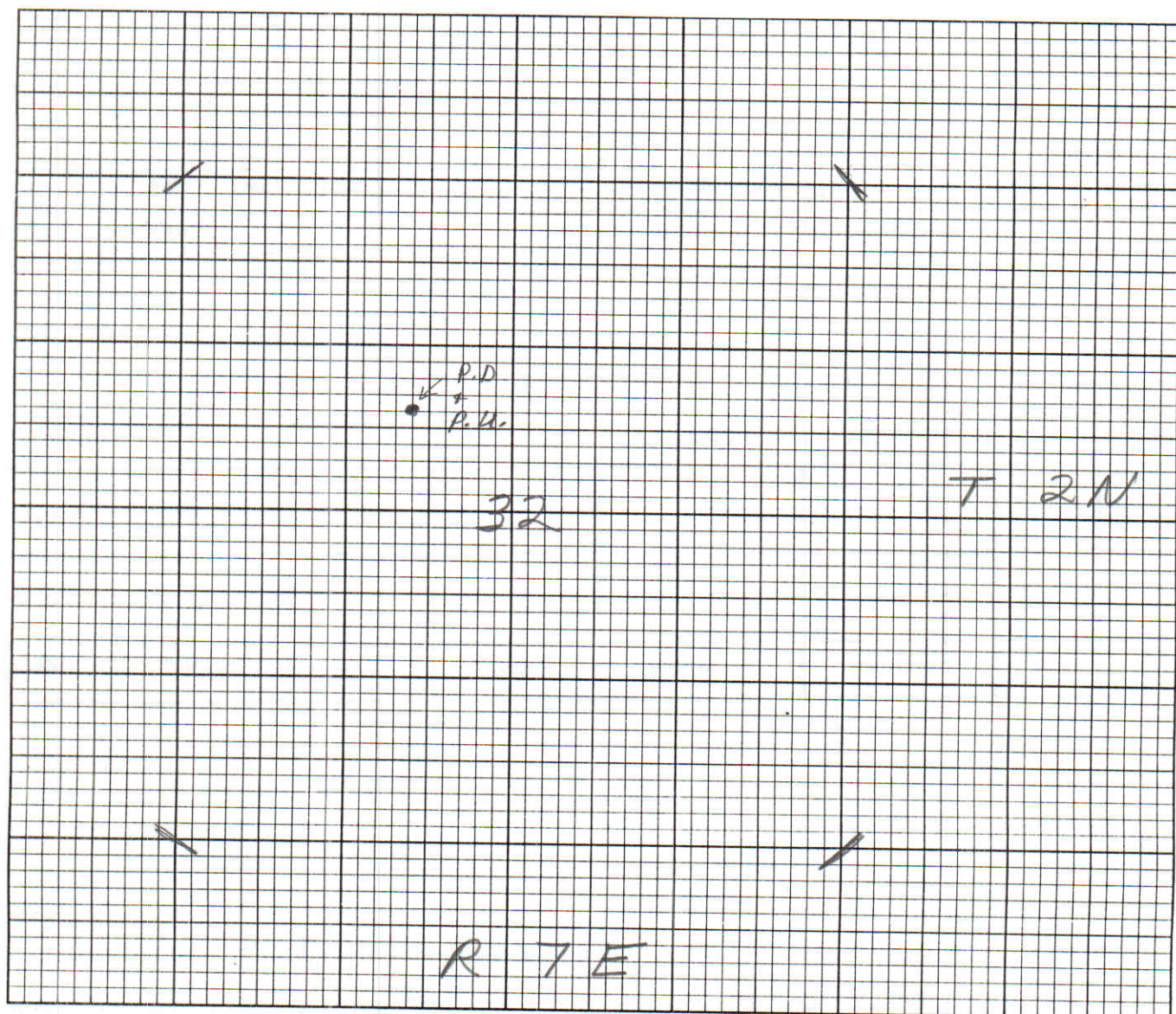
R 7E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Sanders
(for) T.A. ROEDERER (Applicant) DRF, Resources

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stockwater storage from 1-1 to 12-31 0.1 afa
Stockwater from storage from 6-1 to 10-31 0.1 afa

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

Consultant's License Number 3909

DWR Director's Authorization to Conduct

Beneficial Use Examination 7-31-87

DATE
MICROFILMED

JUL 07 1988



RIOR

2871 11 SW
(LONG GULCH 1:24 000) 606

40' 608

609

6.0 M

611

612 R. 7 E.

613

614 35' PRAIRIE 0.9 MI.

616

2871 11 SE
(PRAIRIE 1:24 000)

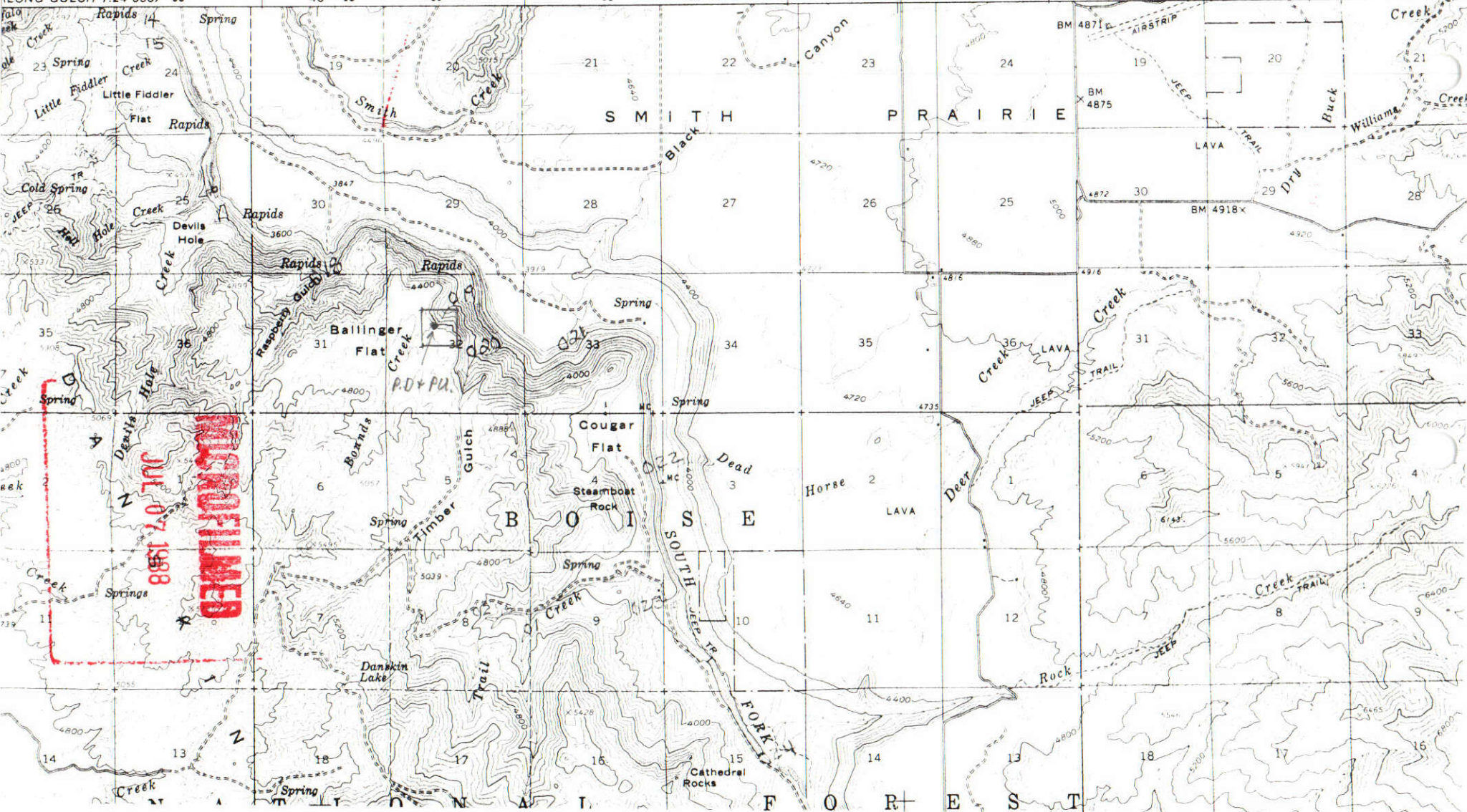
618

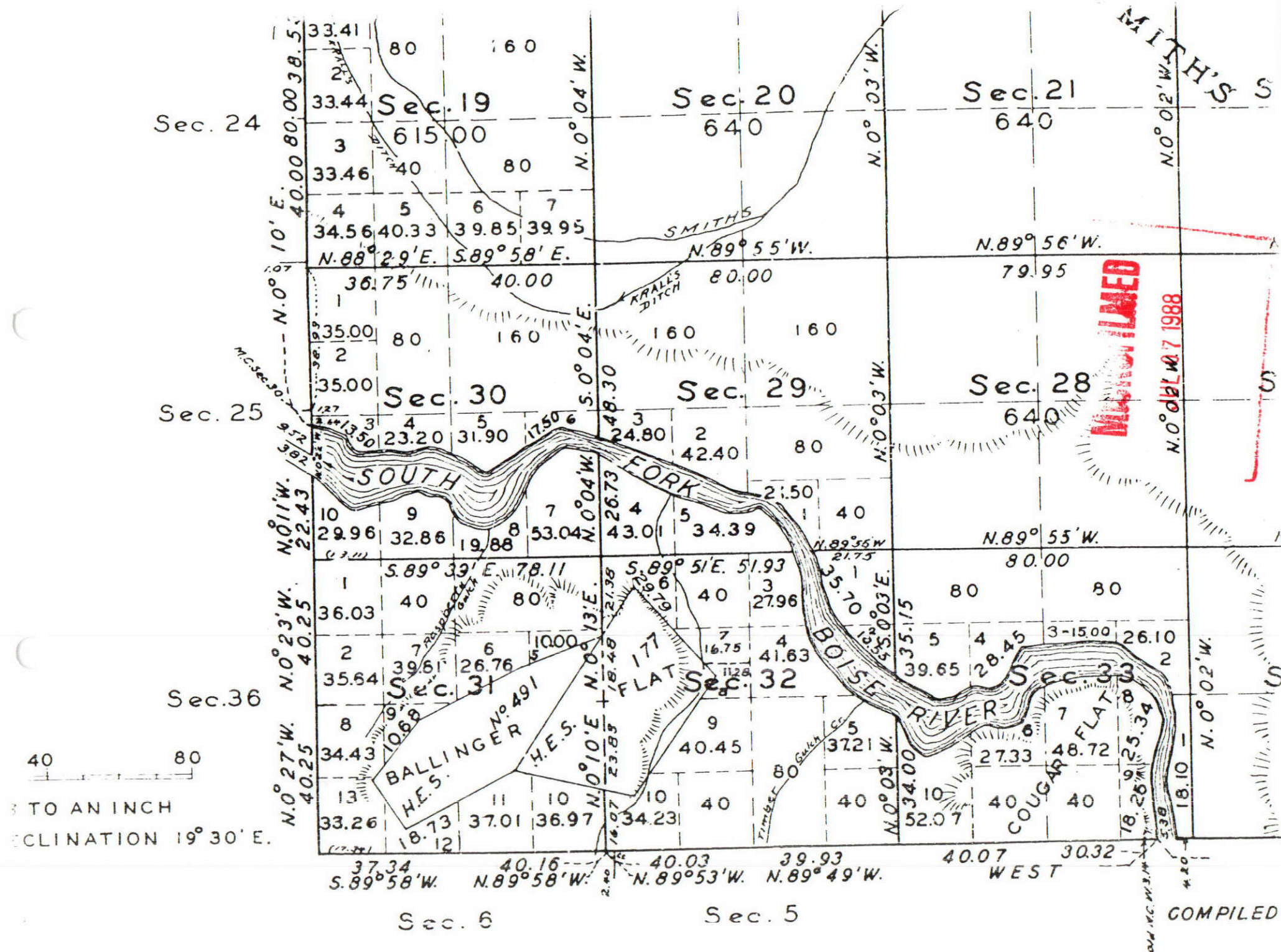
560 000 FEET

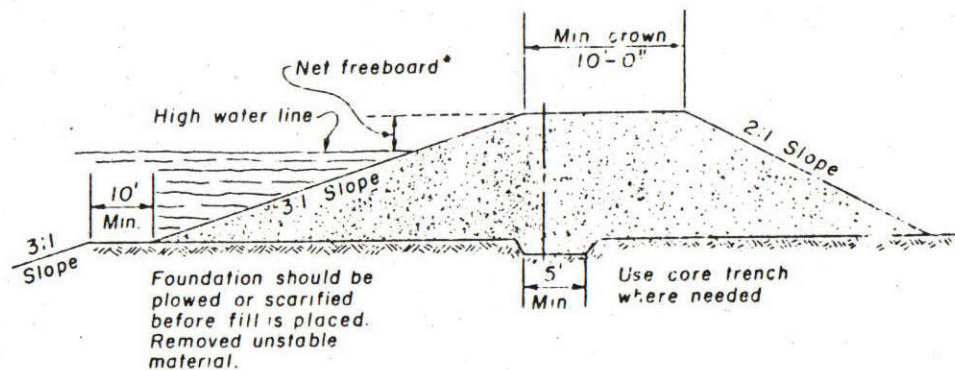
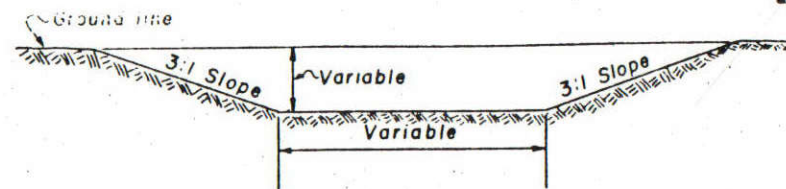
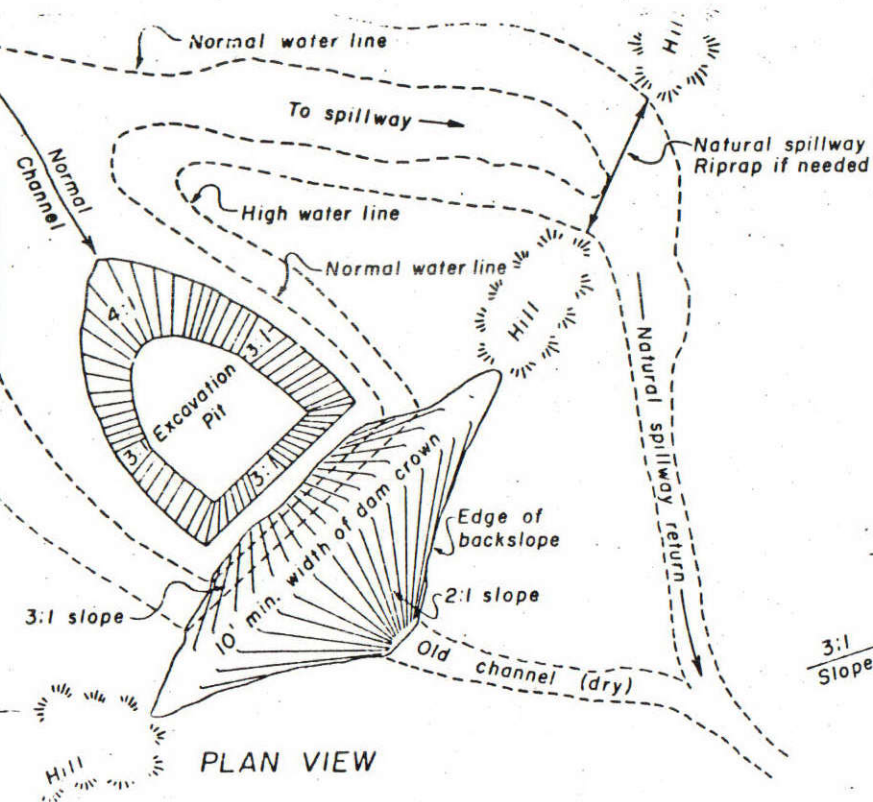
R 8 E 620

115

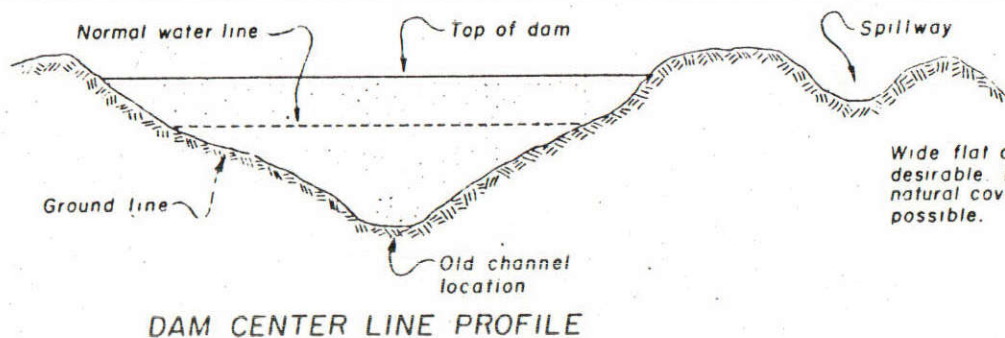
DANSKIN PEAK QUADRANGLE
IDAHO-ELMORE CO.
15 MINUTE SERIES (TOPOGRAPHIC)







*Low hazard - 2 ft min.
High hazard - 3 ft. min.



Wide flat channel desirable. Leave natural cover where possible.

STOCK RESERVOIR
WITH NATURAL SPILLWAY
PLAN R4-RM33

RECEIVED
JUL 07 1948
BAG 20 Tm

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10138

Priority: June 9, 1983

Amount:

.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of .10 af of water from;

SPRING

tributary to BOUNDS CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.1 afa
Stockwater from storage	06/01 to 10/31		.1 afa
	Totals		.1 AFA

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 32, Township 2N, Range 7E
Elmore County

PLACE OF USE: Stockwater storage

TWN RGE SEC

2N 7E 32

SENE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECORDED

JUL 07 1988

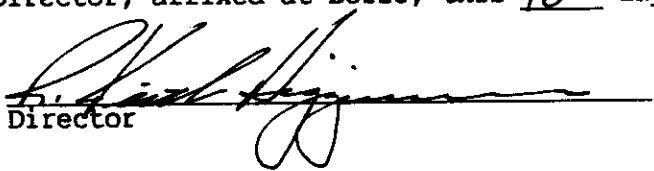
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10138

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 1988.


Director

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America - Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, UT 84401

2. Source of water supply Spring which is a tributary of Bounds Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 2N

Range 7E B.M. Elmore County, additional points of diversion if any: _____

010-006

4. Water will be used for the following purposes:

Amount 0.1 AF for Storage for livestock purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 AF for Livestock from storage purposes from June 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Reservoir constructed by excavation
and low dam to form a stock pond

b. Height of storage dam 1 to 3 feet, active reservoir capacity 0 acre-feet; total reservoir capacity .1 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 2N
Range 7E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

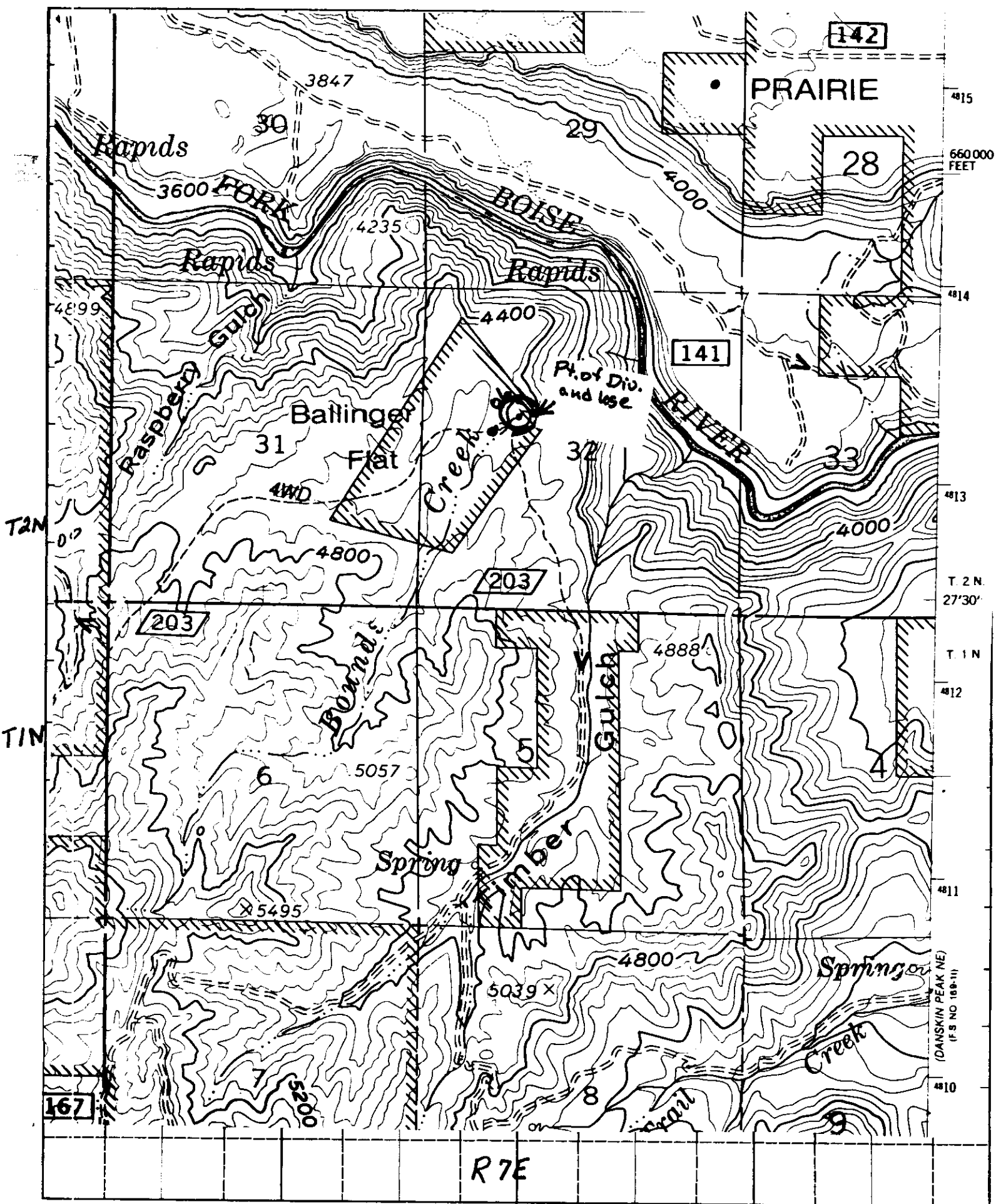
(3) List number of each kind of livestock to be watered 199 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Stock pond will be used seasonally
along with other sources to improve livestock distribution.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 7E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard T. Sanders

(for) T.A. ROEDERER (Applicant) DRF, Resources

Proposed Priority 6/9/83

Received by nn Date 6-9-83 Time 10:00 am

Preliminary check by je Fee \$ 30.00 # 32432

Received by je Date 8/24/83

Publication prepared by JP Date 8/18/83

Published in Idaho Home News

Publication dates 8/25 & 9/1

Publication approved no Date 9/13/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ORS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10138, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of October, 1983.

L. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

63-10139

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to PINE
CREEK

Date Filed: 06/09/1983

Diversion Pt: NESE Sec 28 T 02 N
R 06E

Use: STOCKWATER (0.01 CFS)
In: NESE Sec 28 T 02 N R 06E

63-10134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to LITTLE
RATTLESNAKE CREEK

Date Filed: 06/09/1983

Diversion Pt: NESW Sec 07 T 03 N
R 07E

Use: STOCKWATER (0.01 CFS)
In: NESW Sec 07 T 03 N R 07E

63-10135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: SWNE SENW
NESW Sec 06 T 03 N R 09E

Use: DOMESTIC (0.02 CFS)

In: SWNE SENW NESW Sec 06
T 03 N R 09E

63-10136

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SESE NESW Sec 09
T 02 N R 05E

Use: STOCKWATER (0.01 CFS)

In: SESE NESW Sec 09 T 02 N R
05E

63-10138

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRING trib. to
BOUNDS CREEK

Date Filed: 06/09/1983

Diversion Pt: SENW Sec 32 T 02 N
R 07E

Use: STOCKWATER STORAGE (1.0 AF)
STOCKWATER FROM (1.0 AF)
In: SENW Sec 32 T 02 N R 07E

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWNW NWNE Sec
20 T 02 N R 05E NESE Sec 17 T 02 N
R 05E

Use: STOCKWATER (0.02 CFS)

In: SWNW Sec 20 T 02 N R 05E

NESE Sec 17 T 02 N R 05E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 12, 1983.

KEN DUNN, Dir.

Published 08/25 & 09/01/83.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-

tion having been made on the 25... day

of August....., 1983, and

the last publication having been made on the

1..... day of Sept.....

1983...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 1st.....

day of September....., 1983

Oleen W. Swenson
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 07 1988

FROM Sharla

DATE 3/17/88

TO File 63-10138

SUBJECT P/D Description

The source on this exam is spring(s) and since exam was conducted subsequent to the B/U Rules & Regulations (10/86), the p/d should have been described to nearest 10-acre tract. However, I spoke with Carter Fritschle (the examiner who handled this exam) and he stated that a 40-acre description was as close as he could get because this type of exam is written up from the permit and verified with USFS personnel. The 40-acre description is all FS personnel had also.

Therefore, the exam should be accepted and the license issued with the p/d identified to 40-acre tract. Returning the exam to the region would be of no value at this point.

SA

SIGNATURE

MICROFILMED

JUL 07 1988

RECEIVED

MAR -1 1988

Staff Analysis Sheet

for

Beneficial Use Field Report

Department of Water Resources

63-10138

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ ^{Good lot - lots 748} Check of P/D index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index BD 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NA (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fritschle 7-31-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent Sp/1/88 (Initial and date)

Exam Reviewed by Manager of Regional Office One 2/23/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office One 2/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

Phone No. (801) 625-5360

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| N.A. | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

The system consists of an excavated reservoir with 1 to 3' high earthen dam fed by a spring. This is one of ~~the~~ many sources for 199 range cattle.

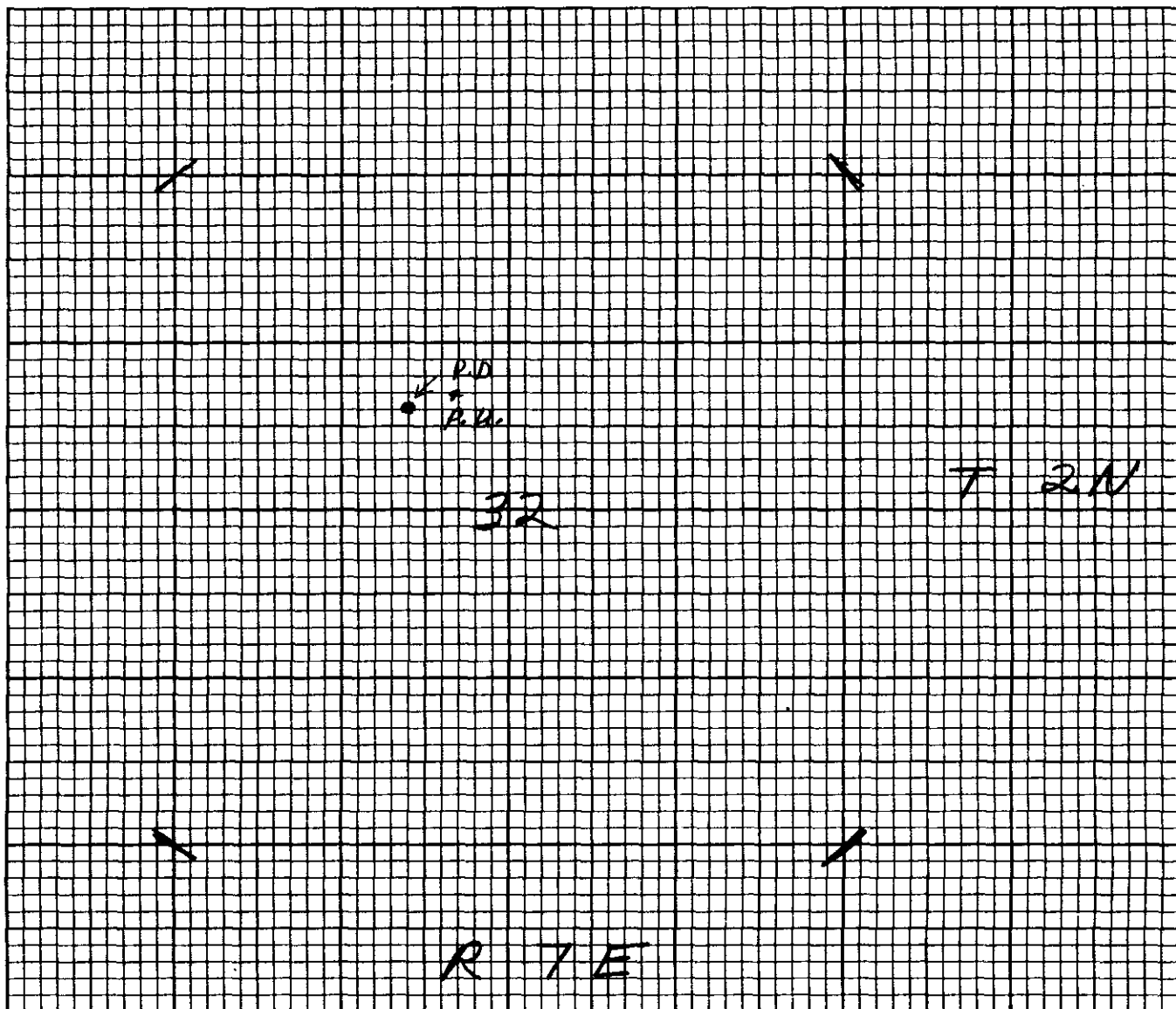
- | 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

- Storage for livestock ~~for~~ from 1-1 to 12-31 0.1 afa
 Stock water from storage from 6-1 to 10-31 0.1 afa
 for 199 head of cattle ~~2.7~~ $2.7 \times \frac{153}{365} = 1.1$ afa
 0.1 afa < 1.1 afa

- [illegible]

- [illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Stockwater storage from 1-1 to 12-31 0.1 afa
Stockwater from storage from 6-1 to 10-31 0.1 afa

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-31-87

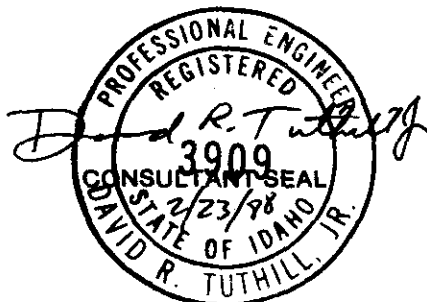
Consultant's License Number 3909

IDWR Director's Authorization to Conduct

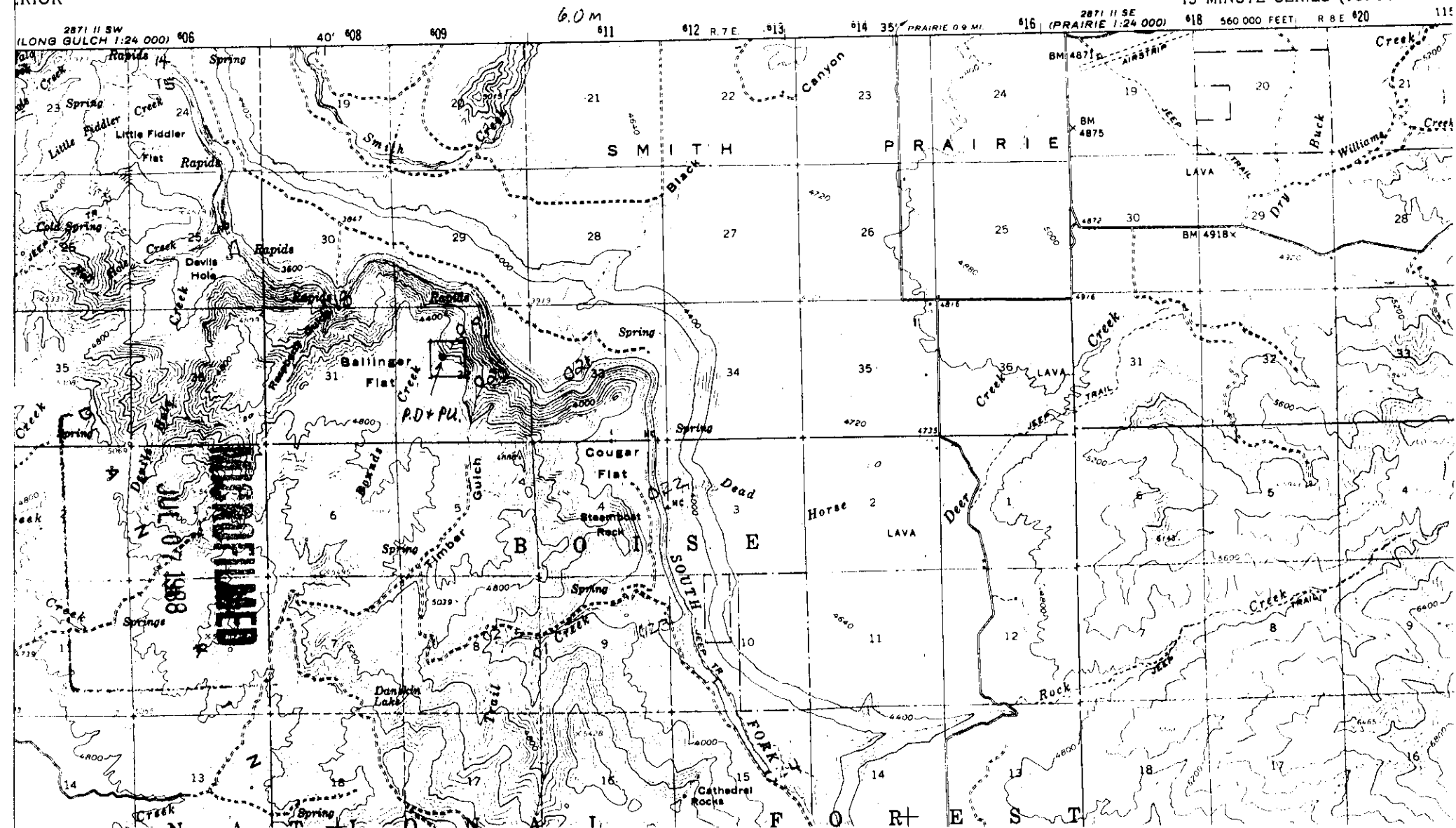
Beneficial Use Examination 7-31-87

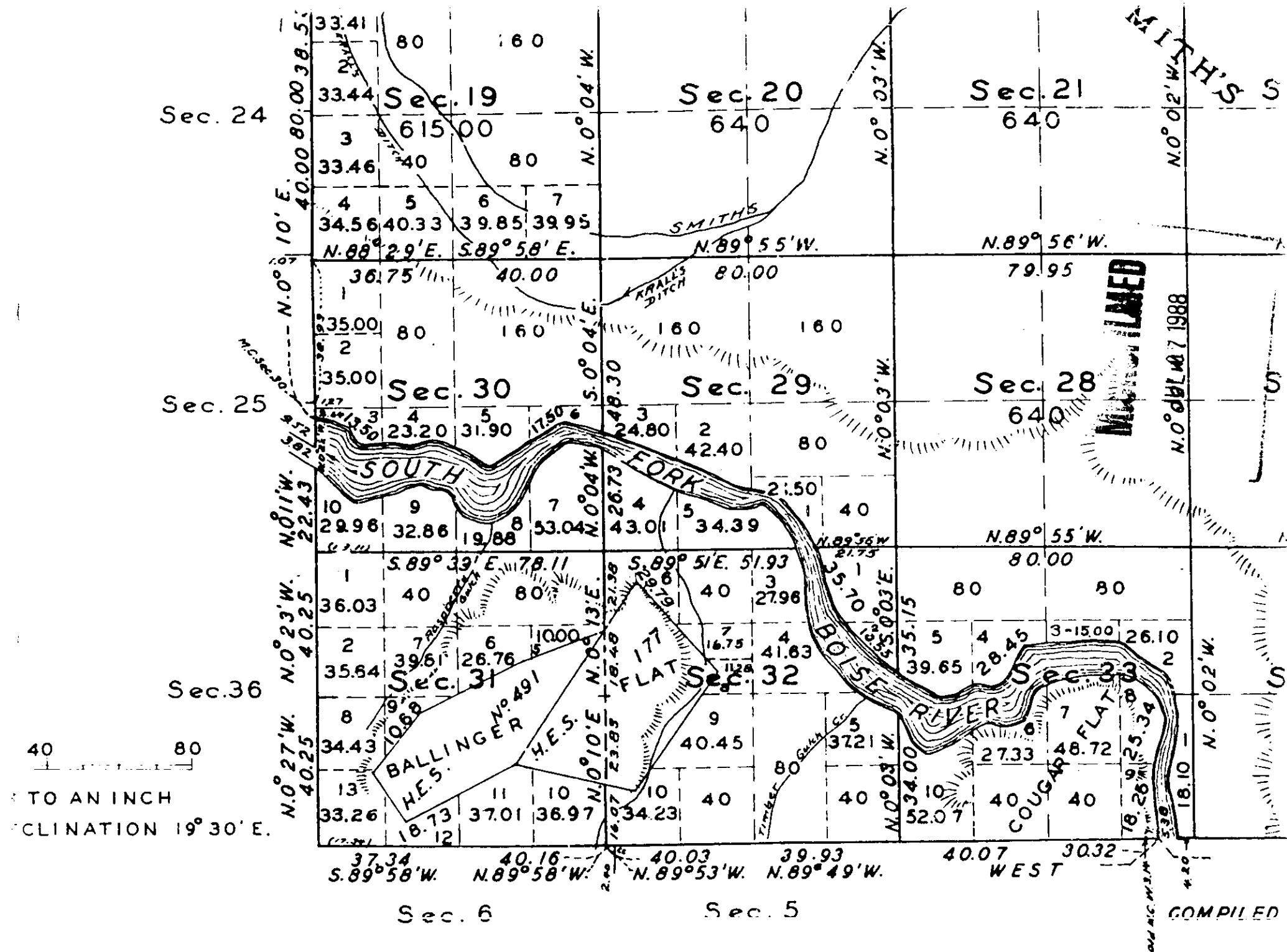
MICROFILMED

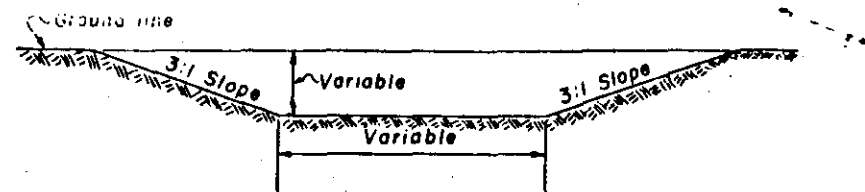
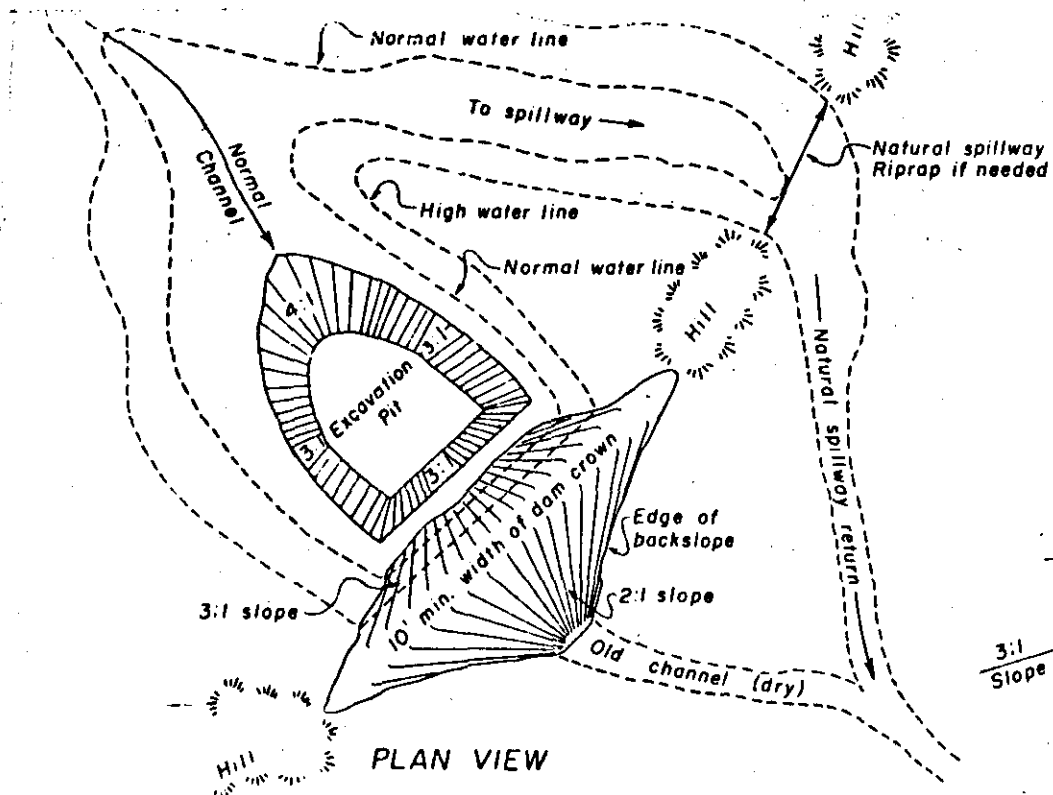
JUL 07 1988



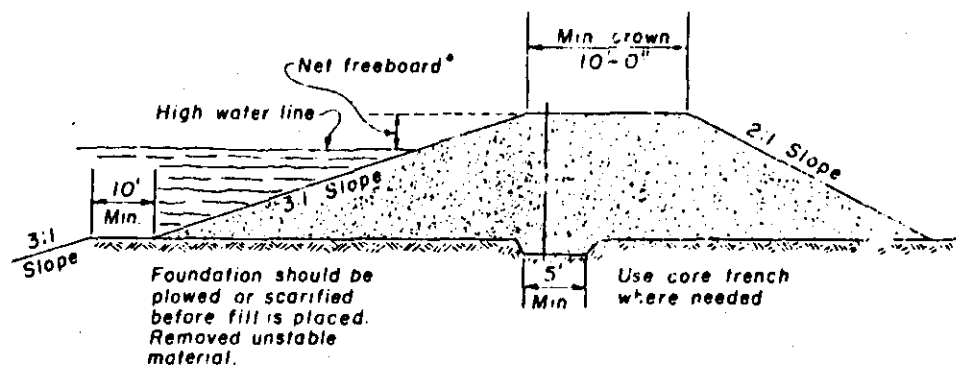
DANSKIN PEAK QUADRANGLE
IDAHO-ELMORE CO.
15 MINUTE SERIES (TOPOGRAPHIC)





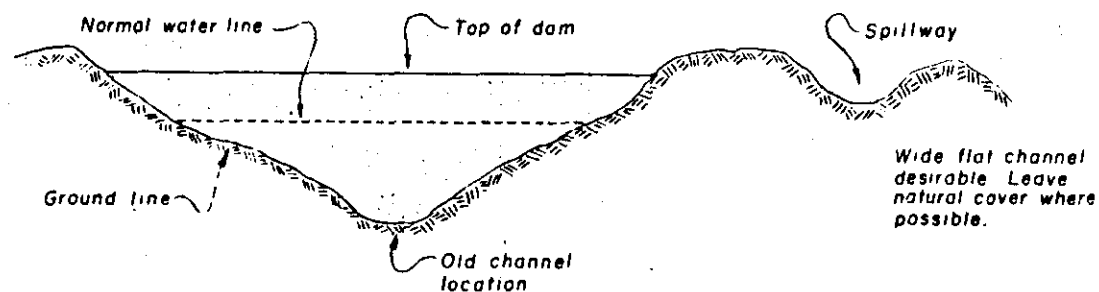


CROSS SECTION - EXCAVATION PIT



MAX. DAM CROSS SECTION

*Low hazard - 2 ft. min.
High hazard - 3 ft. min.



DAM CENTER LINE PROFILE

STOCK RESERVE
WITH NATURAL SPILLWAY
PLAN R4-RM33

RECEIVED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
GARDEN UT 84401

RE: Permit No. 63-10138

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

JUL 07 1988

010-006

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10138

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Spring Trib. to Bounds Cr

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 199 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept 19 1984
Basal Date 11-1-86

E. V. Russell
 for RFS Signature of Permit Holder

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED

SFP 24 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

MICROFILMED





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 703-10138

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/8/83
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 302-32423
☒ Publication dates and paper, recorded on application. WTR Home News 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/9/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

*advertisement should be 1.0 acre feet
which is more than amt. applied for.
Since no protests were rec'd advertisement
is acceptable. CW*

By: DBS Date: 9/13/83

STATE OFFICE REVIEW:

217 26, 05/63, Boise River

- ☐ See attached sheet for more information.

By: CW Date: 10/12/83

*need to correct amount
of water on computer.
see entry sheet.*

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540
June 1, 1983



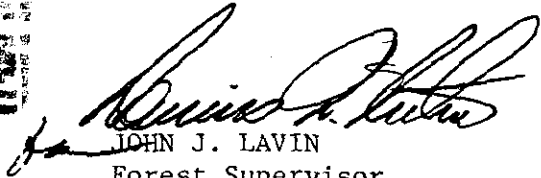
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.			
				CONTRACT NUMBER AND DATE		PAID BY			
				REQUISITION NUMBER AND DATE					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED		DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER		GOVERNMENT B L NUMBER			
				SHIPPED FROM TO WEIGHT				GOVERNMENT B L NUMBER	
				NUMBER AND DATE OF ORDER		DATE OF DELIVERY OR SERVICE		ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	
						UNIT PRICE COST PER			
		6/3/83		Filing fee-application for permit.		19 30.00 EA 570.00			
				Claims to a water right.		28 30.00 EA 840.00			
						TOTAL 1,410.00			
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.									
by <u>H. L. Lina</u> <u>6/14/83</u> A KENNETH DUNN, DIRECTOR DATE									
Use continuation sheet(s) if necessary				(Payee must NOT use the space below)		TOTAL 1,410.00			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ²		EXCHANGE RATE = \$1.00		DIFFERENCES			
		TITLE		Amount verified; correct for		(Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.									
(Date)		(Authorized Certifying Officer) ²				(Title)			
ACCOUNTING CLASSIFICATION									
1204		570.00		23072		60.00			
1205		30.00							
18010		330.00							
23053		390.00							
23071		30.00							
CHECK NUMBER ON TREASURER OF THE UNITED STATES				CHECK NUMBER ON (Name of bank)					
CASH DATE				PAYEE ³					
\$				PER					
				TITLE					

63-10138

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to BOUNDS CREEK

Date Filed: 06/09/1983

Diversion Pt: SENW Sec 32 T 02N R 07E

Use: STOCKWATER STORAGE (1.0 AF)
STOCKWATER FROM STORAGE (1.0 AF)

In: SENW Sec 32 T 02N R 07E

3/83

IDENT. NO. 63-10138

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]