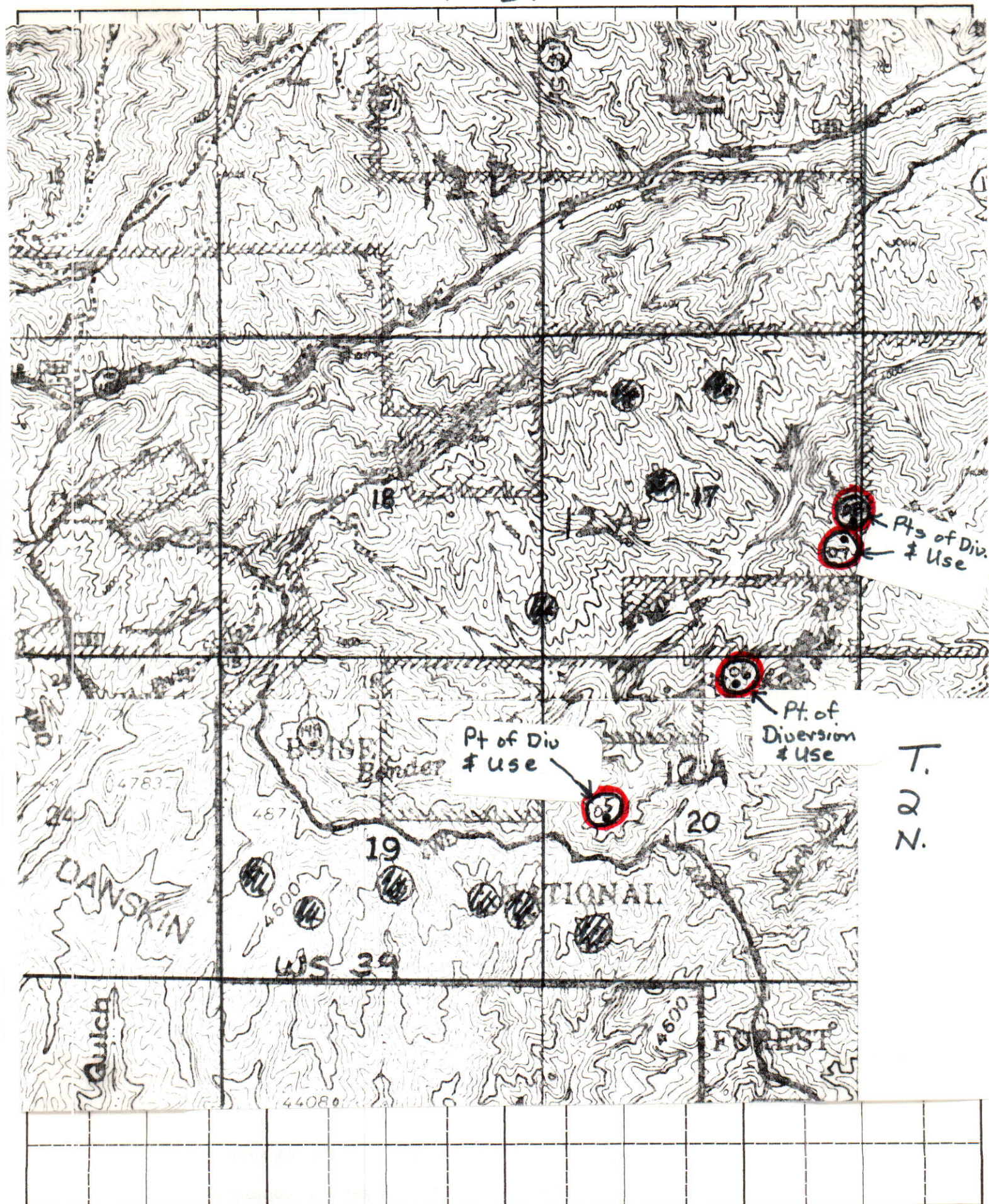


1'. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 5 E.



T.
2
N.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service

Richard L. Anderson

(Applicant)

(For) Deputy Regional Forester, Resources

RECEIVED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10139 in the name of U.S. Dept. of Agri., Forest Service was published in error on 08/25 & 9/1/83.

The Place of Use was advertised as being within the SWNW Sec. 20 T02N R05E NESE Sec. 17 T02N R05E. WHEREAS, the actual Place of Use is within the SWNW Sec. 20 T02N R05E Also NWNE Sec. 20; NESE Sec. 17 T02N R05E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before October 10, 1983.

Ken Dunn, Director
Published in the Mountain Home News on 9/22 and 9/29/83.

RECEIVED

OCT 3 1983

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 22..... day
of September....., 1983, and
the last publication having been made on the
29..... day of Sept......
1983; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters.....
Subscribed and sworn to me this 29th.....
day of September....., 1983

Deen W. Swann.....
Notary Public

RECEIVED
OCT 04 1983

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10139
Phone No. (801) 625-5360
EXAM. DATE: 8-3-87
Phone No. 334-1650

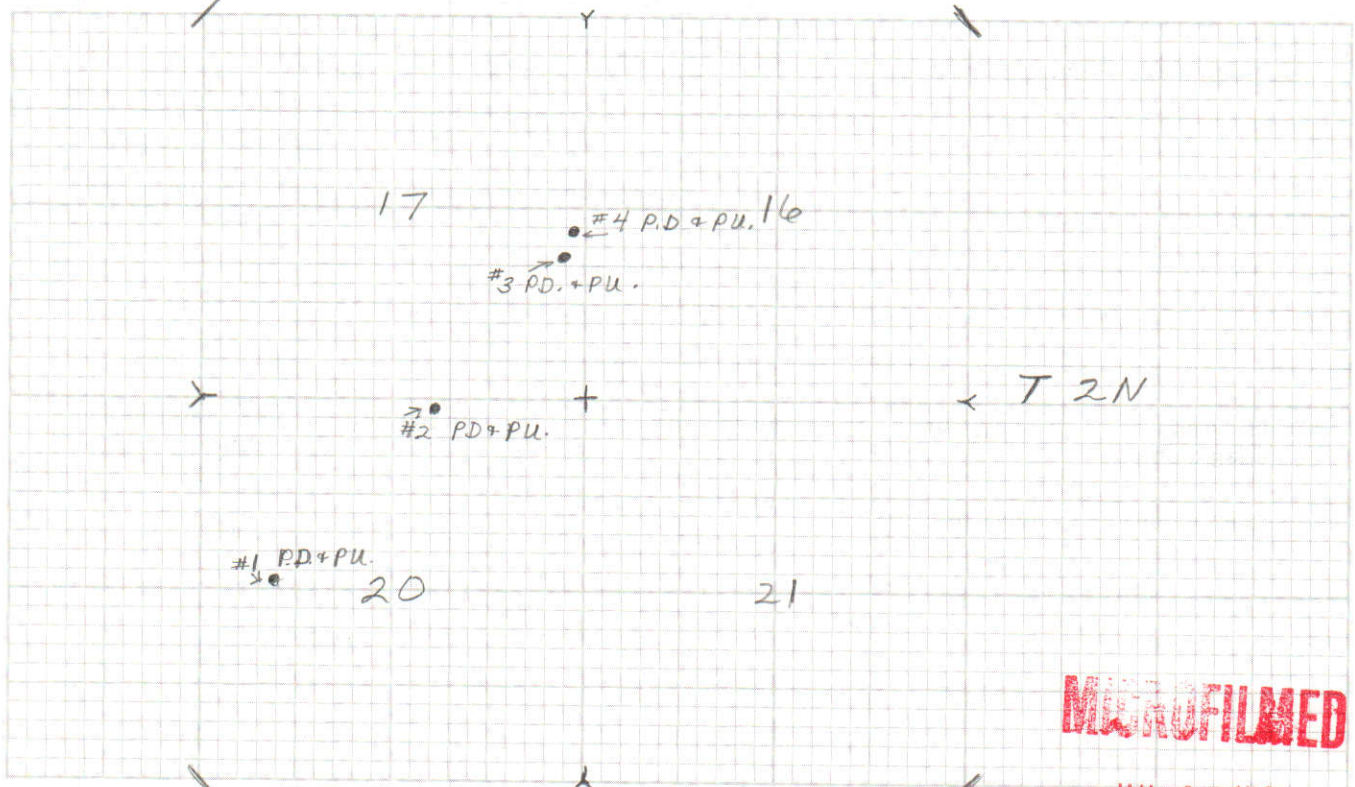
1. Owner: U.S. Forest Service
Current Address: Federal Bldg. 324 25th St. Ogden, UT 84401
2. Accompanied by: John Potyondy
Address: Boise National Forest 1750 Front, Boise, ID
Relationship to Permit Holder: Hydrologist
3. Source: Springs tributary to Bender Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2329 is for mining purposes
☒ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = 1/2 mile

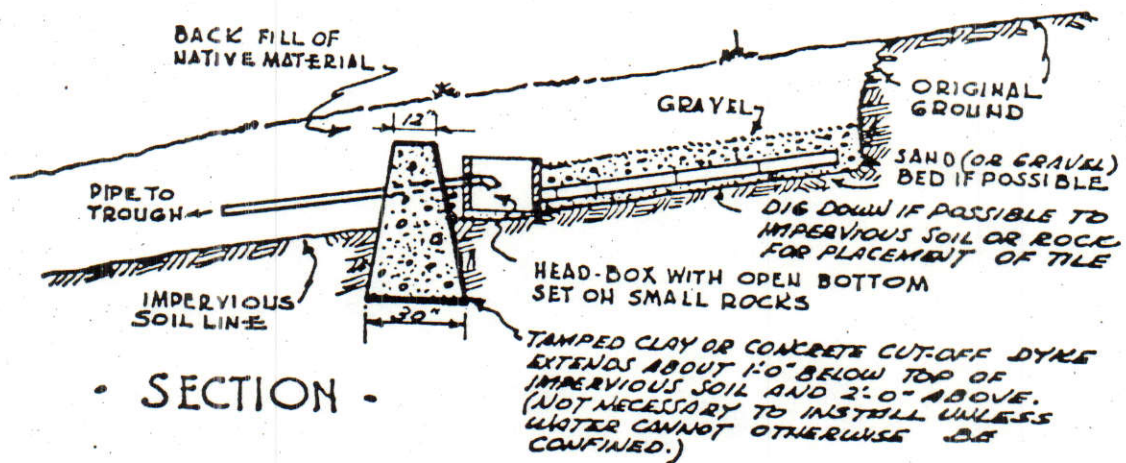
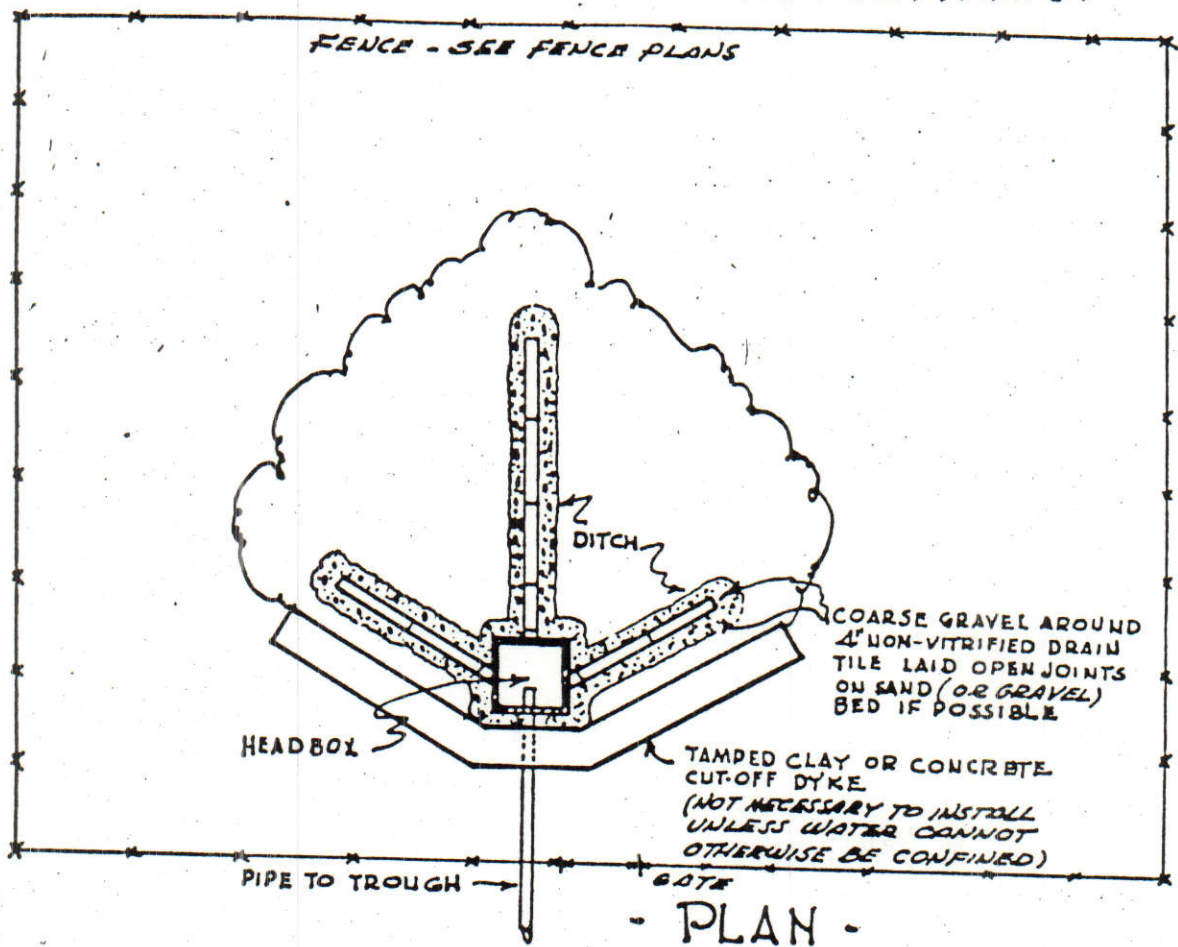
R 5 E

MICROFILMED

JUL 07 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

TYPICAL USFS SPRING DEVELOPMENT

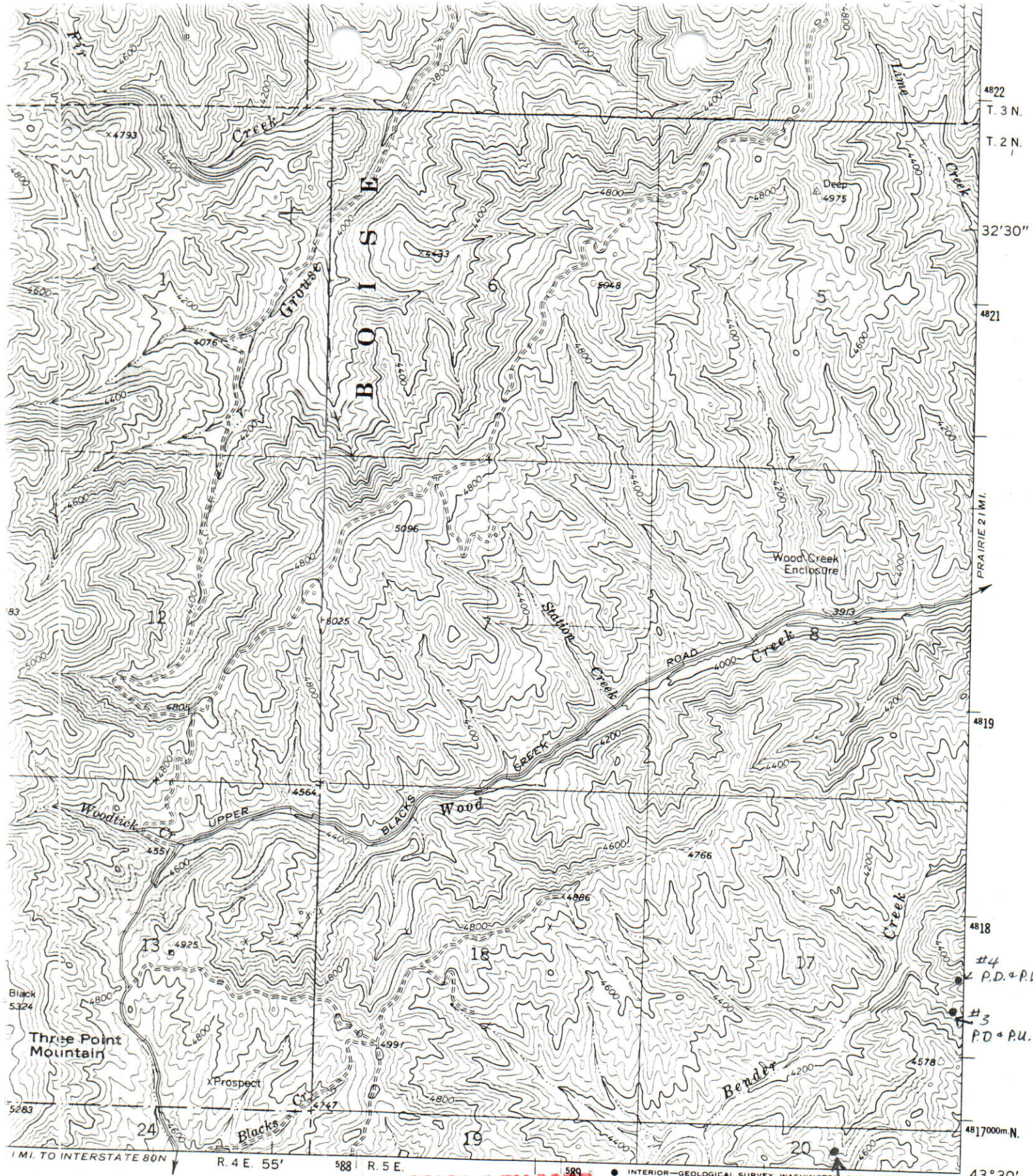


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SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23



MICROFILMED

JUL 07 1988

ROAD CLASSIFICATION

- Primary highway, all weather, hard surface
- Light-duty road, all weather, improved surface
- Unimproved road, fair or dry weather

○ State Route



FEET
M

INTERIOR—GEOLOGICAL SURVEY, WASHINGTON, D.C.—1972
590000m.E
115°52'30"
43°30'
#2 PD+PU
(MAYFIELD 2870 IN)

TES
E INTERIOR
IRVEY

MAYFIELD QUADRANG
IDAHO
15 MINUTE SERIES (TOPOGR)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10139

Priority: August 16, 1983 Amount: .02 CFS 1.5 AFA

This is to certify, that U.S. DEPT. OF AGRI.

FOREST SERVICE

FEDERAL BLDG.

324 25TH ST.

OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on January 8, 1987, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from;

SPRINGS tributary to BENDER CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/15 to 11/15	.02 cfs	1.5 afa

LOCATION OF POINT OF DIVERSION(S): NESE , Sec. 17, Township 2N, Range 5E
NWNE , Sec. 20
SWNW , Sec. 20

Elmore County

PLACE OF USE: Stockwater

TWN RGE SEC

2N	5E	17	NESE	
		20	NWNE	SWNW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. 2 points of diversion located in NESE, S17,

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JUL 07 1988

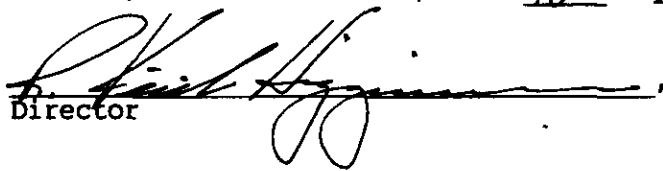
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10139

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 1988.


Director

MICROFILMED

JUL 07 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10139 IN THE)
NAME OF U.S. FOREST SERVICE) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before November 1, 1986; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holder that the permit has lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on January 8, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10139 be REINSTATED and the priority advanced to August 16, 1983.

Dated this 6th day of February, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

RECORDED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

625-5360

1. Name of applicant United States of America, Forest Service Phone (801) 399-3341

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Springs which ^{are} a tributary of Bender Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 2N

Range 5E B.M. Elmore County, additional points of diversion if any: 1 Point
in NWNE Sec. 20; 2 points in NESE Sec. 17 T. 2N. R. 5E.

4. Water will be used for the following purposes:

Amount .02 cfs for livestock purposes from MAY 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Each spring will have a
head box, short pipeline to a watering trough.

b. Height of storage dam feet, active reservoir capacity acre-feet; total reservoir
capacity acre-feet, materials used in storage dam:

Period of year when water will be diverted to storage to inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is inches; proposed depth of well is feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 20 Township 2N
Range 5E B.M. Also NWNE Sec. 20; NESE sec. 17 T. 2N, R. 5E.

(2) Amount of power to be generated: horsepower under feet of head.

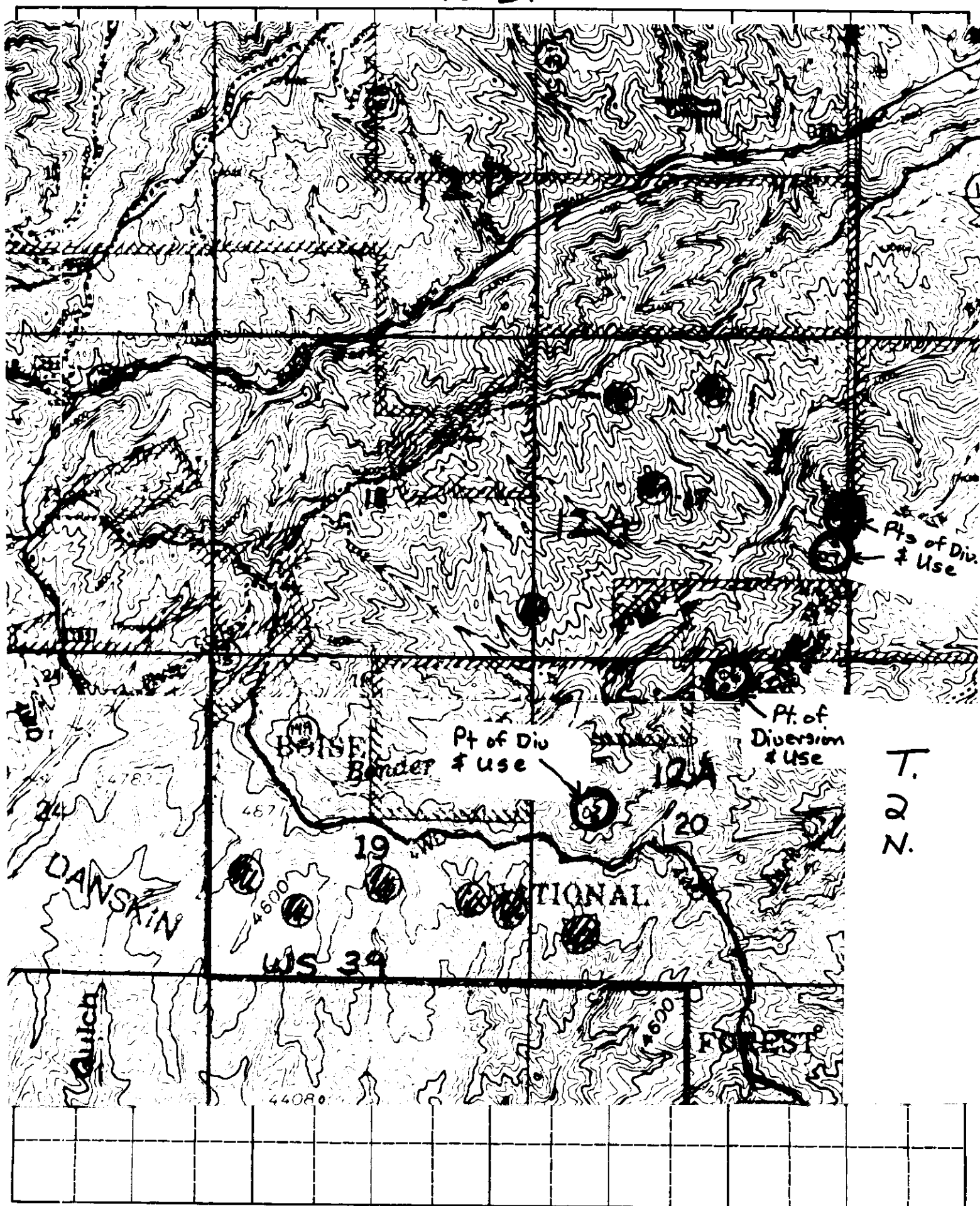
(3) List number of each kind of livestock to be watered 223 cattle

(4) Name of municipality to be served , or number of families to be
supplied with domestic water .

(5) If water is to be used for other purposes describe: These watering troughs
will be used seasonally along with other sources
to distribute livestock.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 5 E.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Anderson
(Applicant)
(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by mn Date 6-9-83 Time 10:00 am

Preliminary check by jc Fee \$ 30.00 32422

Receipted by lc Date 8/24/83

Publication prepared by SP Date 8/18/83

Published in Mtn Home News

Publication dates 8/25 & 9/1 9/22 & 9/29/83

Publication approved SR Date 10/5/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10139, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 63, Boise River.

Witness my hand this 25th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

NOTICE OF CORRECTION

Notice of Correction
of Application for Right
Permit for Water Use
U.S. Forest Service
was published on 08/25 &
9/1/83.

The Place was advertised as
being within the SWNW Sec. 20
T02N R05E NESE Sec. 17 T02N
R05E. WHEREAS, the actual Place
of Use is within the SWNW Sec. 20
T02N R05E Also NWNE Sec. 20;
NESE Sec. 17 T02N R05E.

If issued, the permit will be subject
to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water Resources,
Statehouse, 450 W. State Street,
Boise, Idaho, 83720 on or before Oc-
tober 10, 1983.

Ken Dunn, Director
Published in the Mountain Home
News on 9/22 and 9/29/83.

RECEIVED

OCT 04 1983

Idaho Department of Water Resources
Boise Regional Office

001 1983

Department of Water Resources

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the 22.... day
of September...., 1983, and
the last publication having been made on the
.....29..... day of Sept......
1983....; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters.....
Subscribed and sworn to me this 29th....

day of September...., 1983

Allen W. Swann.....
Notary Public

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

63-10139

The following applications have
been filed to appropriate the public
waters of the State of Idaho:
63-10133

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to PINE
CREEK
Date Filed: 06/09/1983
Diversion Pt: NESE Sec 28 T 02 N
R 06 E
Use: STOCKWATER (0.01 CFS)
In: NESE Sec 28 T 02 N R 06 E
63-10134

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to LITTLE
RATTLESNAKE CREEK
Date Filed: 06/09/1983
Diversion Pt: NESW Sec 07 T 03 N
R 07 E
Use: STOCKWATER (0.01 CFS)
In: NESW Sec 07 T 03 N R 07 E
63-10135

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST. OGDEN, UT
84401
Source: GROUNDWATER
Date Filed: 06/09/1983
Diversion Pt: SWNE SENW
NESW Sec 06 T 03 N R 09 E
Use: DOMESTIC (0.02 CFS)
In: SWNE SENW NESW Sec 06
T 03 N R 09 E
63-10136

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
~~Source: SPRINGS trib. to~~
~~BENDER CREEK~~
Date Filed: 06/09/1983
Diversion Pt: SESE NESW Sec 09
T 02 N R 05 E
Use: STOCKWATER (0.01 CFS)
In: SESE NESW Sec 09 T 02 N R
05 E
63-10138

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401
Source: SPRING trib. to
BOUNDS CREEK
Date Filed: 06/09/1983
Diversion Pt: SENW Sec 32 T 02 N
R 07 E
Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: SENW Sec 32 T 02 N R 07 E

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to
BENDER CREEK

Date Filed: 06/09/1983
Diversion Pt: SWNW NWNE Sec
20 T 02 N R 05 E NESE Sec 17 T 02 N
R 05 E

Use: STOCKWATER (0.02 CFS)
In: SWNW Sec 20 T 02 N R 05 E
NESE Sec 17 T 02 N R 05 E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 12, 1983.

KEN DUNN, Dir.
Published 08/25 & 09/01/83.

NWNE sec 20
Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters*, do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2..... consecutive weeks, the first publica-
tion having been made on the *25*... day
of *August*....., 19*83*, and
the last publication having been made on the
.....*1*..... day of *Sept.*.....
19*83*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Floyd S. Waters
Subscribed and sworn to me this *1st*.....
day of *September*....., 19*83*

Allen W. Swenson
Notary Public



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 63-10077/10081/10133/10135/10138/10139/10152/10266/
10329/10333/10334/10356, 69-7028, 75-7437/7438/7439/
7440/7441/7442, 78-7234

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 07 1988

FROM Sharla

DATE 3/17/88

TO File 63-10139

SUBJECT P/D Description

The source on this exam is spring(s) and since exam was conducted subsequent to the B/U Rules & Regulations (10/86), the p/d should have been described to nearest 10-acre tract. However, I spoke with Carter Fritschle (the examiner who handled this exam) and he stated that a 40-acre description was as close as he could get because this type of exam is written up from the permit and verified with USFS personnel. The 40-acre description is all FS personnel had also.

Therefore, the exam should be accepted and the license issued with the p/d identified to 40-acre tract. Returning the exam to the region would be of no value at this point.

SC

SIGNATURE

RECEIVED

JUL 07 1988

P.U. SW 1/4 20 2N 5E
NW 1/4 20
NESE 17

P.D. SW 1/4 20 2N 5E
NW 1/4 20
NESE 17

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10139
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

Department of Water Resources

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CA 10-10-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index CA 6-10-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? No App. (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carsten Fritschle 8-3-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JP 9/9/87 (Initial and date)

Exam Reviewed by Manager of Regional Office AMS 11/8/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office JP 2/2/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10139
Phone No. (801) 625-5360
EXAM. DATE: 8-3-87
Phone No. 334-1650

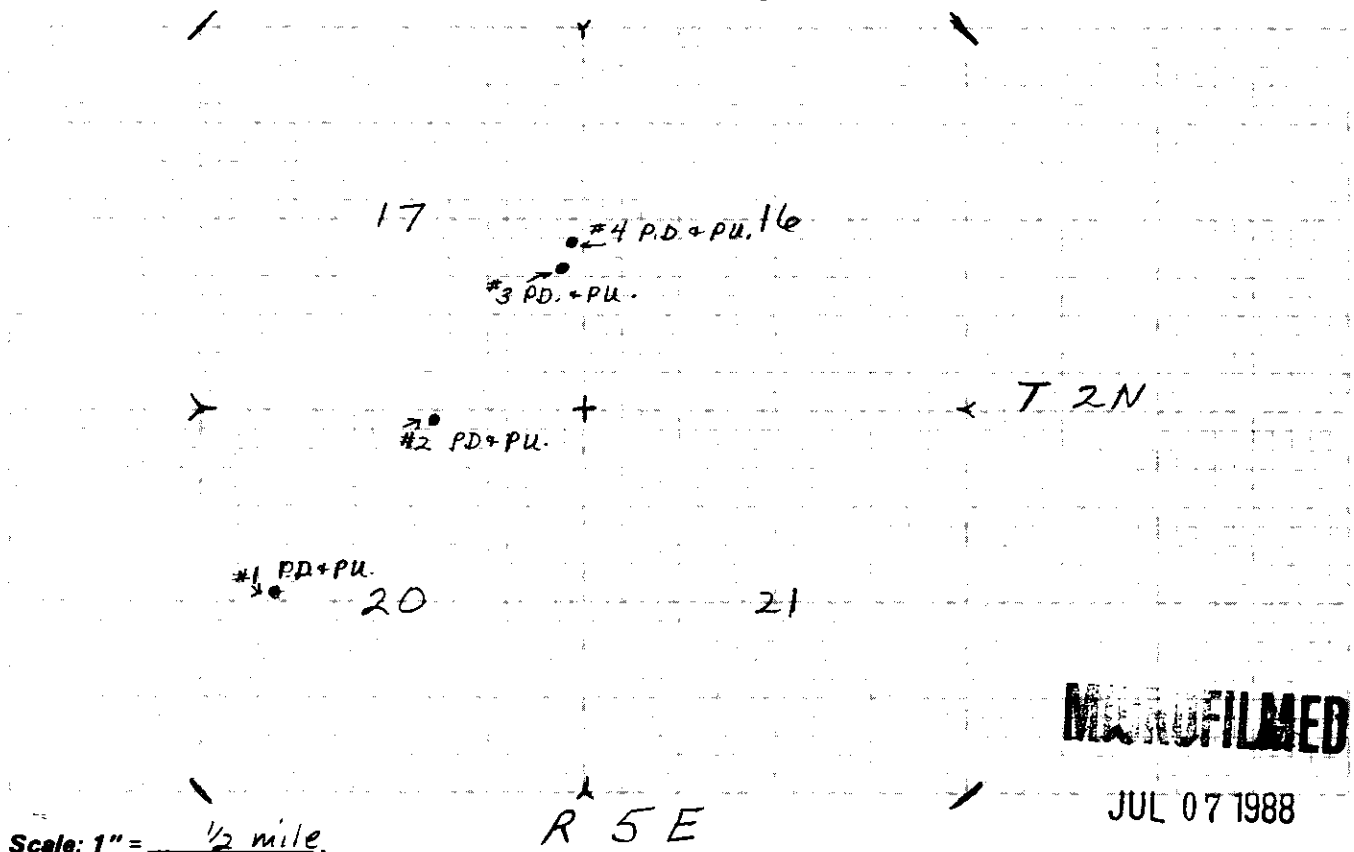
1. Owner: U.S. Forest Service
Current Address: Federal Bldg. 324 25th St. Ogden, UT 84401
2. Accompanied by: John Potyondy
Address: Boise National Forest 1750 Front, Boise, ID
Relationship to Permit Holder: Hydrologist
3. Source: Spring tributary to Bender Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2329 is for mining purposes
☒ Copies Attached
2. Other water rights with same point of diversion: none
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has 4 springs, each developed with a headbox and a pipeline to a stock trough. 223 head of range cattle use these troughs in conjunction with other sources of water during the grazing season.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
NA					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SW	NW	20	2N	5E	Elmore	Topographic Map
2			NW	NE	20	2N	5E	Elmore	Topographic Map
3			NE	SE	17	2N	5E	Elmore	Topographic Map
4			NE	SE	17	2N	5E	Elmore	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination Topographic Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	5E	20		X					X										
2N	5E	17												X	2 Pys				

FILED

JUL 07 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

223 head of range cattle from 5-¹⁵ to 11-15 (199 days)
 0.02 cfs applied for $0.00022 \times 223 = 0.05 \text{ cfs}$ $0.02 < 0.05$
 $0.02 \times 199 \text{ days} \times 1.98 = 7.8 \text{ afa}$
 $223 \times 0.0134 \times \frac{199}{365} = 1.6 \text{ afa}$ $1.6 \text{ afa} < 7.8 \text{ afa}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$223 \times 0.0134 \times \frac{199}{365} = 1.6 \text{ afa}$
 $0.02 \times 199 \times 1.98 = 7.8 \text{ afa}$

MICROFILMED

JUL 07 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

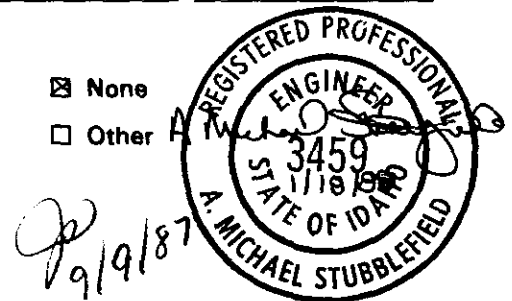
Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Stockwater</u>	<u>5-15</u>	<u>11-15</u>	<u>0.02</u>	<u>1.4</u>
Totals:			<u>0.02</u>	<u>1.4</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
Signature Carter Fritschle
Certification Date _____
Field Report Preparation Date 8-3-87



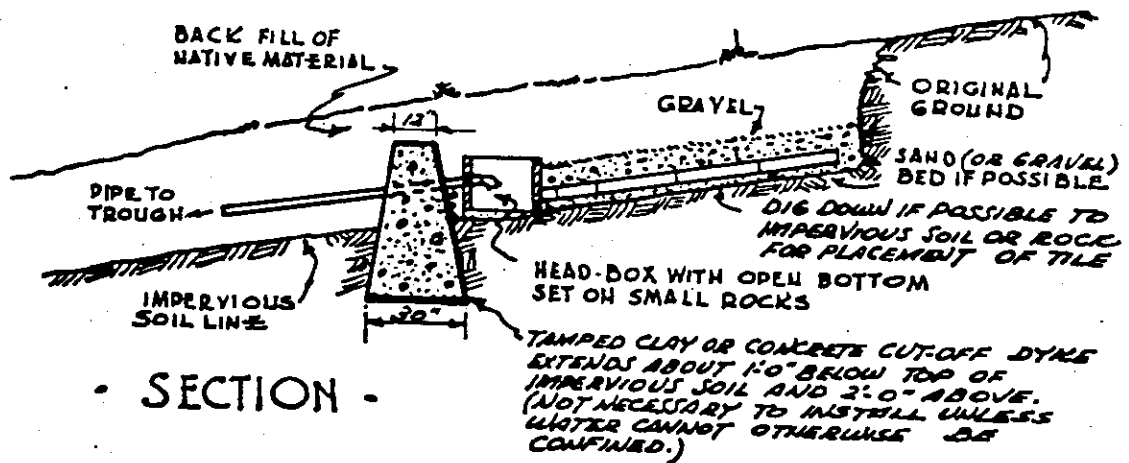
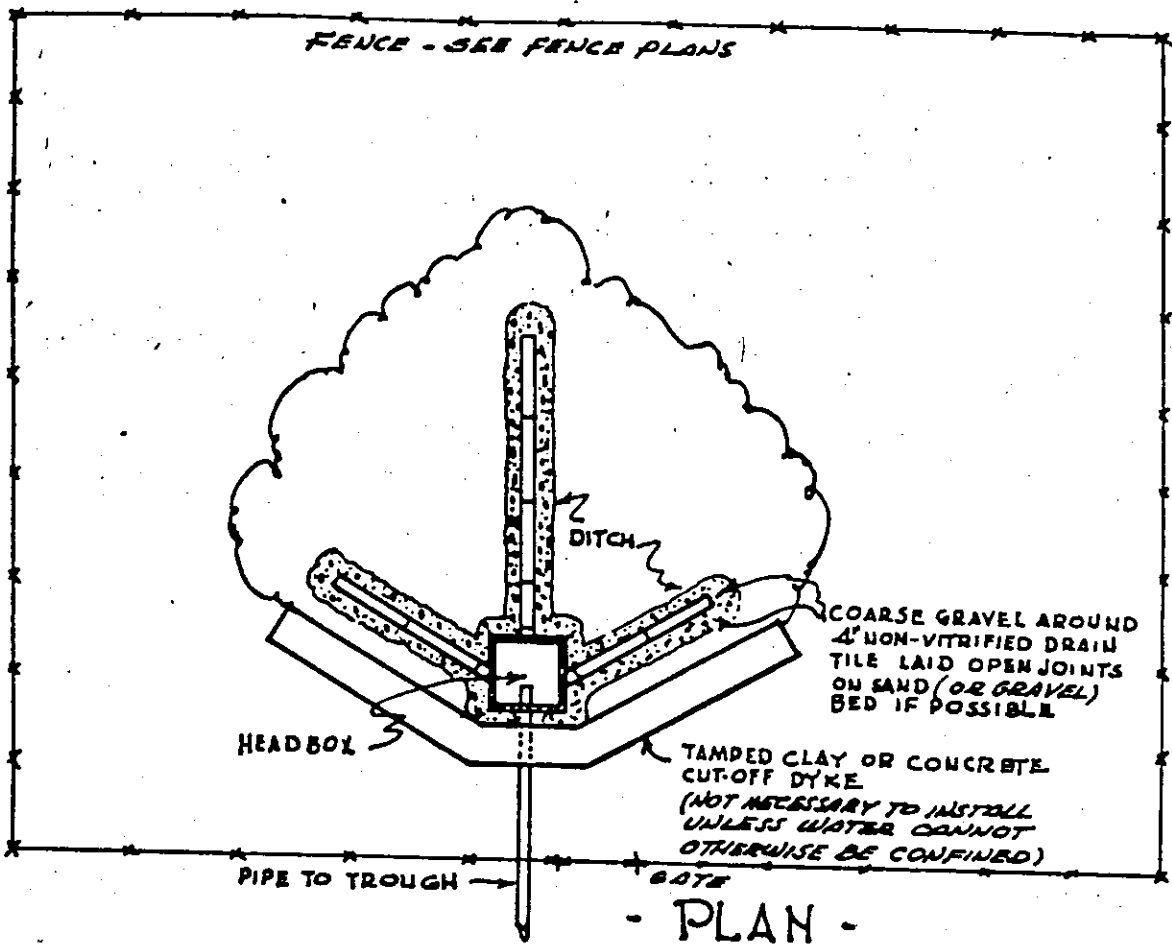
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUL 07 1988

TYPICAL USFS SPRING DEVELOPMENT

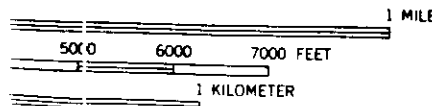
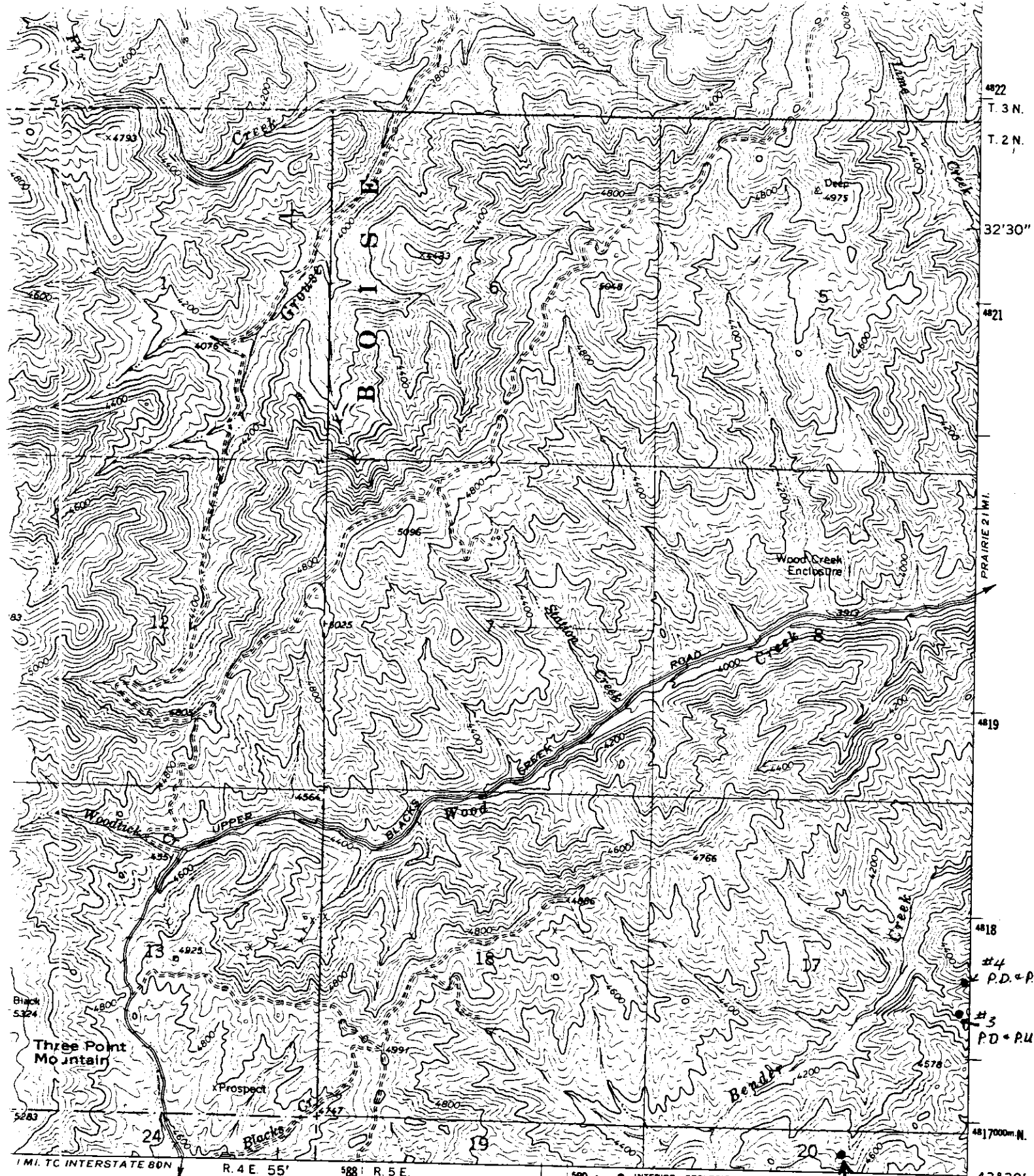


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JUL 07 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23



FEET
EL

MICROFILMED

JUL 07 1988

Primary highway, all weather, hard surface
Light-duty road, all weather, improved surface
Unimproved road, fair or dry weather

○ State Route

ROAD CLASSIFICATION

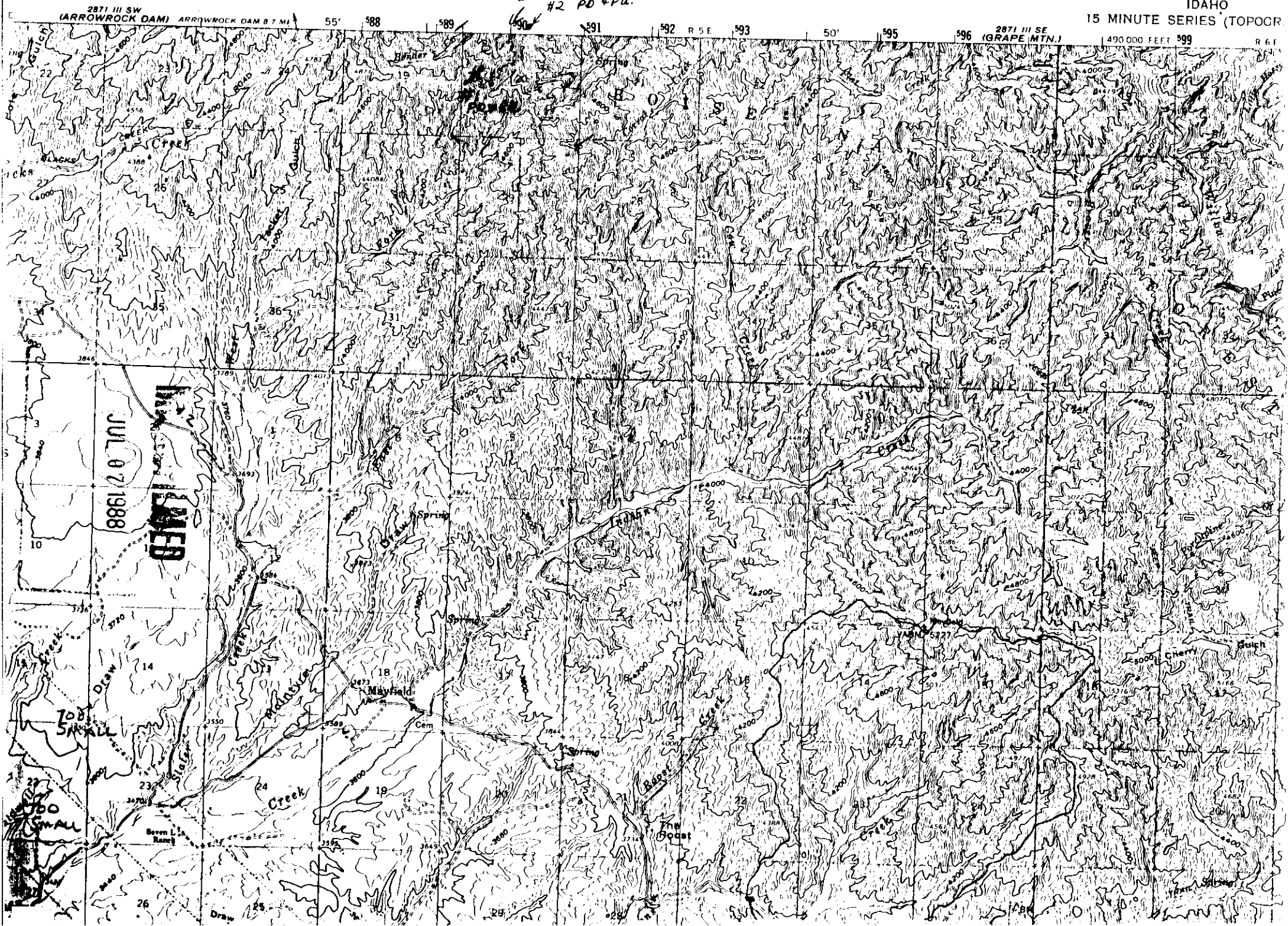
INTERIOR—GEOLOGICAL SURVEY WASHINGTON D C —1972
59000mE

#2 PD+PU

(MAYFIELD 2870

THE INTERIOR
SURVEY

MAYFIELD QUADRANG
IDAHO
15 MINUTE SERIES (TOPOGR.





Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-10139
U.S. DEPT. OF AGRIC.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

JUL 07 1988

January 22, 1987

U. S. Dept. of Agriculture
Boise National Forest
1750 Front St.
Boise, ID 83702

Gentlemen:

Re: Permit Nos. 63-10134, 63-10139 and 63-10152

Attn: Mona Hansen

Returned is the Public Voucher for Purchases and Services Other Than Personal.

An examination fee is requested for those permits proposing to use water in a greater amount than 0.04. Also, no fee is charged for those rights using the water for one domestic or any amount of stockwater. Since these three permits fall under one or both of these categories, it is not necessary for the department to solicit a fee.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enc.

JUL 07 1988

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-10134, 63-10152, 63-10139,

DATE: 2-5-1987

Date proof received

373

Jan 8, 1987

Proof due

-305

Nov. 1

Number of day proof late

- 68

Priority date

+160

June 9, 1983

New priority date

228

August 16, 1983

Remarks:

INDEXED

MAR 09 1987

RECEIVED

Form 217
03/86

JAN 08 1987

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JL
Sent to region 11-2887

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-16139

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: SPRINGS/BENDER CREEK

Extent of Use:

Domestic _____ (number of households) Stockwater / 223 Cattle (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: August, 1986

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 15.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

STEVE SPAFFORD or BOB CARPENTER/ BOISE RANGER DISTRICT
(Name)

MAR 09 1987
(Telephone Number)

5493 WARM SPRINGS AVENUE, BOISE, ID 83712

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

1/5/87
(Date)

Randall R. Hall
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

Done 11-1-86



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

RECEIVED

JAN 08 1987

Reply to: 2540

Date: JAN 5 1987

RECEIVED

JAN 08 1987

Department of Water Resources

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed are three completed Proof of Beneficial Use Forms for water developments on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier

J. S. TIXIER
Regional Forester

Enclosures (3)

MICROFILMED

MAR 09 1987



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
NOVEMBER 13, 1986

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

LAPSE NOTICE

RE: PERMIT NO. 63-10139

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED AUGUST 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 11-21-1986
a copy of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.

[Signature]

MICROFILMED
MAR 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
AUGUST 31, 1986

138260

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: PERMIT NO. 63-10139

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSURE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 09 1987

S T I E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

NOVEMBER 08, 1983

RE: PERMIT NO. 63-10139

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
NOV 10 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 63-10139

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/21/83 10/10/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/4/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 300 #32422
☒ Publication dates and paper, recorded on application. men home 10/25/83 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application. 9/22 4/29
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/9/83 Date of priority recommended.
26 Special conditions of approval or cover letter. _____

By: DBS

Date: 10/11/83

STATE OFFICE REVIEW:

L17

26 05 (63, Boise River)

☐ See attached sheet for more information.

By: KW

Date: 10/19/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10139 in the name of U.S. Dept. of Agri., Forest Service was published in error on 08/25 & 9/1/83 and _____.

The Place of Use _____ was advertised as being with the SWNW Sec. 20 T02N R05E NESE Sec 17 T 02N R05E, WHEREAS, the actual Place of Use _____ is within the SWNW Sec 20 T02N R05E Also NWNE Sec 20; NESE Sec 17 T02N R05E.

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, Statehouse, 450 W. State Street, Boise, Idaho, 83720 on or before October 10, 1983.

Ken Dunn, Director

Published in the Mountain Home News on 9/22 and 9/29/83.

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702			DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO. PAID BY DATE INVOICE RECEIVED DISCOUNT TERMS PAYEE'S ACCOUNT NUMBER GOVERNMENT B L NUMBER	
			CONTRACT NUMBER AND DATE			
			REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702						
SHIPPED FROM			TO		WEIGHT	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00
		Claims to a water right.	28	30.00	EA	840.00
				TOTAL		1,410.00
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED. by <i>G. L. Jura</i> A. KENNETH DUNN, DIRECTOR 6/14/83 DATE						
(Use continuation sheet(s) if necessary)						TOTAL 1,410.00
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY: _____ TITLE: _____		EXCHANGE RATE = \$1.00		DIFFERENCES _____ Amount verified; correct for (Signature or initials)
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.						
(Date) _____		(Authorized Certifying Officer) _____			(Title) _____	
ACCOUNTING CLASSIFICATION						
1204	570.00	23072	60.00			
1205	30.00					
18010	330.00					
23053	390.00					
23071	30.00					
CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER		ON (Name of bank)
CASH		DATE		PAYEE		
1 When stated in foreign currency, insert name of currency. 2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. 3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER TITLE

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



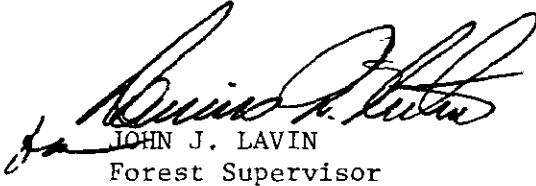
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED
JUN 9 1983

Department of Water Resources
Western Regional Office

63-10139

U. S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS trib. to BENDER CREEK

Date Filed: 06/09/1983

Diversion Pt: SWNW NWNE Sec 20 T 02N R 05E NESE Sec 17 T 02N R 05E

Use: STOCKWATER (0.02 CFS)

In: SWNW Sec 20 T 02N R 05E NESE Sec 17 T 02N R 05E

3/83

IDENT. NO. 63-10139

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]