

1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Maple Grove Blding

24 19
25 30

Well Location

T.3N R.1E. BM 25 30
36 31

Scale: 2 inches equal 1 mile.

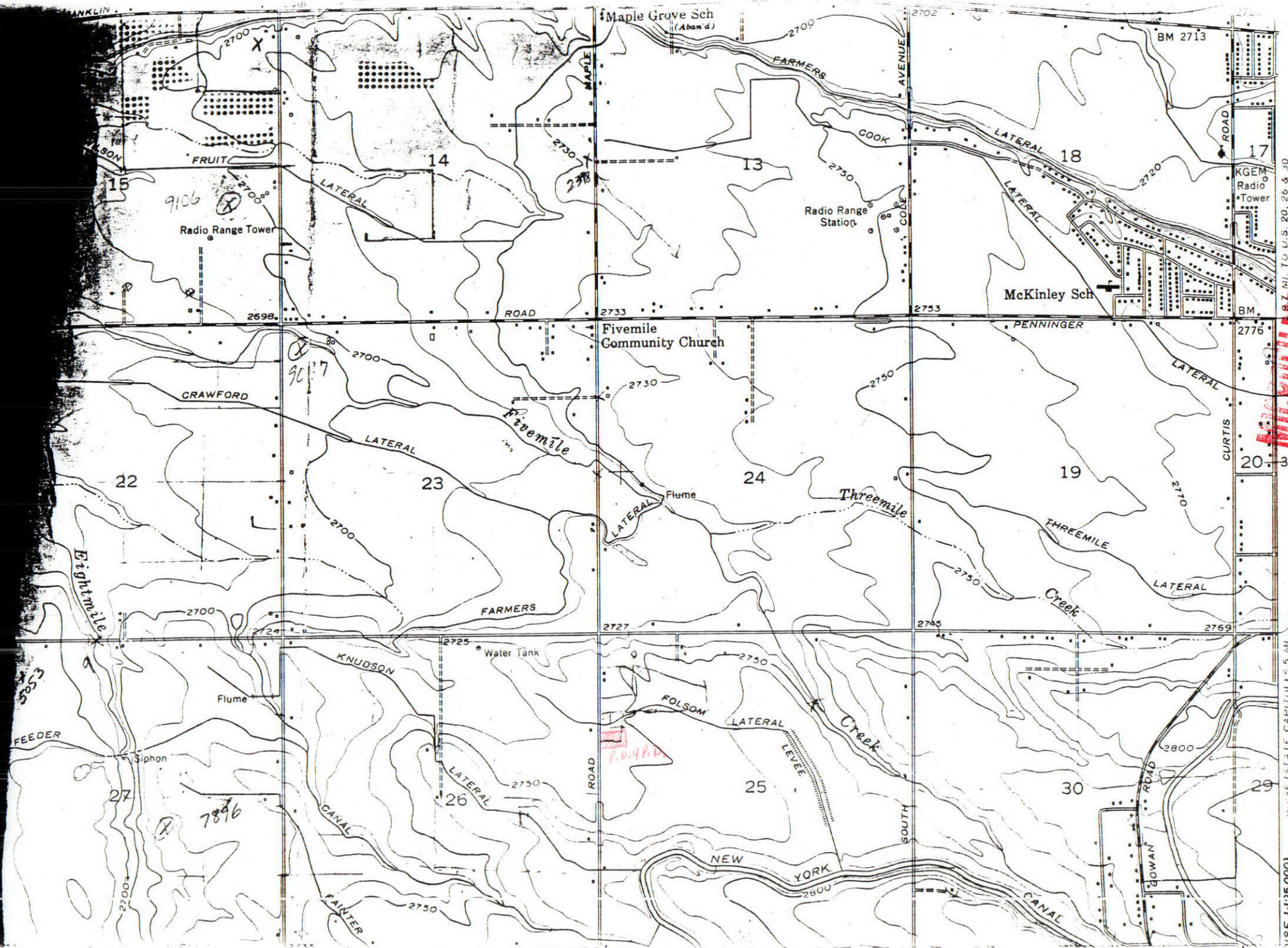
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.

Frederick Bohm

(Applicant)
By Authorized Agent

Lab



Scale: 1:125,000
Distance to U.S. Capitol: 5 MI.
Distance to State Capitol: 4 MI.
Distance to Boise: 30 MI.

REPRODUCED

MAY 12 1981

65-10141



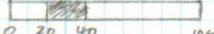
tot. area irrig. = 124175 ft²
= 2.85 acres

Parking
lot

Explanation

 irrigated
area

1" = 100'


feet.

well

satellite
dish

LDS
church

Maple

Grove

Road

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REPRODUCED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Maple Grove Blding

Well Location

T.3N R.1E. BM

24 19
25 30

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.

Frederick Boh

(Applicant)

By Authorized Agent

Lab

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10141

Priority: June 27, 1983 Amount: .16 CFS 16.6 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O STEPHEN J. HALL
1097 KINGFISHER WAY
BOISE, ID 83709

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 27, 1983, and has submitted proof to the Department of Water Resources on October 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .41 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.09 cfs	13.5 afa
Domestic	01/01 to 12/31	.07 cfs	3.1 afa
Totals		.16 CFS	16.6 AFA

LOCATION OF POINT OF DIVERSION(S): SWNW , Sec. 25, Township 3N, Range 1E
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	1E	25	SWNW	3			3

Total number of acres irrigated: 3

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. Domestic use is for church.

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MAY 12 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10141

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 22nd day
of April, 1982.

Acting for the

Director



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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH
OF JESUS CHRIST OF LATTER DAY SAINTS

Church Property
15-3093
APPROVED

1. Name of applicant Boise Idaho West Stake Phone 362-5292

Post office address 3700 South Maple Grove, Boise, Idaho 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL w/PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: none horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in church to serve up to 600 people at services and functions, and to irrigate lawns and shrubs adjacent to buildings and a ball field.

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	25							5										5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

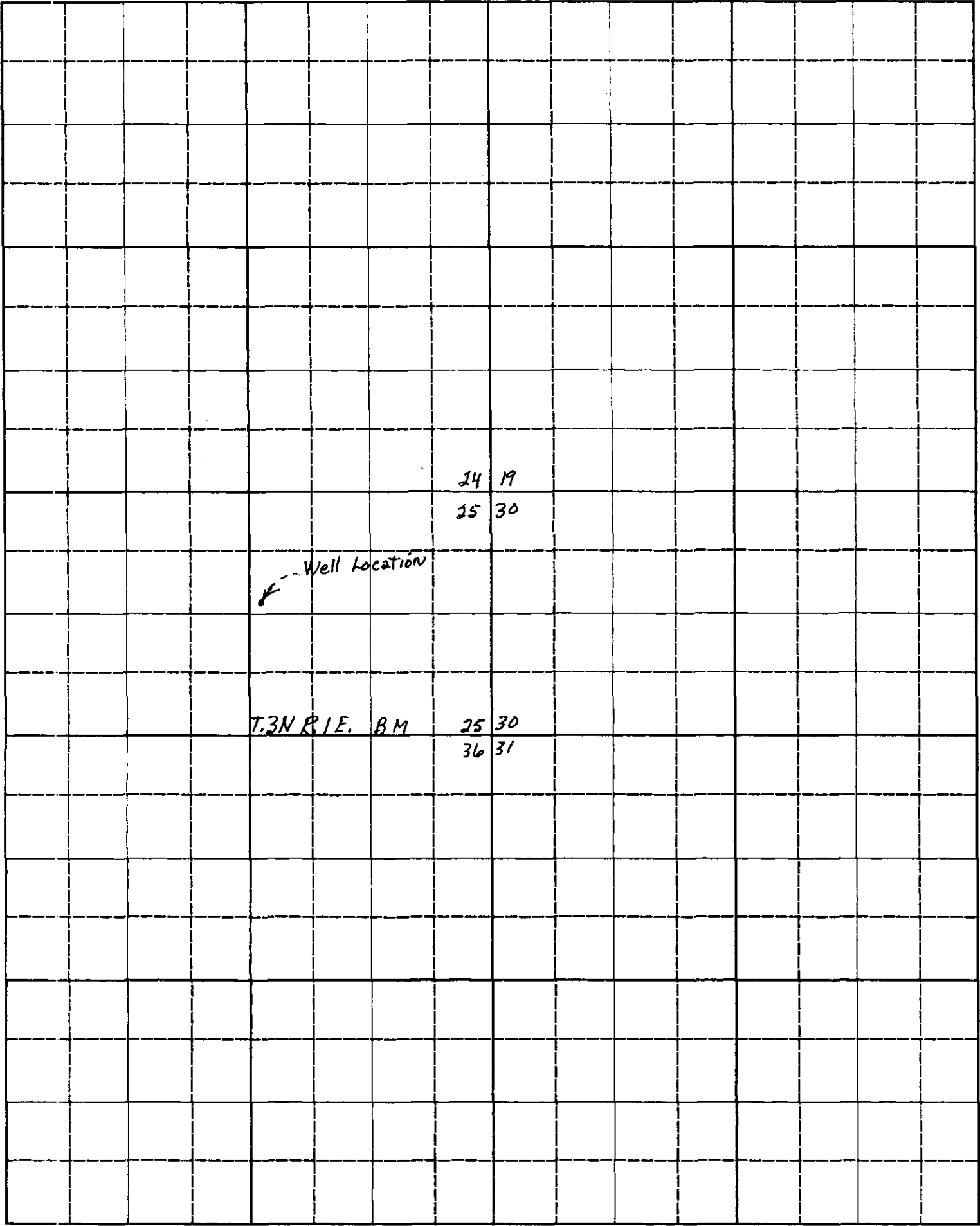
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Maple Grove Blding



Scale: 2 inches equal 1 mile,

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.

Frederick A. Baker

Ref

(Applicant)
By Authorized Agent

~~PROPOSED PERMIT~~ 6/27/83

Received by SLC Date 6/27/83 Time 4:49
Preliminary check by JG Fee \$ 30.00 2108162
Receipted by JP Date 6/29/83
Publication prepared by JP Date 8/18/83
Published in Statesman
Publication dates 8/25 & 9/1
Publication approved SLC Date 9/1/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 13th day of October, 1983.

A. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10130

WESTERN POWER SPORTS INC.
LAND LEASING
190 OVERLAND RD.
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: SWSE Sec 13 T 03N
R 01E

Use: DOMESTIC (0.08 CFS)
In: SWSE Sec 13 T 03N R 01E

63-10131

QUILES, CURTIS G. &/or LINDA K.
120 LARRY LN.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: NENE Sec 28 T 04N
R 01W
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.04 CFS)
In: NENE Sec 28 T 04N R 01W FOR 5
ACRES

63-10132

THORNTON, MICHAEL J. &/or
DAYLE L.
12 E. BEACON LIGHT RD.
SAGE, ID 83616
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Point: SWSW Sec 33 T 05N
R 01E
Use: IRRIGATION (0.32 CFS)
STOCKWATER (0.04 CFS)
DOMESTIC (0.04 CFS)
In: SWSW Sec 33 T 05N R 01E
FOR 16 ACRES

63-10140

MONAS, EVELYN M.
17 N. COLD RD., BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 06/28/1983
Diversion Point: SENE Sec 12 T 03N
R 01E
Use: DOMESTIC (0.12 CFS)
In: SENE Sec 12 T 03N R 01E

63-10141

CHURCH OF JESUS CHRIST LAT-
TER-DAY SAINTS
WEST STAKE 3700 S. MAPLE
GROVE, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: SWNW Sec 25 T 03N
R 01E
Use: IRRIGATION (0.10 CFS)
DOMESTIC (0.07 CFS)
In: SWNW Sec 25 T 03N R 01E FOR 5
ACRES

63-10142

CHURCH OF JESUS CHRIST LAT-
TER-DAY SAINTS
CORP. OF THE PRESIDENT,
50 E. N. TEMPLE ST.
ATTN. REAL ESTATE DEPT.,
SALT LAKE CITY, UT 84150
Source: GROUNDWATER
Date Filed: 06/23/1983
Diversion Point: SESE Sec 13 T 03N R
01E
Use: IRRIGATION (0.12 CFS)
In: SESE Sec 13 T 03N R 01E FOR 4
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
SEPTEMBER 12, 1983.

A. KENNETH DUNN
Director

Pub. Aug. 25, Sept. 1, 1983

2225

STATE OF IDAHO)

) ss.

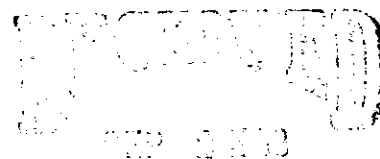
COUNTY OF ADA)

Jill Backsen, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of August 25, 1983, and ending with the
issue of September 1, 1983.

Jill Backsen
Subscribed and sworn to before me this 1st
day of September, 1983.

Janice M. Gaddy
Notary Public for Idaho, Residing at Boise, Idaho



Department of Water Resources
Western Regional Office

MICROFILMED

April 23, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O STEPHEN J. HALL
1097 KINGFISHER WAY
BOISE, ID 83709

RE: Permit No. 63-10141

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAY 12 1987

March 19, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
C/O STEPHEN J. HALL
1097 KINGFISHER WAY
BOISE, ID 83709

RE: Permit No. 63-10141

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5 \times 3 = 13.5} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{43.7} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 63-2388-Boise River

- b) Other water rights with same point of diversion: none

- c) Analysis: Recommend R32

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10 day

- Allowable Maximums: 0.16 cfs 16.6 AF

- MAY 12 1981

- Date 3-16-87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

FFB 12 1987

A. GENERAL INFORMATION

Permit No. 63-10141

1. Owner: Church of Jesus Christ Latter Day Saints
Current Address: c/o Stephen J. Hall, 1097 Kingfisher Way, Boise ID 83709

Phone No. 376-7027

2. Accompanied by: Kent Bunn
Address: 9170 Colleen Dr., Boise, ID 83709
Relationship to Permit Holder: church member

EXAM. DATE: 10/30/86 (11-3-86)
Phone No. 376-6736 Comp

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none

☐ Copies Attached

2. Other water rights with same point of diversion: none

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system examined is for the LDS church located on 3700 Maple Grove. Source is a well 80 ft. deep with a 10 HP submersible pump. Water is pumped to a pressure tank. Water is used to irrigate about 3 acres (see attached map) and for domestic purposes within the church. A variety of sprinklers (both pop-ups & "Rainbird" types) are used. 3 wards of 600 members

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10 HP	Submersible	pump.	

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW		25	3N	1E	Ada	Topog. Map

6. Place(s) of Use:

Indicate Method of Determination Topog. Map / pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	25																	3

FILED

MAY 12 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☒ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurement possible

- see attached data sheet for calculations

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.5 \text{ afa} = 13.5 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \text{ cfs} \times 245 \times 1.9835 = 43.7$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 13.5 \text{ afa}$

2. Volume Calculations for Other Uses:

- see attached sheets

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MAY 12 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

each belong to the church. Each ward meets for 3 hrs. on Sunday. Also, the church is used nearly every evening for meetings (Boy Scouts, etc.); about 50 people meet each evening for 3 hours. A kitchen and gym are present.

Acreage was calculated by pacing.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
irrigation	3/15	11/15	.09	13.5
domestic	1/1	12/31	.07	3.1
Totals:			.16	16.6

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad E. Dingee

Signature

Brad E. Dingee

Certification Date

Field Report Preparation Date

10/31/86

DR 2/9/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAY 12 1987

63-10141

Calculation of Rates & Volumes

Domestic

- church is composed of 3 wards, 600 people ea.
- each ward meets for three hours on Sunday
- during week, approx. 50 people meet each evening for various purposes (Mon. - Sat.) for 3 hr. meetings

-- assume 25 gals / person / 8 hrs.
 $\Rightarrow 3.13$ gals / 3 hrs $\checkmark$

$$600 \text{ people} \times 3 \text{ meetings/wk} \times 3 \text{ hrs./meeting} \times 3.13 \text{ gals./pers./hr} = 16902 \text{ gals}$$

$$50 \text{ people} \times 6 \text{ meetings/wk} \times 3 \text{ hrs./meeting} \times 3.13 \text{ gals./pers./hr} = 2817 \text{ gals.}$$

$$\text{tot. : } 19719 \text{ gals/wk}$$

$$\Rightarrow 1025388 \text{ gals/yr}$$

$$\text{A.F.A.} = 1025388 \text{ gals/yr} \div 325,850 \text{ gals/A.F.} = 3.14 \text{ AFA}$$

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Theoretical discharge

assume: 40 psi
 80 ft lift.
 10 HP pump
 80% effic.

$$\frac{\text{HP} \times 8.8 \times \text{effic.}}{\text{Lift} + (2.3 \times \text{PSI})} = \frac{10 \times 8.8 \times .80}{80 + (2.3 \times 40)} = .41 \text{ cfs}$$

Irrigation Use

$$3 \text{ acres} \times .03 \text{ cfs/acre} = .09 \text{ cfs}$$

$$3 \text{ acres} \times 4.5 \text{ afa/acre} = 13.5 \text{ afa.}$$

$$.09 \text{ cfs} \times 1.9835 \times 245 \text{ days} = 43.7 \text{ afa}$$

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Conclusions:

Domestic: allow .07 cfs and 7.2 afa

Irrigation: allow .09 cfs and 13.5 afa

total .16 cfs and 20.7 afa

65-10141



tot. area irrig. = 124175 ft²
= 2.85 acres

Parking
lot

well
satellite
dish

LDS
church

Explanation



irrigated
area

1" = 100'

0 20 40 100
feet.

Maple

Grove

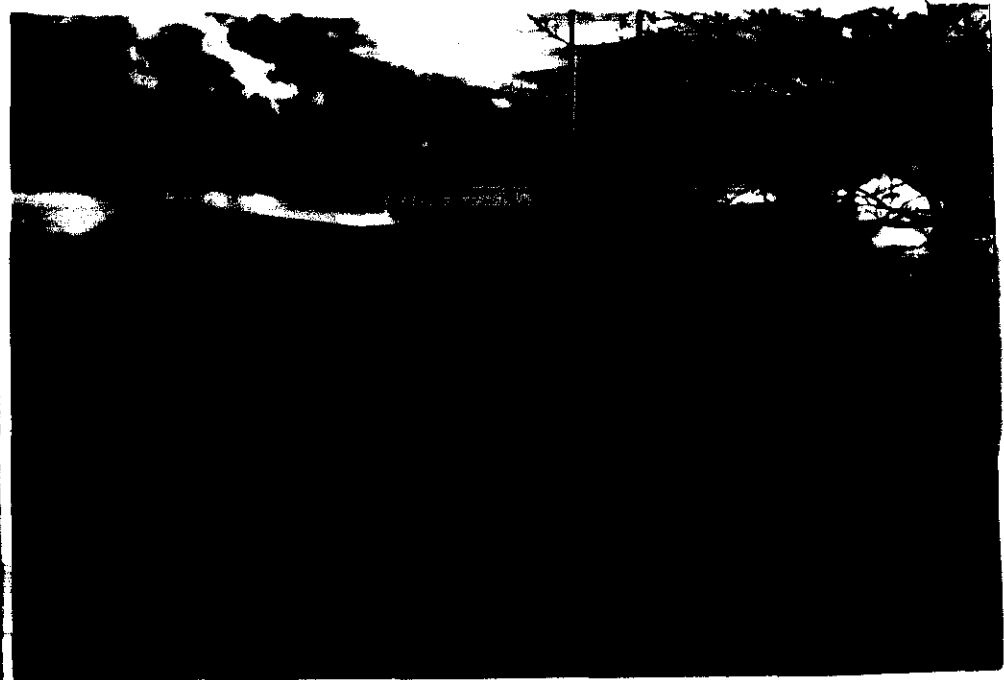
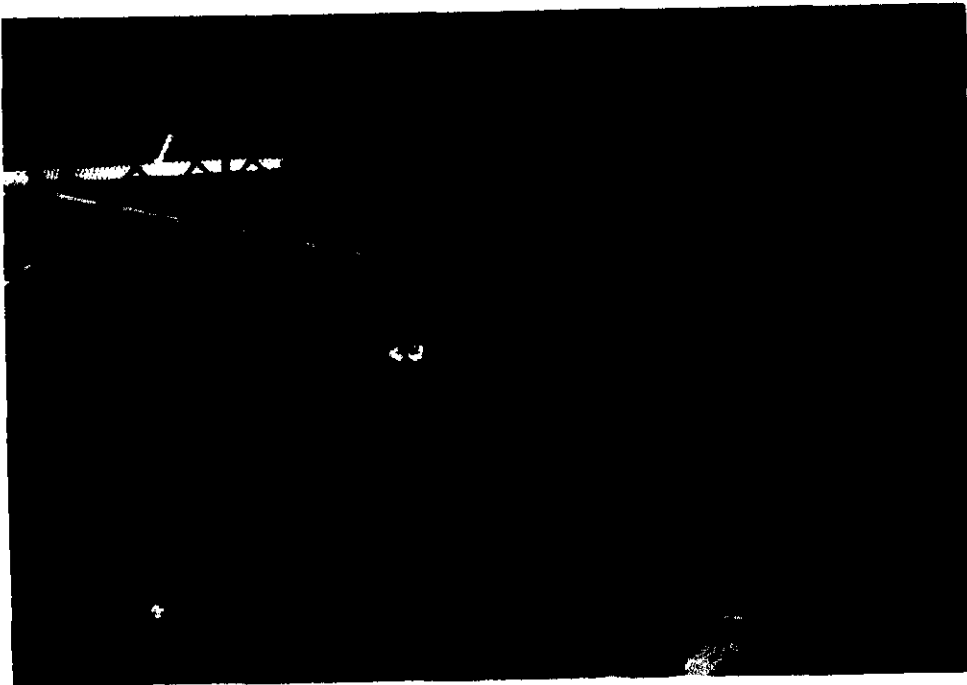
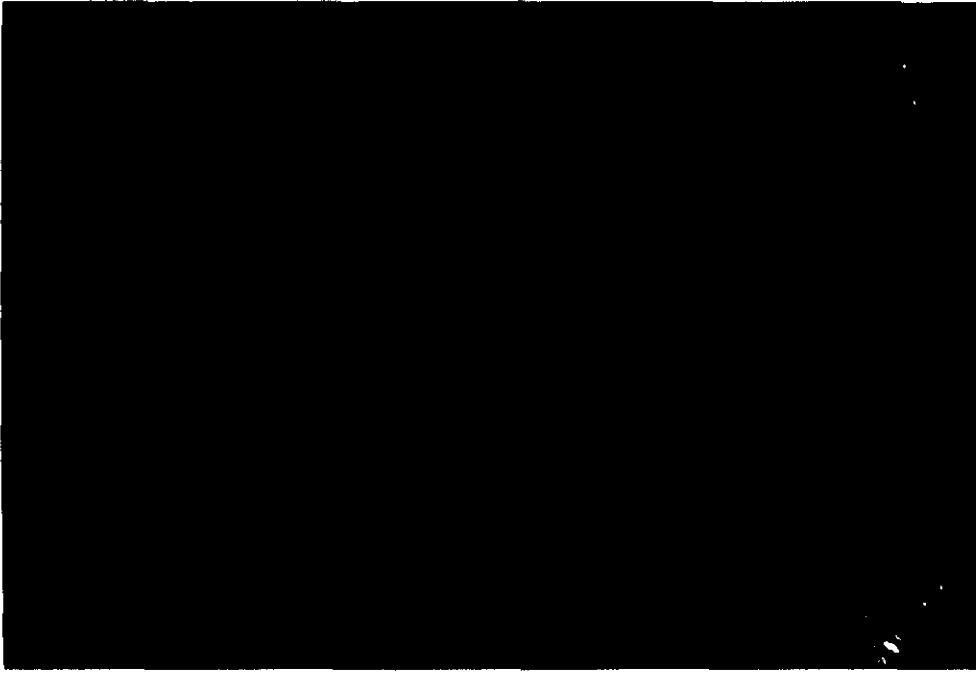
Road

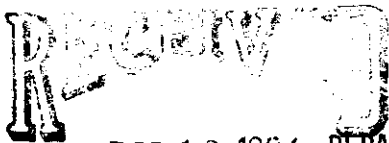
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MAY 12 1961

MAY 12 1981

REFILMED





STATE OF IDAHO
FEB 12 1987 DEPARTMENT OF WATER RESOURCES

63-10141
Permit No.

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

3N1E Sec. 25 SWNN

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BD 10/31/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 10/31/86 BD (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? BD 10/6/86 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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MAY 12 1987

C. Review and Processing:

Exam Completed Carl E. Dinger 11/3/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DC 2/9/87 (Initial and date)

Exam Date Entered in Computer 2-8-87 (Initial and date)

Exam sent to State Office CH 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/14/87 (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. *63-10141*

BY: *Kay Walker*
3/16/87

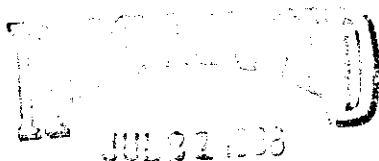
	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	<i>5-21-86</i>	<i>141</i>
B. DATE FEE DUE(60 days)	<i>7-20-86</i>	<i>201</i>
C. DATE FEE RECEIVED	<i>7-21-86</i>	<i>202</i>
D. NUMBER OF DAYS LATE (C - B)		<i>1</i>
E. ORIGINAL PRIORITY DATE	<i>6-27-83</i>	<i>178</i>
F. NEW PRIORITY DATE (D + E)	<i>6-28-83</i> <i>27</i>	<i>179</i>

REMARKS: *original exam fee notice sent out 4-30-86 but was returned ooo therefore priority advancement based on second mailing of 5-21-86. kw*
7-20-86 was a Sunday which was date fee was due- NO advancement req'd since our office was closed this day-
kw

MICROFILMED

MAY 12 1987

4/86



KEYT-10141

CKBD

For Office Use Only
Fee Received 50
Date 7-30-86
Receipt # 40521
Receipt by AB
Sent to S.O. 8-6-86

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED
JUL 21 1986

1. Permit No. 63-10141

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit, attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Church of Jesus Christ Latter Day Saints

3. Post Office Address: C/o Stephen J. Hall, 1097 Kingfisher Way

Boise, Idaho 83709 Telephone No. 376 7027

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 7 (acres) Other/Remark Church

6. Total rate &/or volume for which proof is submitted .17 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1976-77

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

Kent Bunn (Name)

MAY 12 1987

9170 Coleen Dr. Boise, Idaho 83709 (Address)

376 6736 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

July 21 1986
Date

Kent L. Bunn (for Stephen Hall)
Signature of Permit Holder (and title, if appropriate)
assist. P.P.R.



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

Church of Jesus Christ Latter Day Saints
c/o Stephen J. Hall
1097 Kingfisher Way 63-10141
Boise, ID 83709

138458

CERTIFIED MAIL

May 21, 1986

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may choose to submit the fee to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

MAY 12 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Postoffice
Pocatello, Idaho 83420

SW NW
Sec 25
13N
R1E
Ada



REASON CHECKED
Undelivered _____
Address unknown _____
Insufficient Address _____
No such street _____
No such office in state _____
Do not return to this envelope _____

NO SUCH PERSON
AT THIS ADDRESS
remailed to same address
c/o _____ on 5/21/86

NEN:

138458

Stephen J. Hall

117094

CHG

DATE 5/1

BY NOTICE

3-6

BY NOTICE

3-13

BY NOTICE

RECEIVED

MAY 9 1986

Department of Water Resources

13894

MICROFILMED

MAY 12 1987

276-7027



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10141
CHURCH OF JESUS CHRIST LATTER DAY
C/O DAVID L. MOON
1097 KINGFISHER WAY
BOISE, ID 83709

138049

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

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Certified water right examiners are licensed engineers, geologists, land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

MAY 12 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

4/86

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

1. Permit No. _____

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

_____ Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

MICROFILMED

_____ (Name)

MAY 12 1987

_____ (Address)

_____ (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

_____ Date

_____ Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

MICROFILMED

MAY 12 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-10141
CHURCH OF JESUS CHRIST LATTER DAY
C/O DAVID L. MOON
1097 KINGFISHER WAY
BOISE, ID 83709

138049

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

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MAY 12 1986
MACROFILMED

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

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Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
BOISE WEST STAKE
1097 KINGFISHER WAY
BOISE ID 83709

RE: Permit No. 63-10141

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES 63-10141

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____

Name(s) of Permit Holder: Church of Jesus Christ of Latter Day Saints

Post Office Address: 1097 Kingfisher Way
Bowen, Idaho 83709

Tel. No. 376-7027

Source of Water: Well

MICROFILMED

Extent of Use:

☒ Domestic

☐ Stockwater

☒ Irrigation

☐ Other

(number of households)

(number and type of stock)

(acres)

MAY 12 1987

Measuring Device: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

Access Port: Required?

☐ Yes ☒ No

Installed?

☐ Yes ☐ No

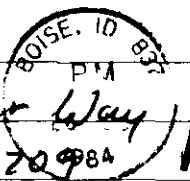
The above information is a true statement of the extent to which the above numbered permit has been developed.

12/26/84

Date

Church of Jesus Christ of Latter Day Saints
by David L. Mann
Signature of Permit Holder

Stephen T. Hall
1097 Kingfisher Way
Boise, Idaho 83720



MICROFILMED

MAY 12 1987



RECEIVED

DEC 27 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a permit that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10141

Name(s) of Permit Holder: Church of Jesus Christ of Latter Day Saints - West Stake

Post Office Address: 1097 Kingfisher Way

Bosse 83209

Tel. No. 376-7027

Source of Water: Ground Water/Well

Extent of Use: ☒ Domestic 1
☐ Stockwater
☒ Irrigation 5
☐ Other

(number of households)
(number and type of stock)
(acres)

MICROFILMED

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Church of Jesus Christ of Latter Day Saints - West Stake

10/22/84

Date

by David L. Moore

Signature of Permit Holder

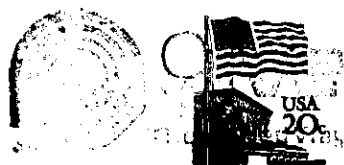
LDS Boise

1ST



1087 King Fisher Way

Boise, Idaho 83704



RECEIVED



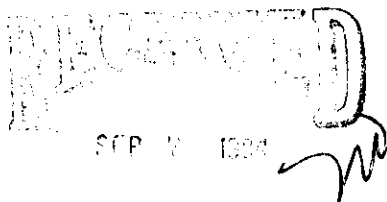
OCT 21 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

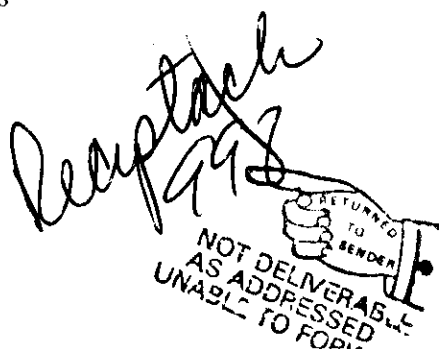
Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
House
Boise, Idaho 83720



Department of Water Resources



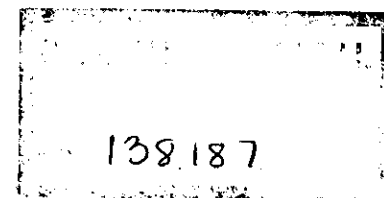
NOTE

1ST NOTICE

2ND NOTICE

RETURN

Detached from
PS Form 3848-A
Oct. 1980



INTER-DEPARTMENT MEMO — 1

FROM *Rita Lusk*

DATE *9-27-84*

TO *File 63-10164*

SUBJECT *Returned B/R Notice*

The telephone book indicates who the present President for each stake is. I'm notifying Mr. P. Clair Miles of the requirements of this permit for his stake.
5th Bighorn St., Boise, Id

MICROFILMED

[Signature]
SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138187

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
WEST STAKE
3700 S. MAPLE GROVE
BOISE, ID 83709

PROOF DUE NOTICE

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10141 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED

012345

RECEIVED

NOV 18 1983

Department of Water Resources

UND 00 01164941 11/16/83

RETURN TO SENDER
UNDELIVERABLE AS ADDRESSED
UNABLE TO FORWARD USPS *

for you

LDS Church
West Stake
3700 S. Maple Grove
Boise, ID 83709

*as per telecon
send to:
no answer
on phone
11/21/83*

*Bill
KW*

Do not Film Insides.

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. _____.

Name(s) of Permit Holder: _____

Post Office Address: _____

Tel. No. _____

Source of Water: _____

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date _____

Signature of Permit Holder _____

PLACE
13 CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
WEST STAKE
3700 S. MAPLE GROVE
BOISE, ID 83709

NOVEMBER 08, 1983

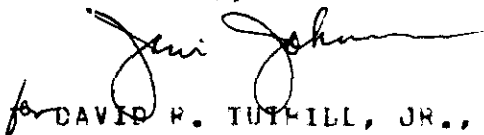
RE: PERMIT NO. 63-10141

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,



for DAVID H. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

INSTRUCTIONS FOR PROOF OF BENEFICIAL USE

HOW TO MAKE PROOF:

In order for a permit holder to fulfill the conditions of the permit and obtain a water license, he must submit the Statement of Beneficial Use postcard on or before the date set forth in his permit. Each permit holder will be notified sixty (60) days prior to the date set for such proof. In order for the proof to be valid, it must be received by the Department on or before that date. It is very important that you complete the postcard completely and accurately. The information that you provide will enable the Department to make a field examination which is necessary before the license can be issued. The information you enter on the card should be an indication of the actual development of your project. This development must also correspond to that described by the permit. If it does not and changes in your project have been made, you should apply to amend your permit to include the actual development. Application for Amendment forms are available from the Department of Water Resources upon request.

WHAT TO DO IN CASE YOU HAVE NOT FULLY APPLIED THE WATER TO BENEFICIAL USE:

If you have not been able to complete the water use project described in your permit within the time allowed, due to reasons beyond your control, you may apply to the Department for an extension of time. In order for an application for extension of time to be considered without loss of priority, it must be filed prior to the date on which proof of beneficial use is due. Each application for extension of time is considered on its own merits.

WHAT TO DO IF YOU FAIL TO MAKE PROOF OF BENEFICIAL USE ON TIME:

If you have applied the water to beneficial use, but do not submit the statement of beneficial use on or before the date set for such proof the permit will lapse. You may petition the Department within sixty (60) days from the date that a notice of lapsing is sent to you to reinstate your permit. In order for the Department to reinstate a permit, you must show reasonable cause why such permit should be reinstated. Submission of an acceptable Statement of Beneficial Use postcard within sixty (60) days will be considered by the Department as cause for reinstatement. The priority of all reinstated permits will be advanced in time a number of days equal to the number of days that such showing is subsequent to the date set for proof. After sixty (60) days, there is normally no way in which the Department can reinstate a permit.

ISSUANCE OF LICENSE:

After the Department has completed an examination of your Statement of Beneficial Use, a field examiner will personally inspect your water delivery system to determine the extent of beneficial use. If you have complied with the terms of the permit, the Department will issue a water license. The license becomes prima facie evidence of a water right. The license will include the rate of diversion measured, the total annual volume of water which may be diverted, the period of the year during which the water may be used, the nature of use to which the water has been applied, the priority established, the location of the point of diversion, the place of use, and any conditions of the water right.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho
CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH
OF JESUS CHRIST OF LATTER DAY SAINTS

Paul H. Pappert
APPROVED
155-3863

1. Name of applicant Boise Idaho West Stake Phone 362-5292

Post office address 3700 South Maple Grove, Boise, Idaho 83709

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.07 for domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.1 for irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.17 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL w/PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 120 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 25 Township 3N

Range 1E B.M.

(2) Amount of power to be generated: none horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of municipality to be served none, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic use in church to serve up to
600 people at services and functions, and to irrigate lawns and shrubs adjacent
to buildings and a ball field.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

9. a. Who owns the property at the point of diversion Applicant

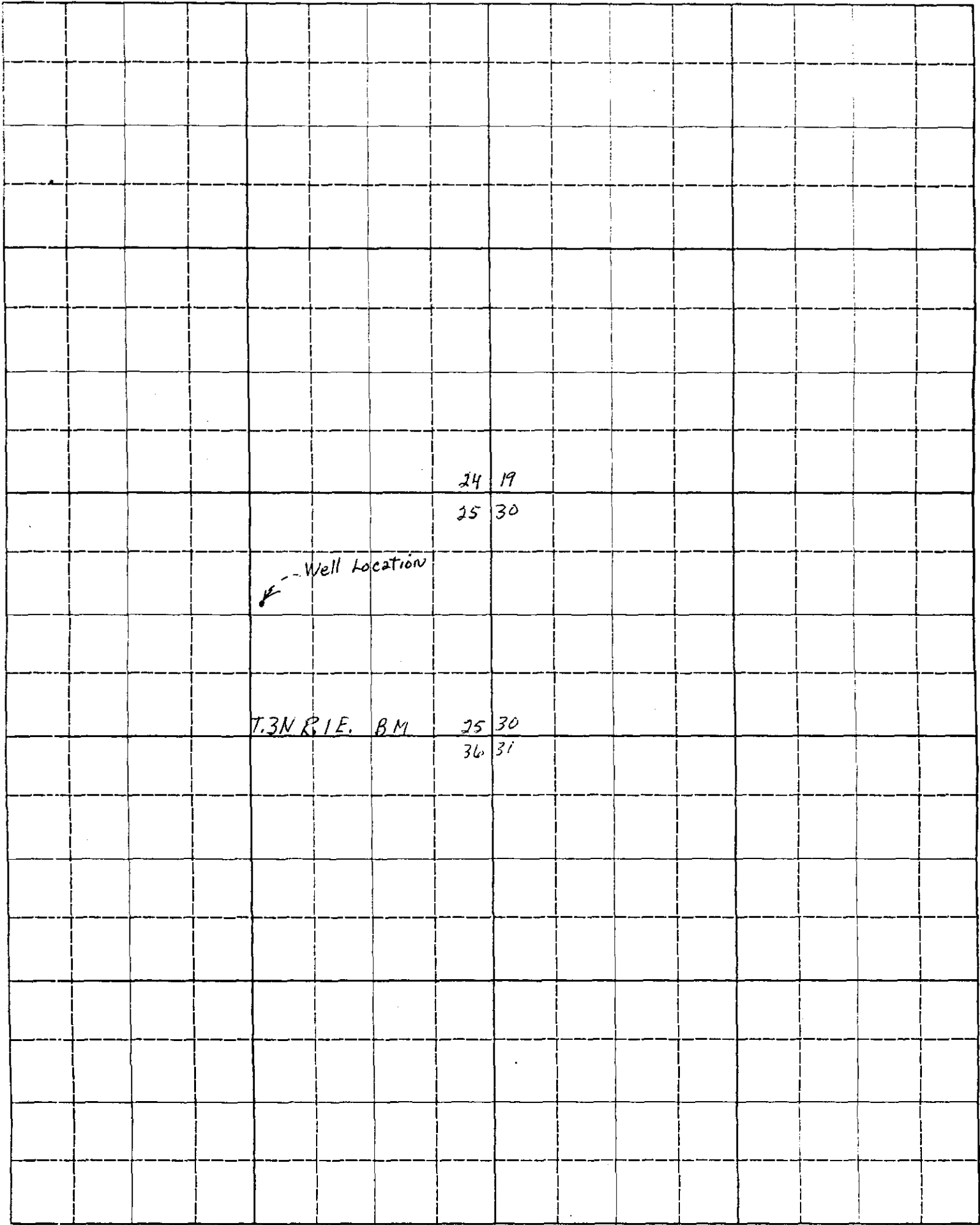
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Maple Grove Blding



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole.

Frederick A. Baker *Leff*
(Applicant)
By Authorized Agent

Proposed Entry 6/27/83

Received by SR Date 6/27/83 Time 4:49
Preliminary check by JS Fee \$ 30.00 2168162
Receipted by JP Date 6/29/83
Publication prepared by JP Date 8/18/83
Published in Statesman
Publication dates 8/25 & 9/1
Publication approved SR Date 9/7/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10141, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 13th day of October, 1983.

A. Glen Saxton
Chief, Operations Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
WEST STAKE
3700 S. MAPLE GROVE
BOISE, ID 83709

NOVEMBER 08, 1983

RE: PERMIT NC. 63-10141

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS
CORP. OF THE PRESIDENT
50 E. N. TEMPLE ST.
ATTN REAL ESTATE DEPT.
SALT LAKE CITY, UT 84150

OCTOBER 25, 1983

RE: PERMIT NO. 63-10142

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CARRY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

ENCLOSURE

RE: PERMIT 63-10142

PAGE 01
OCTOBER 25, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Javer

APPLICATION NUMBER: 63-10141

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/12/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/2/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 3000 \$26862 4/29/83
☒ Publication dates and paper, recorded on application. Statesman 8/25 & 9/1
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/27/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

MICROFILMED

By: DBS

Date: 9/13/83

STATE OFFICE REVIEW:

L/16

- ☐ See attached sheet for more information.

By: KW

Date: 10/12/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION
POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

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TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX

63-10141

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

WEST STAKE, 3700 S. MAPLE GROVE, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/27/1983

Diversion Pt: SWNW Sec 25 T 03N R 01E

Use: IRRIGATION	(0.10 CFS)
DOMESTIC	(0.07 CFS)

In: SWNW Sec 25 T 03N R 01E FOR 5 ACRES

RECEIVED
JUL 1 1983

IDENT. NO. 63-10141

WATER RIGHT
DATA ENTRY LOG[illegible]