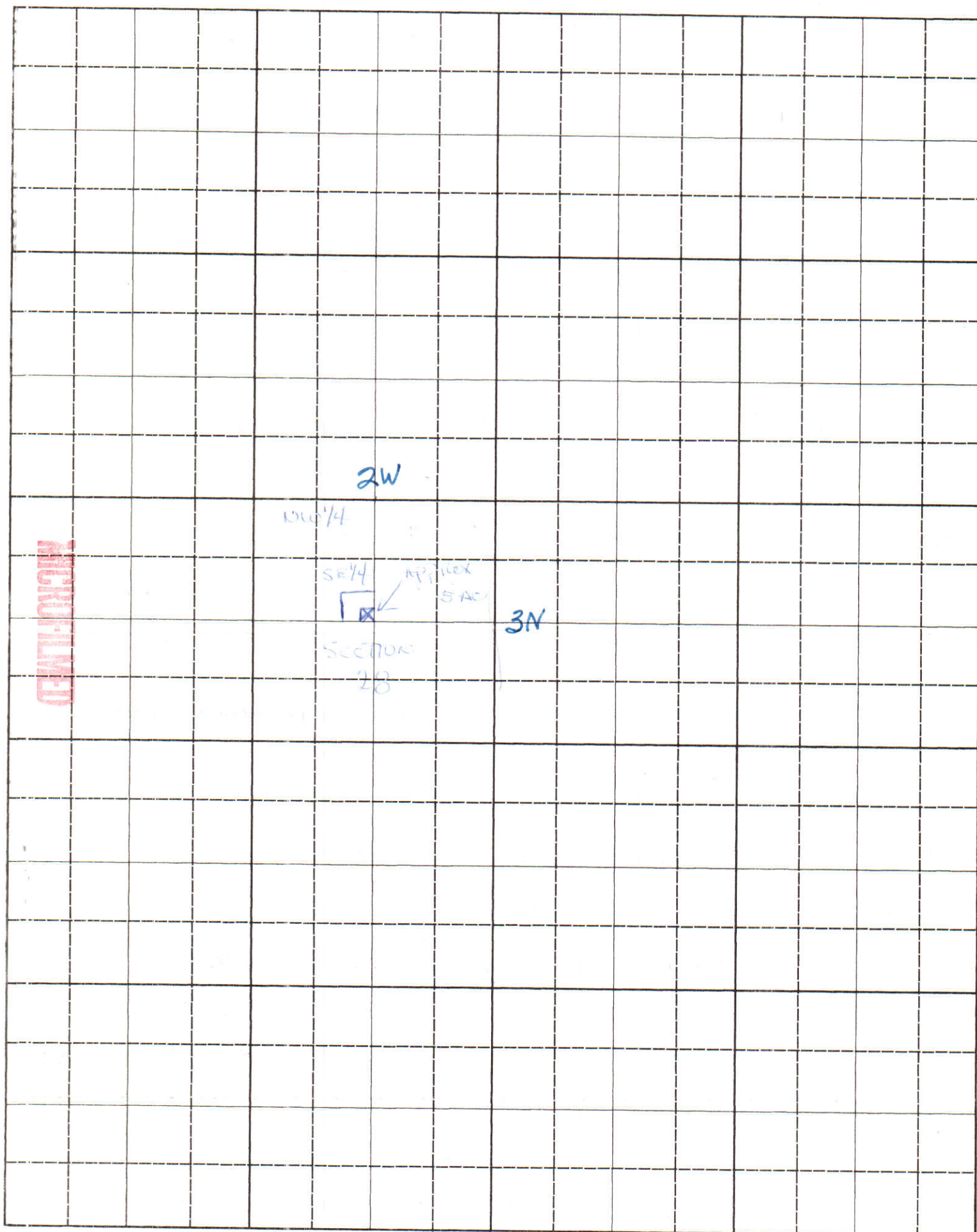


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert Smith (Trustee)
(Applicant)

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10144 *VB*

LUTHERAN BRETHREN
CHURCH
730 W. ROOSEVELT, NAMPA,
Idaho 83651

Source: GROUNDWATER
Date Filed: July 5, 1983
Diversion Pt: SENW Sec 28 T 03N
R 02W
Use: IRRIGATION (0.15 CFS)
In: SENW Sec 28 T 03N R 02W
FOR 5 ACRES

63-10145

FARWELL AUTO BODY, INC.
RT. 3 BOX 293, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Date Filed: July 6, 1983
Diversion Pt: NWNE Sec 01 T 03N
R 03W
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 01 T 03N R 03W

63-10147

McCAIN, LESTER &/or ALICE
2634 AARON DR., NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: July 27, 1983
Diversion Pt: LOT 03 (NENW) Sec
02 T 02N R 02W
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: LOT 03 (NENW) Sec 02 T 02N
R 02W FOR 1 ACRE

63-10151

PALRANG SUBD. WATER CORP.
4307 S. OREGON AVE., CALD-
WELL, Idaho 83605

Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: LOT 03 (NENW) Sec
03 T 03N R 03W
Use: IRRIGATION (0.13 CFS)
DOMESTIC (0.17 CFS)
In: LOT 03 (NENW) Sec 03 T 03N
R 03W FOR 5 ACRES

63-10157

ELLIS, O.W. &/or GLADYS
1518 W. ORCHARD AVE., NAM-
PA, Idaho 83651

Source: GROUNDWATER
Date Filed: August 2, 1983
Diversion Pt: SWSE Sec 17 T 03N
R 02W
Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 17 T 03N R 02W FOR
2 ACRES

63-10158

PEASE, PHIL &/or EDITH
RT. 1 BOX 208, MELBA, Idaho
83641

Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: NESE Sec 23 T 01N
R 02W
Use: IRRIGATION (0.40 CFS)
In: NESE Sec 23 T 01N R 02W FOR
20 ACRES

63-10160

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Date Filed: June 16, 1983
Diversion Pt: SESW Sec 35 T 04N
R 04W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.33 CFS)
In: SESW Sec 35 T 04N R 04W FOR
10 ACRES

63-10161

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Date Filed: June 16, 1983
Diversion Pt: NWSW Sec 34 T 04N
R 02W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.33 CFS)
In: NWSW Sec 34 T 04N R 02W
FOR 10 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 19, 1983.

KEN DUNN
Director
September 1, 8, 1983

RECEIVED
SEP 20 1983

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 1, 8, 1983

Connie Cutberth

Subscribed and sworn to before me this 8th
day of September

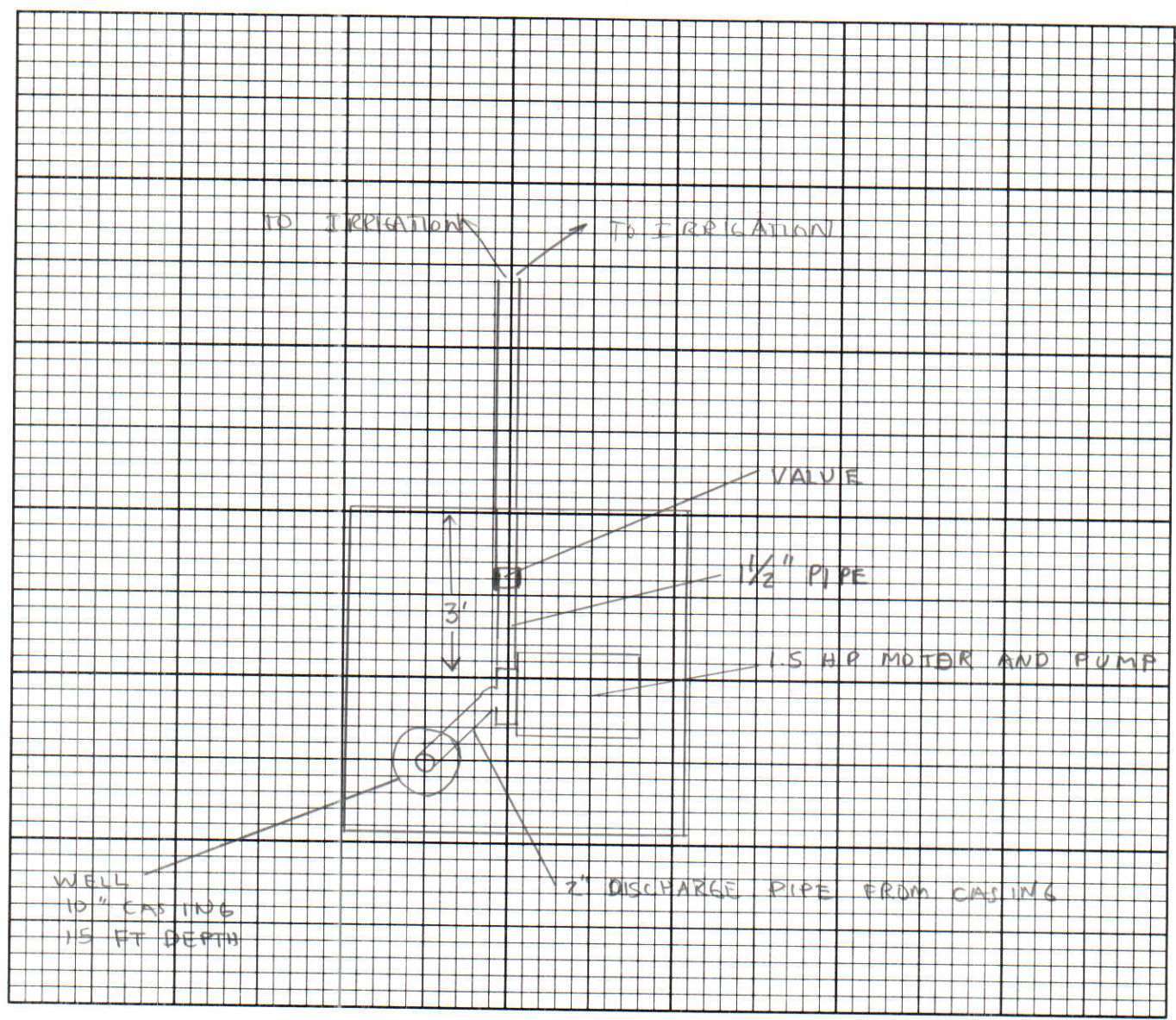
19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Other Original permit was for 5 acres irrigation / only 1 irrigated.
Recommended Use / Amounts

	DISCHARGE	VOLUME
Irrigation from 4/1 - 10/30	~~0.03 cfs~~	~~29.5 AFA~~
	0.03 cfs	4.5 AFA

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

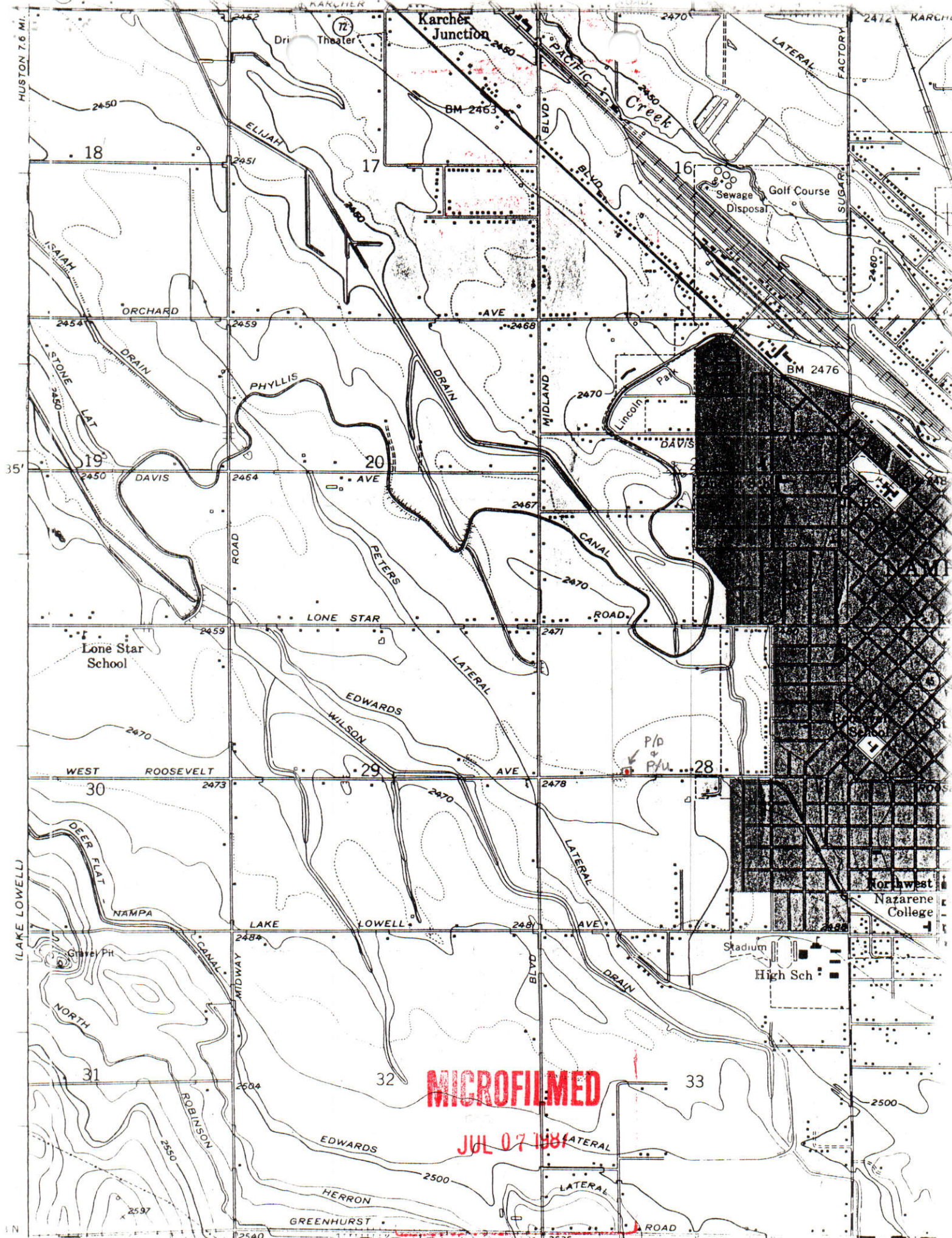
16. Examiner's/Consultant's Signature Richard J. Gierman Date 7/8/86
Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7/8/86 **MICROFILMED**
Date 7/8/86 **JUL 02 1987**

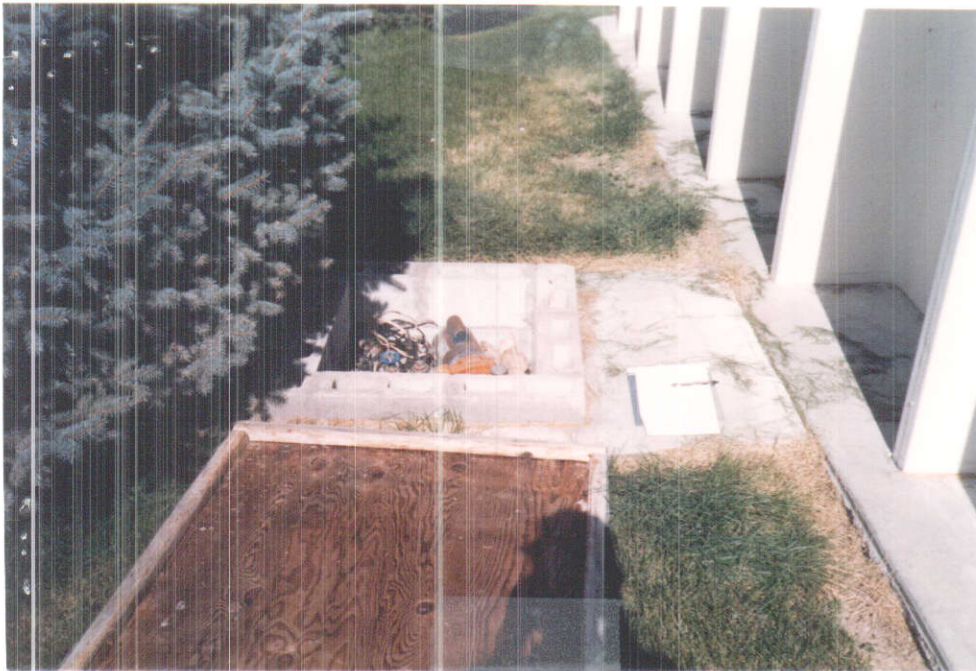
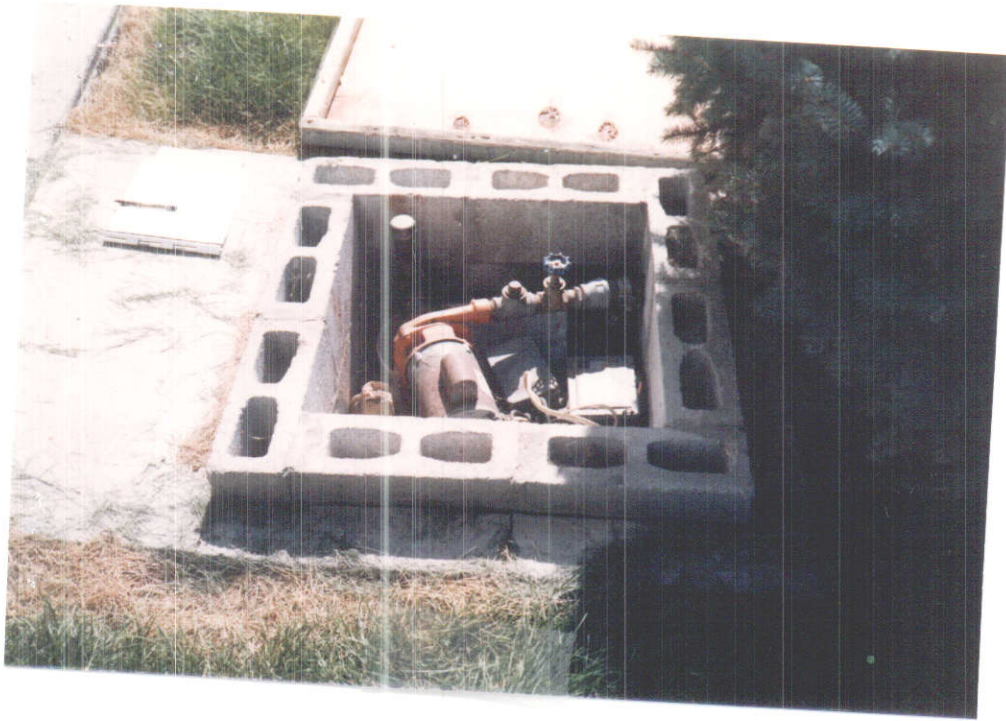
CONSULTANT SEAL

HUSTON 7.6 MI.



MICROFILMED

JUL 07 1981



MICROFILMED

JUL 07 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10144

Priority: July 5, 1983 Amount: .03 CFS 4.5 AFA

This is to certify, that LUTHERAN BRETHREN CHURCH
730 W. ROOSEVELT
NAMPA, ID 83651

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 5, 1983, and
has submitted proof to the Department of Water Resources on November 15, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .21 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.03 cfs	4.5 afa

LOCATION OF POINT OF DIVERSION(S): SENW , Sec. 28, Township 3N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	2W	28	SENW	1			1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 28th day
of MAY, 1987.

RECORDED
JUL 07 1987

Acting for the Director

Norm C. Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lutheran Brethren Church Phone 466-0065
Post office address 730 W. Roosevelt Nampa Ida. 83651

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 28 Township 3N

Range 2W B.M. BASE MEASURE County, additional points of diversion if any: CANYON COUNTY

4. Water will be used for the following purposes:

Amount .15 cfs for irrigation purposes from April 1 to Oct 30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .15 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. one hand dug well with one sump pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 15 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 0 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

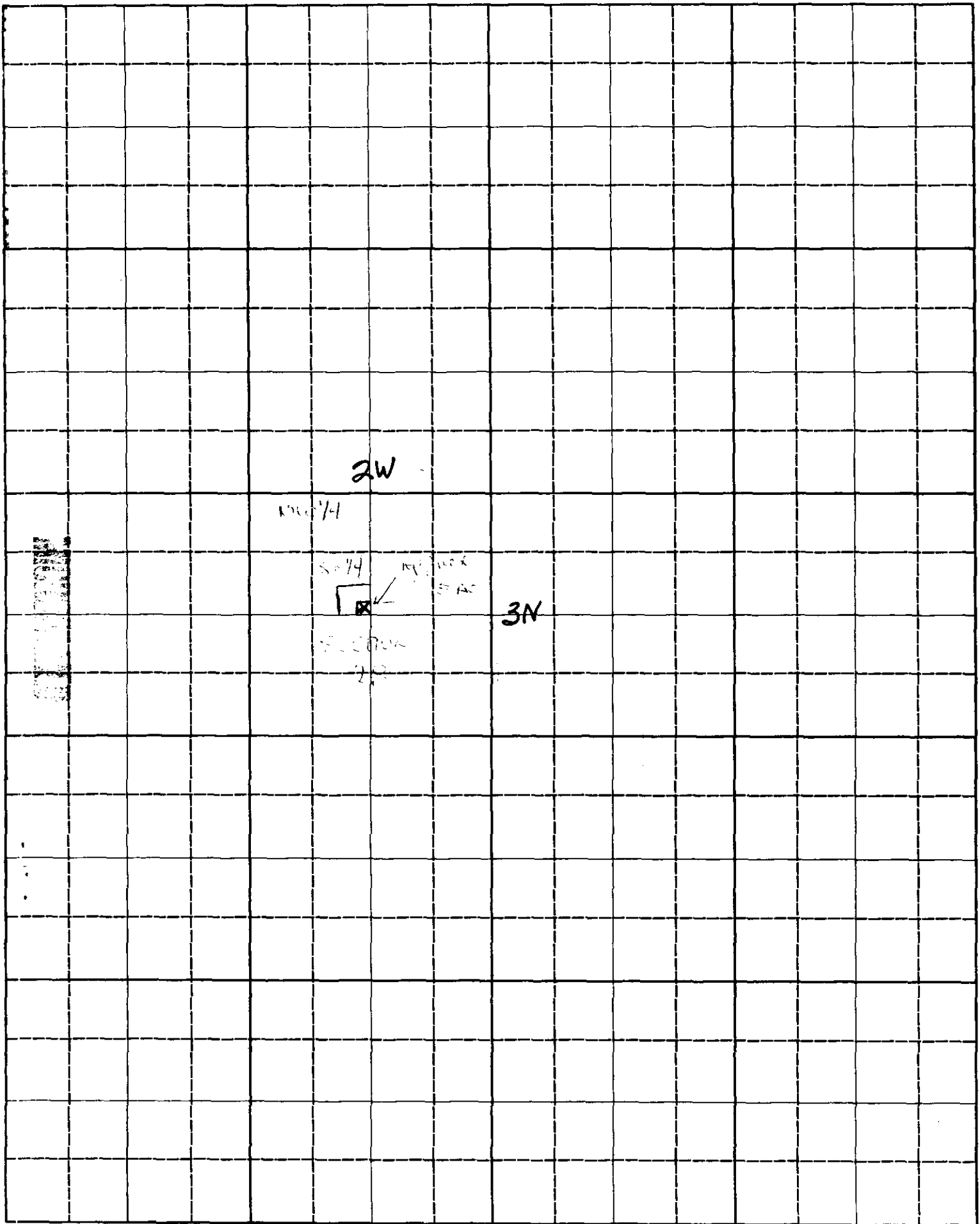
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

R. L. Smith (Print Name)
(Applicant)

Proposed Priority 7/5/83

Received by mn Date 7-5-83 Time 4:00 pm

Preliminary check by js Fee \$ 630.00 52346

Receipted by ma Date 7-6-83

Publication prepared by JP Date 8/25/83

Published in Press Tribune

Publication dates 9/1 & 9/8/83

Publication approved KD Date 9/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10144, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 17th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

The following applications have been filed to open up the public waters of the State of Idaho:

63-10145
CUTHERAN
Source: GROUNDWATER
Date Filed: July 5, 1983
Diversion Pt: SENW Sec 28 T 03N R 02W
Use: IRRIGATION (0.15 CFS)
In: SENW Sec 28 T 03N R 02W
FOR 1 ACRES
63-10146
FARWELL AUTO BODY, INC.
RT. 3 BOX 293, CALDWELL, Idaho 83405
Source: GROUNDWATER
Date Filed: July 6, 1983
Diversion Pt: NWNE Sec 01 T 03N R 02W
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 01 T 03N R 02W
63-10147
McCain, LESTER & ALICE
300 N. GARDEN DR., NAMPA, Idaho 83401
Source: GROUNDWATER
Date Filed: July 27, 1983
Diversion Pt: LOT 03 (NENW) Sec 02 T 02N R 02W
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: LOT 03 (NENW) Sec 02 T 02N R 02W FOR 1 ACRE
63-10151
BALRANG SUBD. WATER CORP.
4507 S. OREGON AVE., CALDWELL, Idaho 83405
Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: LOT 03 (NENW) Sec 03 T 03N R 03W
Use: IRRIGATION (0.13 CFS)
DOMESTIC (0.17 CFS)
In: LOT 03 (NENW) Sec 03 T 03N R 03W FOR 5 ACRES
63-10157
ELLIS, O.W. &/or GLADYS
1518 W. ORCHARD AVE., NAMPA, Idaho 83401
Source: GROUNDWATER
Date Filed: August 2, 1983
Diversion Pt: SWSE Sec 17 T 03N R 02W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 17 T 03N R 02W FOR 3 ACRES
63-10158
HASE, PHIL &/or EDITH
RT. 1 BOX 208, MELBA, Idaho 83401
Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: NESE Sec 23 T 01N R 02W
Use: IRRIGATION (0.40 CFS)
In: NESE Sec 23 T 01N R 02W FOR 10 ACRES
63-10160
CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL, Idaho 83405
Source: GROUNDWATER
Date Filed: June 16, 1983
Diversion Pt: SESW Sec 35 T 04N R 04W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.33 CFS)
In: SESW Sec 35 T 04N R 04W FOR 10 ACRES
63-10161
CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL, Idaho 83405
Source: GROUNDWATER
Date Filed: June 16, 1983
Diversion Pt: NWSW Sec 34 T 04N R 02W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.33 CFS)
In: NWSW Sec 34 T 04N R 02W FOR 10 ACRES
The permits will be subject to all prior water rights. Permits must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720, on or before SEPTEMBER 10, 1983.
KEN DUNN
September 10, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.
2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.
3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 1, 8, 1983

Connie Cutberth

Subscribed and sworn to before me this 8th
day of September
19 83

Joanne Lusk
Notary Public, Residing at Nampa, Idaho
MY COMMISSION EXPIRES
JULY 12th, 1985

May 29, 1987

LUTHERAN BRETHREN CHURCH
730 W. ROOSEVELT
NAMPA, ID 83651

RE: Permit No. 63-10144

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the
above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: none - _____

- c) Analysis:

MICROFILMED

JUL 07 1987

10 day

- Approved in State Office by K. Walker Date 4/2/87

May 1, 1987

LUTHERAN BRETHREN CHURCH
730 W. ROOSEVELT
NAMPA, ID 83651

RE: Permit No. 63-10144

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 63-10144

Phone No. _____

1. Owner: Lutheran Brothers Church Phone No.
Current Address: 730 W. Rousevelt Nampa ID 83651

2. Accompanied by: - EXAM. DATE: 7/8/86

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to —

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1 1/2	11030 13411	Berkley	7266055

'Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well depth is 15' with a standing water level of 5 ft.
The casing size is 10". An 1 1/2" mainline supplies water to
the irrigated lands.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
			N/A				

7. Measurements ☐ Additional data/computation sheets attached

No measurements were taken on the system

$$\text{Horse Power EQ} = \frac{1.5 \times 8.8 \times .8}{5 + (20 \times 2.3)} = .21 \text{ cfs}$$

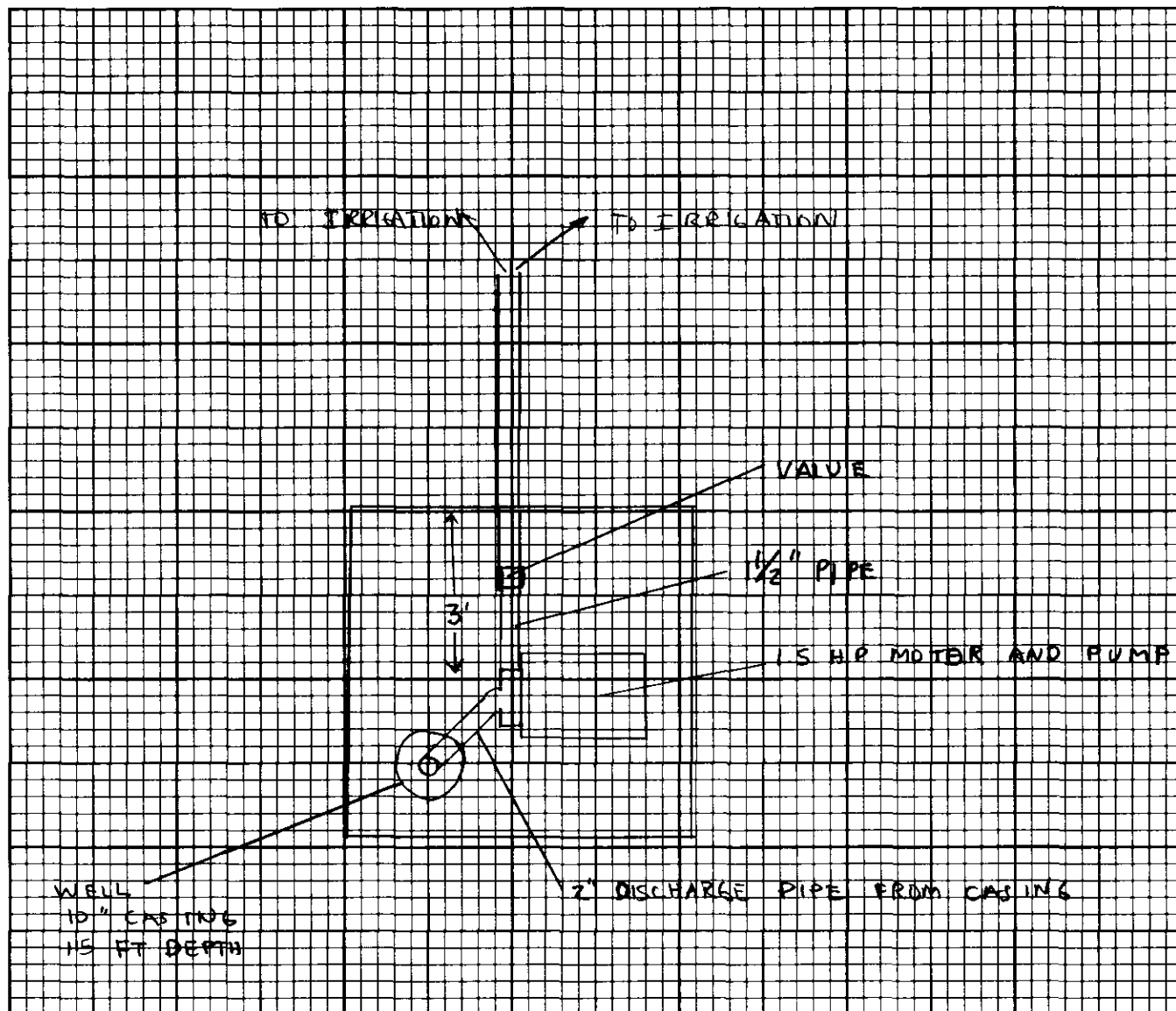
8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9.	Place(s) of Use:	Irrigation - give acres served by system at time of exam. Indicate Method of Determination

[illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks ~~Old~~ Original permit was for 5 acres irrigation / only 1 irrigated. Recommended Use / Amounts

	DISCHARGE	VOLUME
Irrigation from 4/1 - 10/30	~~0.03 cfs~~	~~4.5 AFA~~
	0.03 cfs	4.5 AFA

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Gersbach Date 7/8/86

Consultant's License Number _____

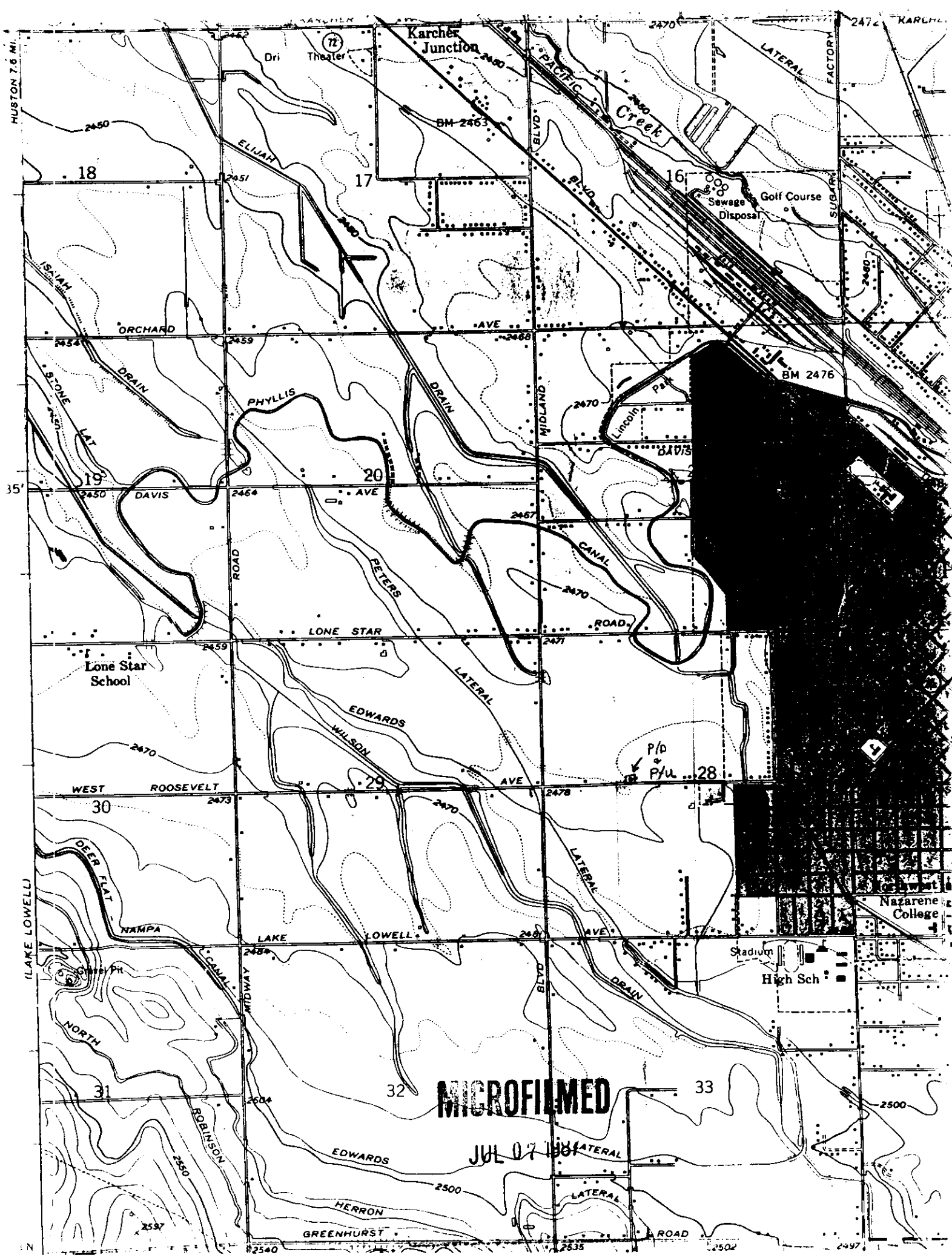
IDWR Director's Authorization to Conduct

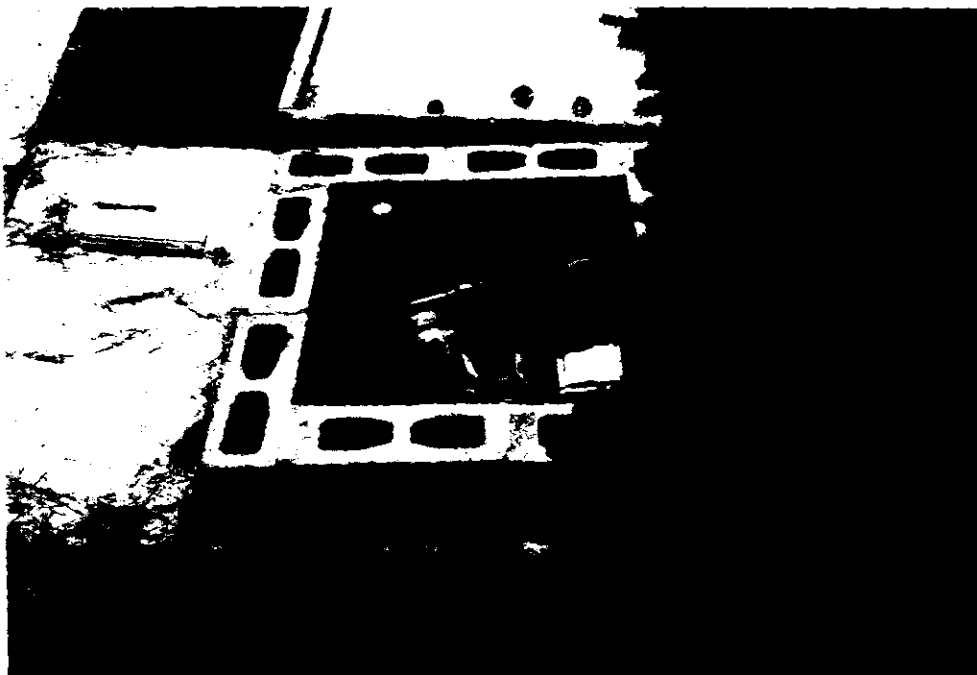
Beneficial Use Examination 7/8/86

Date

MICROFILMED

CONSULTANT SEAL





MICROFILMED

JUL 07 1981

AD SE NW 2.5 SN 2W
a same

Staff Analysis Sheet
for
Beneficial Use Field Report

6310144
Permit No.
RECEIVED
DEC 18 1986

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lot
- ☒ Check of P/D index CA 6-2486 (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CA 6-24-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 6/24/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

REFILED

Review and Processing

JUL 07 1987

Exam Completed Richard J. Gergude 8/1/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/18/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dec 12/9/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-16-86 (Initial and date)

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN REGIONAL OFFICE
450 W. STATE ST.
BOISE, IDAHO 83720
(208) 334-2190
JUNE 20, 1986

LUTHERAN BRETHREN CHURCH
730 W. ROOSEVELT
Nampa, ID 83651

FIELD EXAM NOTICE

RE: PERMIT NO. 63-10144

DEAR PERMIT HOLDER:

WE ARE PLANNING TO CONDUCT WATER RIGHT EXAMINATIONS IN THE VICINITY OF THE ABOVE - REFERENCED PERMIT DURING THE WEEK OF JUNE 30, 1986. AN EXAMINATION IS NEEDED TO VERIFY YOUR WATER USE IN ORDER TO ISSUE A WATER RIGHT LICENSE.

IN ORDER TO CONDUCT YOUR EXAM AS EFFICIENTLY AS POSSIBLE WE ASK THAT YOU CALL THIS OFFICE TO SCHEDULE A DAY AND TIME CONVENIENT FOR YOU.

IF THERE IS A PROBLEM WITH SCHEDULING OR CONDUCTING THE EXAMINATION AT THIS TIME, PLEASE CALL AND OTHER ARRANGEMENTS CAN BE MADE.

SINCERELY,

JAN SHURTE
SENIOR WATER RESOURCE AGENT

MICROFILMED

JUL 07 1987

4/86

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 50.00 *ok*
Date 5-8-86
Receipt # 40270
Receipt by D. Taylor
Sent to S.O. 5/27/86

RECEIVED

MAY 6 1986

1. Permit No. 63-10144

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Lutheran Brethren Church

3. Post Office Address: 730 W. Roosevelt
Nampa, ID. Telephone No. 466-0065

4. Source of Water: ground water

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation Approx. 1/2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .15 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1984 irrigation season

8. Person to contact to accompany the department representative during the field examination:

Harold Tjelta (Name) JUL 07 1987

730 W. Roosevelt, Nampa, ID (Address) 466-0065 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-4-86
Date

Howard Schutte - Treasurer
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

63-10144
LUTHERAN BRETHREN CHURCH
730 W. ROOSEVELT
NAMPA, ID 83651

138050

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. **MICROFILMED** You may later change your decision to use this alternative and submit the fee for the department to conduct the field examination, but you may change to another certified examiner.

JUL 07 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

February 1, 1984

Luthern Brethren Church
730 W. Roosevelt
Nampa, ID 83651

Gentlemen:

Re: Permit No. 63-10144

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10144

Name(s) of Permit Holder: Lutheran Brethren Church

Post Office Address: 730 West Roosevelt
Nampa, Idaho 83651 Tel. No. 466-0065

Source of Water: ground water (hand dug well)

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 1/2 acre (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

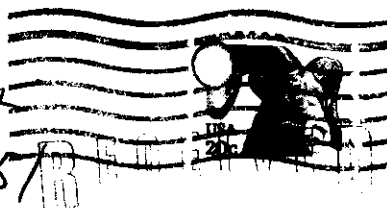
11-14-83

Date

Howard Schutte (Trustee)
Signature of Permit Holder

RECORDED

Lutheran Brethren Church
730 West Roosevelt
Nampa, Idaho 83651



NOV 15 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 10, 1983

RE: Permit No. 63-10144

Lutheran Brethren Church
730 W. Roosevelt
Nampa, ID 83651

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gower

APPLICATION NUMBER: 63-10144

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: September 19, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/19/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰ 7/4/83 32346
☒ Publication dates and paper, recorded on application. 9/11 & 9/18/83 Press Tribune
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 7/5/83 Date of priority recommended.
Special conditions of approval or cover letter. I. P. G. W. L. H. E. R.

By: DBS

Date: 9/22/83

STATE OFFICE REVIEW:

L16, L11

- ☐ See attached sheet for more information.

By: EW

Date: 10/13/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 25, 1983

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 19, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 19, 1983.

KEN DUNN, Dir.

Published 09/01 & 09/08/83.

63-10144

LUTHERAN BRETHREN CHURCH

730 W. ROOSEVELT, NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 07/05/1983

Diversion Pt: SENW Sec 28 T 03N R 02W

Use: IRRIGATION (0.15 CFS)

In: SENW Sec 28 T 03N R 02W FOR 5 ACRES

3/83

IDENT. NO. 63-10144

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]