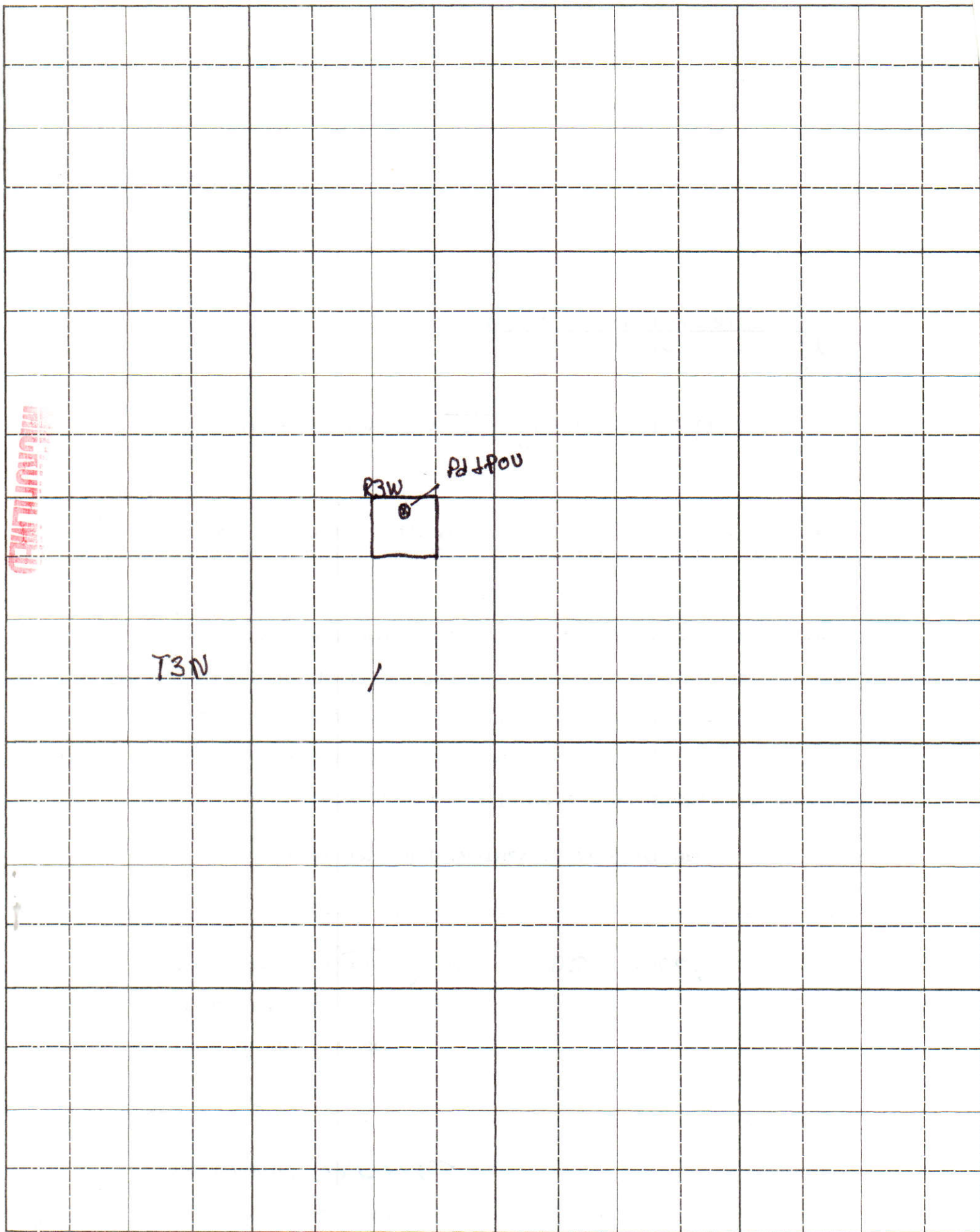


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fauvel Autobody Inc.
Paul Fauvel Pres.
(Applicant)

RECEIVED
FEB 09 1987

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

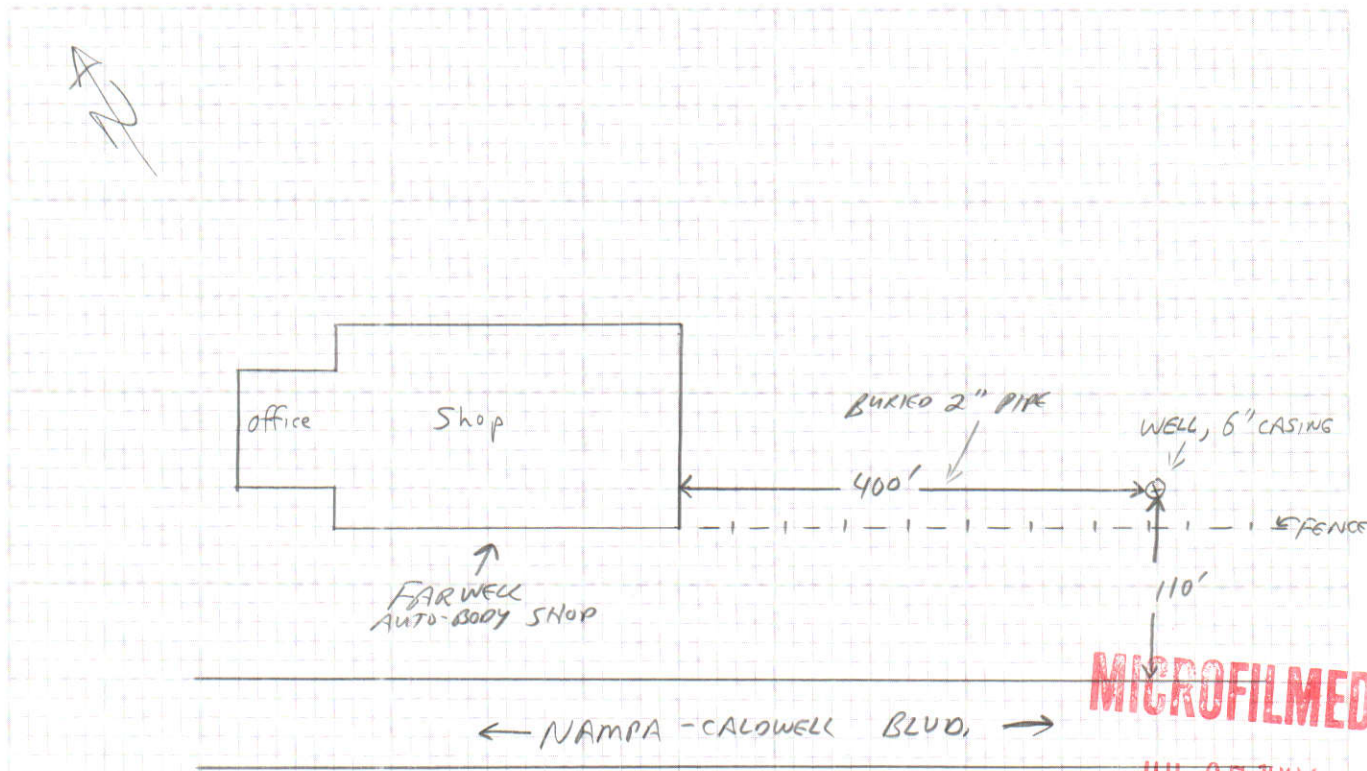
1. Owner: PAUL FARWELL Permit No. 63-10145
Current Address: RT. 3, Box 293 CALDWELL, ID. 83605 Phone No. 454-0491
2. Accompanied by: PAUL FARWELL EXAM. DATE: 8/29/86
Address: ← SAME AS ABOVE → Phone No. KEYPUNCHED
Relationship to Permit Holder: SAME 8-1-4-87
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2276, 63-9358, 63-10223
☐ Copies Attached
2. Other water rights with same point of diversion: 63-10223
☒ Copies Attached ☐ Copies of Field Exam's Attached

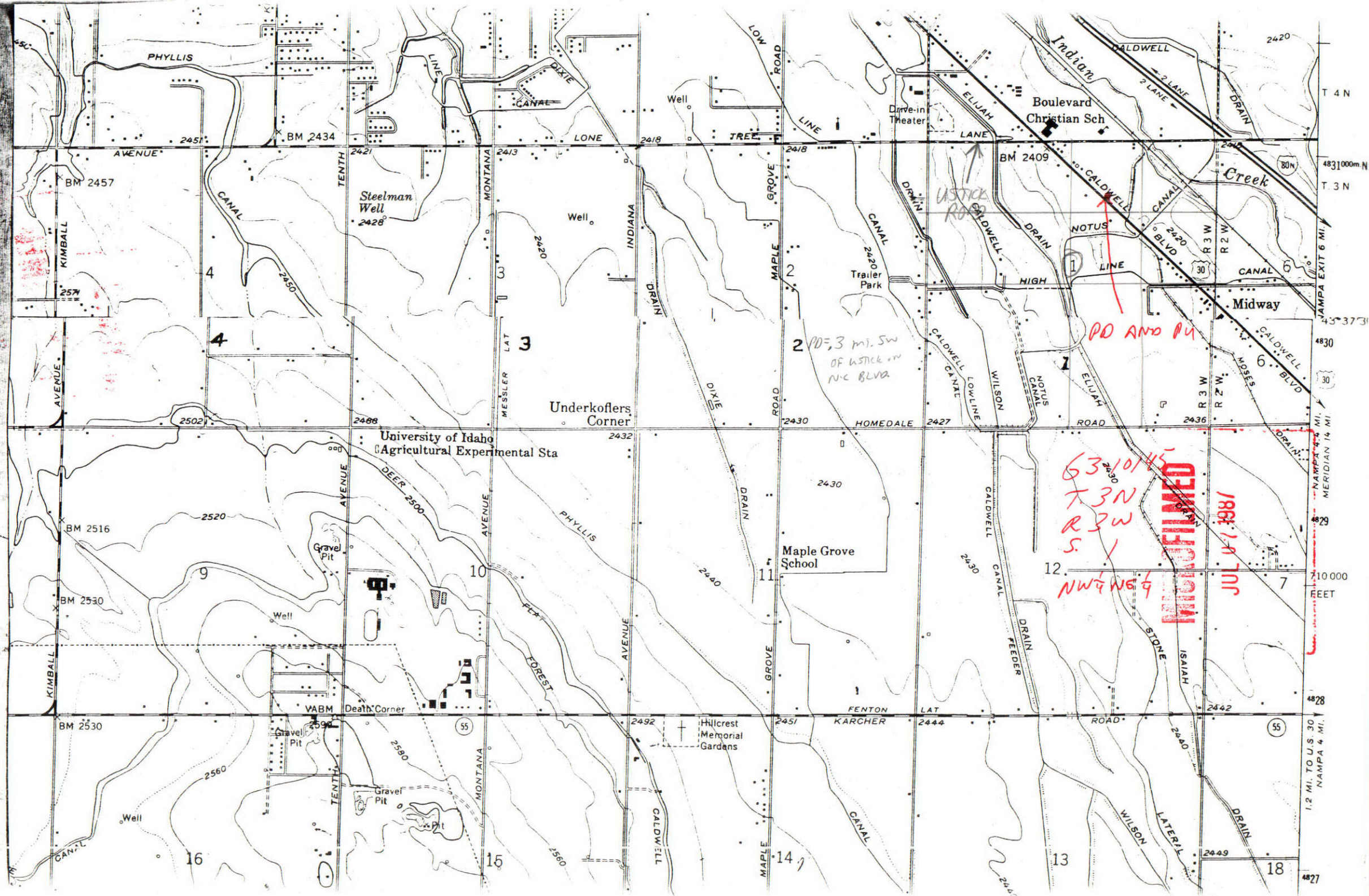
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required) (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



63-10145

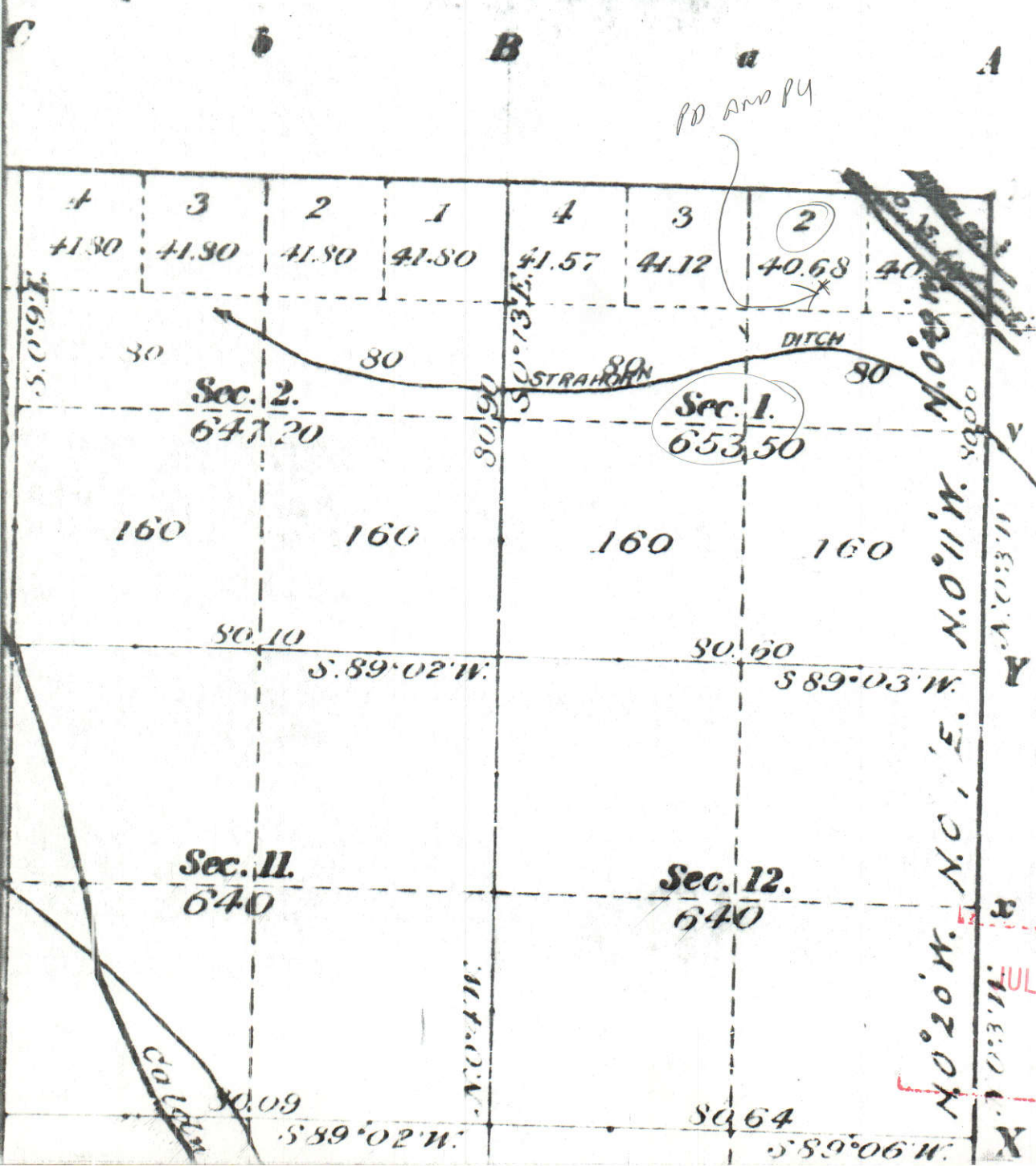
3N

3W

S 1

NW NE

Meridian

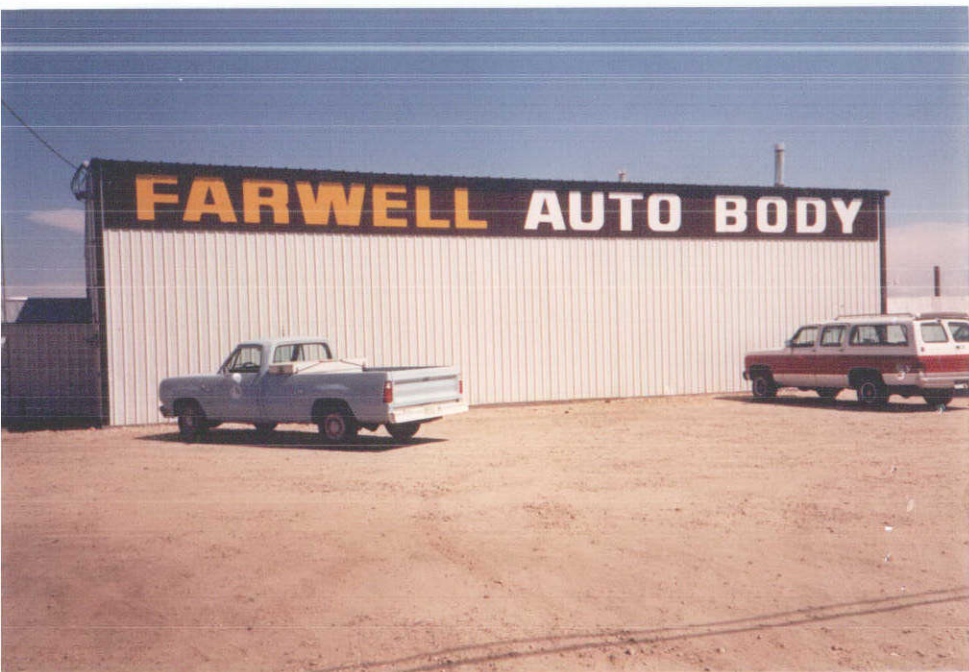


Meander

Posts

FILMED

JUL 07 1987





State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10145

Priority: July 6, 1983 Amount: .04 CFS .6 AFA

This is to certify, that FARWELL AUTO BODY INC.

RT. 3 BOX 293

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 6, 1983, and has submitted proof to the Department of Water Resources on September 12, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 2(NWNE), Sec. 1, Township 3N, Range 3W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

3N 3W 1 LOT 2(NWNE)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of MAY, 1987.

MICROFILMED

Acting for the Director

Roman C. Young

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant FARWELL AUTO Body Inc Phone 454-8665

Post office address AT #3 Box 293 CALDWELL, ID 83605

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 3N

Range 3W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL WITH Pump and Pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 1 Township 3N
Range 3W B.M.

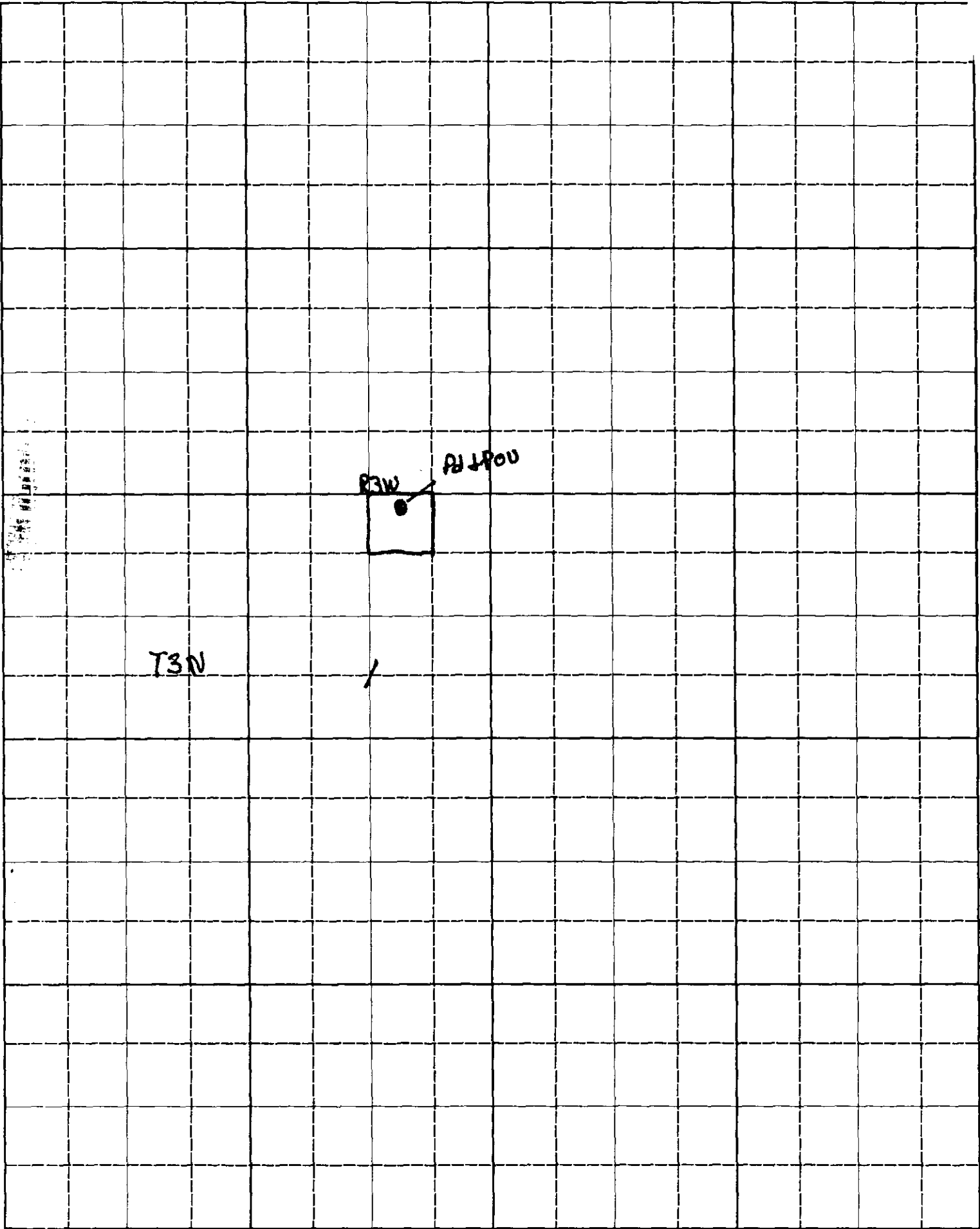
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: DOMESTIC WATER FOR OFFICE OF ABOVE MENTIONED BUSINESS

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fayell Anteloch, Inc.
Paul Fayell, Inc.
(Applicant)

Proposed Priority 7/6/83

Received by mm Date 7-6-83 Time 9:30 am
Preliminary check by js Fee \$ 3000 32354
Receipted by ema Date 7-6-83
Publication prepared by JP Date 8/25/83
Published in Press Tribune
Publication dates 9/1 & 9/8/83
Publication approved KD Date 9/21/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10145, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 17th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10144

LUTHERAN BRETHREN
CHURCH
730 W. ROOSEVELT, NAMPA,
Idaho 83651

Source: GROUNDWATER
Date Filed: July 5, 1983
Diversion Pt: SENW Sec 28 T 03N
R 02W
Use: IRRIGATION (0.15 CFS)
In: SENW Sec 28 T 03N R 02W
FOR 5 ACRES

63-10145 ✓KD

FARWELL AUTO BODY, INC.
RT. 3 BOX 293, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Date Filed: July 6, 1983
Diversion Pt: NWNE Sec 01 T 03N
R 03W
Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 01 T 03N R 03W

63-10147

MCCAIN, LESTER &/or ALICE
2624 AARON DR., NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: July 27, 1983
Diversion Pt: LOT 03 (NENW) Sec
02 T 02N R 02W
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.04 CFS)
In: LOT 03 (NENW) Sec 02 T 02N
R 02W FOR 1 ACRE

63-10151

PALRANG SUBD. WATER CORP.
4307 S. OREGON AVE., CALD-
WELL, Idaho 83605

Source: GROUNDWATER
Date Filed: June 30, 1983
Diversion Pt: LOT 03 (NENW) Sec
03 T 03N R 03W
Use: IRRIGATION (0.13 CFS)
DOMESTIC (0.17 CFS)
In: LOT 03 (NENW) Sec 03 T 03N
R 03W FOR 5 ACRES

63-10157

ELLIS, O.W. &/or GLADYS
1518 W. ORCHARD AVE., NAM-
PA, Idaho 83651

Source: GROUNDWATER
Date Filed: August 2, 1983
Diversion Pt: SWSE Sec 17 T 03N
R 02W
Use: IRRIGATION (0.05 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 17 T 03N R 02W FOR
2 ACRES

63-10158

PEASE, PHIL &/or EDITH
RT. 1 BOX 208, MELBA, Idaho
83641

Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: NESE Sec 23 T 01N
R 02W
Use: IRRIGATION (0.40 CFS)
In: NESE Sec 23 T 01N R 02W FOR
20 ACRES

63-10160

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Date Filed: June 16, 1983
Diversion Pt: SESW Sec 35 T 04N
R 04W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.33 CFS)
In: SESW Sec 35 T 04N R 04W FOR
10 ACRES

63-10161

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER
Date Filed: June 16, 1983
Diversion Pt: NWSW Sec 34 T 04N
R 02W
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.33 CFS)
In: NWSW Sec 34 T 04N R 02W
FOR 10 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 19, 1983.

KEN DUNN

Director

September 1, 8, 1983

**AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)**

) SS.

County of Canyon)

Connie Cuthbert

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 1, 8, 1983

Connie Cuthbert

Subscribed and sworn to before me this 8th
day of September

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

May 18, 1987

FARWELL AUTO BODY INC.
RT. 3 BOX 293
CALDWELL, ID 83605

RE: Permit No. 63-10145

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

REPROFILMED

JUL 07 1987

04 domestic
(Business)

3N 3W S-1

OWNERS
LOT 2

Form 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10145
Permit No.

RECEIVED
FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat LOT 2

Check of P/D index 8/27/86 S.L. (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: 63-10223

Check of P/U index 8/27/86 S.L. (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: 63-10223, 63-2276, 63-9358

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 8/13/86 S.L. (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED
JUL 07 1987

C. Review and Processing:

Exam Completed 8/29/86 [Signature] (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent BD 11/4/86 (Initial and date)
Exam Reviewed by Manager of Regional Office DR 12/9/86 (Initial and date)
Exam Date Entered in Computer 1-1-87 (Initial and date)
Exam sent to State Office 1-1-87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File 12-12-86 [Signature] (Initial and date)
E.H. 4/2/87

FEB 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

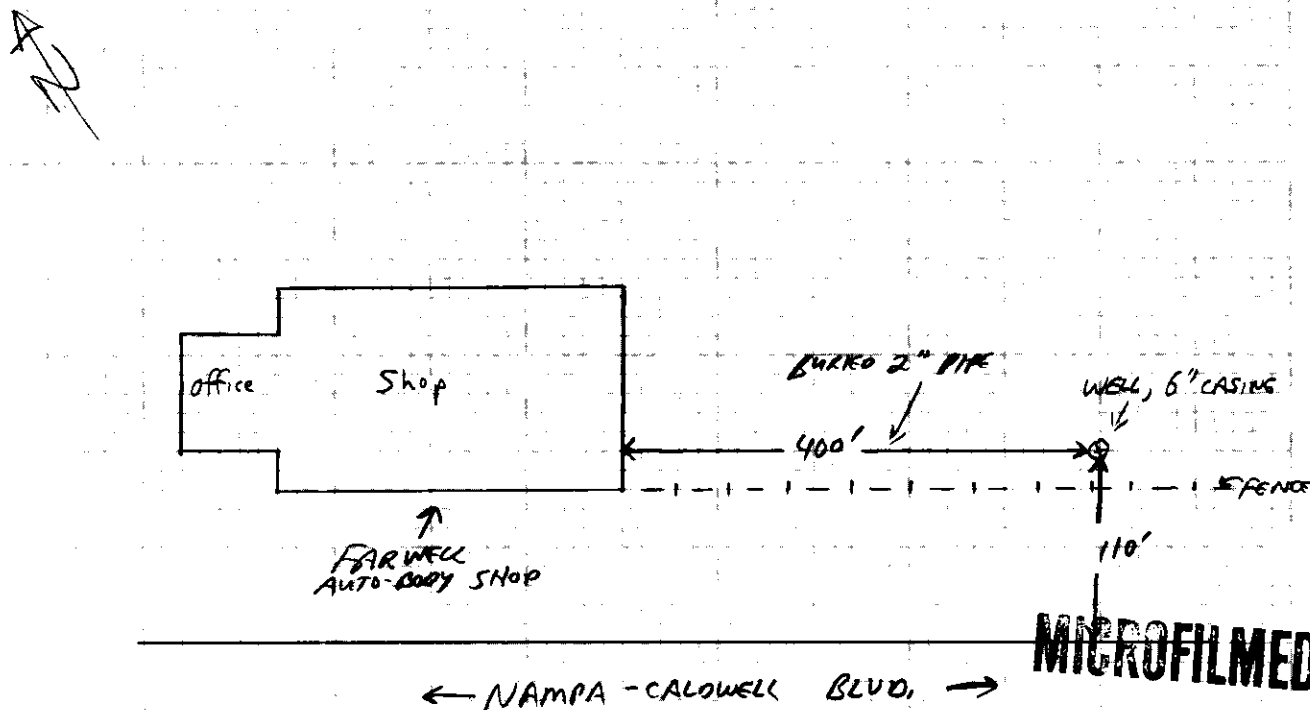
1. Owner: PAUL FARWELL Permit No. 63-10145
Current Address: RT. 3, BOX 293 CALDWELL, ID. 83605 Phone No. 454-0491
2. Accompanied by: PAUL FARWELL EXAM. DATE: 8/29/86
Address: ← SAME AS ABOVE → Phone No. KEY
Relationship to Permit Holder: SAME
3. Source: GROUNDWATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-2276, 63-9358, 63-10223 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10223 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



JUL 07 1987

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

MR. FARWELL HAS A SUBMERSIBLE PUMP IN A WELL WITH A 6" CASING. THE WELL PROVIDES WATER FOR THE OFFICE AND SHOP IN HIS AUTO-BODY BUSINESS. A 2" PIPE CARRIES WATER 400' FROM THE WELL TO THE BUILDING. NO OTHER DETAILS ABOUT THE SYSTEM ARE KNOWN.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN			UNKNOWN SUBMERSIBLE	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2		NW	NE	1	3N	3W	CANYON	USGS 7 1/2' QUAD

6. **Place(s) of Use:**

Indicate Method of Determination USGS 7 1/2' QUAD

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	1		GOVT 22															—

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE POSSIBLE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: N/A

2. Alternate Method for Checking Purposes: N/A

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

RECEIVED

JUL 27 1987

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PD OVERLAP: 63-10223 DIFFERENT WELL FOR COMMERCIAL AND DOMESTIC USE.

PU OVERLAP: 63-10223 AS ABOVE, A DIFFERENT BUSINESS THAN FARWELL'S.

63-2276 IRRIGATION ON OTHER ACRES IN SAME 1/4 1/4. PIONEER IRRIGATION DISTRICT.

63-9358 WATER FOR COMMERCIAL AND MUNICIPAL USE, CITY OF CALDWELL. FARWELL'S AUTO BODY SHOP IS NOT CONNECTED TO THIS SYSTEM.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>1/1</u>	<u>12/31</u>	<u>.02</u>	<u>.6</u>
<u>(INTERNAL USE ONLY)</u>				
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

BD
12/10/86

J. AUTHENTICATION

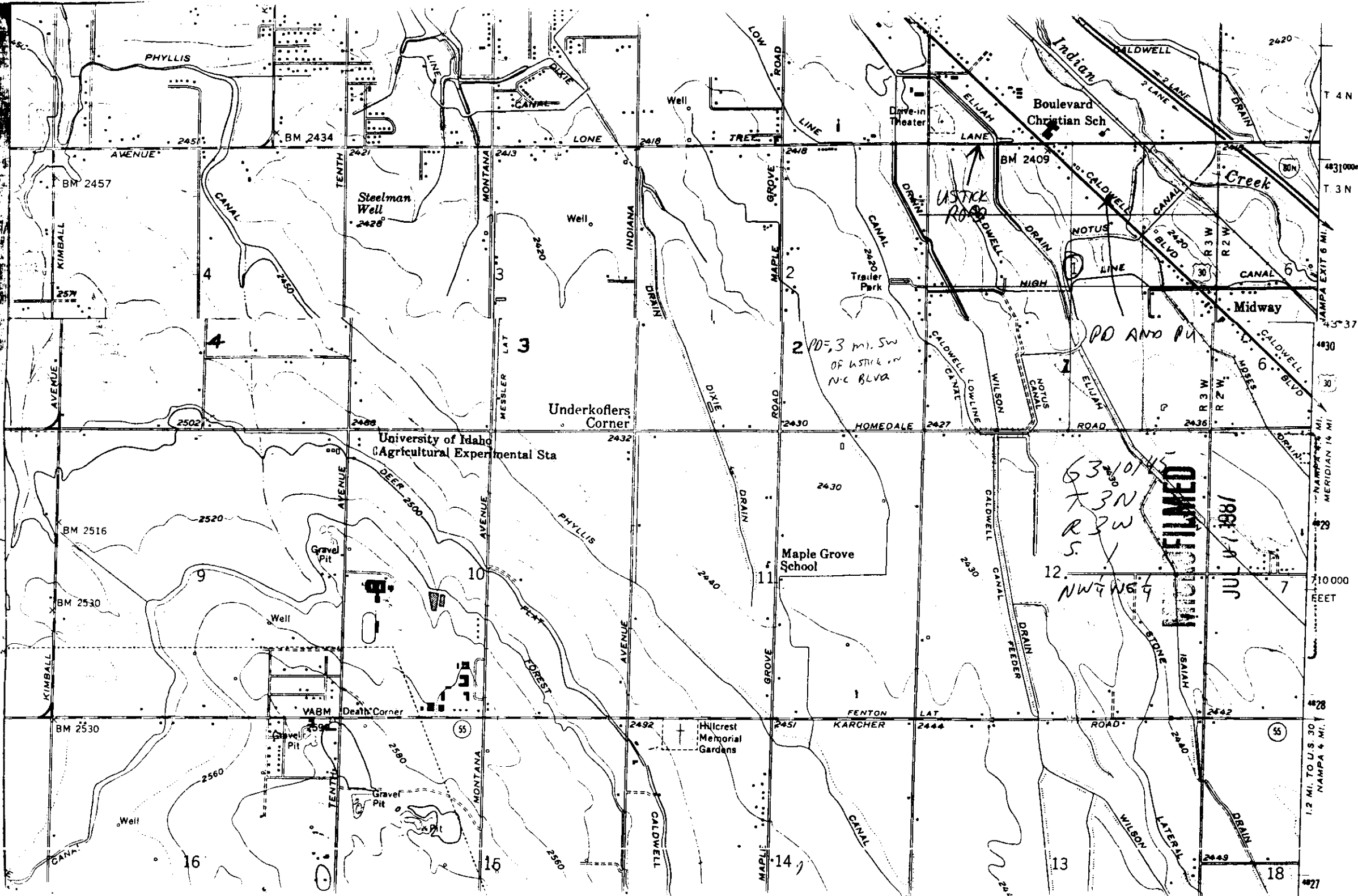
Field Examiner's Name Steven Lester
Signature Steven Lester
Certification Date _____
Field Report Preparation Date 8/29/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 07 1986



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80 80 80 80

Sec. 2. 647.20

Sec. 1. 653.50

160 160 160 160

80.10 80.60

S. 89° 02' W. S. 89° 03' W.

Sec. 11. 640

Sec. 12. 640

80.09 80.64

S. 89° 02' W. S. 89° 06' W.

N. 0° 20' W. N. C. E. N. 0° 11' W.

FILMED

JUL 07 1987

Notes

EX-111 MED

JUL 07 1987

	SHSE	01.43	63-4074	06-30-1983 GROUNDWATER
	SESE	01.43	63-4074	02-06-1952 GROUNDWATER
35	NENE	01	63-2486	06-01-1925 GROUNDWATER
	NHWH	01	63-2787	09-18-1933 UNNAMED STREAM
	NESH	01.43	63-10198	09-02-1949 GROUNDWATER
	NESH	43	63-9005	06-15-1983 GROUNDWATER
	SESH	01.43	63-10198	08-11-1977 GROUNDWATER
36	NENH	01.43	63-2391	06-15-1983 GROUNDWATER
	NENH	07	63-3570	11-06-1924 GROUNDWATER
				12-07-1966 GROUNDWATER

ODE WILLIAMS WATER ASSOCIATION	C
AIL	C
DEAIL	C
CARROLL	C
CARROLL	C
BRANDT	C
CITY OF NAMPA	C
BELLEAIRE AC. 2 3 PROP. OWNERS ASSN IN C	C
STEWART CUSTOM HOMES	D
WATER USERS OF DUBLIN MEADOWS SUBD.	C
BELLEAIRE AC. 2 3 PROP. OWNERS ASSN IN C	C
LARSEN	C
ARMOUR & CO.	C

0 3

63-10145
PD

WFR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 314
06/24/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
03N	02W	36	NHWH	07		63-3277	L		03-07-1962 GROUNDWATER	KING PACKING CO.	D
			NHWH	43		63-4866	S		01-01-1971 GROUNDWATER	ARMOUR & CO.	C
			NHWH	01.43		63-9014	P		08-19-1977 GROUNDWATER	HENDERSON	C
			NHWH	01		63-2456	L		09-02-1931 GROUNDWATER	HENDERSON	C
			SEWH	01.43		63-5080	S		07-01-1928 GROUNDWATER	LITTLE	C
			SHSW	10.43		63-10031	P		05-09-1983 GROUNDWATER	LITTLE	C
			SHSW	01.43		63-2676	L		01-05-1948 GROUNDWATER	CALKINS	C
			SHSW	43		63-5079	S		01-01-1957 GROUNDWATER	BURLILE	C
										SHAYNE	C
										LUNSTRUM	C
										DYNES	C
										DYNES	C
										DYNES	D
										DYNES	D
03N	03W	01	NHME	43		63-10145	P		07-06-1983 GROUNDWATER	FARMELL AUTO BODY INC.	C
			NHME	02 10.43		63-10223	P		03-29-1984 GROUNDWATER	GRANT, JR.	C
			SHME	10.43		63-10223	P		03-29-1984 GROUNDWATER	GRANT, JR.	C
			NESH	01.04.43		63-4729	S		01-01-1946 GROUNDWATER	GROSS	C
			NHSH	01.04.43		63-4728	S		01-01-1962 GROUNDWATER	GROSS	C
			NESE	43		63-10098	P		06-21-1983 GROUNDWATER	GROSS	C
			NHSE	43		63-7799	L		05-22-1973 GROUNDWATER	FARMELL	C
			NHSE	43		63-9285	P		09-07-1979 GROUNDWATER	FARMER	D
			SESE	43		63-7799	L		05-22-1973 GROUNDWATER	OHYHEE VILLAGE WATER ASSN.	C
			SESE	43		63-9285	P		09-07-1979 GROUNDWATER	OHYHEE VILLAGE WATER CORP.	C
02			NENE	43		63-7266	L		09-19-1969 GROUNDWATER	FARMER	D
										OHYHEE VILLAGE WATER ASSN.	C
										OHYHEE VILLAGE WATER CORP.	C
										BRAND	D
										KRIEGER	D
										POSS	C
										MODGE	D

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JUL 07 1987

P 3

63-2605
63-9889
63-3262
63-9889
63-9889
63-10070
63-10107

GODFREY
STANLEY
CITY OF NAMPA
GRANGE MUTUAL LIFE
CITY OF NAMPA
CITY OF NAMPA
ELDER WATER CORP.
WOLFF
WOLFF
KAURNAUGH
KAURNAUGH
MACNEE
POST
ODE WILLIAMS WATER
BEAL

L	06-28-1983	GROUNDWATER
L	06-28-1987	GROUNDWATER
P	03-30-1982	GROUNDWATER
L	09-29-1981	GROUNDWATER
P	03-30-1982	GROUNDWATER
P	03-30-1982	GROUNDWATER
P	06-13-1983	GROUNDWATER
P	06-30-1983	GROUNDWATER
P	06-29-1983	GROUNDWATER
P	06-30-1983	GROUNDWATER
S	02-06-1952	GROUNDWATER

SWSE	43
SWSE	43
SWSE	02 01.43

63-10113
63-10126
63-4854

P 06-29-1983 GROUNDWATER
P 06-30-1983 GROUNDWATER
S 02-06-1952 GROUNDWATER

pu
63-10145

428-56

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE
06/2

WNSH	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
POL. CONTINUED FROM PREVIOUS PAGE												
33N	33W	34	BASE	02	01.43		63-4854	BEALL	C			
			BASE	12	01.43		63-4074	CARROLL	C	S	06-01-1925	GROUNDWATER
								CARROLL	C			
		35			0		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NESH	0	01		63-2486	BRANDT	C	L	09-18-1932	UNNAMED STREAM
			NESH	13	01.43		63-10199	BELLEFAIRE AC. 2 3	C	P	03-15-1983	GROUNDWATER
			NESH	43			63-90057	STEWART CUSTOM HOM	C	L	08-11-1977	GROUNDWATER
								WATER USERS OF DUB	C	P		
			SESW	26	01.43		63-10198	BELLEFAIRE AC. 2 3	C	P	06-15-1983	GROUNDWATER
		36			01		63-2388	U.S. DEPT. OF INTE	C	L	08-18-1924	BOISE RIVER
			NENW	05	01.43		63-2391	LARSEN	C	L	11-06-1924	GROUNDWATER
			NENW	07			63-3570	ARMOUR & CO.	C	L	12-07-1966	GROUNDWATER
			NENW	07			63-3277	KING PACKING CO.	C	L	03-07-1962	GROUNDWATER
								ARMOUR & CO.	C			
			NENW	43			63-4866	HENDERSON	C	S	01-01-1971	GROUNDWATER
			NENW	05	01.43		63-3014	HENDERSON	C	P	08-19-1977	GROUNDWATER
								LITTLE	C			
			SNNW	18	01		63-12456	CALKINS	C	L	09-02-1933	GROUNDWATER
			SNNW	01			63-12456	CALKINS	C	L	09-02-1933	GROUNDWATER
			SNNW	01	01.43		63-10800	BURLILE	C	P	07-01-1928	GROUNDWATER
			SNNW	01	01.43		63-10031	SWAYNE	C	P	05-09-1983	GROUNDWATER
			SNSW	01	01.43		63-2676	LUNSTRUM	C	L	01-05-1948	GROUNDWATER
			SNSW	01			63-5079	DYNES	C	S	01-01-1967	GROUNDWATER
								DYNES	C			
								DYNES	C			
								DYNES	C			
33N	33W	01			01.43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	HASSEN CREEK
			NENE		10.40		63-9358	CITY OF CALDWELL W	C	P	03-14-1980	GROUNDWATER
								WOLFE	C			
			NENE	43			63-10145	FARNELL AUTO BODY	C	P	07-06-1983	GROUNDWATER
			NENE	01.43			63-2276	PIONEER IRRIGATION	C	P	09-08-1915	HASSEN CREEK
			NENE	01.40			63-9358	CITY OF CALDWELL W	C	P	03-14-1980	GROUNDWATER
								WOLFE	C			
			NENE	02	01.43		63-10223	GRANT, JR.	C	P	03-29-1981	GROUNDWATER
			SNE		01.43		63-10223	GRANT, JR.	C	P	03-29-1981	GROUNDWATER
			SNE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	HASSEN CREEK
			SNE		01.40		63-9358	CITY OF CALDWELL W	C	P	03-14-1980	GROUNDWATER
								WOLFE	C			
			SENE		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	HASSEN CREEK
			SENE		10.40		63-9358	CITY OF CALDWELL W	C	P	03-14-1980	GROUNDWATER
								WOLFE	C			
			NENW		01.43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	HASSEN CREEK
			NENW		01.43		63-2275	PIONEER IRRIGATION	C	L	09-08-1915	WILSON SLOUGH

MICROFILMED

JUL 07 1981

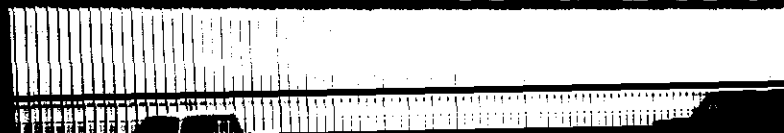
WER - 56

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

1000

TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	RETURN DATE	SOURCE	WATER
03N	03W	01	SWNW		01.43		63-2275	PIONEER IRRIGATION	1		09-08-1999	WILSON CREEK	
			SESW		01.43		63-2276	PIONEER IRRIGATION	1		09-08-1999	WILSON CREEK	
			NESH	14	01.04.43		63-4729	GROSS	5		01-01-2000	GROUNDWATER	
			SWSW	01	01.04.43		63-4729	GROSS	5		01-01-2000	GROUNDWATER	

AUTO BODY



63-10145

PM

OFFICE AND AUTO BODY
SHOP ON MARKET -
CROWELL BLVD.

A high-contrast, black and white photograph of a wooden fence. The fence is made of horizontal wooden planks and is partially covered by dense, dark foliage. A white rectangular sign is attached to the fence, displaying the text "PERMIT NO 63-10-5". The background is dark and indistinct, suggesting a wooded or overgrown area. The image has a grainy, high-contrast quality, with deep blacks and bright whites.

PERMIT NO 63-10-5

63-10145

PO

JUST OFF Nampa-
CALOWELL BLVD. NEAR
USTICK ROAD

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10145.

Name(s) of Permit Holder: FARWELL AUTO BODY INC

Post Office Address: RR #3 Box 293

CALDWELL, ID Tel. No. 454-0491

Source of Water: Ground

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-10-84
Date

RECEIVED MED

Wayne Farwell
Signature of Permit Holder

James O. Oate Body
P.O. Box 293
Caldwell, Id 83605

ZIP CODE



RECEIVED



SEP 12 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FARWELL AUTO BODY INC.
RT. 3 BOX 293
CALDWELL ID 83605

RE: Permit No. 63-10145

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1987

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138188

FARWELL AUTO BODY INC.
RT. 3 BOX 293
CALDWELL, ID 83605

P R O O F D U E N O T I C E

AUGUST 31, 1984

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10145 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1984. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

RECEIVED
AUG 31 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

FARWELL AUTO BODY INC.
RT. 3 BOX 293
CALDWELL, ID 83605

OCTOBER 25, 1983

RE: PERMIT NO. 63-10145

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TOTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Gruver

APPLICATION NUMBER: 103-10145

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: September 19, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/19/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 30¢ 7/6/83 32354
☒ Publication dates and paper, recorded on application. Press Tribune 9/1 & 9/8/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/6/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: D133 Date: 9/22/83
STATE OFFICE REVIEW:

L16

☐ See attached sheet for more information.
By: KW Date: 10/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

63-10145

FARWELL AUTO BODY INC.

RT. 3 BOX 293, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 07/06/1983

Diversion Pt: NWNE Sec 01 T 03N R 03W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 01 T 03N R 03W

3/83

IDENT. NO. 63-10145

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]