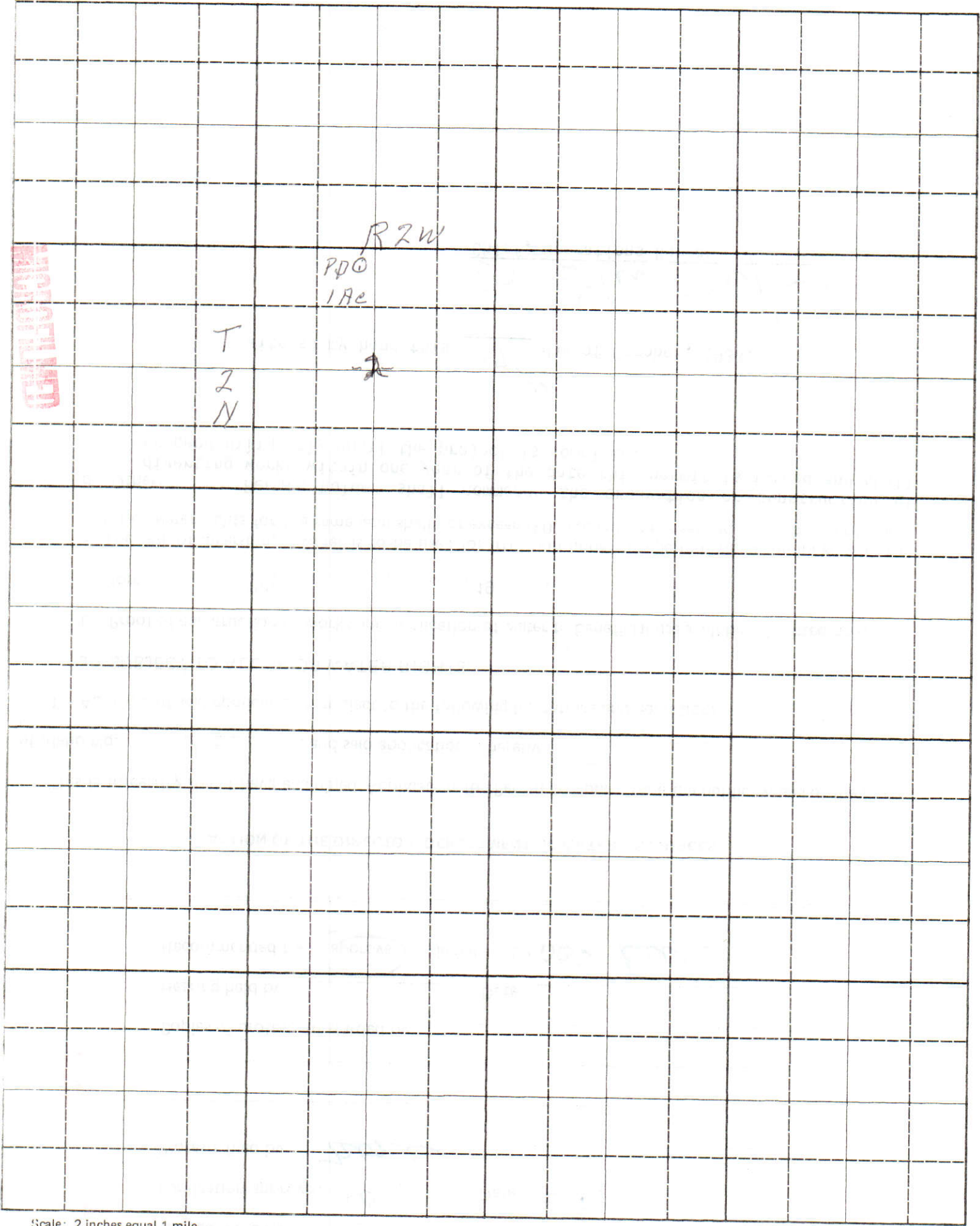


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester McCain

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10147

1. Owner: LESTER AND/OR ALICE MC CAIN Phone No. 466-0879
Current Address: 2634 AARON DR, NAMPA, ID 83651

2. Accompanied by: LESTER MCCAIN EXAM. DATE: 10-21-88
Address: SAME Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

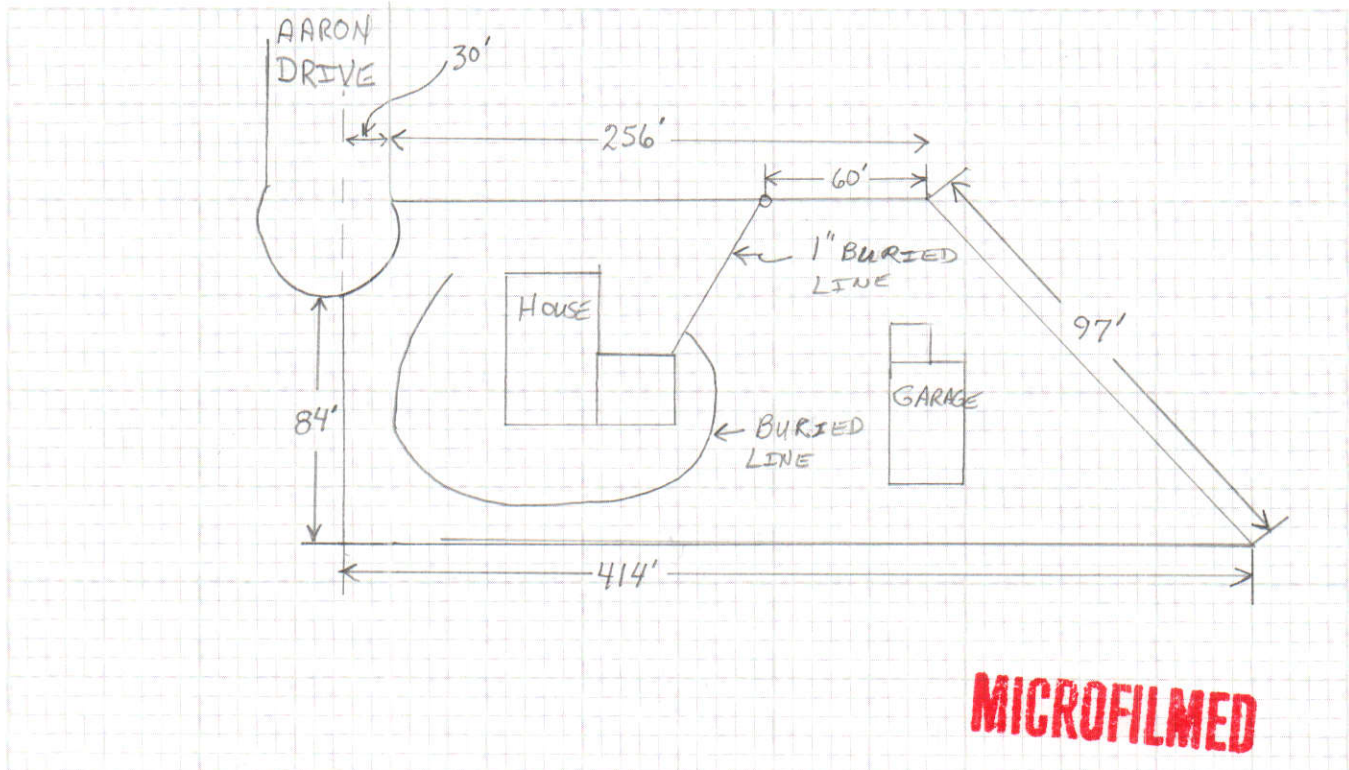
1. Other water rights with same place of use: 63-3258

☒ Copies Attached

2. Other water rights with same point of diversion: NONE OTHER RIGHTS IN SAME
QQ BUT DIFF P/U'S P/D ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

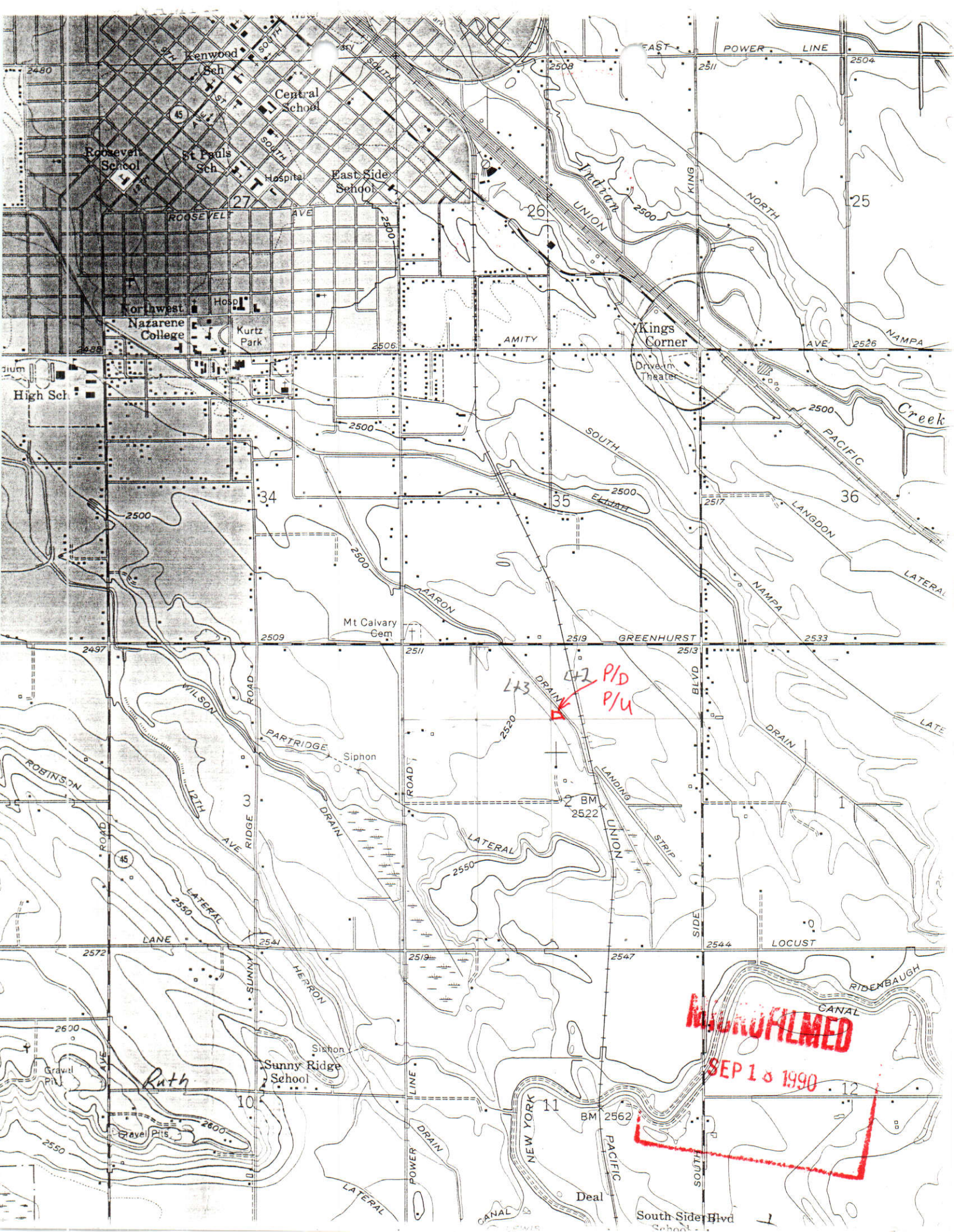


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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



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SEP 18 1990

THIS PLAT IS NOT TO SCALE

VALLEY RANCH ESTATES

CERTIFICATE OF SURVEY

FILED

JUN 25 9 40 AM '73

MADE BY
FANNY C. HARTY
RECORDED
BY *Wanda Stewart*

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date *June 4, 1973*



LEGEND

- Exterior Boundary
- Lot Boundary
- Street Centerline
- Easement Lines (Future Street)
- Brass Cap
- 5/8" Rebar
- Block Number
- 'O' Easement
- Other Easements of 5' width border all streets
- (Not Shown)

SCALE: 1" = 100'

CURVE	RADIUS	ANGLE	TAN	LENGTH	L CHORD	BEARING	L CHORD
C-1	20	90° 16' 00"	2009	31.51	28.35	N 45° 07' 00"E	
C-2	65	26° 15' 17"	1516	29.79	29.52	N 13° 08' 38"W	
C-3	95	26° 15' 17"	2218	43.53	43.15	N 13° 08' 38"W	
C-4	125	26° 15' 17"	2915	57.28	56.78	N 13° 08' 38"W	
C-5	65	10° 20' 07"	594	11.84	11.82	N 21° 03' 13"W	
C-6	65	11° 00' 07"	628	12.48	12.46	N 10° 20' 06"W	
C-7	95	21° 26' 14"	1798	35.54	35.34	N 15° 33' 10"W	
C-8	125	21° 26' 14"	2366	46.77	46.50	N 15° 33' 10"W	
C-9	20	85° 22' 17"	18.45	29.80	27.12	N 47° 31' 12"E	
C-10	20	94° 37' 43"	21.59	33.03	29.34	N 42° 28' 49"E	
C-11	40	131° 24' 35"	88.61	91.74	72.92	S 29° 07' 43"E	
C-12	40	131° 24' 35"	88.61	91.74	72.92	S 19° 27' 37"W	
C-13	20	90° 00' 00"	20.00	31.42	28.28	S 44° 47' 40"W	
C-14	20	90° 00' 00"	20.00	31.42	28.28	N 45° 12' 20"W	
C-15	40	82° 49' 09"	35.28	57.82	52.92	N 0° 12' 20"W	
C-16	40	97° 10' 51"	45.36	67.84	60.00	S 89° 47' 40"W	
C-17	65	40° 22' 36"	2390	45.80	44.86	N 69° 36' 22"E	
C-18	95	40° 22' 36"	3493	66.95	65.67	N 69° 36' 22"E	
C-19	125	40° 22' 36"	4596	88.09	86.28	N 69° 36' 22"E	
C-20	20	90° 00' 00"	20.00	31.42	28.28	S 85° 34' 56"E	
C-21	20	90° 00' 00"	20.00	31.42	28.28	N 4° 25' 04"E	
C-22	65	40° 39' 14"	24.08	46.12	45.16	S 20° 15' 19"E	
C-23	95	40° 39' 14"	35.19	67.41	66.00	S 20° 15' 19"E	
C-24	125	40° 39' 14"	46.31	88.69	86.84	S 20° 15' 19"E	
C-25	40	131° 24' 35"	88.61	91.74	72.92	S 24° 13' 22"E	
C-26	40	131° 24' 35"	88.61	91.74	72.92	S 24° 21' 58"W	
C-27	65	60° 00' 00"	37.53	68.07	65.00	S 29° 45' 00"E	
C-28	95	60° 00' 00"	54.85	99.48	95.00	S 29° 45' 00"E	
C-29	125	60° 00' 00"	72.17	130.90	125.00	S 29° 45' 00"E	
C-30	65	19° 10' 04"	10.98	21.75	21.64	S 50° 09' 58"E	
C-31	95	19° 10' 04"	16.04	31.78	31.63	S 50° 09' 58"E	
C-32	125	19° 10' 04"	21.11	41.82	41.62	S 50° 09' 58"E	
C-33	20	90° 00' 00"	20.00	31.42	28.28	S 44° 45' 00"E	
C-34	20	90° 00' 00"	20.00	31.42	28.28	N 45° 15' 00"W	

NOTE:

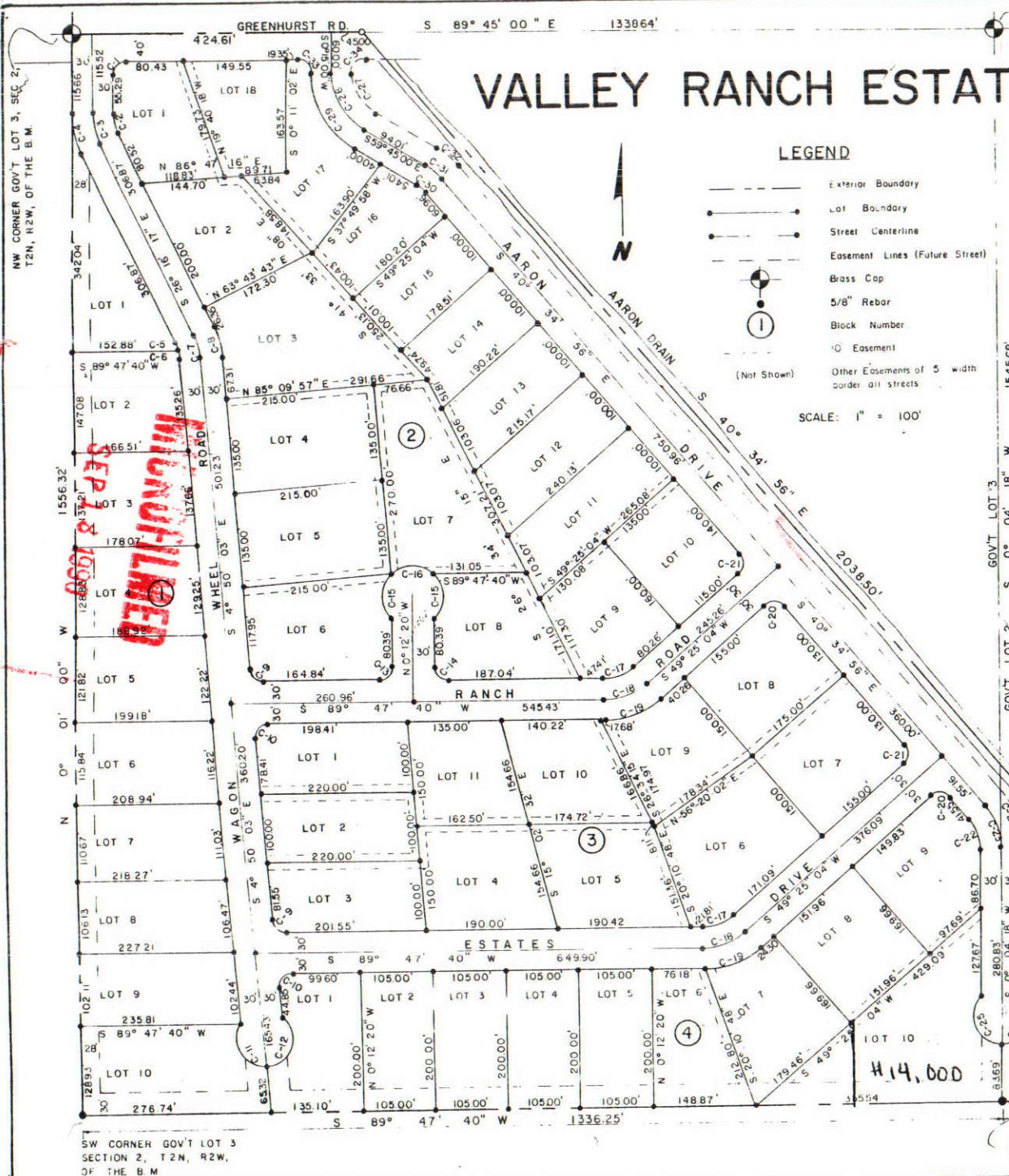
Sanitary requirements under Title 50, Chapter 13, IDAHO CODE must be complied with.

For Restrictive Covenants see instrument No.

I hereby certify that this instrument was filed for record at the request of L. Melvin Cope at _____ minutes past _____ o'clock _____ M. MDST this _____ day of 1973.

Fee _____ Instrument No. _____
Recorder _____
Deputy _____

PLAT BOOK PAGE



NE CORNER GOV'T LOT 3, SEC. 2, T2N, R2W, OF THE B.M.

NW CORNER GOV'T LOT 3, SEC. 2, T2N, R2W, OF THE B.M.

SE CORNER GOV'T LOT 3, SECTION 2, T2N, R2W, OF THE B.M.

IDAHO ABSTRACT & TITLE CO., INC.
2161 12th Ave S. Nampa, Idaho 83651 Phone: 466-4602

The map displays a 36-section township grid. The sections are numbered 1 through 36. Section 1 is labeled 'Resurvey'. The map includes various boundary lines, some with bearings and distances (e.g., N. 89° 56' W., 100.00). There are also contour lines and a large red stamp that reads 'RECEIVED SEP 18 1990'. The map is oriented with North at the top.

P/D

LOOKING SOUTH WEST



P/u

LOOKING WEST



P/D JUST
OUTSIDE
PICTURE

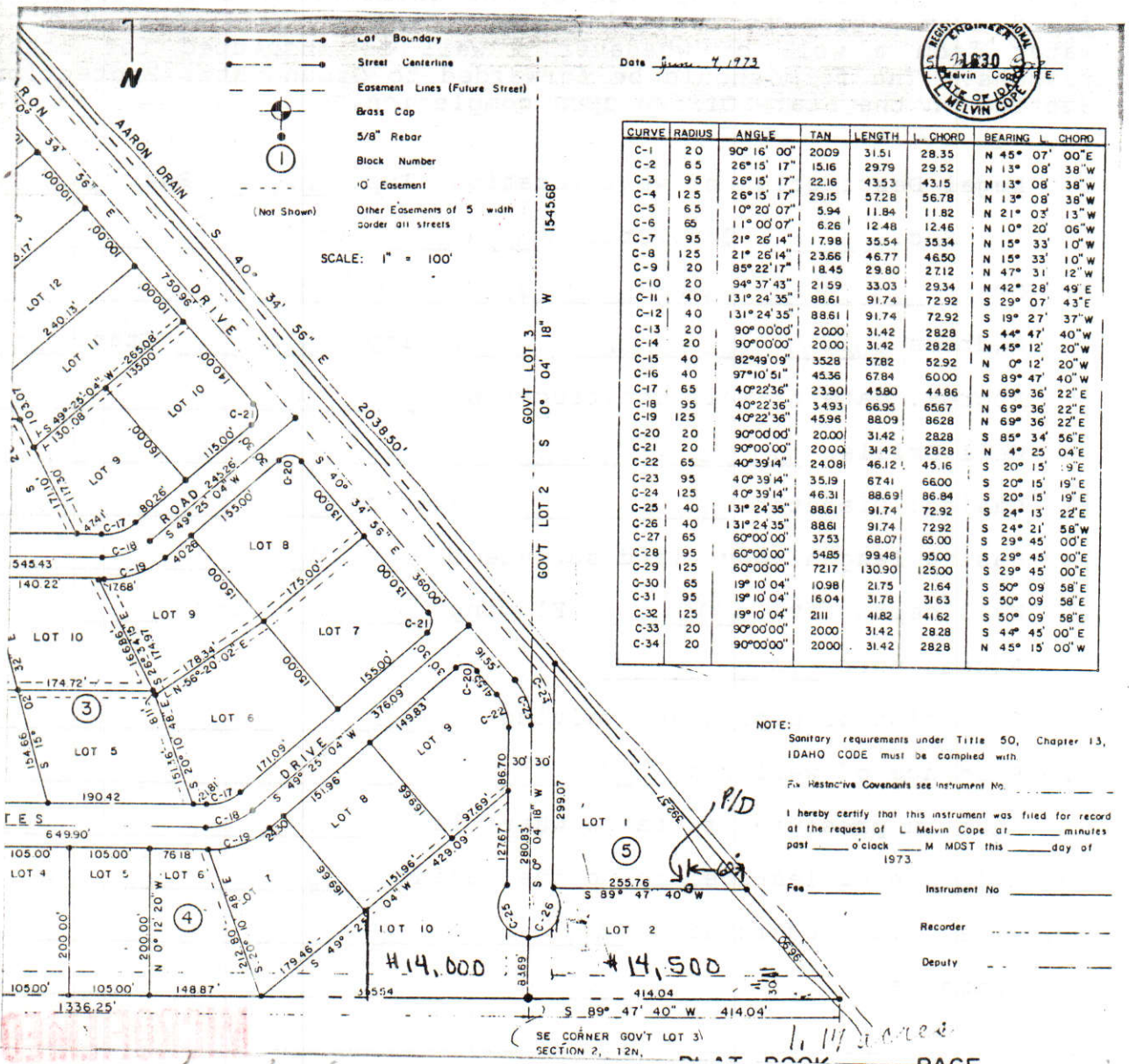


SEP 18 1990

MICROFILMED

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by Kelly K. Christensen

Date 10-11-1988

MICROFILMED

SEP 18 1990

[illegible]

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10147

Priority: July 27, 1983

Maximum Diversion Rate: 0.07 CFS
Maximum Diversion Volume:¹ 5.1 AF

This is to certify, that LESTER MC CAIN
ALICE MC CAIN

2634 AARON DR.
NAMPA, ID 83651

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1983; and has submitted Proof of Beneficial Use on August 24, 1988. An examination indicates that the works have a diversion capacity of .070 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	02W	2	LOT 2(NWNE)	1.1		1.1

Total number of acres irrigated: 1.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

SEP 18 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10147

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of AUGUST, 1990.

Acting for

R. Keith Higginson, Director

MICROFILMED

SEP 15 1990

State of Idaho
Department of Water Resources

AUG 7 1990

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10147

Department of Water Resources

Date of Priority: July 27, 1983

Maximum Diversion Rate:
Maximum Diversion Volume

0.07 CFS
5.1 AF

Comes now

LESTER MC CAIN
ALICE MC CAIN

2634 AARON DR.
NAMPA, ID 83651

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 63-10147, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
	Totals	0.07 CFS	5.1 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(NWNE), Sec. 2, Township 02N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 02W 2 LOT 2(NWNE) 1				1
				Total number of acres irrigated: 1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 7th day of August, 19 90.

MICROFILMED

SEP 18 1990

Lester McCain
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10147

FOR DEPARTMENT USE ONLY

Preliminary check by ✓ Fee = \$20.00 Received by mm Date 8-7-90
#0017942

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10147 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 1 home.

Witness my hand this 23RD day of August, 1990

Acting for R. Keith Higginson
R. Keith Higginson, Director

MICROFILMED

SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant Lester &/or Alice McCain Phone 466-0879

Post office address 2634 Aaron Dr. Nampa 83651

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is Lt. 3
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 2N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Piped to place of use, Sprinkler irr.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: (Lt. 3)
NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 2 Township 2N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	2W	2					1												1
							L3												

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicants

b. Who owns the land to be irrigated or place of use Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Valley Ranch Estates Lot 2, Blk 5

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a 20x20 grid. Handwritten annotations include:
- 'R2W' at the top center (row 4, column 10).
- 'PDC' and '1A2' below 'R2W' (row 5, column 10).
- 'T2N' on the left side (row 5, column 4).
- A small '2' in the center (row 5, column 10).

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester McCain

(Applicant)

Proposed Priority 7/27/83

Received by JKH Date 7/27/83 Time 11:30 AM

Preliminary check by JG Fee \$ 30 ^{net} 2399

Receipted by J.P. Date 7/27/83

Publication prepared by JP Date 8/25/83

Published in Boise Tribune

Publication dates 9/1 & 9/8/83

Publication approved KB Date 9/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10147, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10144

**LUTHERAN BRETHREN
CHURCH**
730 W. ROOSEVELT, NAMPA,
Idaho 83651

Source: GROUNDWATER

Date Filed: July 5, 1983

Diversion Pt: SENW Sec 28 T 03N
R 02W

Use: IRRIGATION (0.15 CFS)

In: SENW Sec 28 T 03N R 02W
FOR 5 ACRES

63-10145

FARWELL AUTO BODY, INC.
RT. 3 BOX 293, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: July 4, 1983

Diversion Pt: NWNE Sec 01 T 03N
R 03W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 01 T 03N R 03W

63-10147

MCCAIN, LESTER &/or ALICE
2634 AARON DR., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: July 27, 1983

Diversion Pt: LOT 03 (NENW) Sec
02 T 02N R 02W

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.04 CFS)

In: LOT 03 (NENW) Sec 02 T 02N
R 02W FOR 1 ACRE

63-10151

PALRANG SUBD. WATER CORP.
4307 S. OREGON AVE., CALD-
WELL, Idaho 83605

Source: GROUNDWATER

Date Filed: June 30, 1983

Diversion Pt: LOT 03 (NENW) Sec
03 T 03N R 03W

Use: IRRIGATION (0.13 CFS)

DOMESTIC (0.17 CFS)

In: LOT 03 (NENW) Sec 03 T 03N
R 03W FOR 5 ACRES

63-10157

ELLIS, O.W. &/or GLADYS
1518 W. ORCHARD AVE., NAM-
PA, Idaho 83651

Source: GROUNDWATER

Date Filed: August 2, 1983

Diversion Pt: SWSE Sec 17 T 03N
R 02W

Use: IRRIGATION (0.05 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 17 T 03N R 02W FOR
2 ACRES

63-10158

PEASE, PHIL &/or EDITH
RT. 1 BOX 208, MELBA, Idaho
83641

Source: GROUNDWATER

Date Filed: July 1, 1983

Diversion Pt: NESE Sec 23 T 01N
R 02W

Use: IRRIGATION (0.40 CFS)

In: NESE Sec 23 T 01N R 02W FOR
20 ACRES

63-10160

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: June 16, 1983

Diversion Pt: SESW Sec 35 T 04N
R 04W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.33 CFS)

In: SESW Sec 35 T 04N R 04W FOR
10 ACRES

63-10161

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: June 16, 1983

Diversion Pt: NWSW Sec 34 T 04N
R 02W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.33 CFS)

In: NWSW Sec 34 T 04N R 02W
FOR 10 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 19, 1983.

KEN DUNN

Director

September 1, 8, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 1, 8, 1983

Connie Cutberth

Subscribed and sworn to before me this 8th
day of September

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

August 24, 1990

LESTER MC CAIN
ALICE MC CAIN
2634 AARON DR.
NAMPA, ID 83651

RE: PERMIT NO. 63-10147

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

UNRECORDED
SEP 18 1990

July 19, 1990

LESTER MC CAIN
ALICE MC CAIN
2634 AARON DR.
NAMPA, ID 83651

RE: PERMIT NO. 63-10147

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED
SEP 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10147

1. Owner: LESTER AND/OR ALICE MC CAIN

Phone No. 466-0879

Current Address: 2634 AARON DR, Nampa, ID 83651

2. Accompanied by: LESTER MCCAIN

EXAM. DATE: 10-21-88

Address: JANE

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-3258

☒ Copies Attached

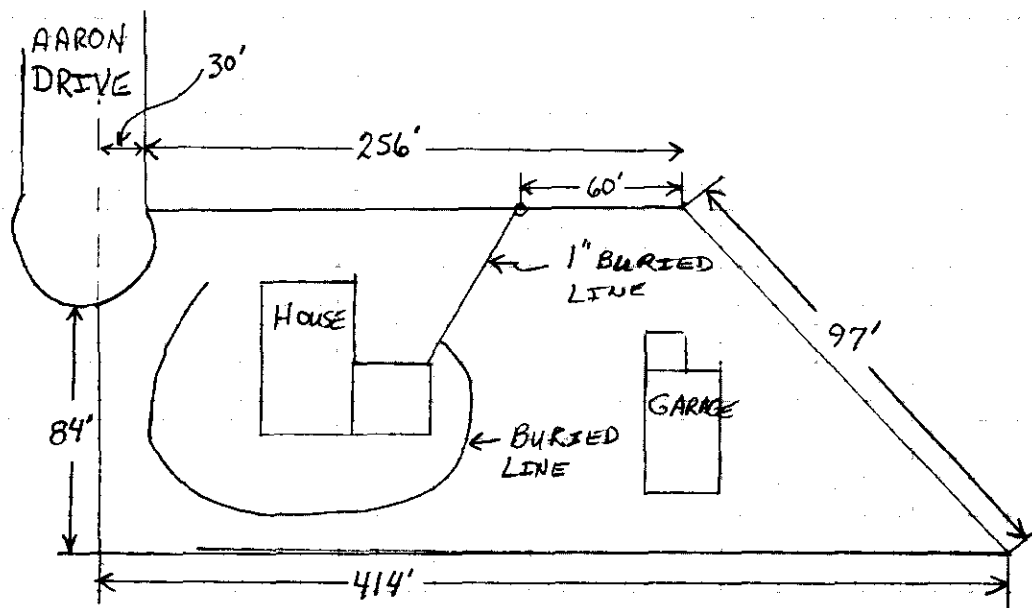
2. Other water rights with same point of diversion: NONE OTHER RIGHTS IN SAME
QQ BUT DIFF P/U? P/D

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM IS A WELL WITH BURIED LINE TO THE HOUSE WHERE IT CONNECTS TO A PRESSURE TANK. THERE IS A BURIED SPRINKLER SYSTEM TO WATER THE YARD. A HYDRANT IS BESIDE THE GARAGE TO PROVIDE WATER TO THE GARDEN. THE ENTIRE LOT EXCLUDING BUILDINGS & DRIVE WAY RECEIVES WATER. THE LOT SIZE IS 1.2 ACRES AND THE BUILDINGS & DRIVE WAY COVER APPROX 5100 SQ FT OR 0.1 ACRE GIVING 1.1 ACRES IRRIGATED.

☐ See Remarks on page 4 for continuation

4. PUMP INFO UNKNOWN BY OWNER. (SUBMERSABLE) POSSIBLY 3/4 HP.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4 POSSIBLE			1" PROBABLY

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	2	SW	NW	NE	2	2N	2W	CANYON	QUAD MAP / VALLEY RANCH ESTATES SUBDIVISION PLAT

6. **Place(s) of Use:**

Indicate Method of Determination SUBDIVISION PLAT

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	2		1.1															1.1

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NONE MADE PRESSURE TANK SYSTEM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{.75 \times .8 \times 8.8}{10 + (20 \times 2.3)} = \underline{\underline{0.094 \text{ cfs}}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

: Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$$1 \times 4.5 = 4.5$$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$

$$.03 \times 245 \times 1.9835 = 14.6$$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

4.5 AFA

2. Volume Calculations for Other Uses:

DOMESTIC @ 0.04 cfs AND
INSIDE USE ONLY

1.2 AFA SEP 18 1990
0.60 AFA

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

FOUND 1.1 ACRES IRRIGATED
PERMIT IS FOR 1 ACRE @ .03 CFS RECOMMENDED RATE
FEES PAID FOR A MAX. OF 0.20 CFS
THE WELL IS CO OWNED WITH MR. HARNEY AND HE HAS
HIS OWN PUMP IN THE WELL FOR HIS USE. HE HAS
NOT FILLED FOR HIS USE. HIS PROPERTY LIES NORTH.
LOT 1 BLOCKS OF SAME SUBDIVISION. HYDRANT AT THE
PUMP IS CONNECTED TO MR HARNEYS PUMP.
LEGAL DESCRIPTION PER THE SUBDIVISION
PLAT INDICATES A DIFFERENT DESCRIPTION THAN IS
ON THE PERMIT. RECOMMEND CORRECTION.
63-3258 IS IRRG. RIGHT. WHEN PROP. WAS FARMED. NOT USED ON THIS PROP.
Now.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	0.04	1.2 0.6
IRRIGATION	3-15	11-15	0.03	4.5
Totals:			0.07 CFS	5.7 AFA 5.1 AFA

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

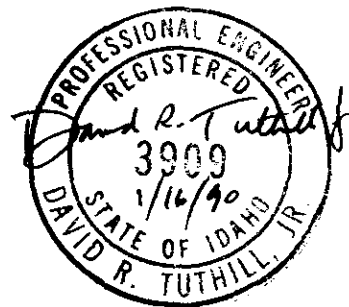
J. AUTHENTICATION

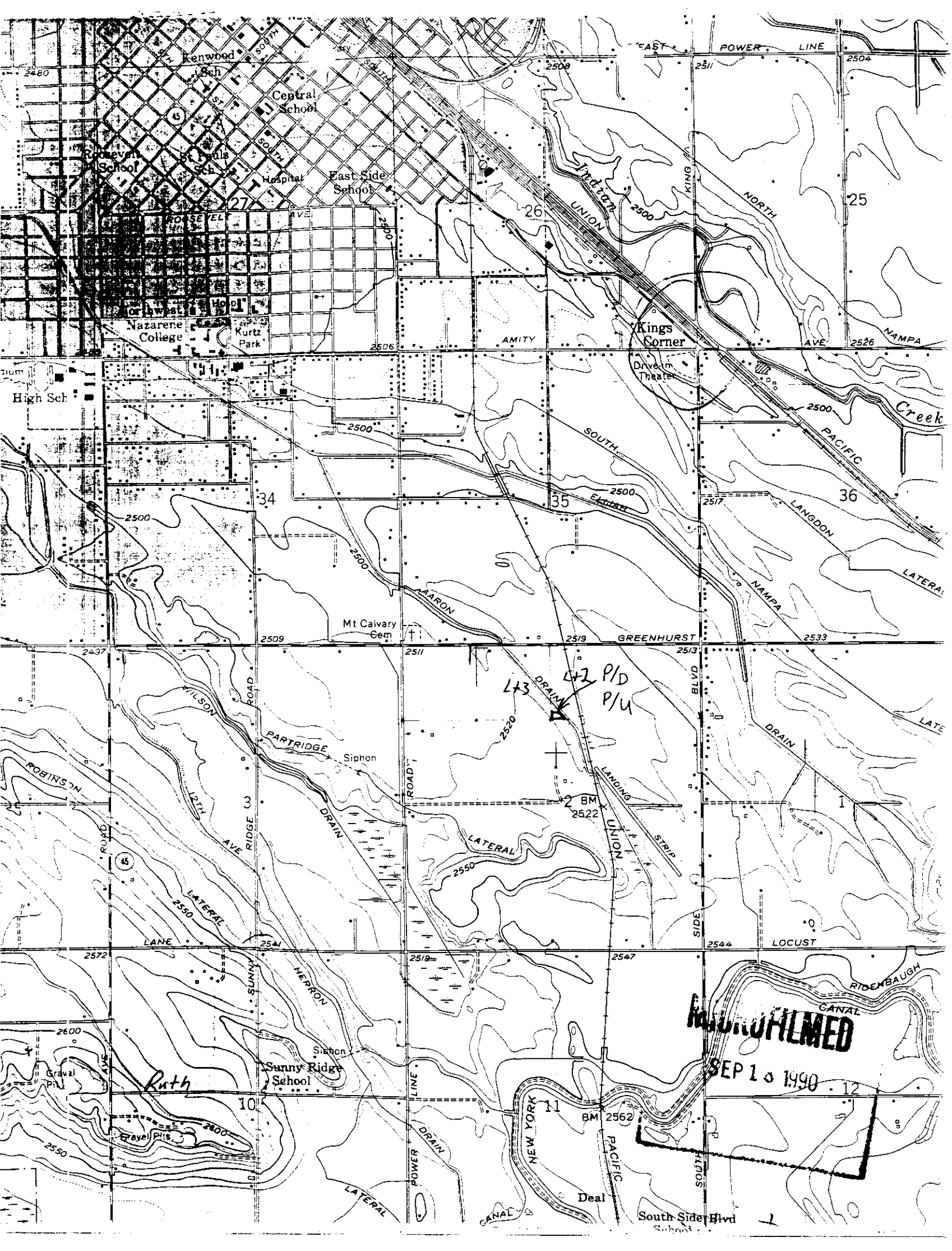
Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 12-15-88

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
SEP 18 1990





MicroFILMED

SEP 15 1990

12

Ruth

L+3
L+2 P/D
P/U

South Side Blvd

NEW YORK

Deal

12

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BM 2562

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11

THIS PLAT IS NOT TO SCALE

VALLEY RANCH ESTATES

LEGEND

- Exterior Boundary
- - - Lot Boundary
- Street Centerline
- - - Easement Lines (Future Street)
- Brass Cap
- 5/8" Rebar
- Block Number
- Easement
- (Not Shown)
- Other Easements of 5' width border all streets

SCALE: 1" = 100'

CERTIFICATE OF SURVEY

I do hereby certify that I am a professional engineer, licensed by the State of Idaho, and that this plat has been prepared from a survey made on the ground under my supervision, and that this plat is an accurate representation of said survey.

Date: January 4, 1973



CURVE	RADIUS	ANGLE	TAN	LENGTH	L. CHORD	BEARING	L. CHORD
C-1	20	90° 16' 00"	2009	31.51	28.35	N 45° 07' 00" E	
C-2	65	26° 15' 17"	1516	29.79	29.52	N 13° 08' 38" W	
C-3	95	26° 15' 17"	2248	43.53	43.15	N 13° 08' 38" W	
C-4	125	26° 15' 17"	2915	57.28	56.78	N 13° 08' 38" W	
C-5	65	10° 20' 07"	5.94	11.84	11.82	N 21° 03' 13" W	
C-6	65	11° 00' 07"	6.26	12.48	12.46	N 10° 20' 06" W	
C-7	95	21° 26' 14"	17.98	35.54	35.34	N 15° 33' 10" W	
C-8	125	21° 26' 14"	23.66	46.77	46.50	N 15° 33' 10" W	
C-9	20	85° 22' 17"	18.45	29.80	27.12	N 47° 31' 12" W	
C-10	20	94° 37' 43"	21.59	33.03	29.34	N 42° 28' 49" E	
C-11	40	131° 24' 35"	88.61	91.74	72.92	S 29° 07' 43" E	
C-12	40	131° 24' 35"	88.61	91.74	72.92	S 19° 27' 37" W	
C-13	20	90° 00' 00"	20.00	31.42	28.28	S 44° 47' 40" W	
C-14	20	90° 00' 00"	20.00	31.42	28.28	N 45° 12' 20" W	
C-15	40	82° 40' 09"	35.28	57.82	52.92	N 0° 12' 20" W	
C-16	40	97° 10' 51"	45.36	67.84	60.00	S 89° 47' 40" W	
C-17	65	40° 27' 36"	23.90	45.80	44.86	N 69° 36' 22" E	
C-18	95	40° 27' 36"	34.93	66.96	65.67	N 69° 36' 22" E	
C-19	125	40° 27' 36"	45.96	88.09	86.28	N 69° 36' 22" E	
C-20	20	90° 00' 00"	20.00	31.42	28.28	S 85° 34' 56" E	
C-21	20	90° 00' 00"	20.00	31.42	28.28	N 4° 25' 04" E	
C-22	65	40° 39' 14"	24.08	46.12	45.16	S 20° 15' 19" E	
C-23	95	40° 39' 14"	35.19	67.41	66.00	S 20° 15' 19" E	
C-24	125	40° 39' 14"	46.31	88.69	86.84	S 20° 15' 19" E	
C-25	40	131° 24' 35"	88.61	91.74	72.92	S 24° 13' 22" E	
C-26	40	131° 24' 35"	88.61	91.74	72.92	S 24° 21' 58" W	
C-27	65	60° 00' 00"	37.53	68.07	65.00	S 29° 45' 00" E	
C-28	95	60° 00' 00"	54.85	99.46	95.00	S 29° 45' 00" E	
C-29	125	60° 00' 00"	72.17	130.90	125.00	S 29° 45' 00" E	
C-30	65	19° 10' 04"	10.98	21.75	21.64	S 50° 09' 58" E	
C-31	95	19° 10' 04"	16.04	31.78	31.63	S 50° 09' 58" E	
C-32	125	19° 10' 04"	21.11	41.82	41.62	S 50° 09' 58" E	
C-33	20	90° 00' 00"	20.00	31.42	28.28	S 44° 48' 00" E	
C-34	20	90° 00' 00"	20.00	31.42	28.28	N 45° 15' 00" W	

NOTE:

Sanitary requirements under Title 50, Chapter 13, IDAHO CODE must be complied with.

For Restrictive Covenants see Instrument No.

I hereby certify that this instrument was filed for record at the request of L. Melvin Cope at _____ minutes past _____ o'clock _____ M. MDST this _____ day of 1973.

Fee _____ Instrument No. _____
Recorder _____
Deputy _____

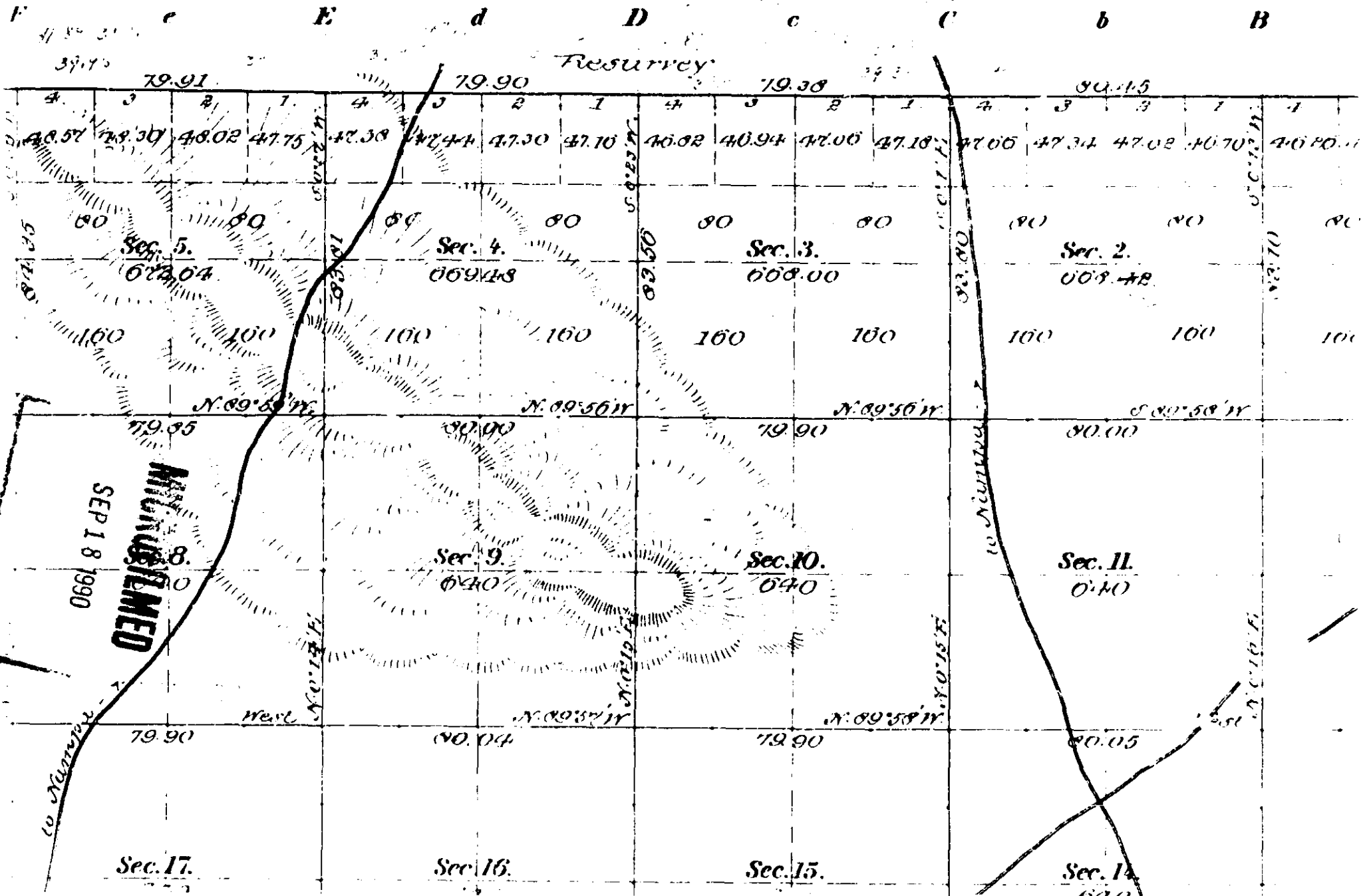
SW CORNER GOV'T LOT 3, SECTION 2, T2N, R2W, OF THE B.M.

SE CORNER GOV'T LOT 3, SECTION 2, T2N, R2W, OF THE B.M.

PLAT BOOK PAGE

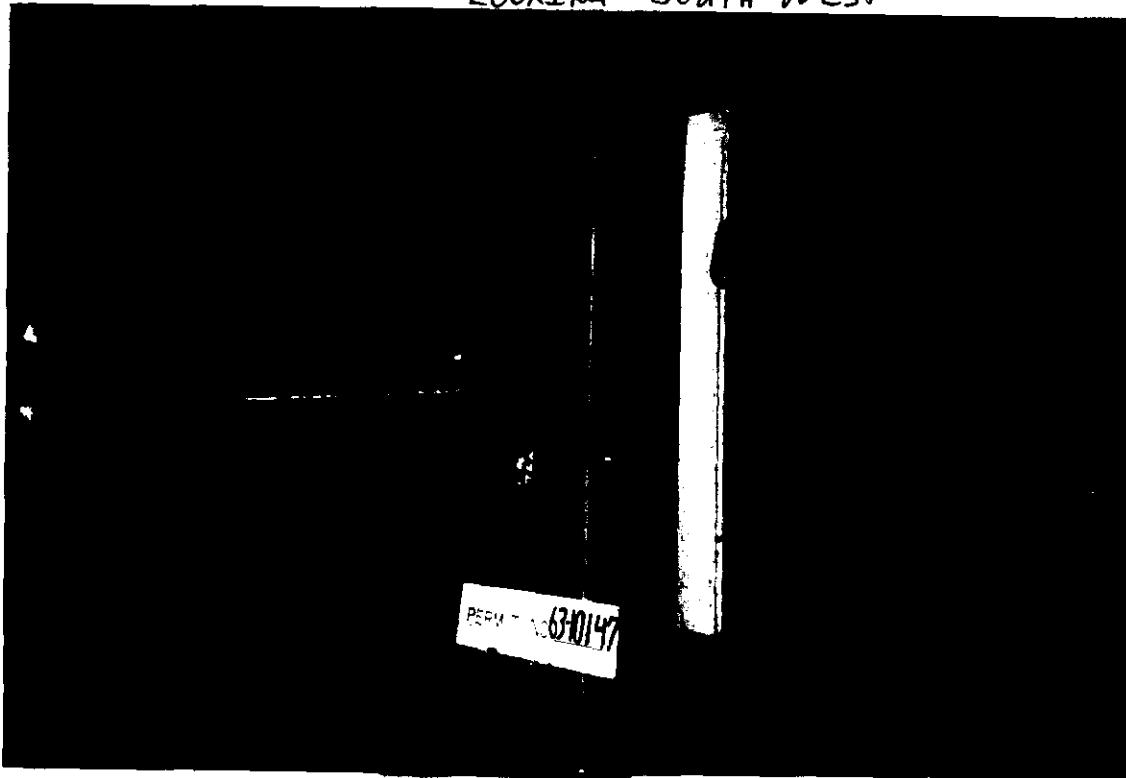
IDAHO ABSTRACT & TITLE CO., INC.
2161 12th Ave So Nampa, Idaho 83651 Phone: 466-4602

2 North Range No 2 West of the Boise Meridian



P/D

LOOKING SOUTH WEST



P/U

LOOKING WEST



P/D JUST
OUTSIDE
PICTURE

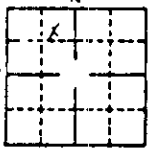


SEP 16 1990

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Lyle</u> Address: <u>Rte 3 Tampa</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>7</u> feet below land surface. Flowing? ☐ Yes ☒ No G.S.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of widening) _____	8. WELL TEST DATA ☐ Pump ☐ Baller ☐ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																					
Discharge G.P.M.	Pumping Level	Hours Pumped																																																																																							
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr><td> </td><td>0</td><td>12</td><td>Top soil & topsoil</td><td> </td><td>X</td></tr> <tr><td> </td><td>12</td><td>21</td><td>Coarse sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>21</td><td>35</td><td>Sandy clay</td><td> </td><td>X</td></tr> <tr><td> </td><td>35</td><td>48</td><td>Coarse sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>48</td><td>52</td><td>Sandy clay</td><td> </td><td>X</td></tr> <tr><td> </td><td>52</td><td>53</td><td>Coarse sand</td><td>X</td><td> </td></tr> <tr><td> </td><td>53</td><td>60</td><td>Solid clay</td><td> </td><td>X</td></tr> <tr><td> </td><td>60</td><td>63</td><td>Light green</td><td>X</td><td> </td></tr> <tr><td> </td><td>63</td><td>70</td><td>Solid clay</td><td> </td><td>X</td></tr> <tr><td> </td><td>70</td><td>72</td><td>Light green</td><td>X</td><td> </td></tr> <tr><td> </td><td>72</td><td>76</td><td>Solid clay</td><td> </td><td>X</td></tr> <tr><td> </td><td>76</td><td>78</td><td>Light green</td><td>X</td><td> </td></tr> <tr><td> </td><td>78</td><td>80</td><td>Solid clay</td><td> </td><td>X</td></tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No		0	12	Top soil & topsoil		X		12	21	Coarse sand	X			21	35	Sandy clay		X		35	48	Coarse sand	X			48	52	Sandy clay		X		52	53	Coarse sand	X			53	60	Solid clay		X		60	63	Light green	X			63	70	Solid clay		X		70	72	Light green	X			72	76	Solid clay		X		76	78	Light green	X			78	80	Solid clay		X
Hole Diam.	Depth		Material	Water																																																																																					
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4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. RECEIVED JUN 2 1979 Department of Water Resources Western Regional Office																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>6 inches</td> <td>1 1/2 feet</td> <td>53 1/2 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ perforations _____ feet _____ feet perforations _____ feet _____ feet perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>20</u> Material used in seal: ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld _____ ☐ Cemented between strata Describe access port _____	Thickness	Diameter	From	To	250 inches	6 inches	1 1/2 feet	53 1/2 feet																	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Lawrence Drilling</u> Firm No. <u>101</u> Address <u>41571 Pittsford</u> Date <u>3/15/79</u> Signed by (Firm Official) <u>Charles Davis</u> and _____ (Operator)																																																																
Thickness	Diameter	From	To																																																																																						
250 inches	6 inches	1 1/2 feet	53 1/2 feet																																																																																						
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u>Valley</u> Ranch Estate <u>Ranch Estate</u> Lot No. <u>101</u> Block No. <u>5</u> County <u>Canyon</u> <u>N.E. 1/4 NW 1/4 Sec. 2, T. 2, N. 2, R. 2 W.</u>	10. Work started <u>1/4/75</u> finished <u>1/4/78</u>																																																																																								

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 2N, Rge. 2W,
Sec. 2, Qtr./Qtr. NE/NW or Lot _____
2. Owner LESTER AND/OR ALICE Mc CAIN
Address 2634 ARRON DR, City NAMPA, State ID.
3. Approx. date of well construction 11-78
Well Driller DAVIS WELL DRILLING
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface Approx 18"
6. Well depth (ft) 80' Flowing NO Temp. _____
Access port YES
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level 7'
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments _____

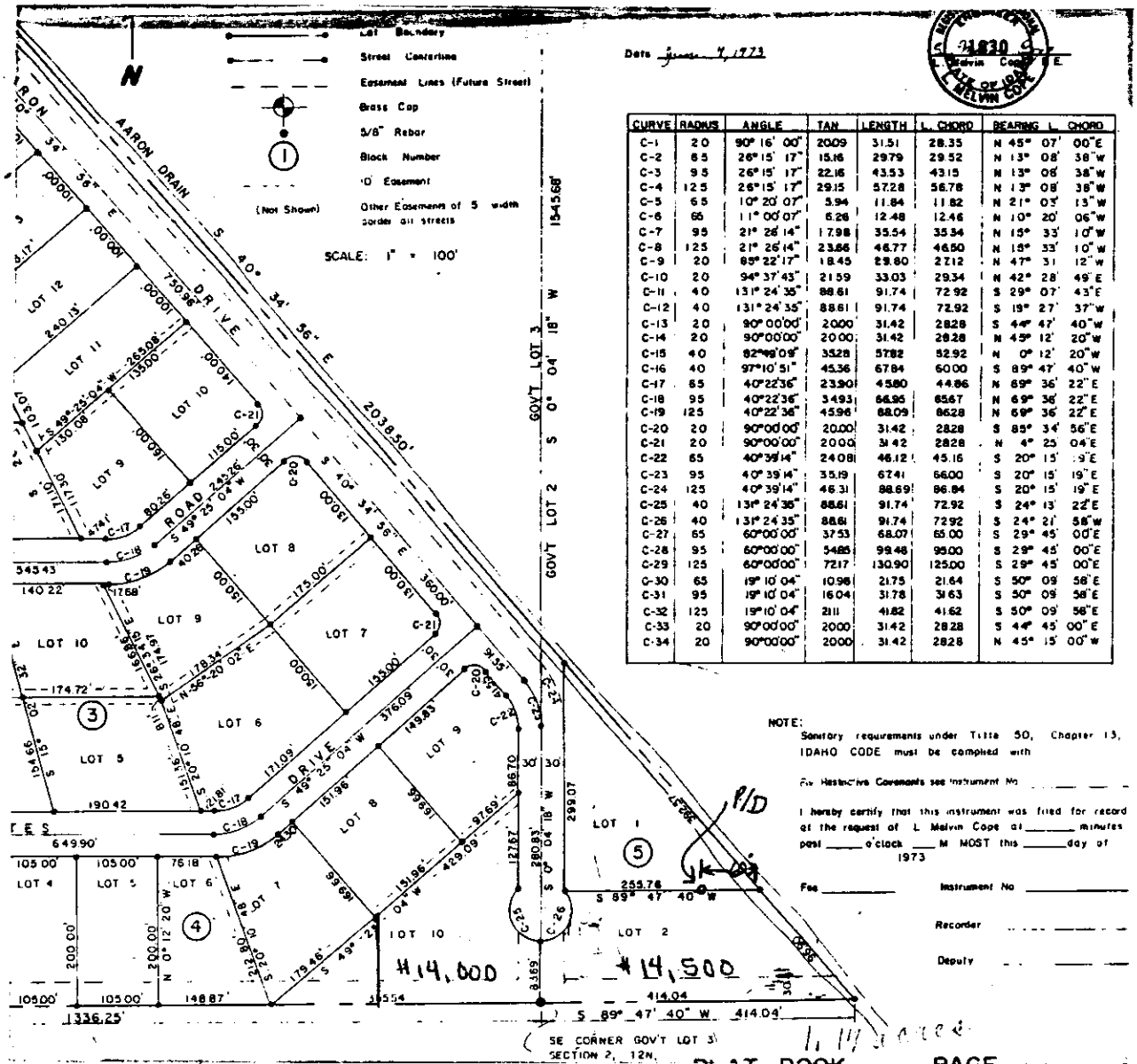
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SEP 18 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



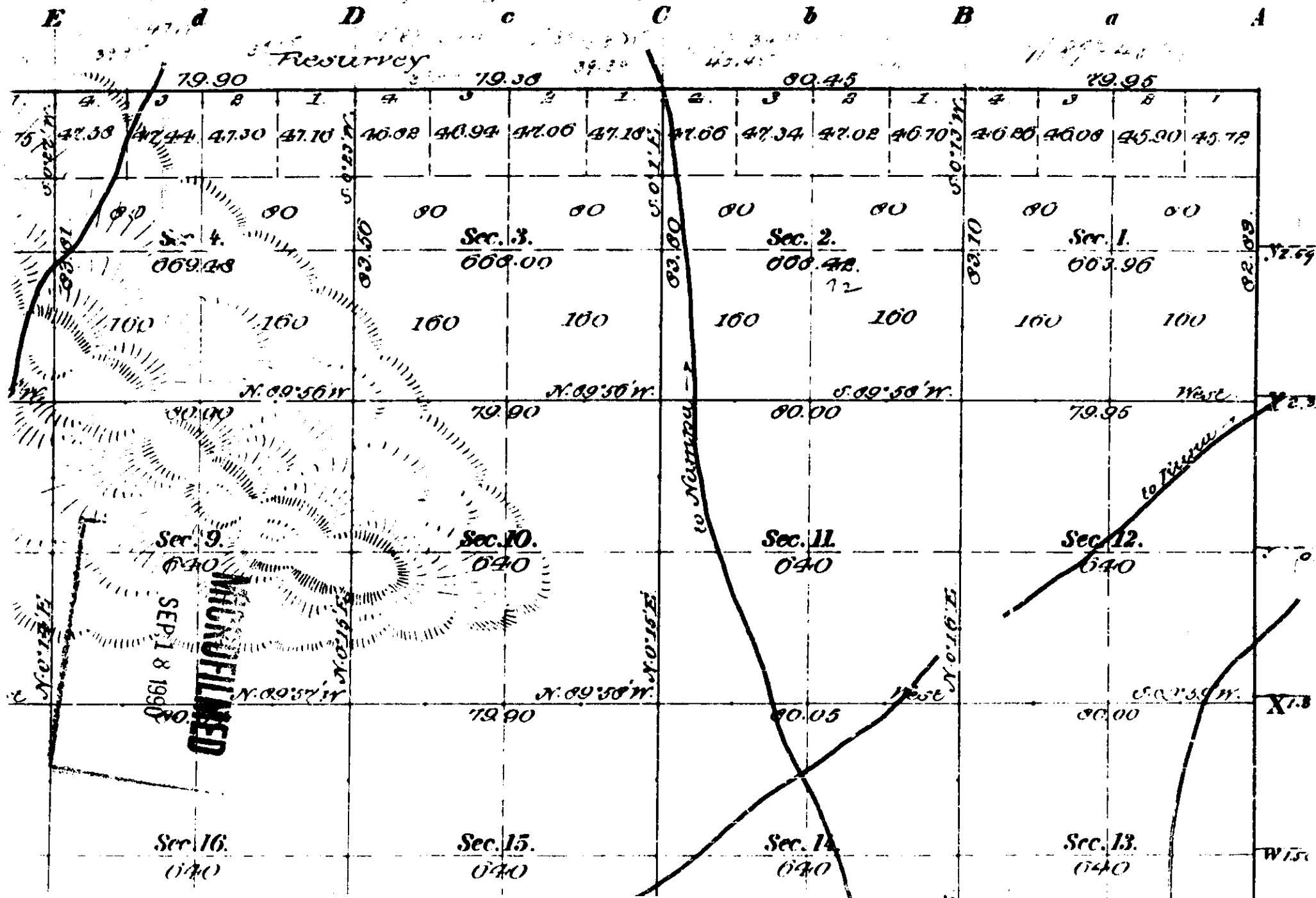
Inspected by Kelly K. [Signature]

Date 10-1-1988

MICROFILMED

SEP 18 1990

102 ft. 34 5/16 in.





CICIL D. ANDRUS
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

October 10, 1988

63-10147
Lester & Alice McCain
2634 Aaron Dr.
Nampa, ID 83651

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

MICROFILMED

SEP 16 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10147

Date: 2/9/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
N 1. well log in file Not available due to age of well
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
AUG 4 1988

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.00
Date 8/24/88
Receipt # 0002324
Receipt by LP
Reviewed by JP
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10147

Name(s) of Permit Holder: LESTER & ALICE McCain

Post Office Address: 2634 Aaron Dr., Nampa, ID 83651

Telephone No. 466-0879

Source of Water: g.w.

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 1 (acres) Other/Remark _____

Well Driller - Davis (from Nampa) (Maxine Horn - previous owner)

Total rate and/or volume for which proof is submitted 0.07 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-1981

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Same as above
(Name) (Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-24-88
Date

Lester McCain
Signature of Permit Holder (and title, if appropriate)

To: File 63-10147

From: Groundwater Protection

Date: 9/9/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☒ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller.
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*AGE of well is reported to
be before 1982.
No action recommended.*

J

RECEIVED

SEP 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138199

LESTER MC CAIN
ALICE MC CAIN
2634 AARON DR.
NAMPA, ID 83651

PROOF DUE NOTICE

RE: PERMIT NO. 63-10147

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures



SEP 30 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MC CAIN, LESTER & ALICE
2634 AARON DR.
NAMPA, ID 83651

OCTOBER 25, 1983

RE: PERMIT NO. 63-10147

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10147

Name(s) of Permit Holder(s): Lester and Alice Mc Cain

Post Office Address: 2634 Aaron Drive
Nampa, Idaho 83651 Tel. No. 466-0879

☐ I hereby certify that construction of diversion works for the above referenced permit began on September 1, 1981 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
SEP 30 1988

*Note: A financing difficulty is not an acceptable reason.

Date
Lester Mc Cain
Signature of Permit Holder

Lester M. C. ¹⁰
2634 Aaron Drive
Nampa, Idaho 83651



NOV 14 1983

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

U. S. MAIL

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J. APPLICATION NUMBER: ✓ 63-10147
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: September 19, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 302 7/27/83
☒ Publication dates and paper, recorded on application. 9/11 & 9/18/83 323 99
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/27/83 Date of priority recommended.
Special conditions of approval or cover letter. I. P. G. W. L. H. N.

By: DBS

Date: 9/22/83

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: KW

Date: 10/12/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

63-10142

MC CAIN, LESTER &/or ALICE

2634 ARRON DR., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 07/27/1983

Diversion Pt: LOT 03 (NENW) Sec 02 T 02N R 02W

Use: IRRIGATION	(0.03 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 03 (NENW) Sec 02 T 02N R 02W FOR 1 ACRES