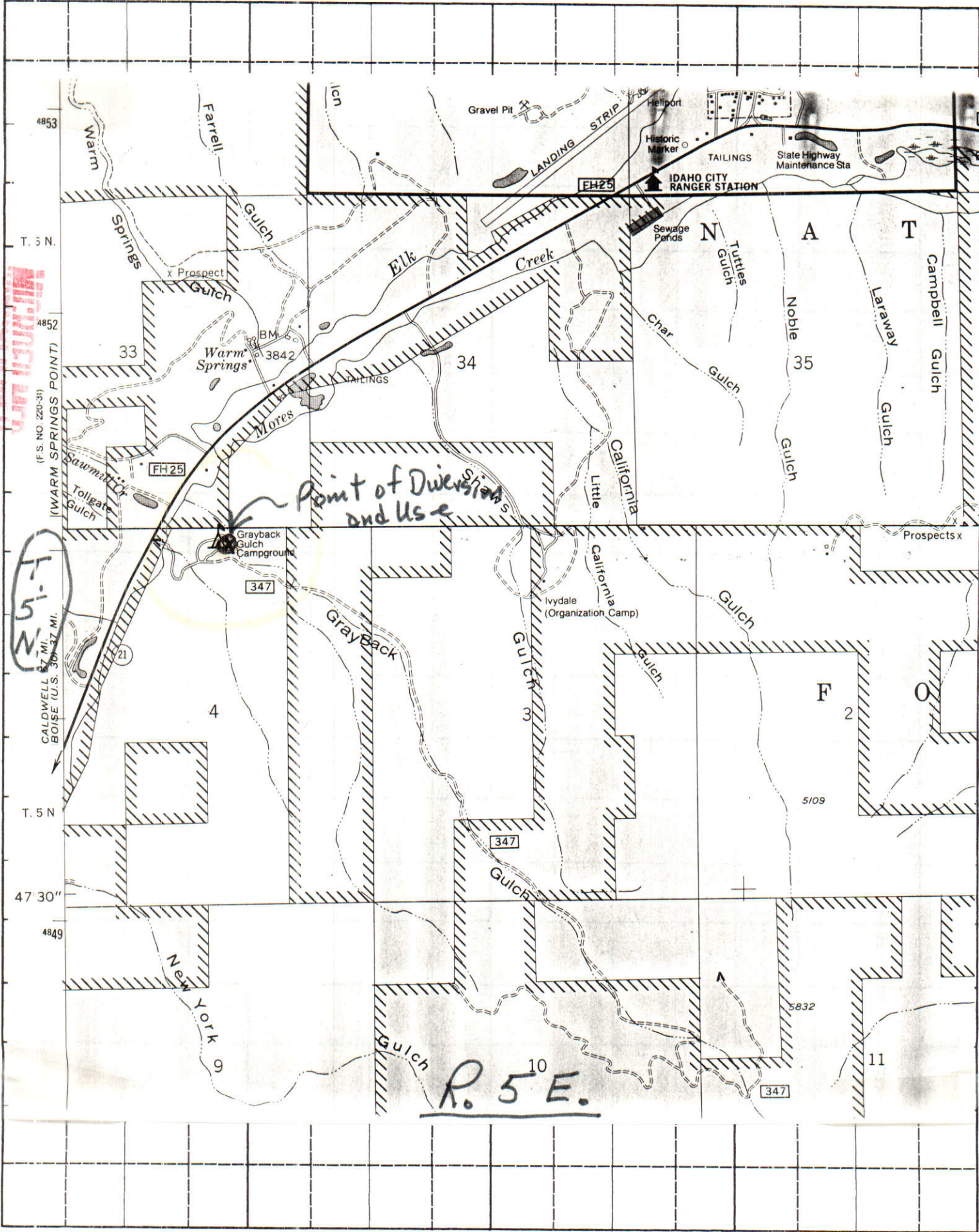


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America Forest Service

Richard L. Sanders

(Applicant)

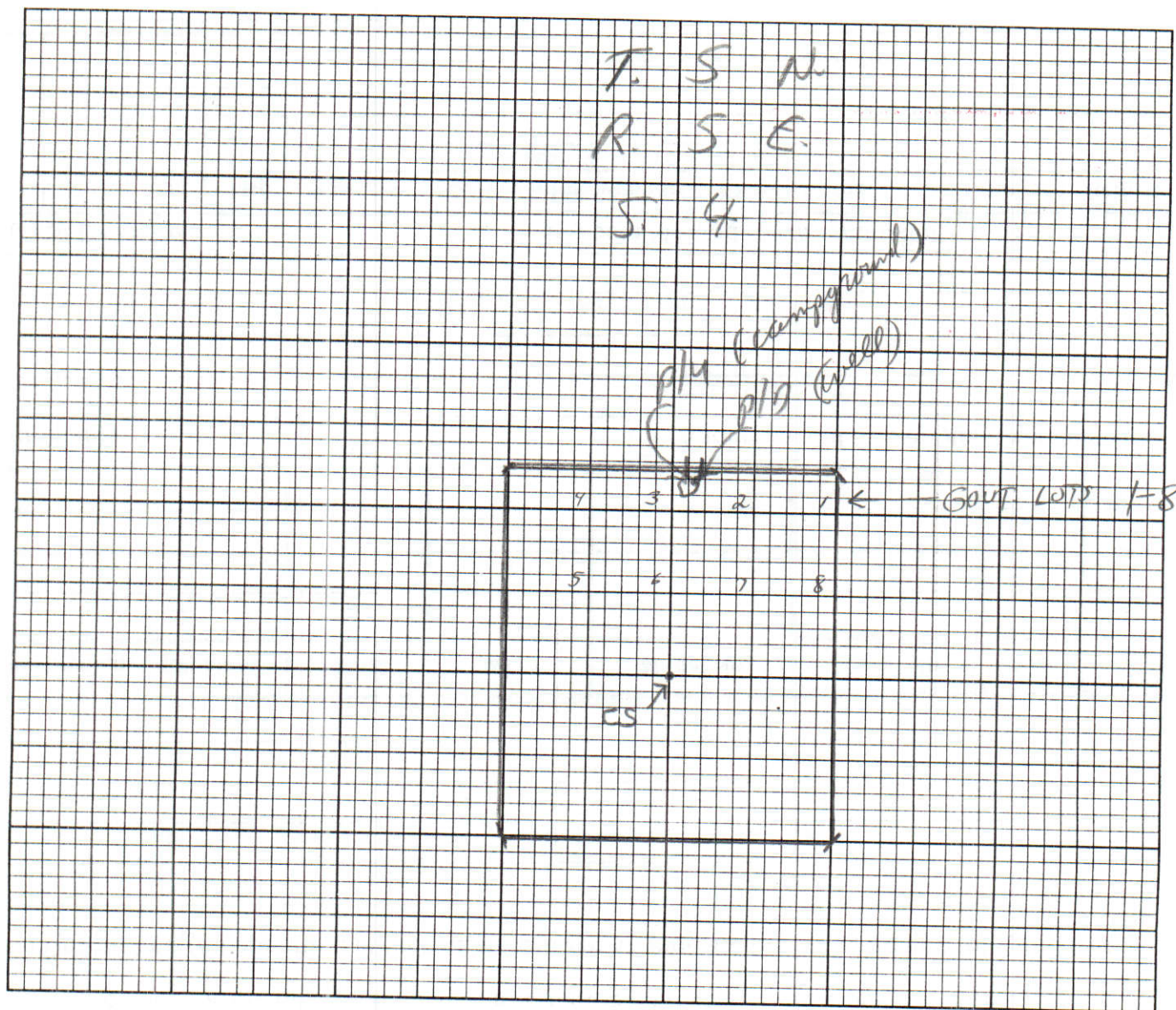
(For) Deputy Regional Forester, Resources

10. Other water rights on these lands _____
 11. Other water right diverted from same p.d. _____

63-5228

Claim for same ^{campground} system described on permit 63-10148. Had to file Appl./permit since priority > 3/25/63. Claim used surface water and is probably **NO** longer utilized.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ^{N/A}

- ☐ Aerial Photo of Place of Use Attached ^{N/A} or Map of Irrigated Acreage Attached

14. Remarks LIC REC'D:

Domestic 5/1-10/31 .01 cfs 0.4 AFA

Report not to be used for other purposes and not additive

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature John L. Latta

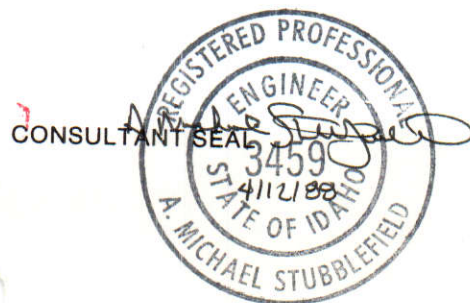
Date 11/3/87

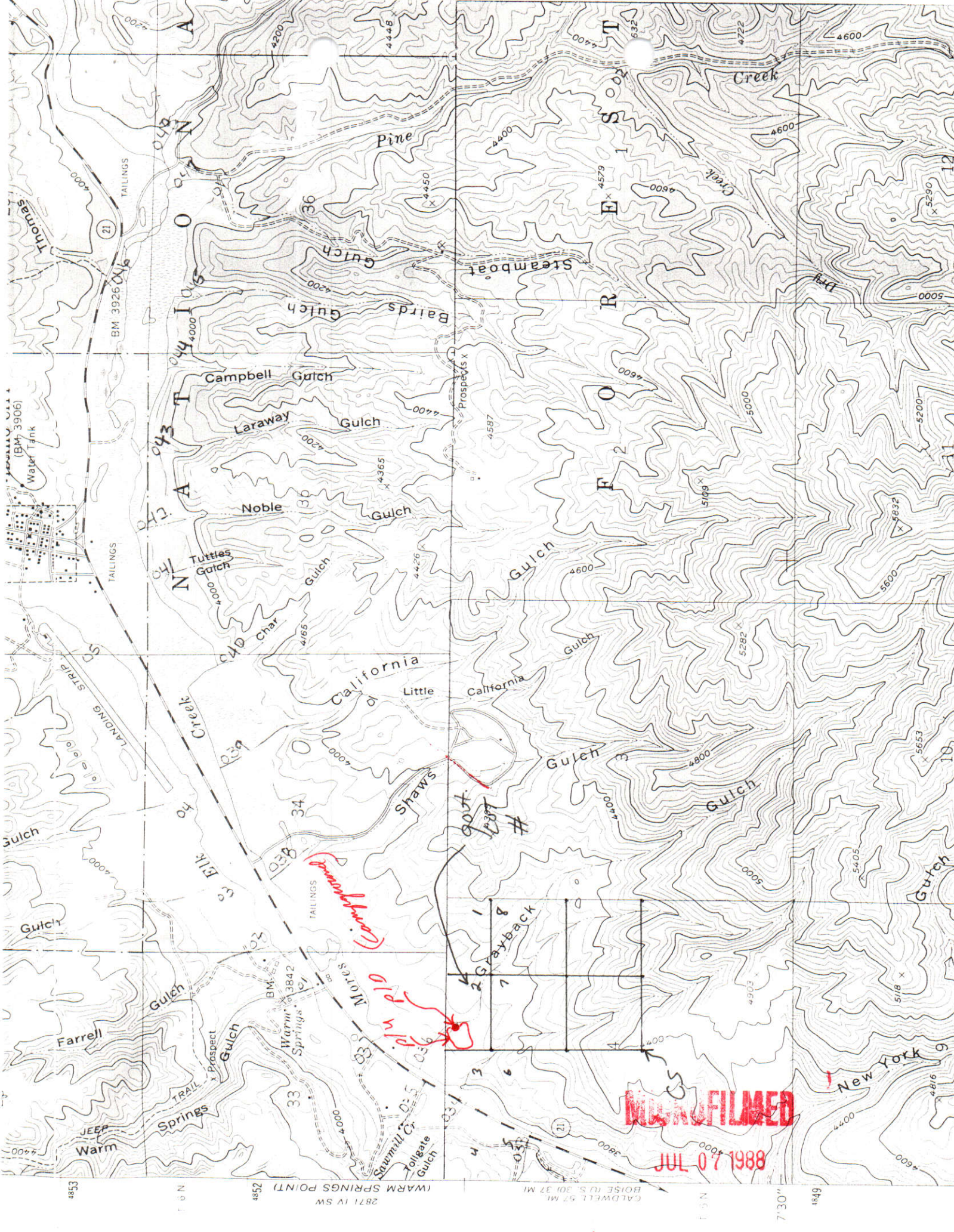
Consultant's License Number _____

IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date

MICROFILMED
 JUL 07 1988





FILMED

JUL 07 1988

2871 IV SW (WARM SPRINGS POINT)
CALDWELL 52 MI
BOISE (U.S. 30) 37 MI
21
4853
4852
4849
730"

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10148

Priority: June 9, 1983 Amount: 0.01 CFS 0.4 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 9, 1983, and has submitted proof to the Department of Water Resources on September 24, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .010 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	05/01 to 10/31	0.01 CFS	0.4 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 2(NWNE), Sec. 4, Township 05N, Range 05E
BOISE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 05E 4 LOT 2(NWNE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Grayback Gulch Campground.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.

MICROFILMED

JUL 07 1988

Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 5N

Range 5E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .01 cfs for Domestic purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .01 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 8 inch well with 5" casing and handpump.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 100 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 5N
Range 5E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Domestic water for campers at Grayback Gulch Campground which has capacity for approximately 70 people at one time.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S.A.

b. Who owns the land to be irrigated or place of use U.S.A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

Map showing a section of Idaho, including Warm Springs, Elk Creek, and the Idaho City Ranger Station. The map includes a grid with coordinates (T. 5 N., R. 5 E.) and a scale bar indicating 5 miles. Key locations include Warm Springs, Elk Creek, and the Idaho City Ranger Station. The map also shows several gulches, including Warm Springs Gulch, Elk Creek Gulch, and the Grayback Gulch. A handwritten note "Point of Diversion and Use" is present near the Grayback Gulch. The map is labeled with various numbers (33, 34, 35, 4, 3, 2, 11) and letters (A, T, F, O). A scale bar at the bottom indicates 5 miles. The map is titled "Caldwell 5 mi. Boise (U.S. 30-37 mi.)".

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

United States of America, Forest Service
Richard L. Sanders

(For) Deputy Regional Forester, Resources

Proposed Priority 6/9/83

Received by nr Date 6-9-83 Time 10:00 am

Preliminary check by f Fee \$ 30.00 * 32422

Receipted by sc Date 8/24/83

Publication prepared by JP Date 8/25/83

Published in Idaho World

Publication dates 9/1 & 9/8/83

Publication approved KB Date 9/14/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10148 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1 , 19 86 .
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 17th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

September 7, 1983

LEGAL NOTICES

RK 9/13/83

STATE OF IDAHO,
County of Boise

Candace Jennings, being duly sworn, deposes and says: that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

.....8-31....., 19 83. and ending

ing with the issue of9-7.....

19 83.

Candace Jennings
Subscribed and sworn to before

me this 9. day of Sept. 1983

O. Romero

NOTICE OF APPLICATION —FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10143

BLAKESLEE, REX V.

4817 EMERALD, BOISE, ID 83706

Source: BIG SPRINGS CREEK trib. to CLEAR CREEK

Date Filed: 07/15/1983

Diversion Pt: SWNW Sec 28 T 05N R 04E

Use: FIRE PROT. STORAGE (1.0 AF)

FIRE PROT. FROM STORAGE (1.0 AF)

In: SW. Sec 28 T 05N R 04E

63-10146

METTLER, MARVIN E.

GEN. DEL., IDAHO CITY, ID 83631

Source: MORES CREEK trib. to BOISE RIVER

Date Filed: 08/04/1983

Diversion Pt: SWSE SESE NESE Sec 25 T 06N

R 05E

Use: MINING (0.10 CFS)

In: SWSE SESE NESE Sec 25 T 06N R 05E

63-10148 ✓ KB

U.S. DEPT. OF AGR.

FOREST SERVICE, FEDERAL BLDG., 324

25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/06/1983

Diversion Pt: NWNE Sec 04 T 05N R 05E

Use: DOMESTIC (0.01 CFS)

In: NWNE Sec 04 T 05N R 05E

63-10164

DIAMOND HILL MINING CORP.

4333 ULYSSES WAY, GOLDEN, CO 80403

Source: MILLERS GULCH CREEK trib. to

CRIMES CREEK

Date Filed: 06/27/1983

Diversion Pt: SWNW Sec 25 T 08N R 05E

Use: MINING (0.99 CFS)

DOMESTIC (0.01 CFS)

In: SENE Sec 26 T 08N R 05E

The permits will be subject to all prior water rights. Protests must be filed with the Director,

Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before

SEPTEMBER 19, 1983. (49)

KEN DUNN, Dir.

Published in the Idaho World in Idaho City, Idaho on August 31 and September 7, 1983.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

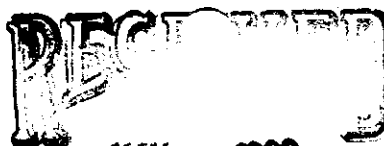
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

NOT FILMED

JUL 07 1988



Staff Analysis Sheet **MAY 26 1988**

for

Beneficial Use Field ~~Department~~ of Water Resources Permit No. 63-10148

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gov't. Lot - Lots 247
- ☒ Check of P/D index SD 6-16-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached? 63-5228

Check of P/U index SD 6-16-86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NA (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Jesta 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent S.L. 4/6/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ans 4/12/88 (Initial and date)

Exam Date Entered in Computer SL 7/23/88 (Initial and date)

Exam sent to State Office SL 7/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

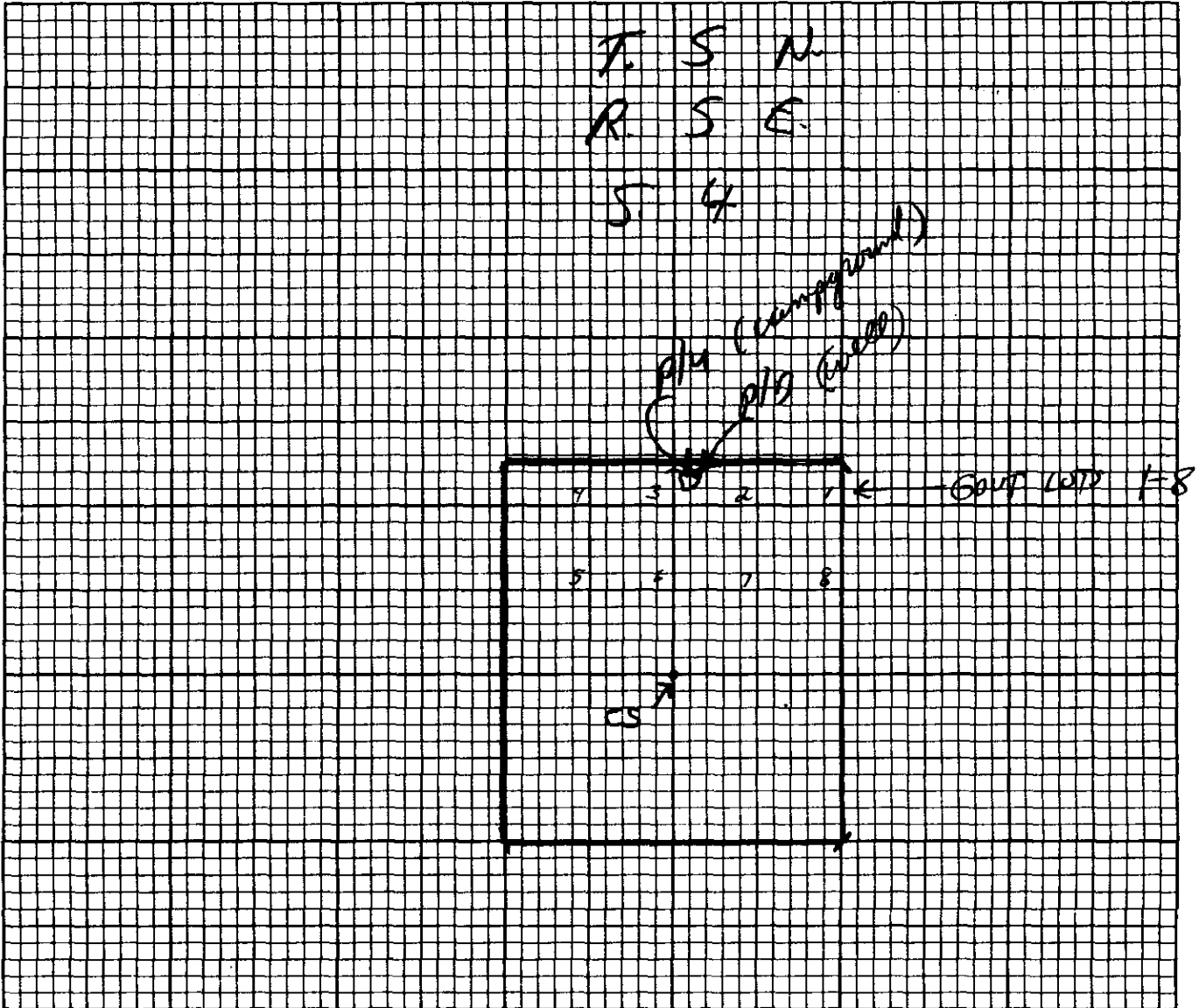
[illegible]

10. Other water rights on these lands _____
 11. Other water right diverted from same p.d. _____

63-5228

claim for same ~~system~~ ^{campground}
 described on permit 63-10148.
 Had to file Appl./permit since
 priority > 3/25/63. Claim used
 surface water and is probably ~~NO~~
 longer utilized.

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached *N/A*

- ☐ Aerial Photo of Place of Use Attached *N/A*
 or Map of Irrigated Acreage Attached

14. Remarks *LIC REC'd:*

Domestic 5/1-10/31 .01 cfs 0.4 AFA

15. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

16. Examiner's/Consultant's Signature _____

Date *11/3/87*

Consultant's License Number _____

IDWR Director's Authorization to Conduct

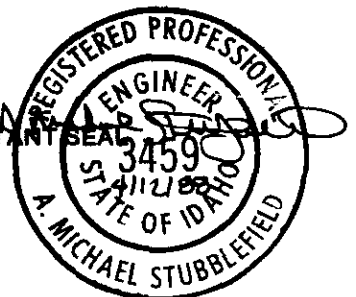
Beneficial Use Examination _____

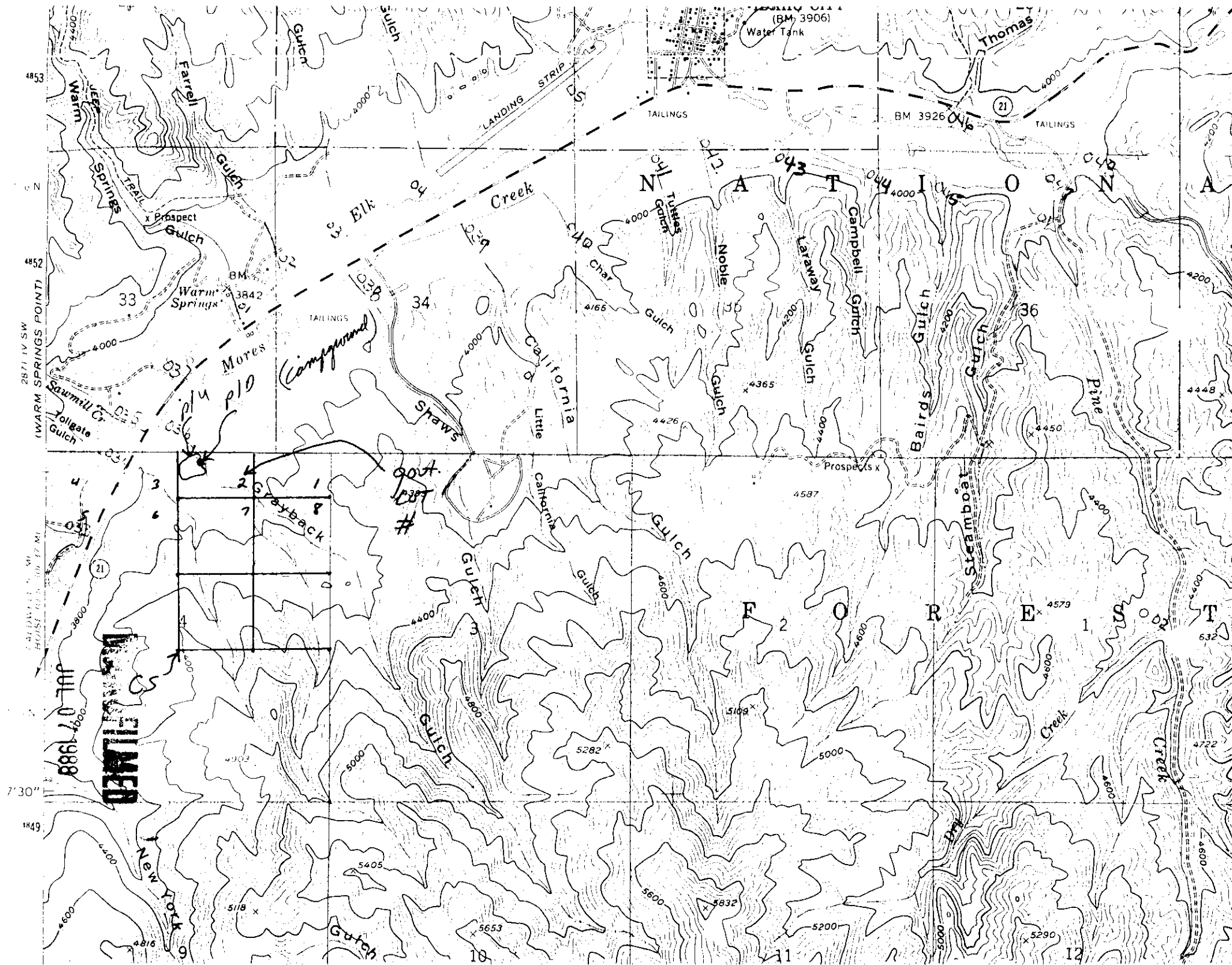
Date

MICROFILMED

JUL 07 1988

CONSULTANT SEAL





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN UT 84401

RE: Permit No. 63-10148

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

028-301

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-10148.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street
Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)

Other Grayback Gulch Campground

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Sept 19, 1984
 Date

11-1-86

T.V. Russell
 Signature of Permit Holder

MICROFILMED

PLACE
13 CENT
STAMP
HERE

RECEIVED

SEP 21 1984



IDAHO DEPARTMENT OF WATER RESOURCES
Department of Water ~~STATE~~ HOUSE
BOISE, IDAHO 83720

MICROFILMED



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: SEP 19 1984

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Dear Mr. Dunn:

Enclosed are thirteen completed Proof of Beneficial Use Cards on the Boise National Forest.

Thank you for your assistance.

Sincerely,

J. S. Tixier
J. S. TIXIER
Regional Forester

Enclosures (13)

RECEIVED
SEP 24 1984

Department of Water Resources

ENCLOSURE





State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

October 26, 1983

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

RE: Permits Nos. 63-10133, 63-10134, 63-10135, 63-10136, 63-10138,
63-10148, 63-10152, 65-12629, 65-12660, 65-12661,
65-12671, and 65-12672

Dear Permit Holder:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth page of each permit.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue cards must be completed and returned to this office as soon as you commence constructions, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grove

APPLICATION NUMBER: 63-10148

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/18/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/12/83 9/12/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 300 8/24/83 32422

☒ Publication dates and paper, recorded on application. Idaho World 9/1 & 9/8/83

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

1 6/9/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

(26)

By: DBS
STATE OFFICE REVIEW: 217

Date: 9/19/83

☐ See attached sheet for more information.

By: KW

Date: 10/12/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

UNITED STATES DEPARTMENT OF AGRICULTURE
FOREST SERVICE

Boise National Forest
1750 Front Street
Boise, ID 83702

2540

June 1, 1983



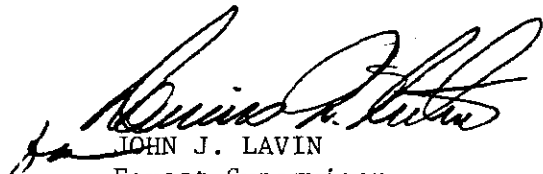
Mr. David R. Shaw, Western Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Dear Mr. Shaw:

Enclosed are 28 claims to a water right and 19 applications for permit on the Boise National Forest.

Please find a voucher for payment of fees for these claims and applications in the amount of \$1410. Please sign and return one copy of this voucher to the Boise National Forest, 1750 Front Street, Boise, Idaho, 83702.

Sincerely,


JOHN J. LAVIN
Forest Supervisor

Enclosures

RECEIVED

JUN 9 1983

Department of Water Resources
Western Regional Office

Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES OF SERVICES OTHER THAN PERSONAL				VOUCHER NO.																																			
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front St. Boise, ID 83702				DATE VOUCHER PREPARED 6/3/83		SCHEDULE NO.																																			
				CONTRACT NUMBER AND DATE		PAID BY																																			
				REQUISITION NUMBER AND DATE																																					
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702				DATE INVOICE RECEIVED																																					
				DISCOUNT TERMS																																					
				PAYEE'S ACCOUNT NUMBER																																					
				GOVERNMENT B/L NUMBER																																					
SHIPPED FROM		TO		WEIGHT		GOVERNMENT B/L NUMBER																																			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES (Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)	QUANTITY	UNIT PRICE		AMOUNT (1)																																			
				COST	PER																																				
	6/3/83	Filing fee-application for permit.	19	30.00	EA	570.00																																			
		Claims to a water right.	28	30.00	EA	840.00																																			
				TOTAL		1,410.00																																			
I CERTIFY THAT THE ABOVE BILL IS CORRECT AND JUST AND THAT PAYMENT THEREFORE HAS NOT BEEN RECEIVED.																																									
by <u><i>A. Kenneth Dunn</i></u> A. KENNETH DUNN, DIRECTOR			DATE <u>6/14/83</u>																																						
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL 1,410.00																																			
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR _____ BY ² _____ TITLE _____		EXCHANGE RATE = \$1.00 DIFFERENCES _____ Amount verified; correct for (Signature or initials) _____																																					
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																																									
(Date) _____		(Authorized Certifying Officer) ² _____			(Title) _____																																				
ACCOUNTING CLASSIFICATION																																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 15%;">1204</td> <td style="width: 15%;">570.00</td> <td style="width: 15%;">23072</td> <td style="width: 15%;">60.00</td> <td colspan="3"></td> </tr> <tr> <td>1205</td> <td>30.00</td> <td></td> <td></td> <td colspan="3"></td> </tr> <tr> <td>18010</td> <td>330.00</td> <td></td> <td></td> <td colspan="3"></td> </tr> <tr> <td>23053</td> <td>390.00</td> <td></td> <td></td> <td colspan="3"></td> </tr> <tr> <td>23071</td> <td>30.00</td> <td></td> <td></td> <td colspan="3"></td> </tr> </table>							1204	570.00	23072	60.00				1205	30.00						18010	330.00						23053	390.00						23071	30.00					
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18010	330.00																																								
23053	390.00																																								
23071	30.00																																								
PAID BY	CHECK NUMBER _____ ON TREASURER OF THE UNITED STATES			CHECK NUMBER _____ ON (Name of bank)																																					
	CASH _____ DATE _____			PAYEE ³ _____																																					
When stated in foreign currency, insert name of currency. If the ability to certify and authority to approve are combined in one person, one signature only is necessary, otherwise the approving officer will sign in the space provided, over his official title. When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.						PER _____ TITLE _____																																			

63-10148

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: GROUNDWATER

Date Filed: 06/09/1983

Diversion Pt: NWNE Sec 04 T 05N R 05E

Use: DOMESTIC (0.01 CFS)

In: NWNE Sec 04 T 05N R 05E

3/83

IDENT. NO. 63-10148

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]