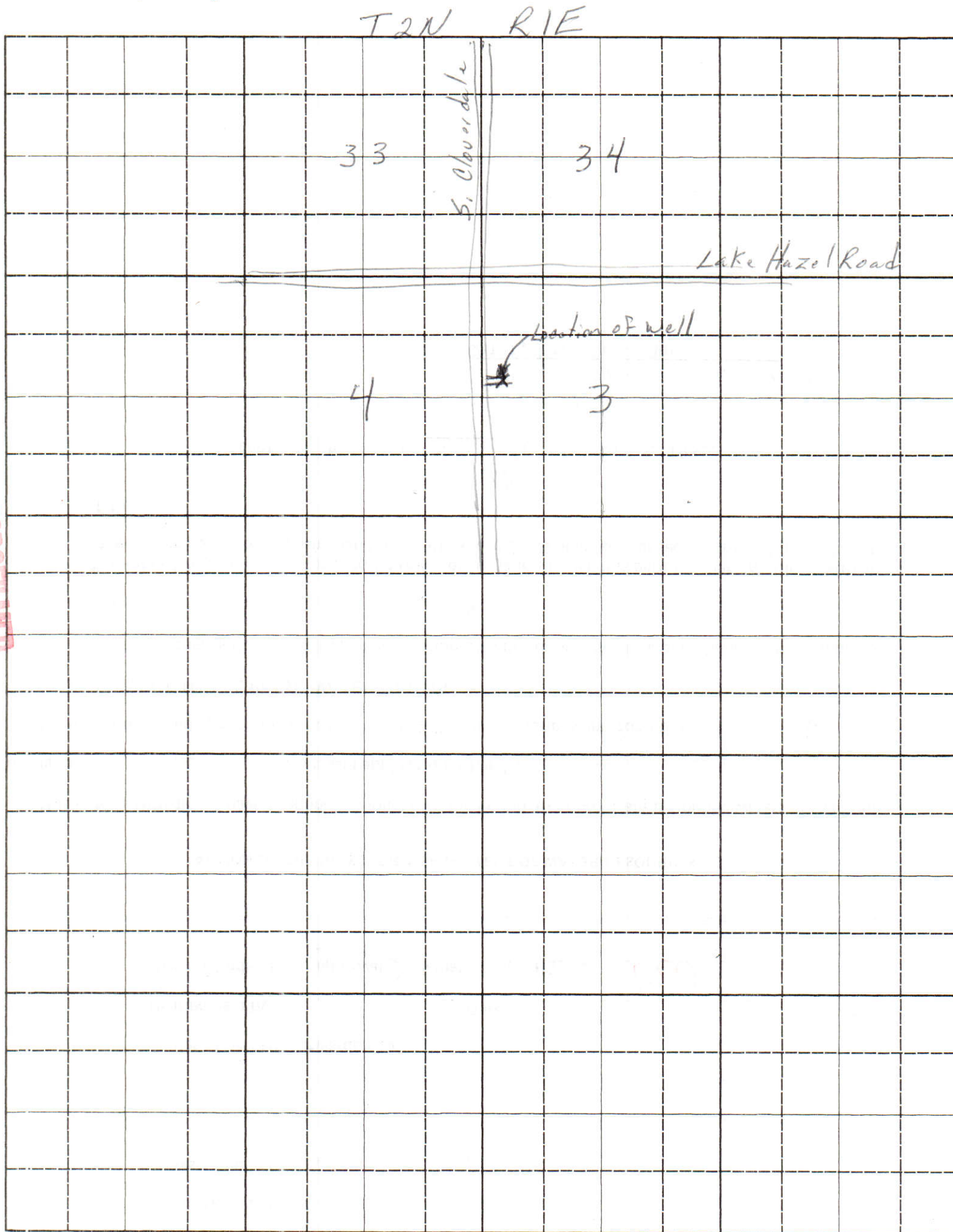


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton B. [Signature]
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63- 10149

1. Owner: CLAYTON B. OR SANDRA K. ANDERSON Phone No. 362 - 3353

Current Address: 6880 S. CLIVERDALE

2. Accompanied by: SANDRA K. ANDERSON EXAM. DATE: 7/11/88

Address: _____ Phone No. _____

Relationship to Permit Holder: HOLDER

3. Source: Well tributary to _____
Groundwater R/W

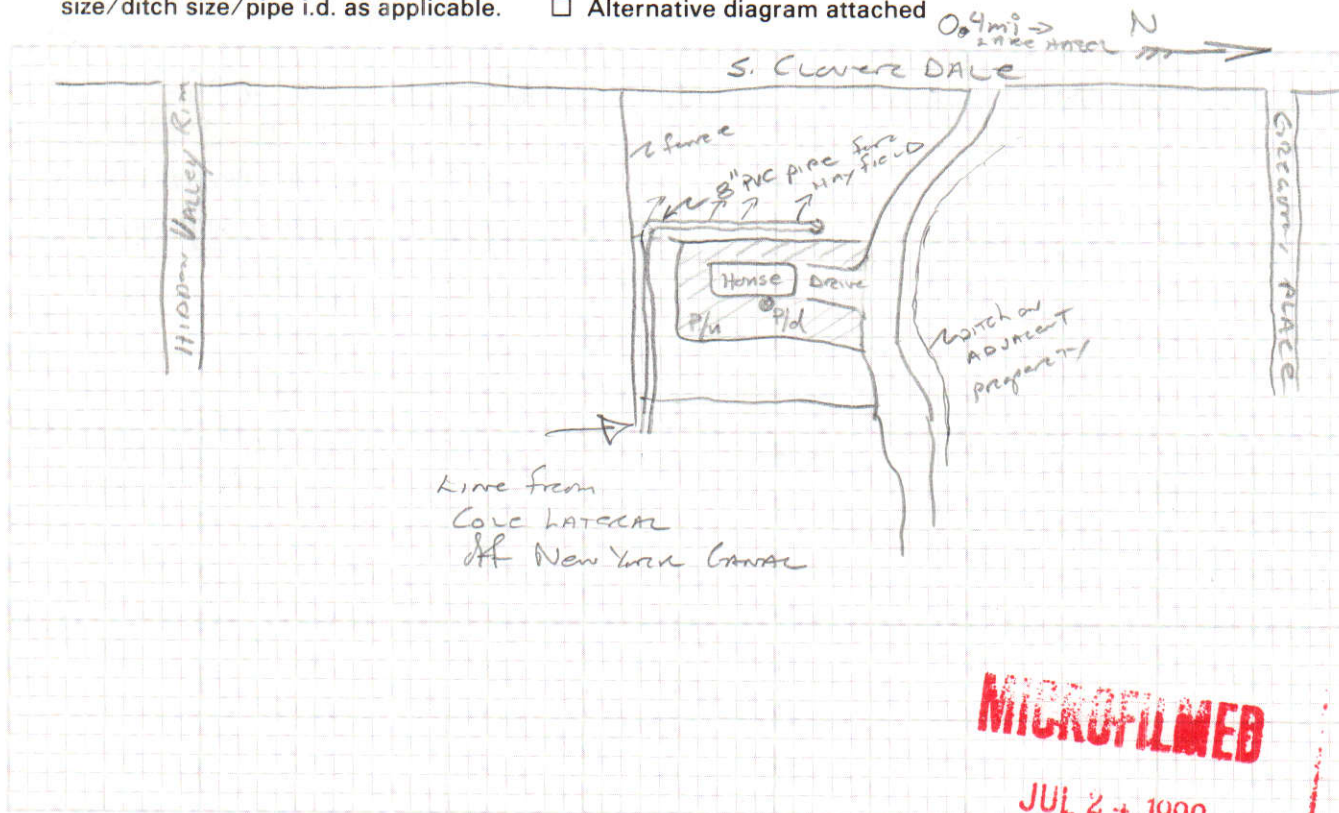
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-5279 - Old House ON LOT
NEXT TO PERMIT HOLDER ☒ Copies Attached

2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

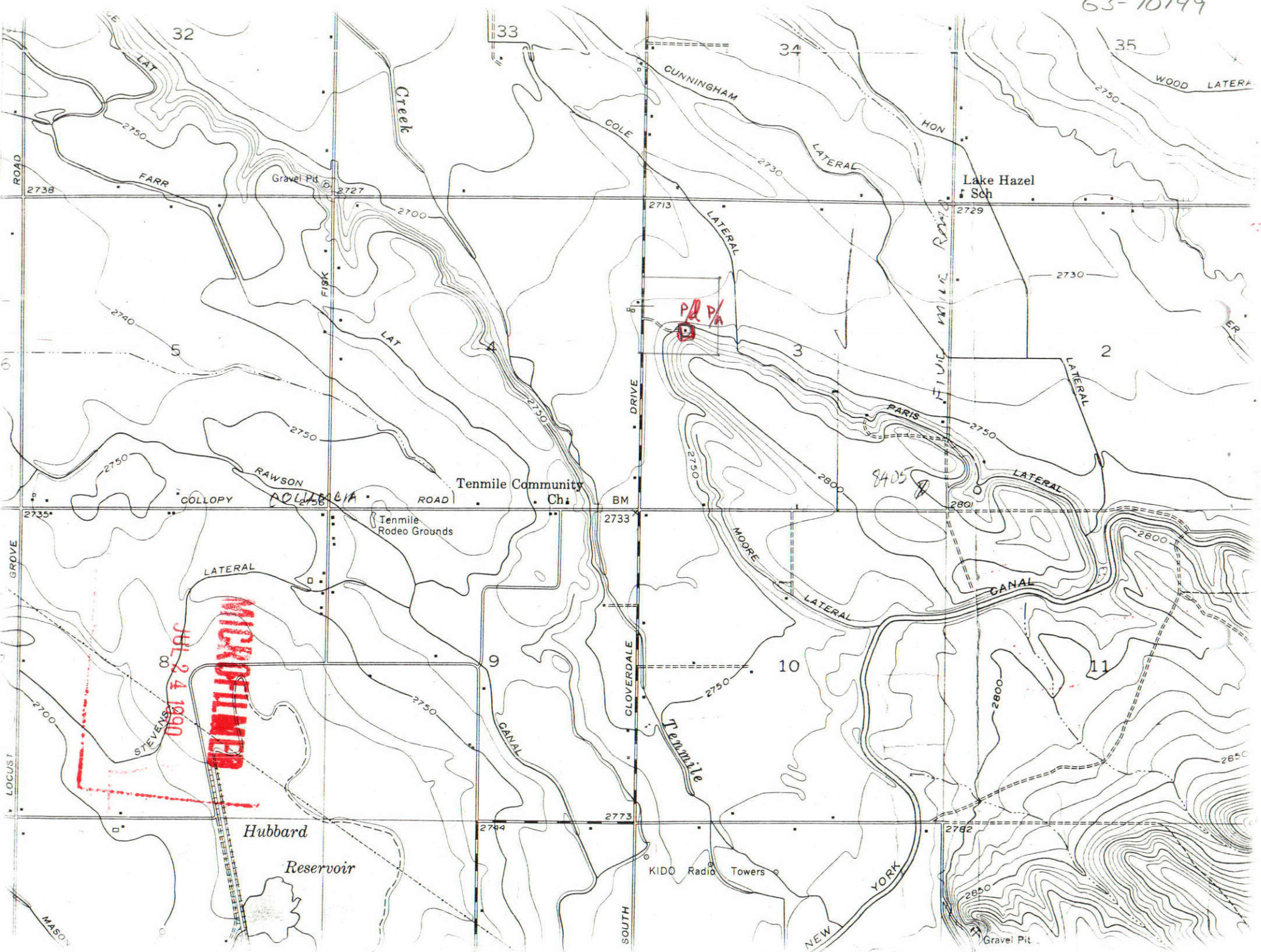
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

63-10149



63-10149
ANDERSON



P.U.
LOOKING
SOUTHERLY



P.D.
WELL ON
EAST SIDE OF
HOUSE

JUL 24 1980
MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10149

Priority: September 13, 1983

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.2 AF

This is to certify, that SANDRA K. ANDERSON
CLAYTON B. ANDERSON

6880 S. CLOVERDALE
BOISE, ID 83709

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on November 29, 1983. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 3, Township 02N, Range 01E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

02N 01E 3 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

RECEIVED

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10149

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of July, 1990

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
)
NO. 63-10149 IN THE NAME OF)
)
CLAYTON B. AND SANDRA K. ANDERSON)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10149 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-10149 to appropriate the public waters of the State of Idaho with a proposed priority of JUNE 30, 1983.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was received on SEPTEMBER 12, 1986, 75 day(s) late.

MICROFILMED

JUL 24 1990

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-10149 should be advanced 75 day(s).

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10149 is advanced to SEPTEMBER 13, 1983.

Dated this 13th day of June, 1990.

J. Glen Saylor
Chief, Water Allocation Bureau

RECORDED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

JUN 80 1983

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Clayton B. & Sandra K. Anderson Phone 362-3353

Post office address 6880 S. Cloverdale, Boise, Idaho 83709

2. Source of water supply ground water (well) which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N

Range 1E B.M. Ada County, additional points of diversion if any: N/A

Lot 18 in Block 4 of Hidden Valley #3 Subdivision

4. Water will be used for the following purposes:

Amount .040 cfs for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .06 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .01 for Stock water purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, 6" Diameter, 115' deep

b. Height of storage dam N/A feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage N/A to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is Complete ALLOW 1 YR. years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 2N

Range 1E B.M.

(2) Amount of power to be generated: N/A horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered (2) Cattle, 8 Horses

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: irrigation, livestock water, Garden, Fruit trees, Domestic water

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	1E	3							3										3

Total number of acres to be irrigated 3

c. Describe any other water rights used for the same purposes as described above. NONE

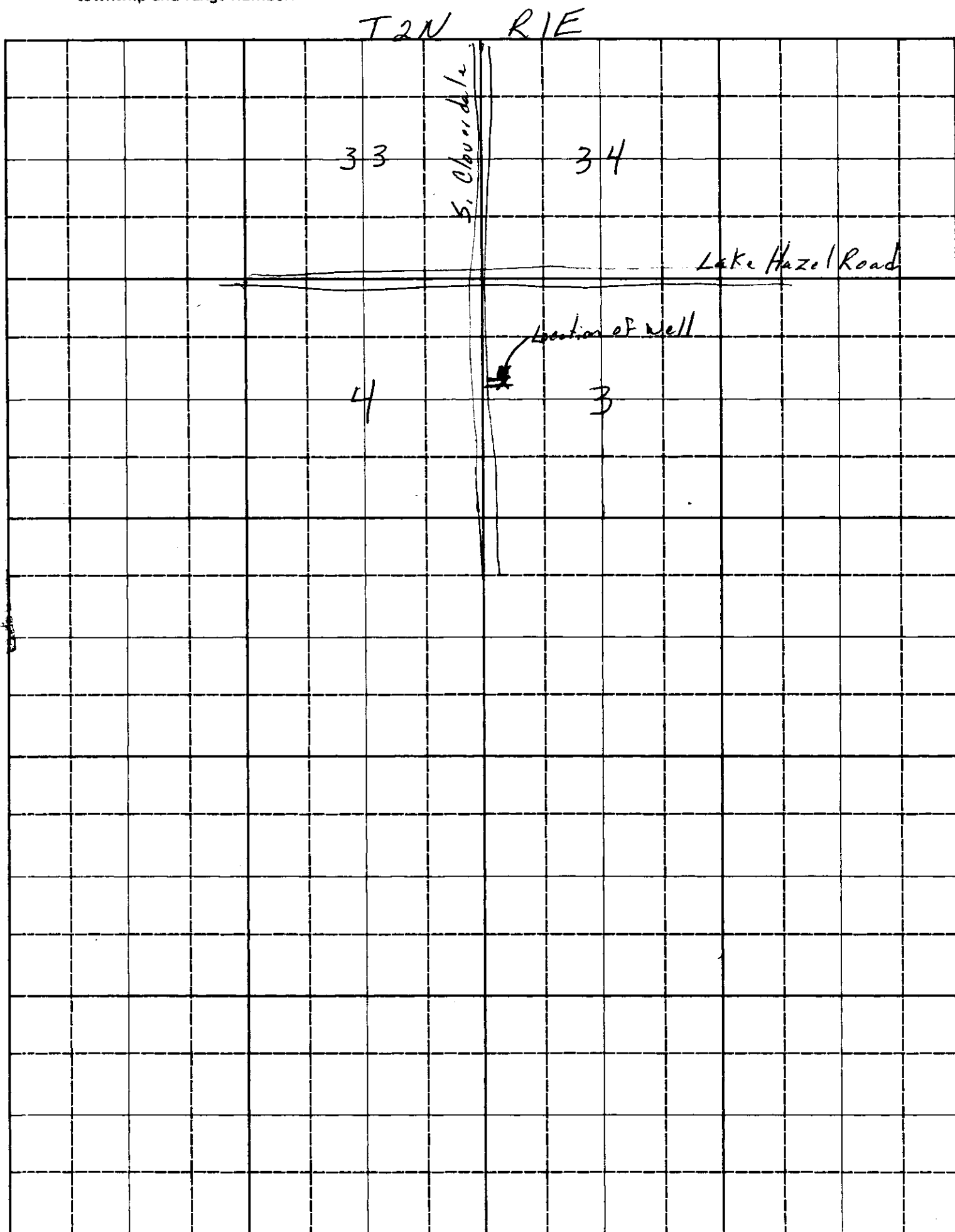
9. a. Who owns the property at the point of diversion Clayton & Sandra Anderson

b. Who owns the land to be irrigated or place of use Clayton & Sandra Anderson

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Well has been in existence since approximately 1972.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clayton B. [Signature]
(Applicant)

Proposed Priority 6/30/83

Received by SLL Date 6/30/83 Time 3:40

Preliminary check by JP Fee \$ 30.00
30/26901

Receipted by JP Date 7/5/83

Publication prepared by JP Date 8/25/83

Published in Id Statesman

Publication dates 9/1 & 9/8/83

Publication approved KB Date 9/13/83
9/18/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by MBB kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10149, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 17th day of October, 1983.

L. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10148

ANDERSON, CLAYTON B. &/or
SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Point: SWNW Sec 03 T 02N R 01E FOR 3
ACRES

63-10150

BARBER WATER CORP.
3550 TR PLETT LN., BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Point: SENE Sec 29 T 03N
R 03E NWNW Sec 28 T 03N R
03E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 03 T 02N R 01E FOR 3
ACRES

63-10153

VETERANS ADMINISTRATION
MEDICAL CENTER
C/O ENGINEERING SERVICE
5TH & FORT STS., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 06/23/1983

Diversion Point: SWSW Sec 02 T 03N
R 02E
Use: IRRIGATION (0.60 CFS)
IRRIGATION STORAGE (1.4
AF)
IRRIGATION FROM STORAGE
(1.4 AF)
INDUSTRIAL (0.10 CFS)
In: NWSW SWSW Sec 02 T 03N
R 02E SESE Sec 03 T 03N R 02E
NENW NWNW Sec 11 T 03N R
02E FOR 33 ACRES

63-10159

MEYER, JR., WALTER H.
RT. 1, SKYLINE DR.
EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Point: SWSE Sec 30 T 05N
R 01E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 05N R 01E FOR 2
ACRES

63-10162

EL DORADA CONDO HOMEOWNER
ASSN.
P.O. BOX 8383, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Point: SENW Sec 07 T 03N
R 02E
Use: IRRIGATION (0.14 CFS)
RECREATION (0.21 CFS)
In: SWNW SENW Sec 07 T 03N R 02E
FOR 8 ACRES

63-10163

DONNELLY, III, PATRICK F.

DONNELLY, EILEEN N.
RT. 1, 115 D BLESSENGER LN.
STAR, ID 83669
Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Point: SESE Sec 05 T 04N R
02E
Use: IRRIGATION (0.15 CFS)
STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
RECREATION STORAGE (0.5
AF)
DIVERSION TO STORAGE (0.15
CFS)
In: SESE Sec 05 T 04N R 02E FOR 5
ACRES

63-10165

CHURCH OF JESUS CHRIST OF
LATTE DAY SAINTS
WEST STAKE, 3700 S. MAPLE
GROVE, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: SESE Sec 13 T 03N R
01E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.07 CFS)
In: SESE Sec 13 T 03N R 01E FOR 1
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 19, 1983.

A. KENNETH DUNN
Director
Pub. Sept. 1, 8, 1983

2288

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 1, 1983, and ending with the
issue of September 8, 1983.

Verna L. Johnson
Subscribed and sworn to before me this 8th
day of September, 1983.

Janice M. Gardy
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
SEP 8 1983

Department of Water Resources
Western Region Office

July 18, 1990

SANDRA K. ANDERSON
CLAYTON B. ANDERSON
6880 S. CLOVERDALE
BOISE, ID 83709

RE: PERMIT NO. 63-10149

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 24 1990

June 14, 1990

SANDRA K. ANDERSON
CLAYTON B. ANDERSON
6880 S. CLOVERDALE
BOISE, ID 83709

RE: PERMIT NO. 63-10149

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 24 1990

MEMORANDUM

TO:FILE 63-10149

FROM:ROXANNE MCCARTHY

RE: NATURE OF USE

DATE: 1-MAR-1990

=====

This right is more clearly described as a simple domestic use:
single family culinary and irrigation use with associated
household stock.

MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63- 10149

1. Owner: CLAYTON B. OR SANDRA K. ANDERSON Phone No. 362 - 3353

Current Address: 6880 S. CLOVERDALE

2. Accompanied by: SANDRA K ANDERSON EXAM. DATE: 7/11/88

Address: _____ Phone No. _____

Relationship to Permit Holder: Holder

3. Source: Well tributary to Groundwater R/W

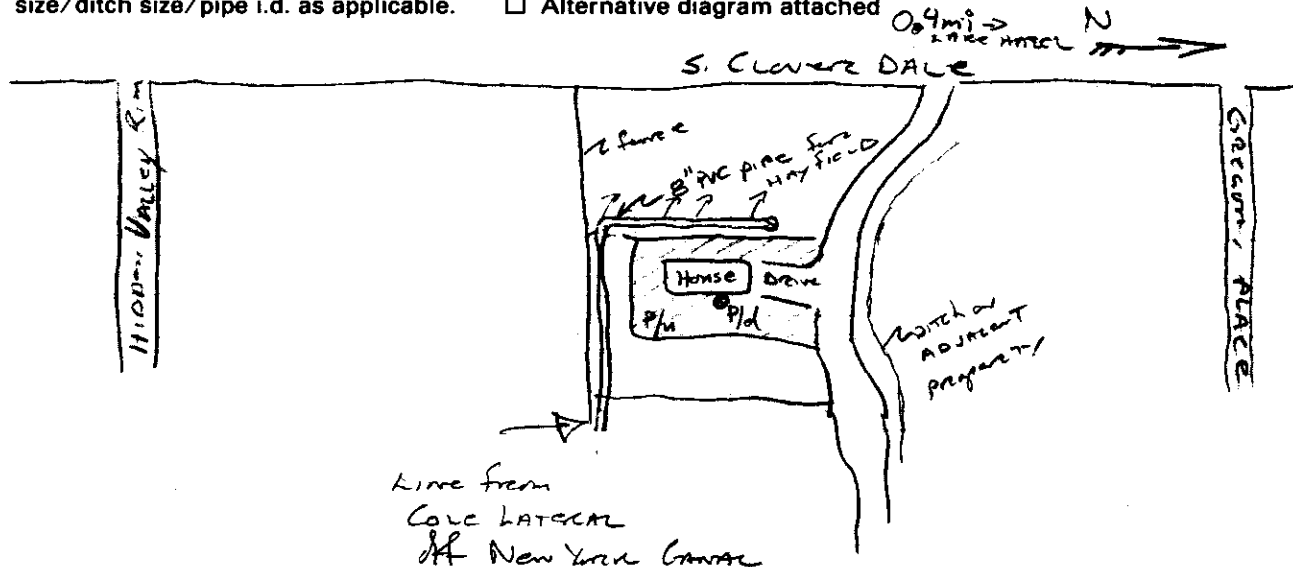
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-5279 - Old House ON LOT
NEXT TO PERMIT HOLDER ☒ Copies Attached

2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUL 24 1990

Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Owner claims to have a 1hp Pump in well. Use is for a small lawn (< 1/2 Acre), house and use with 1 chair in basement for beauty parlor work. Owner also has 2 cows and 3 horses. Exam Fee Info sheet notes they have as many as 10 head of stock.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
3ft from E. Side of House Foundation	Submersible	1hp	UNKNOWN		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
-	-	SE	SW	NW	3	2N	1E	ADA	U.S.G.S. map

6. **Place(s) of Use:**

Indicate Method of Determination

~~U.S.G.S. map~~ ^{MADE OFF} LAWN

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	1E	3							.5										.5 ac

Do not use this space

CONTINUED

JUL 2 1977

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

SANDRA CLAYTON thought the well had a 1hp. Pump. Well Delivered DIRECTLY INTO A PRESSURE TANK. No measurement was taken since the pressure tank was on the system.

LAWN SIZE IS LESS THAN 1/2 acre, DETERMINED BY PACING OFF SIZE.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NO MEASUREMENT PRESSURE TANK ON SYSTEM

2. Alternate Method for Checking Purposes:

Q =

F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .00173

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____

MICROFILMED

G. VOLUME CALCULATIONS

JUL 24 1990

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = .5 \text{ ac} \times 4.5 \text{ afa} = 2.25 \text{ afa}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 9.7 \text{ afa}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 2.3 \text{ afa}$

2. Volume Calculations for Other Uses:

DOMESTIC : .6 afa

STOCKWATER: 10 HEAD x .0134 = .134 afa

.01 cfs x 1.98 x 365 day = 7.23 afa

PICK .13 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-5279 WELL IS ON LOT EAST of Property. AND NOT USED by Houser. Houser Receives water once a week from New York KANAW FOR FIELD BETWEEN CLONDALE AND HANSE LOT VIA AN 8" white P.V.C. PIPE, IN S.E. corner of LOT.

The well examined was the only source for the HANSE AND IMMEDIATE YARD AREA.

- FEE PAID FOR .04 cfs SO ALL USES ADDED UP SHOULD NOT EXCEED .04 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC (HANSE)	1/1	12/31	.02 cfs	.6 afa
STOCK (10 HEAD)	1/1	12/31	.01 cfs	.13 afa
IRRIGATION .5AC	3/15	11/15	.02 cfs	2.3 afa
Totals:			.04 cfs	3.03 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

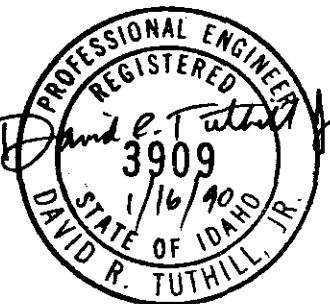
Field Examiner's Name RANDALL ASHFF
Signature Randall J. Ashff
Certification Date _____
Field Report Preparation Date 7/11/88

CONSULTANT SEAL

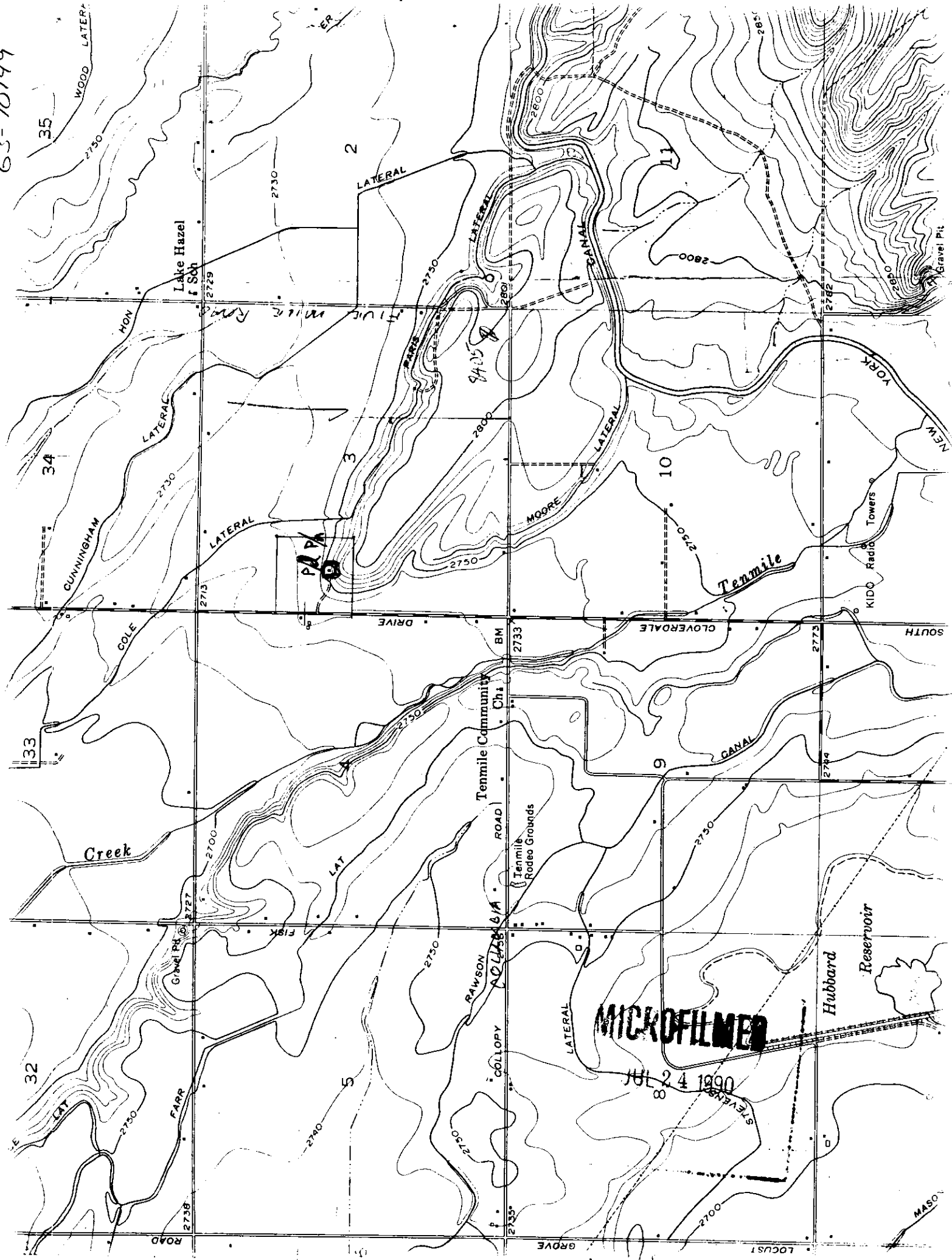
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 21 1988



63-10149



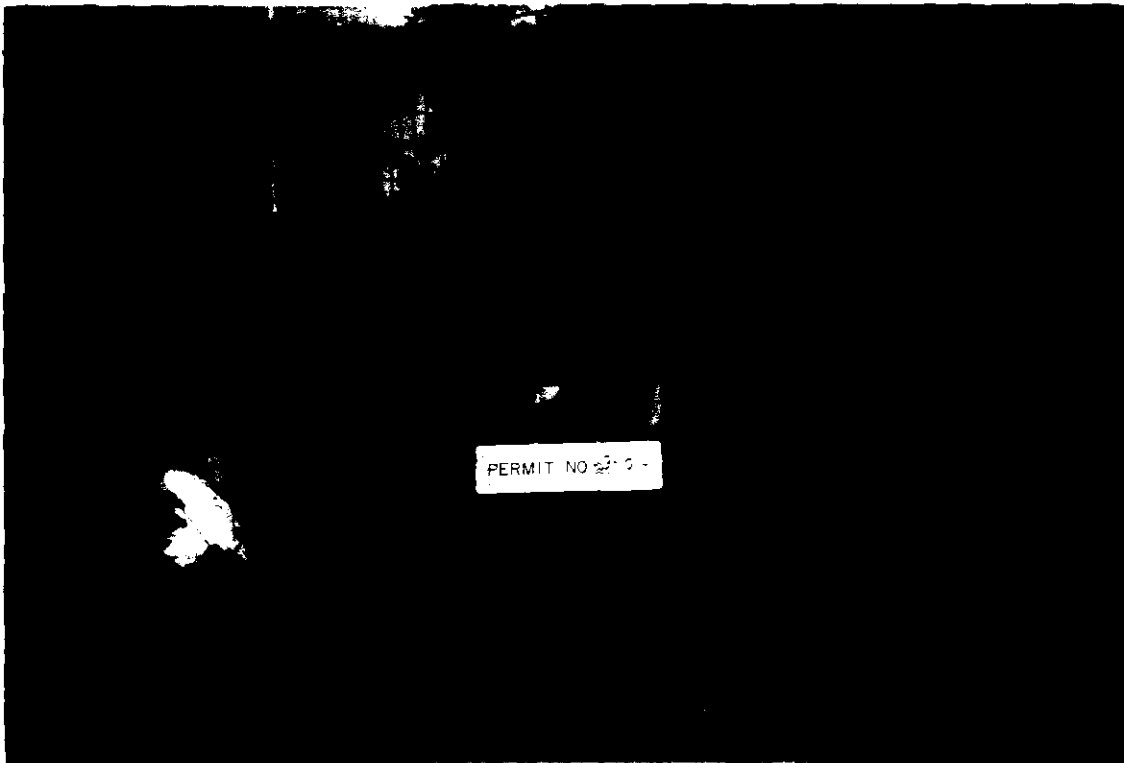
MICROFILMED

JUL 24 1990

63-10149
ANDERSON



P.U.
LOOKING
SOUTHEAST



P.D.
WELL ON
EAST SIDE OF
HOUSE

JUL 24 1963
MICROFILMED

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-10149

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

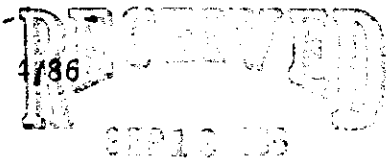
DATE: 1-MAR-1990

=====
This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JUNE 30 1983	181
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	SEPTEMBER 12 1986	255
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		75 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JUNE 30 1983	181
Total Days Late:		75 DAY(S)
New Priority Date:	SEPTEMBER 13 1983	256

INDEXED

JUL 24 1990

**KEYPUNCHED**

For Office Use Only

Fee Received No FeeDate 9/2/86Receipt # Receipt by Sent to S.O. 4-23-86Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-10149

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: Clayton B. Anderson3. Post Office Address: 6880 S. Cloverdale
Boise, Idaho Telephone No. 208-362-33534. Source of Water: Well5. Extent of Use:
Domestic 1 (No. of households) Stockwater 10 ^{head Cows & Horse} (No. and type of stock)
Irrigation ~~1~~ 1/2 (acres) Other/Remark 6. Total rate &/or volume for which proof is submitted .04 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Same as above
(Name)
(Address)

JUL 24 1986

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)9 Sept 86
DateClayton B. Anderson
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10149
ANDERSON, CLAYTON B.
ANDERSON, SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

JUL 24 1990

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10149
ANDERSON, CLAYTON B.
ANDERSON, SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709

Mailing address:
Statehouse
Boise, Idaho 83720

138051

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee to the department to conduct the field examination, but you may choose to have another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MICROFILMED

JUL 24 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 24 1990

February 1, 1984

Clayton B. & Sandra K. Anderson
6880 S. Cloverdale
Boise, ID 83709

Dear Mr. and Mrs. Anderson:

Re: Permit No. 63-10149

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10149.

Name(s) of Permit Holder: Clayton B & Sandra K. Andersen

Post Office Address: 6880 S. Cloverdale, Boise, Idaho 83709

Tel. No. 362-3353

Source of Water: ground water (well)

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater (2) Cattle (8) Horses (number and type of stock)
☒ Irrigation 3 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

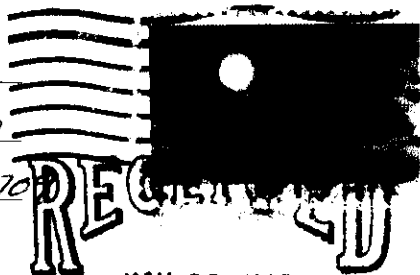
The above information is a true statement of the extent to which the above numbered permit has been developed.

27 Nov 83

Date

Clayton B. Andersen
Signature of Permit Holder

Clayton O. Anderson
6880 S. Cloverdale
Boise, Idaho 83720



NOV 29 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

ANDERSON, CLAYTON H. & SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709

OCTOBER 25, 1983

RE: PERMIT NO. 63-10149

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Jover

APPLICATION NUMBER: 63-10149

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: 9/18/83

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/13/83
☒ Application published correctly. If not, record action taken:
☒ Fee amount, receipt date & number, recorded on application. 308 7/5/83 26901
☒ Publication dates and paper, recorded on application. Idaho Statesman 9/1 & 9/8/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
☒ 6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 9/19/83

STATE OFFICE REVIEW:

216, 211

- ☐ See attached sheet for more information.

By: KW

Date: 10/13/83

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

63-10149

ANDERSON, CLAYTON B. &/or SANDRA K.

6880 S. CLOVERDALE, BOISE, ID 83709

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SWNW Sec 03 T 02N R 01E

Use: IRRIGATION	(0.06 CFS)
STOCKWATER	(0.01 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 03 T 02N R 01E FOR 3 ACRES