

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

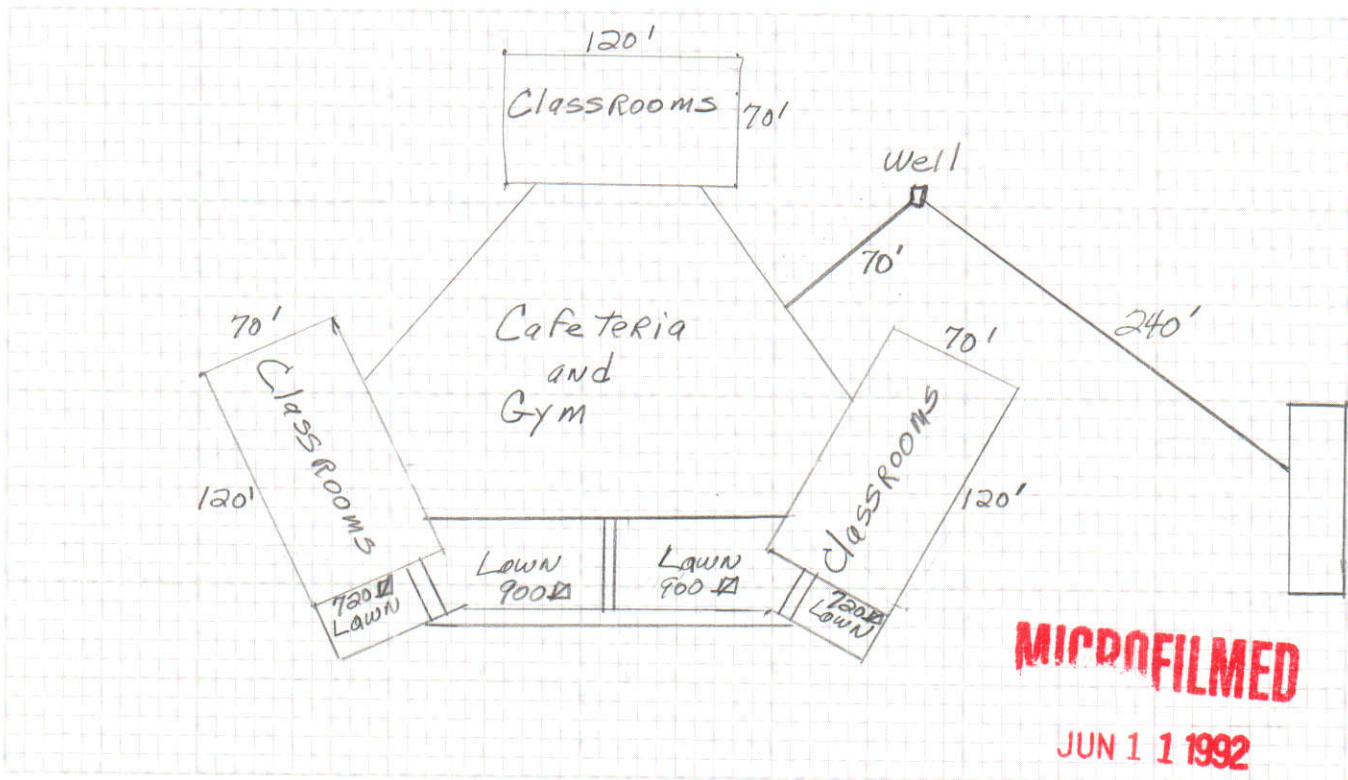
1. Owner: West Canyon Elementary Canyon School Dist. #139 Permit No. 63-10160
Current Address: RT 8 Box 474, Caldwell, Idaho 83605 Phone No. 454-0445
2. Accompanied by: Jim Martin (Ernie Lewis-Pain) EXAM. DATE: 4-19-91
Address: same Phone No. same
Relationship to Permit Holder: School maintenance man
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4248 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4248, 63-4256 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

63-10160



#1

Well inside
well house.



#2.

View of school
and portable buildings
looking Northwest

63-1016C

#3

View of school
looking Northwest

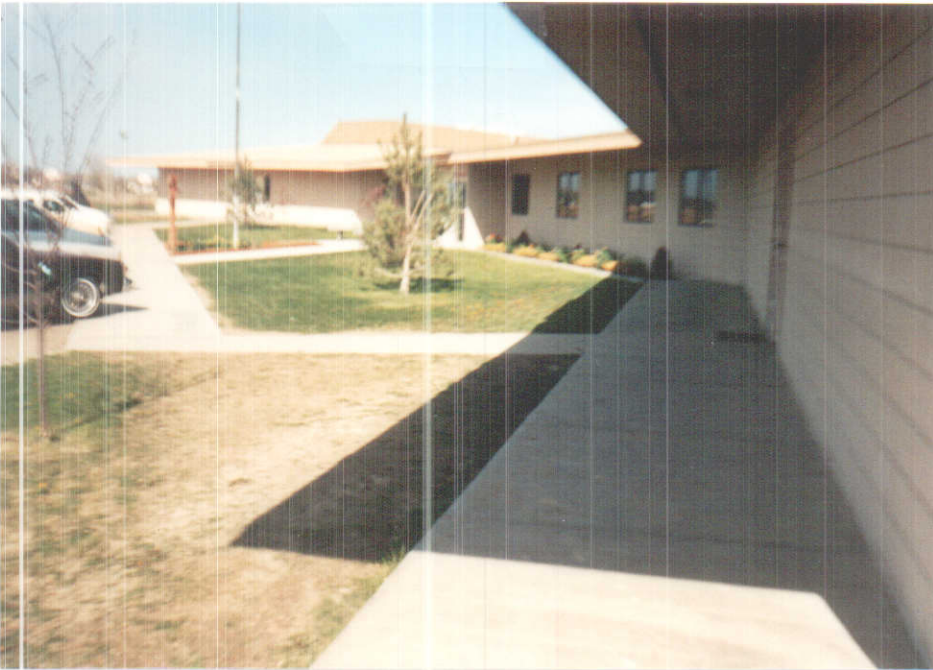


#4.

Users.



63-10160



#5

Lawn area in front
of school that is
sprinkled from well.



#6.

View of school
looking Northeast

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10160

Priority: June 16, 1983

Maximum Diversion Rate:

0.13 CFS

Maximum Diversion Volume:

8.1 AF

This is to certify, that SCHOOL DISTRICT NO 139

RT 8 BOX 474

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1983; and has submitted Proof of Beneficial Use on September 19, 1988. An examination indicates that the works have a diversion capacity of .350 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	7.6 AF
	Totals	0.13 CFS	8.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 35, Township 04N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	04W	35	SESW	0.1		0.1

Total number of acres irrigated: 0.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

MICROFILMED

JUN 11 1992

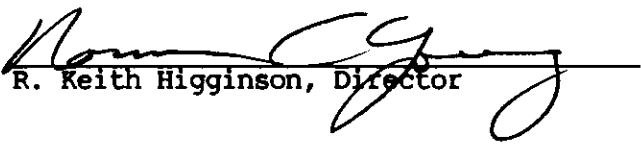
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10160

CONDITIONS/REMARKS:

6. Domestic use is for West Canyon Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of JUNE, 1992.


R. Keith Higginson, Director

MICROFILMED

JUN 11 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Canyon School District #139 Phone 459-1621

Post office address Rt 8 Box 474 Caldwell, ID 83605

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 4N

Range 4W B.M. _____ Canyon _____ County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .33 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .20 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, & pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 4N

Range 4W B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served West Canyon Elementary, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

Section 35 4W 4N

X

Zen Buckendorf, Clerk
(Applicant)

Proposed Priority 6/16/83

Received by nm Date 6-16-83 Time 9:00 am
Preliminary check by bas Fee \$ 245.00
Receipted by JP Date 6/16/83 4 p.m. 31050
Publication prepared by JP Date 8/25/83
Published in Idaho Tribune
Publication dates 9/1 & 9/8/83
Publication approved KD Date 9/21/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by bas kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10160, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of October, 1983.

A. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10144

LUTHERAN BRETHREN
CHURCH
730 W. ROOSEVELT, NAMPA,
Idaho 83651

Source: GROUNDWATER

Date Filed: July 5, 1983

Diversion Pt: SENW Sec 28 T 03N
R 02W

Use: IRRIGATION (0.15 CFS)

In: SENW Sec 28 T 03N R 02W
FOR 5 ACRES

63-10145

FARWELL AUTO BODY, INC.
RT. 3 BOX 293, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: July 4, 1983

Diversion Pt: NWNE Sec 01 T 03N
R 03W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 01 T 03N R 03W

63-10147

MCCAIN, LESTER &/or ALICE
2324 AARON DR., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: July 27, 1983

Diversion Pt: LOT 03 (NENW) Sec
02 T 02N R 02W

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.04 CFS)

In: LOT 03 (NENW) Sec 02 T 02N
R 02W FOR 1 ACRE

63-10151

PALRANG SUBD. WATER CORP.
4307 S. OREGON AVE., CALD-
WELL, Idaho 83605

Source: GROUNDWATER

Date Filed: June 30, 1983

Diversion Pt: LOT 03 (NENW) Sec
03 T 03N R 03W

Use: IRRIGATION (0.13 CFS)

DOMESTIC (0.17 CFS)

In: LOT 03 (NENW) Sec 03 T 03N
R 03W FOR 5 ACRES

63-10157

ELLIS, O.W. &/or GLADYS
1518 W. ORCHARD AVE., NAM-
PA, Idaho 83651

Source: GROUNDWATER

Date Filed: August 2, 1983

Diversion Pt: SWSE Sec 17 T 03N
R 02W

Use: IRRIGATION (0.05 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 17 T 03N R 02W FOR
2 ACRES

63-10158

PEASE, PHIL &/or EDITH
RT. 1 BOX 208, MELBA, Idaho
83641

Source: GROUNDWATER

Date Filed: July 1, 1983

Diversion Pt: NESE Sec 23 T 01N
R 02W

Use: IRRIGATION (0.40 CFS)

In: NESE Sec 23 T 01N R 02W FOR
20 ACRES

63-10160

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: June 16, 1983

Diversion Pt: SESW Sec 35 T 04N
R 04W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.33 CFS)

In: SESW Sec 35 T 04N R 04W FOR
10 ACRES

63-10161

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: June 16, 1983

Diversion Pt: NWSW Sec 34 T 04N
R 02W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.33 CFS)

In: NWSW Sec 34 T 04N R 02W
FOR 10 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 19, 1983.

KEN DUNN

Director

September 1, 8, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 1, 8, 1983

Connie Cutberth

Subscribed and sworn to before me this 8th
day of September

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

June 4, 1992

SCHOOL DISTRICT NO 139
RT 8 BOX 474
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10160

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

May 11, 1992

SCHOOL DISTRICT NO 139
RT 8 BOX 474
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10160

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

LICENSE REVIEW CHECKLIST

Date 04-30-92

Permit # 63-10160
28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? <u>.1 Acre/.02 cfs (IRR)</u>
	☒	☐	Disagree with Actual Measurement? <u>6gpm x 80 = .11 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical?
	☐	☐	Limited by Capacity? <u>.35 cfs</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-1 to 11-01 per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	Limited by Flow? <u>.03 x 214 x 1.9835 = 12.7 > .5</u> <u>.11 x 180 x 1.9835 = 39.2 > 7.6</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Changes required to be compatible with Maps, Data Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irrigation Uses <u>DOM/ West Canyon Elem.</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
	☐	☒	Water Dist.
	☐	☒	App Rec'd
	☐	☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Rate, Acres</u>		
License	☐	☒	10-Day
	☐	☐	15-Day
	☐	☐	Special Correspondence

WR0749NP
No. L63-10160

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/30/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	SCHOOL DISTRICT NO 139 RT 8 BOX 474 CALDWELL ID 83605	06/16/1983	IRRIGATION DOMESTIC	04-01	11-01	0.02 CFS	0.5 AFA
				01-01	12-31	0.11 CFS	7.6 AFA
				TOTAL DIVERSION:		0.13 CFS	8.1 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.35 CFS

Point(s) of Diversion: T04N R04W S35 SE SW

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE															
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM			
			:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:		
04N	04W	35	:					:					:					:							:	0.1	
			:					:					:					:							:	0.1	
																TOTAL ACRES											

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-10160

Other Water Rights Listing Overlapping Place(s) of use:
63-04248 63-10160

Conditions of Approval:

R27 - This right when combined with all other rights shall provide no
- more than 4.5 afa per acre for the lands above.

Remarks: Domestic use is for West Canyon Elementary School.

Dates: App. Received: 06/16/1983 Priority Date: 06/16/1983
Proof Due Date: 10/01/1988 Proof Made Date: 09/19/1988
Exam Made Date: 04/19/1991 Exam Sent to S.O.: 01/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/30/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

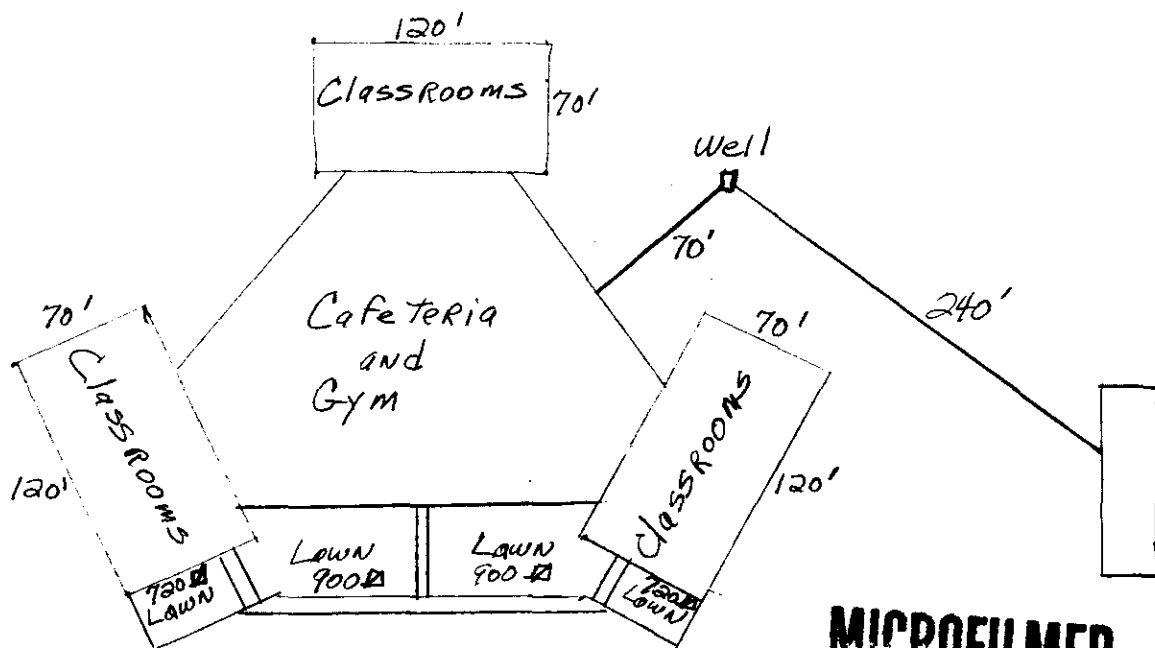
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Current Address: RT 8 Box 474 Caldwell, Idaho 83605 Phone No. 454-0445
2. Accompanied by: Joni Morten (Ernie Lewis-Pain) EXAM. DATE: 4-19-91
Address: same Phone No. same
Relationship to Permit Holder: School maintenance man
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4248 ☒ Copies Attached
2. Other water rights with same point of diversion: 63-4248, 63-4256 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

JUN 11 1992

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well with 8" casing and 2 1/4" discharge line that delivers water to (2) two pressure tanks set at 35#-55#. From the well house water is delivered to the West Canyon Elementary School by a 1 1/4" buried line approximately 70 ft. long. An additional line approx. 240' provides water to one portable classroom building. An underground sprinkler system water approx. 3200 sq ft of lawn in the front of the school but was not in service at time of exam.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Crane	7.5	1355-75-4	Goold	2 1/4"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE 1/4		35	4N	4W	Canyon	Ortho photo quad map at exam

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	4W	35												D					
														.1					.1

MICROFILMED

Do not use this space

APR 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $Q = \frac{8.8 \times 7.5 \times .70}{50 + 2.31 \times 35 \text{ psi}} = \frac{46}{130.5} = .35 \text{ cfs}$

2. Alternate Method for Checking Purposes:
 $.6 \text{ gpm per Exhibit 14} \times 80 = 48 \text{ gpm} = .11 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$

$3200 \text{ ft}^2 = .07 \text{ AC allow } .03 \text{ cfs}$
 $.1 \times 4.5 = .5 \text{ AF}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 240 \times 1.9835 = 14.6$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = .5$

2. Volume Calculations for Other Uses:

$686 \text{ students and teachers} \times 180 \text{ days} \times 20 \text{ gallons each} = 2,469,600 \text{ gpy}$
 $2,469,600 \div 325,850 = 7.6 \text{ afa}$
 $3,200 \text{ ft}^2 = .07 \text{ AC}$
 $.11 \text{ cfs} \times 180 \text{ days} = 19.8 \times 1.9835 = 39.3 \text{ afa}$

NOT FILMED

JUN 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Other rights in same PQ do not affect this permit.

Irrigation District water is used to irrigate several acres of playground.

Pressure Tanks set at 35-55 psi.

Dynamic level of 50' based on school maintenance man's knowledge of the area - he lives less than one mile from the school and has a well at similar depth, also, well logs support the assumption.

Domestic rate of flow based on instantaneous fixture demand.

Irrig rate of flow based on allowing adequate flow w/in guidelines to operate sprinkler system efficiently.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>.33 .11</i>	<i>7.6</i>
<i>Irrigation</i>	<i>4-1</i>	<i>11-1</i>	<i>.02</i>	<i>6.5</i>
Totals:			<i>.34 .13</i>	<i>828.1</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

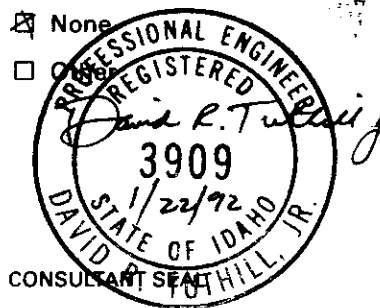
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

5-30-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 11 1992

Exhibit 14

PUBLIC BUILDING WATER REQUIREMENTS

63-10160

Kind of Building		Number of Fixtures				See Notes
		0-50	51-100	101-200	201-400	
Hotels/Clubs	Gpm/Fixture	0.65	0.55	0.45	0.35	A B
	Min. Gpm	25	35	60	100	
	Max. Gpm	33	55	90	140	
Hospitals	Gpm/Fixture	1	0.8	0.6	0.5	A B
	Min. Gpm	25	55	85	125	
	Max. Gpm	50	80	120	200	
Apartments/Hotels	Gpm/Fixture	0.5	0.35	0.3	0.28	A
	Min. Gpm	16	30	40	65	
	Max. Gpm	25	35	60	115	
Mercantile	Gpm/Fixture	1.3	0.75	0.7	0.6	A C
	Min. Gpm	40	70	80	150	
	Max. Gpm	65	75	140	240	
Office	Gpm/Fixture	1.1	0.7	0.6	0.5	A C
	Min. Gpm	35	60	80	140	
	Max. Gpm	55	70	120	200	
Schools/Churches	Gpm/Fixture	1	0.6	0.5	0.4	A
	Min. Gpm	20	50	70	110	
	Max. Gpm	50	60	100	160	

A. Table are based on equal number of men and women. If major number of occupants are women increase capacity 15%.

B. Where laundry is operated in connection with building increase capacity 15%.

C. These estimates do not include water for special process work. The extra amount should be determined and added to the total capacity.

Source, *Hydraulic Handbook*, Colt Industries, 1979, p. 90.

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63-10160--BASIC FACTS AND INFORMATION

1. 686 STUDENTS AND TEACHERS FOR 180 DAYS PER YEAR
2. SCHOOL HAS CAFETERIA AND GYM WITHOUT SHOWERS
3. MAIN PLAYGROUND IS IRRIGATED WITH IRRIGATION DISTRICT WATER
4. 3 GIRLS BATHROOMS EACH CONTAINING 4 TOILETS AND 2 WASH BASINS
5. 3 BOYS BATHROOMS EACH CONTAINING 3 TOILETS, 3 URINALS, 2 WASH BASINS
6. 2 FACULTY BATHROOMS EACH CONTAINING ONE TOILET AND ONE WASH BASIN
7. 1 NURSES ROOM CONTAINING ONE TOILET AND ONE WASH BASIN
8. 2 KINDERGARTEN BUILDINGS EACH CONTAIN ONE ^{GIRLS}~~BOYS~~ AND ONE BOYS BATHROOMS WITH 2 TOILETS AND 2 WASH BASINS EACH
9. KITCHEN HAS 2 SINKS PLUS ONE DISHWASHER
10. KITCHEN HAS ONE BATHROOM WITH ONE TOILET AND ONE WASH BASIN
11. THE 3 CLASSROOM PODS EACH CONTAIN 4 SINKS WITH A DRINKING FOUNTAIN
12. 3 HALLWAYS EACH CONTAIN ONE DRINKING FOUNTAIN

RECEIVED
JUN 11 1992

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10160

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 4W, Sec. 35, SE 1/4 SW 1/4 or Lot _____.
2. Owner: Canyon School Dist - Canyon Elementary
Address Utah & Pride Lane - Canyon City, St. Ad.
3. Casing $\geq$ 12 inches above ground: Yes ☒ No _____
4. Access Port: Yes ☒ No _____ Static Water Level: 45' ?
Pressure Gauge: Yes ☒ No _____ Casing Diameter: 8"
Flowing: Yes _____ No _____ Temperature: _____
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks:

No problems noted - two pressure tanks
35-55#

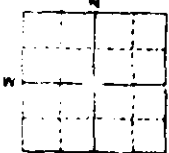
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JUN 11 1992

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration, within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>James Roberson</u> Address <u>R7L #2 Box 2714</u> Owner (Permit No.) <u>Nampa</u>		2. WATER LEVEL Static Water Level <u>39'-4"</u> feet below land surface Flowing? ☒ Yes ☐ No G.P.M. flow Temperature <u>55</u> Quality <u>FAIR</u> Artesian closed in pressure <u>55</u> psi Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																																															
3. NATURE OF WORK ☒ New well ☐ Deepen ☐ Replacement Abandoned (Describe method of abandoning)		9. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other Discharge G.P.M. <u>15</u> Draw Down <u>4'</u> Head Pressure <u>1 1/2</u>																																																																																																																																																																																															
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>183'-6"</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness <u>250</u> inches Diameter <u>6</u> inches From <u>177'</u> feet To <u>183'-6"</u> feet <u>250</u> inches <u>5</u> inches <u>1676</u> feet <u>183'-6"</u> feet inches inches feet feet inches inches feet feet inches inches feet feet inches inches feet feet Was a packer or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No (steel) Manufacturer's name <u>Johnson</u> <u>Stangor</u> Type _____ Model No. <u>24</u> Diameter <u>5</u> Slot size <u>65</u> Set from <u>177</u> feet to <u>183'-6"</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>34</u> Material used in seal ☐ Cement grout ☒ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing ☒ Overbore to seal depth		10. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> <u>NW 1/4 Sec 35 T. 4 N. R. 4 E. W.</u>																																																																																																																																																																																															
11. DRILLER'S CERTIFICATION Firm Name <u>Jessell</u> Firm No. <u>216</u> Address <u>449 High St Nampa, ID 83401</u> Signed by (Firm Official) <u>Jessell</u> and _____ (Operator)		12. DATE <u>JUN 11 1982</u>																																																																																																																																																																																															

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Resources

US

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Fred Long</u> Address <u>Rt. 5 Caldwell, Ida.</u> Owner's permit No. _____		7. WATER LEVEL Static water level <u>20</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature <u>50</u> °F. Quality <u>Good</u> Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Bailor ☐ Other Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																						
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____ ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th rowspan="2">Water Val. No.</th></tr><tr><th>From</th><th>To</th></tr></thead><tbody><tr><td>6"</td><td>1</td><td>10</td><td>Gravel</td><td>X</td></tr><tr><td>6"</td><td>10</td><td>27</td><td>Silt</td><td>X</td></tr><tr><td>6"</td><td>27</td><td>31</td><td>Clay</td><td>X</td></tr><tr><td>6"</td><td>31</td><td>56</td><td>Sand</td><td>X</td></tr><tr><td>6"</td><td>56</td><td>68</td><td>Clay</td><td>X</td></tr><tr><td>6"</td><td>68</td><td></td><td>Sand</td><td>X</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water Val. No.	From	To	6"	1	10	Gravel	X	6"	10	27	Silt	X	6"	27	31	Clay	X	6"	31	56	Sand	X	6"	56	68	Clay	X	6"	68		Sand	X
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5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>70</u> feet Casing schedule: ☒ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>40'</u> Material used in seal ☐ Cement grout ☐ Pudding clay ☒ Well cuttings Sealing procedure used ☒ Shurry pit ☐ Temporary surface casing ☐ Overbore to seal depth																																								
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W						E																																		
10. Work started <u>Nov. 7, 77</u> finished <u>Nov. 8, 77</u>																																								
11. DRILLER'S CERTIFICATION Firm Name <u>Raymond Arclim Co.</u> Firm No. <u>370</u> Address <u>1502 N. Boise Ave.</u> Date <u>11/8/77</u> <u>Caldwell, Idaho</u> Signed by (Firm Official) _____ and _____ (Operator) <u>Tracy L. Powell</u>																																								

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
Department of Water Resources

1400 57440

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

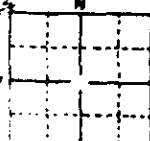
1. WELL OWNER
Name Irvin H. Harshman
Address Rt 7 Caldwell Idh
Owner's Permit No. _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) _____
☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED
☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION
Diameter of hole 6" inches Total depth 136 feet
Casing schedule: ☒ Steel ☐ Concrete
Thickness 2.50 inches Diameter 1 1/2 inches From 127 feet To _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
_____ inches _____ inches _____ feet _____ feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 2-6' Material used in seal ☐ Cement grout
☒ Filling clay ☐ Well cuttings
Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing
☐ Overbars to seal depth

6. LOCATION OF WELL
Sketch map location must agree with written location.

Subdivision Name _____
Lot No. _____ Block No. _____
County CANYON
NE 1/4 Sec 2 T. 4 N. 3 R. 3 SW

7. WATER LEVEL
Static water level 27 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA 50' 2 1/2" ROD PUMP
☒ Pump ☐ Bailor ☐ Other
Discharge G.P.M. _____ Draw Down _____ Hours Pumped 7
_____ _____ _____
_____ _____ _____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water Yes No
	From	To		
6"	0	6	TAP-SOIL	
6"	6	11	MUD SAND	
6"	11	55	GRAVEL	
6"	55	63	SAND	
6"	63	73	FINE-MUD-SAND	
6"	73	96	SILT CLAY	
6"	96	115	SANDY CLAY	
6"	115	125	SILT-SAND	
6"	125	130	CLAY	
6"	130		SAND	

10. Work started July 24, 1976 Finished Aug 11, 1976

11. DRILLERS CERTIFICATION
Firm Name Paul Brumfield
Address 167 Highway 100
Signed by (Firm Official) Paul Brumfield
and Myra Brumfield
Owner Irvin H. Harshman

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

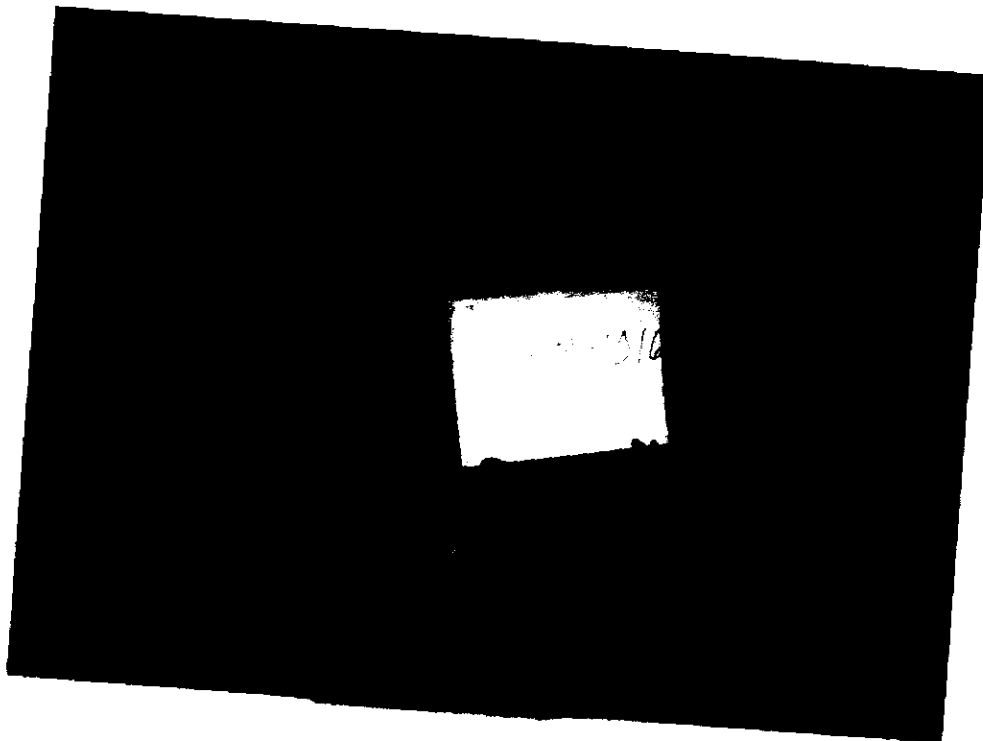
WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT
USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

63-10160



#1

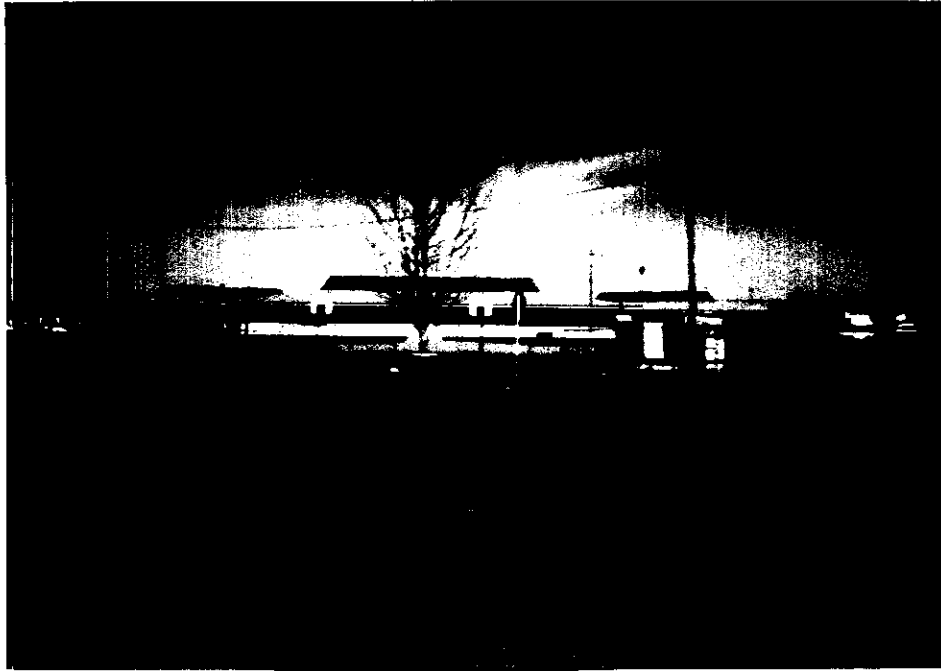
Well inside
well house.



#2.

View of school
and portable building
looking Northwest

63-10162



#3

View of school
looking Northwest



#4.

Users.

63-10160-



#5
Lawn area in front
of school that is
sprinkled from well.



#6
View of school
looking Northeast



CECIL D. ANDRUS
Governor

State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

R. KEITH HIGGINSON
Director

November 19, 1988

63-10160
Vallivue School Dist. #139
Rt. 8 Box 474
Caldwell, ID 83605

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

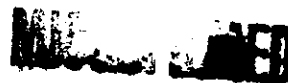
Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp



DEC 02 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10160

Date: 10/26/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change If yes, prepare a data entry
Y Proof received timely
Reinstated

Source of Water:

Y Surface water
Y Groundwater
N 1. well log in file See groundwater protection sheet
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
SEP 19 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received \$100.00

Date 9/20/88

Receipt # 0002632

Receipt by CP

Reviewed by GS

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10160

Name(s) of Permit Holder: Vallivue School District # 139 (West Elementary)

Post Office Address: Rt. 8 Box 474

Caldwell, Id. 83605 Telephone No. 208-454-0445

Source of Water: ground well

Extent of Use:

Domestic XX (number of households) N/A Stockwater (number and type of stock)
Irrigation XX (10) (acres) Other/Remark

Total rate and/or volume for which proof is submitted 50 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 10/83

Measuring Device: Required? Yes No X No
Installed? Yes No X No
Fee enclosed \$ 100.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No X No
Installed? Yes No X No

Person to contact to accompany the Department representative during the field examination:

Ken Brocke Director of Operations 208-454-0445
(Name) (Telephone Number)

DEC 02 1988

Rt. 8 Box 474 Caldwell, Id 83605
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8/12/88
Date

Ken Brocke - Director of Operations
Signature of Permit Holder (and title, if appropriate)

To: File ~~63-10161~~ 63-10160

From: Groundwater Protection

Date: 10/25/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*Mr. Ken With is deceased. His
old
driller logs are not available*

*No further action recom-
mended*

J.B.

INDEXED

DEC 02 1988

Valiivue School District 159

Tenth and Karcher Road
Caldwell, Idaho 83605
Telephone (208) 454-0445

RECEIVED
OCT 20 1988

Dr. Roy L. Rummier, Superintendent

Ken Brocke, Director of Water Resources
Bruce Muir, Business Manager

October 18, 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attention: Jodi I. Schultz

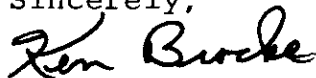
Re: Permit No. 63-10160 and Permit No. 63-10161

Dear Jodi:

At this time we have been unable to locate the well driller's report for either of the above-referenced permits. The well driller at both West Elementary School and East Elementary School was Kenneth Witt. Both wells were drilled in April 1971.

We will wait to be notified by your office when a field exam will be scheduled.

Sincerely,



Ken Brocke
Director of Operations

KB/lmn



OCT 22 1988

Valiivue Schools — Unlocking the Future

October 13, 1988

Vallivue School Dist. #139
Rt. 8, Box 474
Caldwell, ID 83605

RE: Permit No. 63-10160

Dear Permit Holder:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Upon receipt of the requested information, the department will continue processing your proof by notifying the regional office a field exam is needed.

If you have any questions, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

c: W. Region

MICROFILMED

DEC 02 1988

To: File 63-10160

From: Groundwater Protection

Date: 10/13/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☐ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller. date drilled
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

RECEIVED

DEC 15 1988

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138201

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474
CALDWELL, ID 83605

PROOF DUE NOTICE

RE: PERMIT NO. 63-10160

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

DEC 02 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 63-10160
Name(s) of Permit Holder(s): Canyon School Dist 139
Post Office Address: Box 475
Caldwell, ID 83605 Tel. No. 59-1621

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-1-72 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

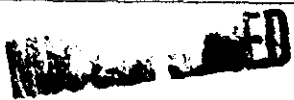
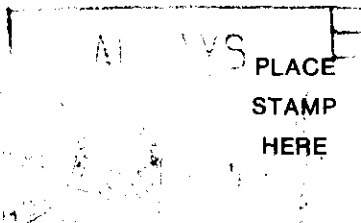
10-31-83
Date

Bert Buckendof
Signature of Permit Holder

Canyon School Dist. No. 139

RL 8, Box 474

Caldwell, Idaho 83605



DEC 02 1988



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474
CALDWELL, ID 83605

OCTOBER 25, 1983

RE: PERMIT NO. 63-10160

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RE: PERMIT 63-10160

PAGE 01
OCTOBER 25, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665 APPLICATION NUMBER: 63-10160

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: AP Date: 8/26/83
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: September 19, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/11/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/31050
☒ Publication dates and paper, recorded on application. Press Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. 9/1 & 9/8/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/16/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 9/22/83

STATE OFFICE REVIEW: 217, 211 26

☐ See attached sheet for more information.
By: KW Date: 10/13/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 26, 1983

State of Idaho
Dept. of Health & Welfare
Division of Environment
George Varin
Statehouse Mail
Boise, ID 83720

Re: 63-10164, 63-10161, 63-10160, 63-10151 & 63-10150

Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by September 19, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

63-10160

CANYON SCHOOL DIST. NO. 139

RT. 8 BOX 474, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: SESW Sec 35 T 04N R 04W

Use: IRRIGATION	(0.20 CFS)
DOMESTIC	(0.33 CFS)

In: SESW Sec 35 T 04N R 04W FOR 10 ACRES