

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

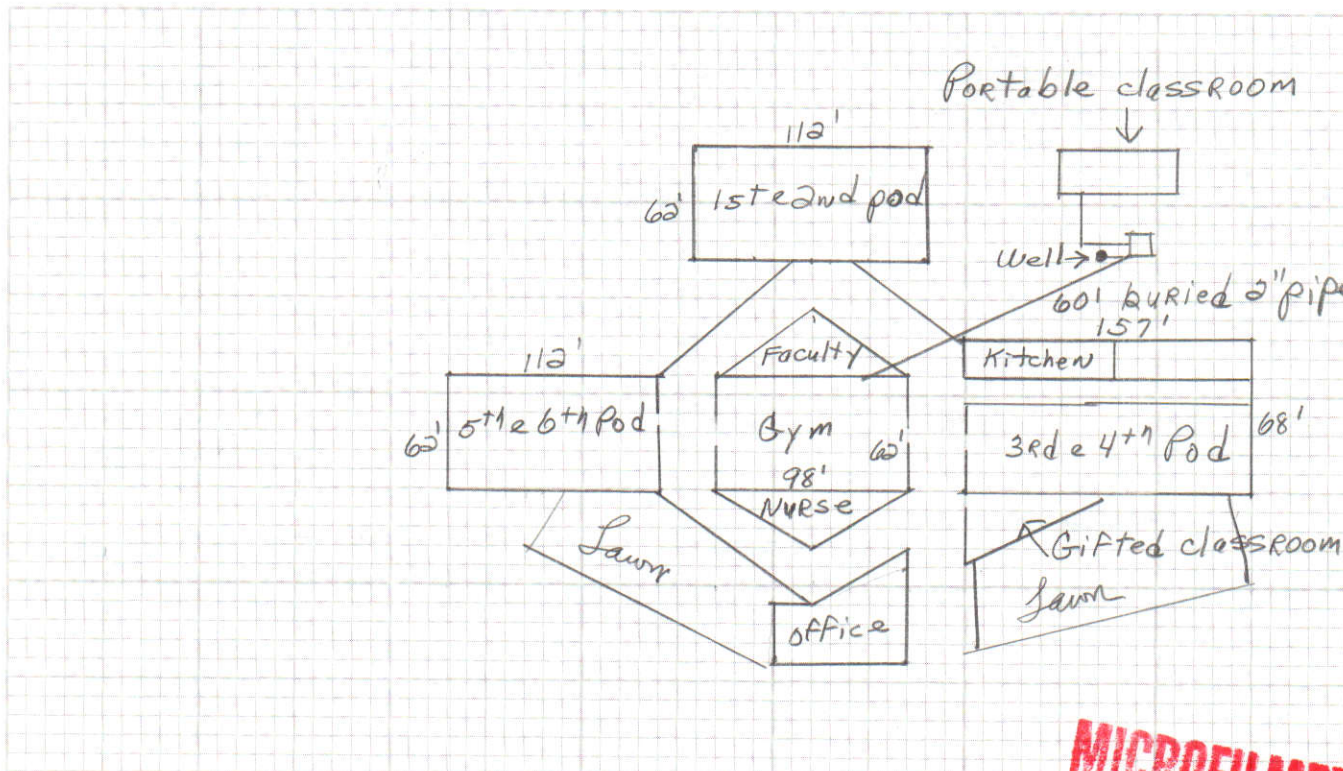
1. Owner: Canyon School Dist #139. Permit No. 63-10161
Current Address: Rt. 8, Box 474; Caldwell, Idaho 83605 Phone No. 454-0445
2. Accompanied by: Greg Scheele EXAM. DATE: 9-6-91
Address: East Canyon Elementary Phone No. same
Relationship to Permit Holder: Principal
3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

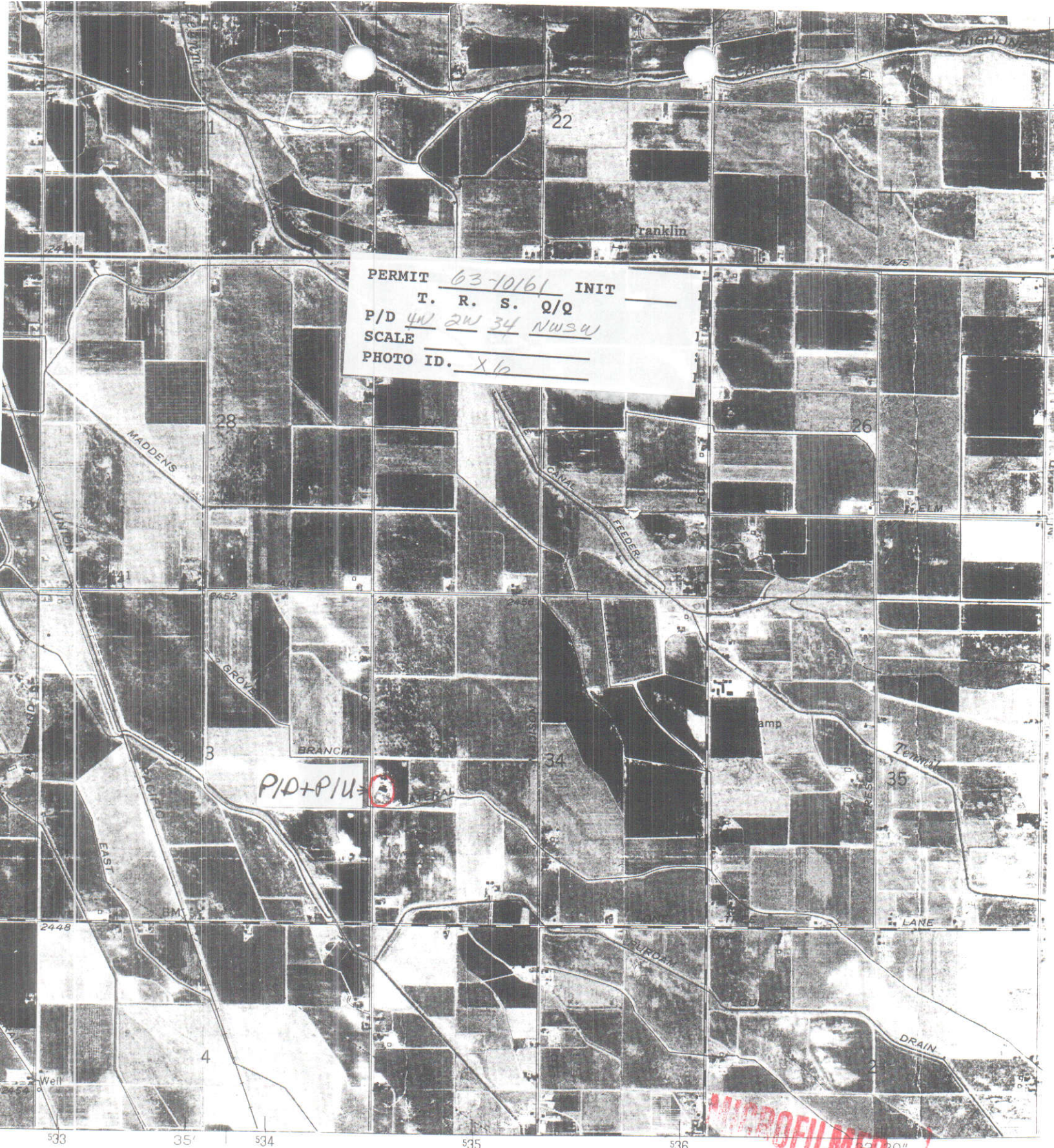


Scale: 1" = Not to scale.

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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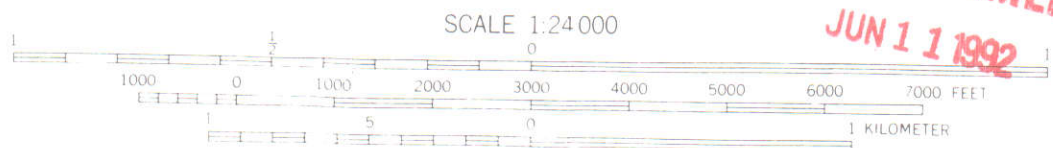


PERMIT 63-10161 INIT
T. R. S. Q/Q
P/D 4W 2W 34 NWSW
SCALE
PHOTO ID. X16

P/D+P/U

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Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

63-10161



#1

P/D



#2

Storage tanks located
in pump house 30' from
well site.

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63-10161



#3

P14

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10161

Priority: June 16, 1983

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:

9.4 AF

This is to certify, that SCHOOL DISTRICT NO 139

RT 8 BOX 474

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 16, 1983; and has submitted Proof of Beneficial Use on September 19, 1988. An examination indicates that the works have a diversion capacity of .220 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.02 CFS	0.5 AF
DOMESTIC	01/01 to 12/31	0.12 CFS	8.9 AF
	Totals	0.14 CFS	9.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 34, Township 04N, Range 02W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	02W	34	NWSW	0.1		0.1

Total number of acres irrigated: 0.1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10161

CONDITIONS/REMARKS:

6. Domestic use is for East Canyon Elementary School.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15th
day of JUNE, 1992


R. Keith Higginson, Director

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Canyon School District #139 Phone 459-1621

Post office address Rt 8 Box 474 Caldwell, ID 83605

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .33 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .20 for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .50 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. drilled well, pump, motor, pipe

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 250 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 34 Township 4N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served East Canyon Elementary, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	2W	34										10							10

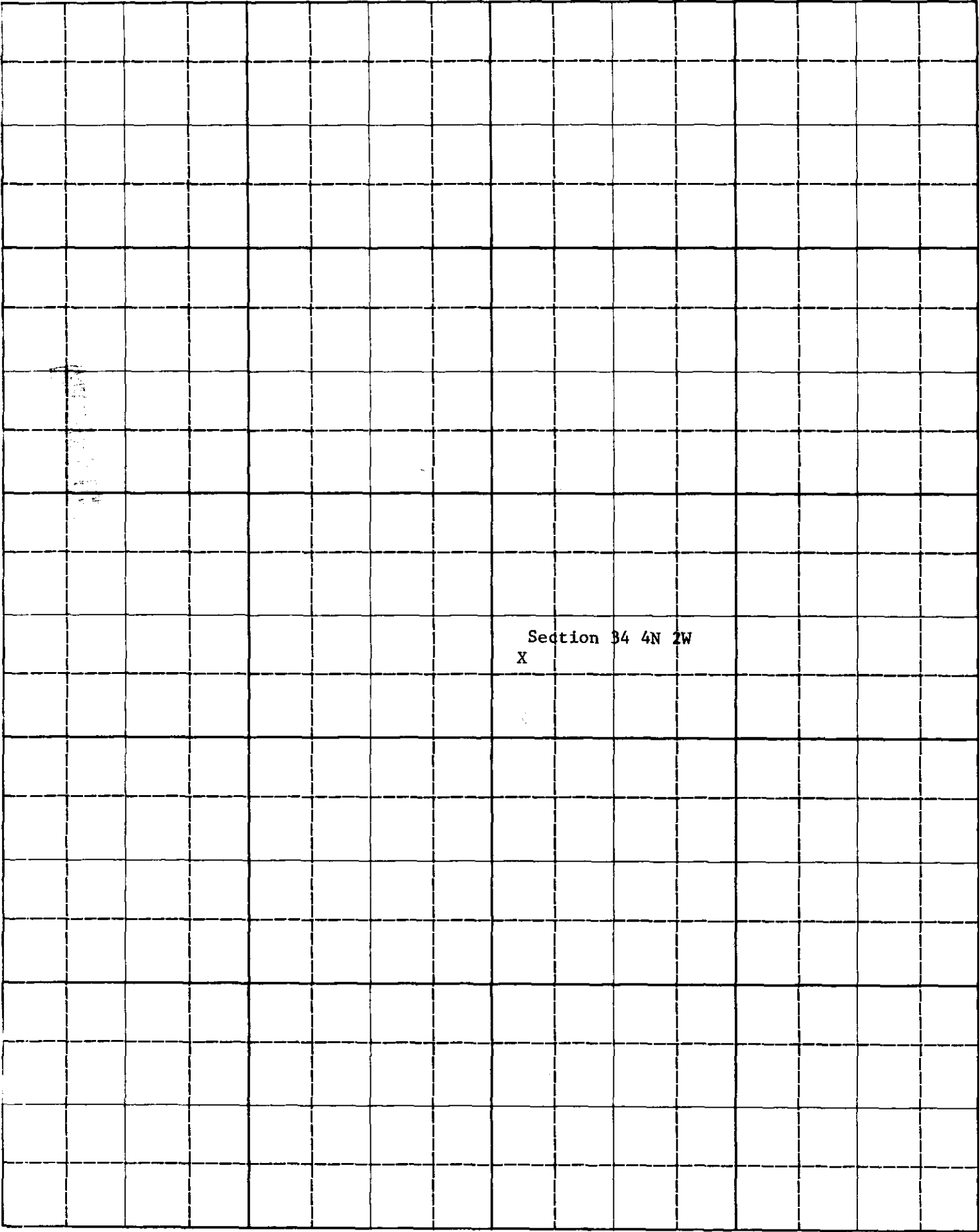
Total number of acres to be irrigated 10

Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant
- b. Who owns the land to be irrigated or place of use applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ben Buckendorf, Clerk
(Applicant)

Proposed Priority 6/16/83

Received by mm Date 6-16-83 Time 9:00 am
Preliminary check by 6LS Fee \$ 45.00
Receipted by 11 Date 6/16/83 1 claim 31050
Publication prepared by JP Date 8/25/83
Published in Boise Tribune
Publication dates 9/1 & 9/8/83
Publication approved KB Date 7/21/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ODS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10161, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of October, 1983.

J. Glen Saylor
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10144

**LUTHERAN BRETHREN
CHURCH**
730 W. ROOSEVELT, NAMPA,
Idaho 83651

Source: GROUNDWATER

Date Filed: July 5, 1983

Diversion Pt: SENW Sec 28 T 03N
R 02W

Use: IRRIGATION (0.15 CFS)

In: SENW Sec 28 T 03N R 02W
FOR 5 ACRES

63-10145

FARWELL AUTO BODY, INC.
RT. 3 BOX 293, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: July 4, 1983

Diversion Pt: NWNE Sec 01 T 03N
R 03W

Use: DOMESTIC (0.04 CFS)

In: NWNE Sec 01 T 03N R 03W

63-10147

MCCAIN, LESTER &/or ALICE
2634 AARON DR., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: July 27, 1983

Diversion Pt: LOT 03 (NENW) Sec
02 T 02N R 02W

Use: IRRIGATION (0.03 CFS)

DOMESTIC (0.04 CFS)

In: LOT 03 (NENW) Sec 02 T 02N
R 02W FOR 1 ACRE

63-10151

PALRANG SUBD. WATER CORP.
4307 S. OREGON AVE., CALD-
WELL, Idaho 83605

Source: GROUNDWATER

Date Filed: June 30, 1983

Diversion Pt: LOT 03 (NENW) Sec
03 T 03N R 03W

Use: IRRIGATION (0.13 CFS)

DOMESTIC (0.17 CFS)

In: LOT 03 (NENW) Sec 03 T 03N
R 03W FOR 5 ACRES

63-10157

ELLIS, O.W. &/or GLADYS
1518 W. ORCHARD AVE., NAM-
PA, Idaho 83651

Source: GROUNDWATER

Date Filed: August 2, 1983

Diversion Pt: SWSE Sec 17 T 03N
R 02W

Use: IRRIGATION (0.05 CFS)

STOCKWATER (0.02 CFS)

DOMESTIC (0.04 CFS)

In: SWSE Sec 17 T 03N R 02W FOR
2 ACRES

63-10158

PEASE, PHIL &/or EDITH
RT. 1 BOX 208, MELBA, Idaho
83641

Source: GROUNDWATER

Date Filed: July 1, 1983

Diversion Pt: NESE Sec 23 T 01N
R 02W

Use: IRRIGATION (0.40 CFS)

In: NESE Sec 23 T 01N R 02W FOR
20 ACRES

63-10160

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: June 16, 1983

Diversion Pt: SESW Sec 35 T 04N
R 04W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.33 CFS)

In: SESW Sec 35 T 04N R 04W FOR
10 ACRES

63-10161

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL,
Idaho 83605

Source: GROUNDWATER

Date Filed: June 16, 1983

Diversion Pt: NWSW Sec 34 T 04N
R 02W

Use: IRRIGATION (0.20 CFS)

DOMESTIC (0.33 CFS)

In: NWSW Sec 34 T 04N R 02W
FOR 10 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 19, 1983.

KEN DUNN

Director

September 1, 8, 1983

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Connie Cuthbert

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 1, 8, 1983

Connie Cuthbert

Subscribed and sworn to before me this 8th
day of September

19 83

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

June 4, 1992

SCHOOL DISTRICT NO 139
RT 8 BOX 474
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10161

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

May 11, 1992

SCHOOL DISTRICT NO 139
RT 8 BOX 474
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10161

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

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JUN 11 1992

LICENSE REVIEW CHECKLIST

Date 04-30-92

Permit # 63-10161
Q8

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? <u>1 Acre/.02 cfs IRR</u>
	☒	☐	Disagree with Actual Measurement? <u>6x91=54.6 gpm=.12 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical? <u>5x8.8x.7=.22 cfs</u>
	☐	☒	Limited by Capacity? <u>.22 cfs 60+2.31x35</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-1 to 11-01 per Permit</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	<u>.1x4.5=.45 ≈ .5 AFA (IRR) 20x80.5x180/325,850=8.9 AFA (DOM)</u>
			Limited by Flow? <u>.02x214x1.9835=8.5 > .5</u>
			<u>.12x180x1.9835=42.8 > 8.9</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Changes required to be compatible with
	☐	☒	Maps, Data Entry Standards, etc? _____
	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irrigation Uses <u>DOM/ East Canyon Elem.</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R27</u>	☐	Overlap
	☐	☒	Water Quality
		☒	DATES/MISC
		☒	Water Dist.
		☐	App Rec'd
		☐	Exam Made
COMMENTS/MEMOS NEEDED: <u>Reduce Rate, Acres</u>			
License <u>10-Day</u> ☒ <u>15-Day</u> ☐ <u>Special Correspondence</u> _____			

WR0749NP
No. L63-10161

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/30/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD		DIVERSION RATE	DIVERSION VOLUME
				FROM	TO		
C	SCHOOL DISTRICT NO 139 RT 8 BOX 474 CALDWELL ID 83605	06/16/1983	IRRIGATION DOMESTIC	04-01	11-01	0.02 CFS	0.5 AFA
				01-01	12-31	0.12 CFS	8.9 AFA
				TOTAL DIVERSION:		0.14 CFS	9.4 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.22 CFS

Point(s) of Diversion: T04N R02W S34 NW SW

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
			:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	
04N	02W	34	:					:					:					:					:	0.1
																								TOTAL ACRES
																								0.1

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Other Water Rights with Same Point(s) of Diversion and Source:
63-10161

Other Water Rights Listing Overlapping Place(s) of use:
63-10161

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Remarks: Domestic use is for East Canyon Elementary School.

Dates: App. Received: 06/16/1983 Priority Date: 06/16/1983
Proof Due Date: 10/01/1988 Proof Made Date: 09/19/1988
Exam Made Date: 09/06/1991 Exam Sent to S.O.: 01/23/1992
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/30/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

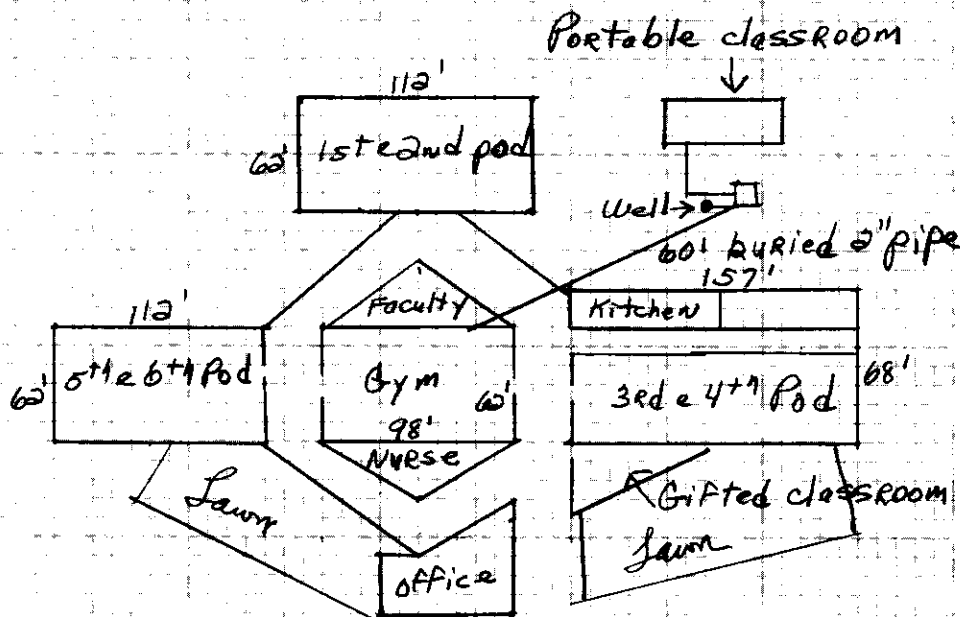
1. Owner: Canyon School Dist #139 Permit No. 63-10161
 Current Address: Rt. 8, Box 474, Caldwell, Idaho 83605 Phone No. 454-0445
 2. Accompanied by: Mrs. Scheele EXAM. DATE: 9-6-91
 Address: East Canyon Elementary Phone No. same
 Relationship to Permit Holder: Principal
 3. Source: groundwater tributary to none

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
 2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

An 8" diameter well with a 5 Hp submersible pump discharges water through a 2" discharge pipe to (2) two pressure tanks located in a small building 30' from the well. From the pressure tanks a two-inch service pipe delivers water to a portable classroom building 60' NE of the well and to the main school facility located about 60' NW of the well site. The system is regulated by a pressure switch set at 35-55 psi. The facilities contain 91 total fixtures to support an average of 750 students.

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	31. Key	5	Unknown	Burley	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	34	4N	2W	Canyon	Ortho-photo quad map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
42	2W	34									Q								
											.1								.1

REPRODUCED

Do not use this space

JUN 11 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No physical measurement taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

.6 gpm per Exhibit 14 x 91 fixtures = 54.6 = .12 cfs instantaneous demand.

2. Alternate Method for Checking Purposes:

$$\frac{5 \times 8.8 \times .7}{60 + (2.3 \times 35)} = .21 \text{ cfs.}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

$$\text{Lawn } 2500 \text{ ft}^2 / 43560 = .06 \text{ AC} = .1 \text{ AC}$$

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = ~~.1~~ \times 4.5 = .5 \text{ AFA}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .02 \times 246 \times 1.9835 = 9.8$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = .5$$

2. Volume Calculations for Other Uses:

$$20 \text{ gpd} \times 805 \text{ users} \times 180 \text{ days} = 2,898,000 \text{ gpg} \div 325,850 = 8.9 \text{ cfs}$$

$$\text{Lawn irrigation} = .6 \text{ cfs}$$

$$.12 \text{ cfs} \times 180 \times 1.9835 = 42.8 \text{ cfs}$$

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

and 55 full time faculty for 180 days per year. A small lawn area of about 2500 ft² is also sprinkled from the well. Irrigation of the main school yard is from another source.

No overlaps

Theoretical supports recommended diversion rate of .13 cfs instantaneous demand.

Domestic rate based on instantaneous flow tables.

Irrigation rate set at minimal to efficiently operate a sprinkler system.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.12 cfs	8.9 afa
Irrigation	4-1	11-1	.02	.5
Totals:			.14 cfs	9.4 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Melvin T. Schulte

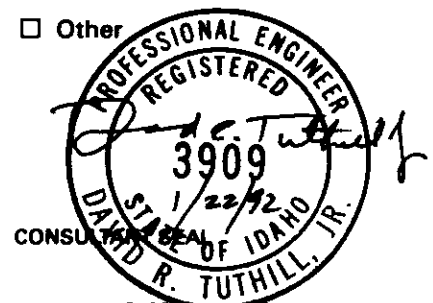
Signature

Melvin T. Schulte

Certification Date

Field Report Preparation Date

12-30-91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUN 11 1992

63-10161 CANYON SCHOOL DISTRICT #139 (EAST CANYON ELEMENTARY)

BASIC FACTS AND INFORMATION:

1. Average number of students is 750 and staff 55 for 180 days per year.
2. The facility contains a gym/cafeteria without shower facilities
3. The main school building contains three (3) classroom pods, faculty room, gym/cafeteria, kitchen, nurses'room, a gifted and talented classroom and three (3) janitor's closets.
4. A portable classroom building with two rooms serves the kindergarten program.
5. The portable building has four restrooms, 2 each boys and 2 each girls with 2 fixtures in each for a total of 8 fixtures.
6. The 1st & 2nd grade pod has a boy's restroom with 9 fixtures, a girl's restroom with 8 fixtures and 9 sinks with drinking fountains for a total of 26 fixtures.
7. The 3rd & 4th grade pod has a boy's restroom with 7 fixtures, a girl's restroom with 6 fixtures and 4 sinks with fountains for a total of 17 fixtures.
8. The 5th & 6th grade pod has a boy's restroom with 7 fixtures, a girl's restroom with 6 fixtures and 4 sinks with fountains for a total of 17 fixtures.
9. The kitchen has a dishwasher, six sinks and a bathroom with three fixtures for a total of 10 fixtures.
10. Three janitor's closets each contain one sink for a total of three fixtures.
11. The nurse's room has two fixtures total.
12. The faculty room has a sink and three bathrooms with two fixtures each for a total of 7 fixtures.
13. The gifted and talented classroom has one sink.
14. The facility has a total of 91 fixtures.
15. The main playground is irrigated with irrigation district water.
16. A small lawn area of approximately 2,500 sq.ft. is irrigated from the system as the school facility.

JUN 1 1972

63-10161

Exhibit 14

PUBLIC BUILDING WATER REQUIREMENTS

Kind of Building		Number of Fixtures				See Notes
		0-50	51-100	101-200	201-400	
Hotels/Clubs	Gpm/Fixture	0.65	0.55	0.45	0.35	A B
	Min. Gpm	25	35	60	100	
	Max. Gpm	33	55	90	140	
Hospitals	Gpm/Fixture	1	0.8	0.6	0.5	A B
	Min. Gpm	25	55	85	125	
	Max. Gpm	50	80	120	200	
Apartments/Hotels	Gpm/Fixture	0.5	0.35	0.3	0.28	A
	Min. Gpm	16	30	40	65	
	Max. Gpm	25	35	60	115	
Mercantile	Gpm/Fixture	1.3	0.75	0.7	0.6	A C
	Min. Gpm	40	70	80	150	
	Max. Gpm	65	75	140	240	
Office	Gpm/Fixture	1.1	0.7	0.6	0.5	A C
	Min. Gpm	35	60	80	140	
	Max. Gpm	55	70	120	200	
Schools/Churches	Gpm/Fixture	1	0.6	0.5	0.4	A
	Min. Gpm	20	50	70	110	
	Max. Gpm	50	60	100	160	

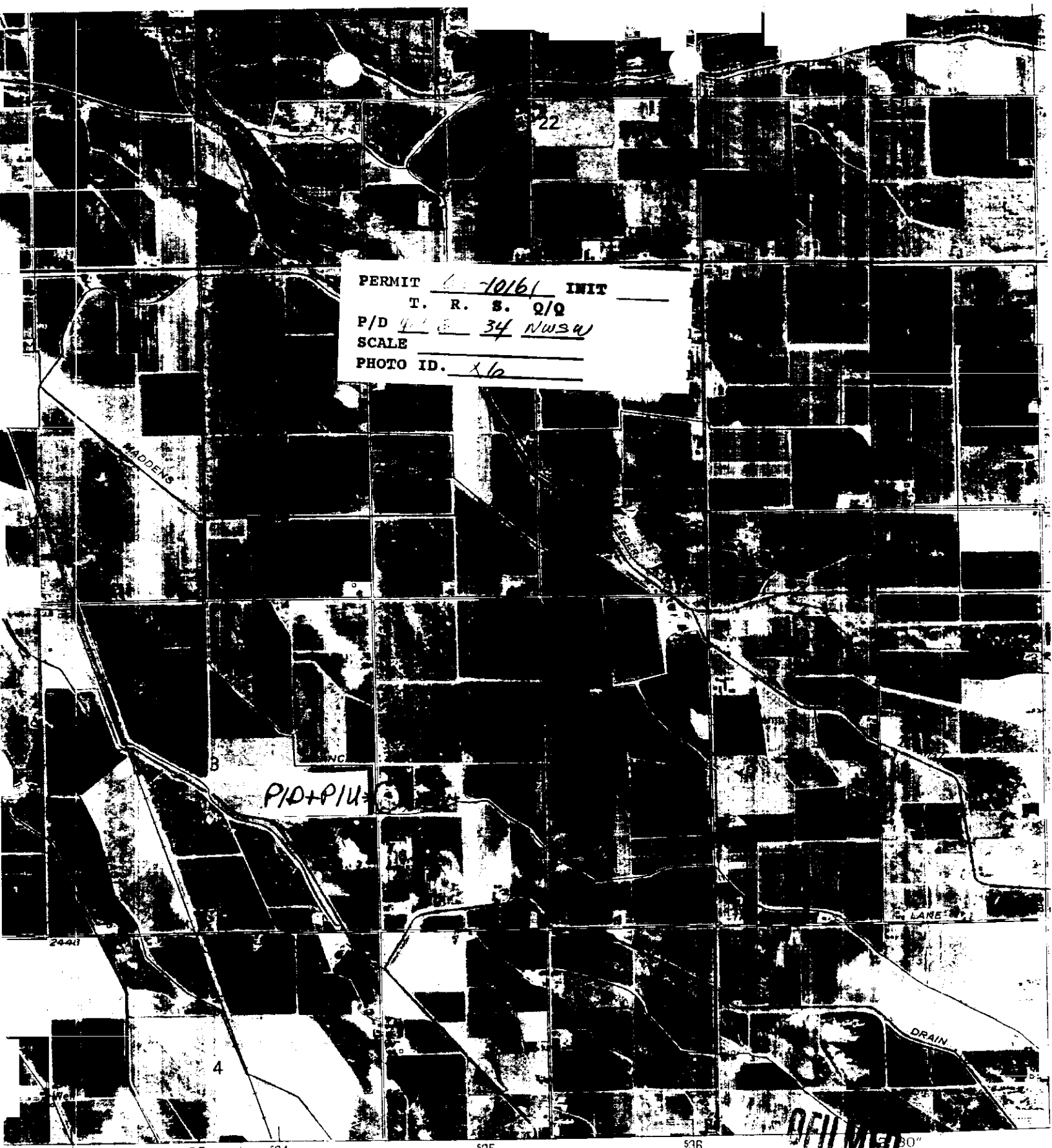
A. Table are based on equal number of men and women. If major number of occupants are women increase capacity 15%.

B. Where laundry is operated in connection with building increase capacity 15%.

C. These estimates do not include water for special process work. The extra amount should be determined and added to the total capacity.

Source, *Hydraulic Handbook*, Colt Industries, 1979, p. 90.

MICROFILMED
JUN 1 1982



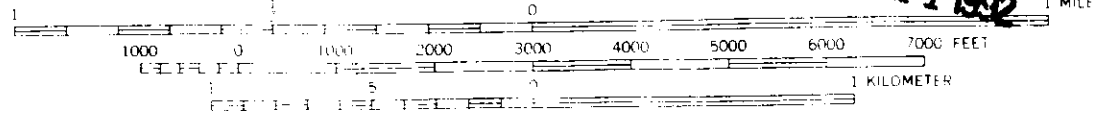
PERMIT 10161 INIT
T. R. S. 210
P/D 4 34 NWSW
SCALE
PHOTO ID. 16

P/D+P/U=C

OFF FILMED

JUN 11 1992

SCALE 1:24 000



Copies Of These Maps Can Be Obtained
At Bonneville Blue Print, Boise Idaho

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 03-10161

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 4N, Rge 2W, Sec. 34, NW 1/4 SW 1/4 or Lot _____.

2. Owner: Canyon School Dist #139 - East Canyon Elementary
Address Northside Road, City Colwell, St. Al.

3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐

4. Access Port: Yes ☐ No ☒ Static Water Level: 20'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 8"
Flowing: Yes ☐ No ☒ Temperature: _____

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED

JUN 11 1982

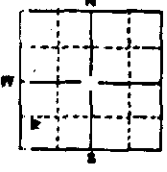
USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer
within 30 days after completion or abandonment of the well.

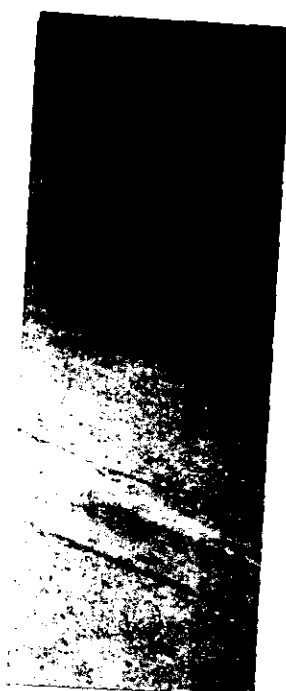
RECEIVED

1. WELL OWNER Name <u>School Dist 139</u> Address <u>Caldwell, Idaho</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>17'</u> feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☒ Pump ☐ Bailor ☐ Other _____ Discharge G.P.M. _____ Draw Down _____ Hours Pumped _____																																																																																																																																																																	
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☒ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>14"</td><td>0</td><td>24</td><td>Top soil</td><td></td><td></td></tr><tr><td>"</td><td>2</td><td>10</td><td>Hard Pan</td><td></td><td></td></tr><tr><td>"</td><td>10</td><td>15</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>15</td><td>20</td><td>Sand</td><td></td><td></td></tr><tr><td>10"</td><td>20</td><td>24</td><td>Gravel</td><td></td><td></td></tr><tr><td>7"</td><td>24</td><td>40</td><td>"</td><td></td><td></td></tr><tr><td>"</td><td>40</td><td>50</td><td>Clay</td><td></td><td></td></tr><tr><td>"</td><td>50</td><td>65</td><td>Sandy clay</td><td></td><td></td></tr><tr><td>"</td><td>65</td><td>73</td><td>fine h.b. sand</td><td></td><td></td></tr><tr><td>"</td><td>73</td><td>82</td><td>moist sand</td><td></td><td></td></tr><tr><td>"</td><td>82</td><td>91</td><td>clay</td><td></td><td></td></tr><tr><td>"</td><td>91</td><td>93</td><td>fine clay sand</td><td></td><td></td></tr><tr><td>"</td><td>93</td><td>96</td><td>rock clay</td><td></td><td></td></tr><tr><td>"</td><td>96</td><td>110</td><td>moist sand</td><td></td><td></td></tr><tr><td>"</td><td>110</td><td>130</td><td>clay and sandstone</td><td></td><td></td></tr><tr><td>"</td><td>113</td><td>123</td><td>fine h.b. sand</td><td></td><td></td></tr><tr><td>"</td><td>123</td><td>142</td><td>Sandy mud</td><td></td><td></td></tr><tr><td>"</td><td>143</td><td>150</td><td>clay</td><td></td><td></td></tr><tr><td>"</td><td>150</td><td>156</td><td>fine clay sand</td><td></td><td></td></tr><tr><td>"</td><td>156</td><td>163</td><td>clay and sandstone</td><td></td><td></td></tr><tr><td>"</td><td>166</td><td>170</td><td>Hard light sand</td><td></td><td></td></tr><tr><td>"</td><td>175</td><td>184</td><td>moist clay sand</td><td></td><td></td></tr><tr><td>"</td><td>184</td><td>187</td><td>moist sand and some clay</td><td></td><td></td></tr><tr><td>"</td><td>187</td><td>192</td><td>fine h.b. sand</td><td></td><td></td></tr><tr><td>"</td><td>193</td><td>200</td><td>clay</td><td></td><td></td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	14"	0	24	Top soil			"	2	10	Hard Pan			"	10	15	Clay			"	15	20	Sand			10"	20	24	Gravel			7"	24	40	"			"	40	50	Clay			"	50	65	Sandy clay			"	65	73	fine h.b. sand			"	73	82	moist sand			"	82	91	clay			"	91	93	fine clay sand			"	93	96	rock clay			"	96	110	moist sand			"	110	130	clay and sandstone			"	113	123	fine h.b. sand			"	123	142	Sandy mud			"	143	150	clay			"	150	156	fine clay sand			"	156	163	clay and sandstone			"	166	170	Hard light sand			"	175	184	moist clay sand			"	184	187	moist sand and some clay			"	187	192	fine h.b. sand			"	193	200	clay		
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4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																																																																																																																																			
5. WELL CONSTRUCTION Diameter of hole <u>2</u> inches Total depth <u>200</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>25.0</u> inches <u>1</u> inches <u>1</u> feet <u>177</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a pecker or seal used? ☒ Yes ☐ No Perforated? ☐ Yes ☐ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☐ No Manufacturer's name <u>Tolson</u> Type <u>Tolson</u> Model No. _____ Diameter <u>1</u> Slot size <u>1/2</u> Set from <u>177</u> feet to <u>196</u> feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☐ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>200</u> feet Material used in seal ☐ Cement grout ☐ Puddling clay																																																																																																																																																																			
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Canyon</u> <u>SW 1/4 Sec 34 T. 4 N. 2 R. 2 W</u>		10. Work started <u>9-1-71</u> finished <u>2-28-71</u>																																																																																																																																																																	
		11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Kenneth Smith</u> 55 Driller's or Firm's Name _____ Number _____ Address <u>RT #4, Caldwell, Idaho</u> <u>Marlene M. Smith</u> 2/28/71 Signed By _____ Date _____																																																																																																																																																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

3-10161



#1

P/R

#2

Storage tanks located
in pump house 30' from
well site.

MICROFILMED
JUN 11 1992

MICROFILMED
JUN 11 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 19, 1988

63-10161
Vallivue School Dist. #139
Rt. 8 Box 474
Caldwell, ID 83605

Dear Applicants(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jdp

RECEIVED

DEC 02 1988

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10161

Date: 10/26/88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
Y Groundwater
N 1. well log in file *See groundwater Protection sheet*
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

For Office Use Only

Fee Received \$100.00Date 9/20/88Receipt # C002632Receipt by CPReviewed by JSSent to region

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

SEP 19 1988

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10161Name(s) of Permit Holder: Vallivue School District # 139 (East Elementary)Post Office Address: Rt. 8 Box 474Caldwell, Idaho 83605 Telephone No. 208-454-0445Source of Water: ground well

Extent of Use:

Domestic xx (number of households) N/A Stockwater (number and type of stock)Irrigation xx (10) (acres) Other/Remark Total rate and/or volume for which proof is submitted .50 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: 10/83Measuring Device: Required? Yes X No
Installed? Yes No Fee enclosed \$ 100.00
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Ken Brocke, Director of Operations 208 454-0445
(Name) (Telephone Number)Rt. 8 Box 474 Caldwell, ID 83605
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

DEC 02 1988

8/12/88
Date

Ken Brocke - Director of Operations
Signature of Permit Holder (and title, if appropriate)

To: File 63-10161 ~~8-63-10160~~

From: Groundwater Protection

Date: 10/25/88

Drilling Permit: X Not Applicable
Found and in file
Not Found

Well Drillers Report:

Not found, due to reported age of well
probably not available
Found and is in file
X Not found

Follow-up

Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

*Mr. Ken With is deceased. His
old
driller logs are not available*

*No further action recom-
mended*

J.B.

RECEIVED

DEC 02 1988

Vallivue School District 39

Tenth and Karcher Road
Caldwell, Idaho 83605
Telephone (208) 454-0445

RECEIVED

OCT 20 1988

Dr. Roy L. Dummer, Superintendent

Ken Brocke, Director of Water Resources
Department of Water Resources
Bruce Muir, Business Manager

October 18, 1988

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise, Idaho 83720

Attention: Jodi I. Schultz

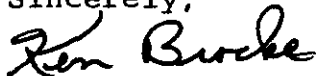
Re: Permit No. 63-10160 and Permit No. 63-10161

Dear Jodi:

At this time we have been unable to locate the well driller's report for either of the above-referenced permits. The well driller at both West Elementary School and East Elementary School was Kenneth Witt. Both wells were drilled in April 1971.

We will wait to be notified by your office when a field exam will be scheduled.

Sincerely,



Ken Brocke
Director of Operations

KB/lmn

RECEIVED

DEC 04 1988



Vallivue Schools — Unlocking the Future

October 13, 1988

Vallivue School Dist. #139
Rt. 8, Box 474
Caldwell, ID 83605

RE: Permit No. 63-10161

Dear Permit Holder:

The department received your Proof of Beneficial Use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Upon receipt of the requested information, the department will continue processing your proof by notifying the regional office that a field exam is needed.

If you have any questions, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

c: W. Region

MICROFILMED

DEC 02 1988

To: File 63-10161

From: Groundwater Protection

Date:

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller, *4 date drilled*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.



DEC 02 1986

WILLIVUE SCHOOL DISTRICT NO. 139

0005091

P.O. # BUDGET ACCT

INVOICE #

DESCRIPTION

AMOUNT

4292-00 100-664324-000-000-0

LICENSE EXAMINATION FEE

325.00

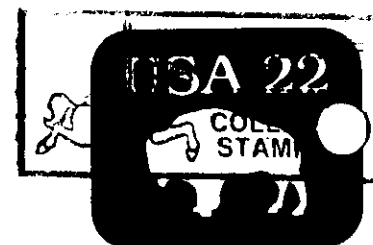
DEC 02 1988

CHECK NO.: 5091.

DATE: 09/16/88 Vendor: 023340

325.00

Valhalla School District 139
Tenth & Karcher
Caldwell, ID 83605-9096



S T A T E O F I D A H
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
Certified Mail
July 31, 1988

138202

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474
CALDWELL, ID 83605

P R O O F D U E N O T I C E

RE: PERMIT NO. 63-10161

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

DEC 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10161
Name(s) of Permit Holder(s): Canyon School Dist 139
Post Office Address: Rt 8 Box 474
Caldwell Id 83605 Tel. No. 459-1621

☒ I hereby certify that construction of diversion works for the above referenced permit began on 7/15/83. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

*Note: A financing difficulty is not an acceptable reason.

10-31-83
Date

Bart Stuckendorf
Signature of Permit Holder

Canyon School Dist. No. 139

Re. 8, Box 474

Caldwell, Idaho 83606

PLACE
STAMP
HERE



MAILED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474
CALDWELL, ID 83605

OCTOBER 25, 1983

 PERMIT NO. 63-10161

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

RE: PERMIT 63-10161

PAGE 01
OCTOBER 25, 1983

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625 APPLICATION NUMBER: 63-10161

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: 10 Date: 8/26/83
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: September 19, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 4/16/83 31050
☒ Publication dates and paper, recorded on application. 9/1 & 9/8/83 Press Tribune
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
6/16/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G W letter

By: DBS Date: 9/22/83

STATE OFFICE REVIEW:

4/7, 4/11 26

- ☐ See attached sheet for more information.

By: EW Date: 10/13/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

August 26, 1983

State of Idaho
Dept. of Health & Welfare
Division of Environment
George Varin
Statehouse Mail
Boise, ID 83720

Re: 63-10164, 63-10161, 63-10160, 63-10151 & 63-10150

Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by September 19, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

63-10161

CANYON SCHOOL DIST. NO. 139

RT. 8 BOX 474, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/16/1983

Diversion Pt: NWSN Sec 34 T 04N R 02W

Use: IRRIGATION	(0.20 CFS)
DOMESTIC	(0.33 CFS)

In: NWSN Sec 34 T 04N R 02W FOR 10 ACRES