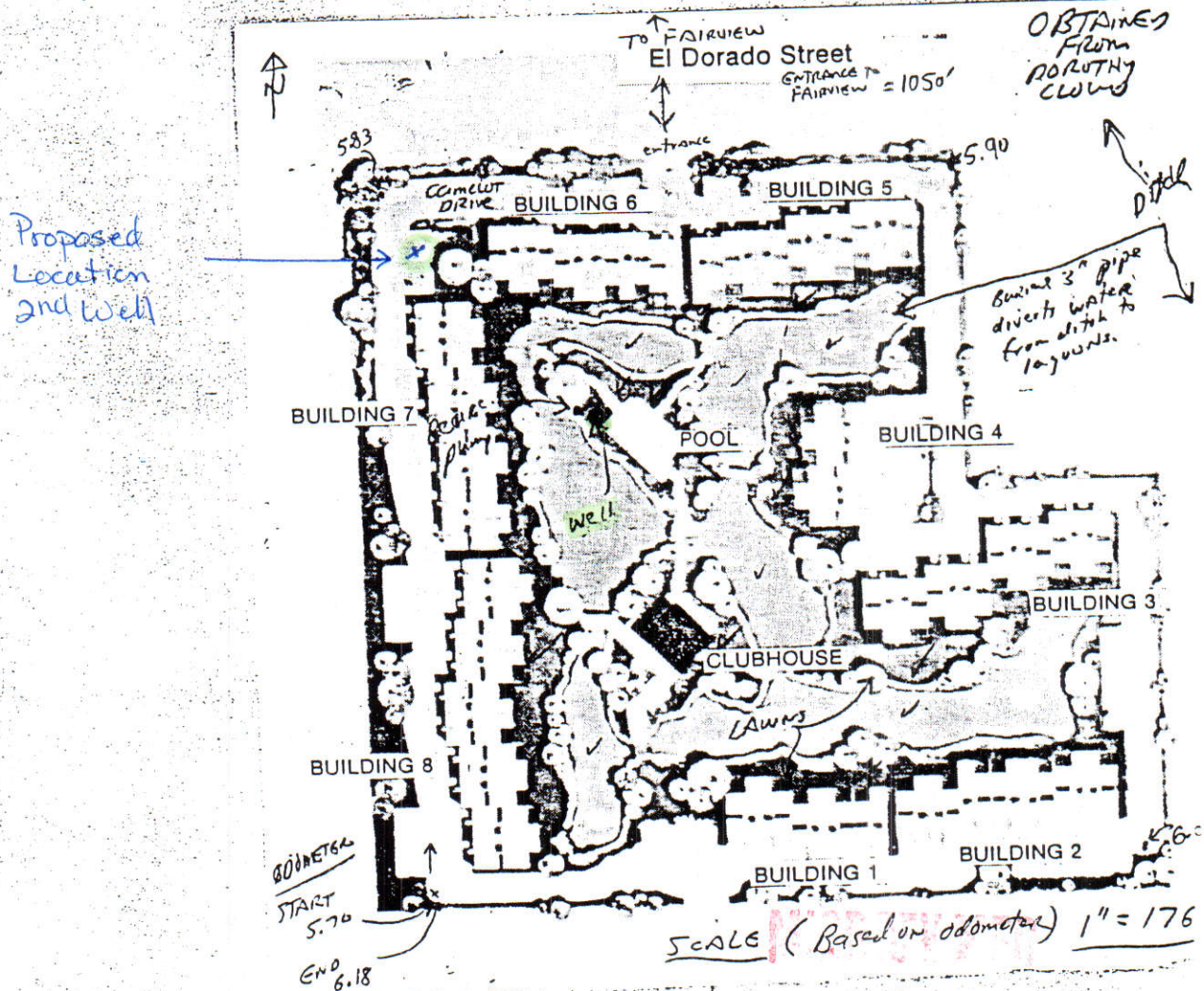


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

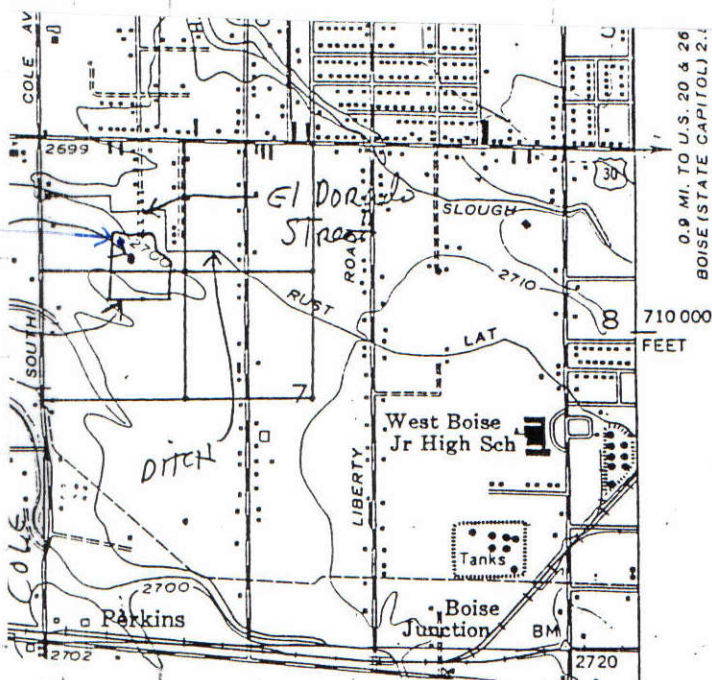


SEP 09 1994

42.06		
4	80	160
41.55		
S. 89° 30' E.		80.52
(20.52)	(20.00)	40.00

SEP 09 1994

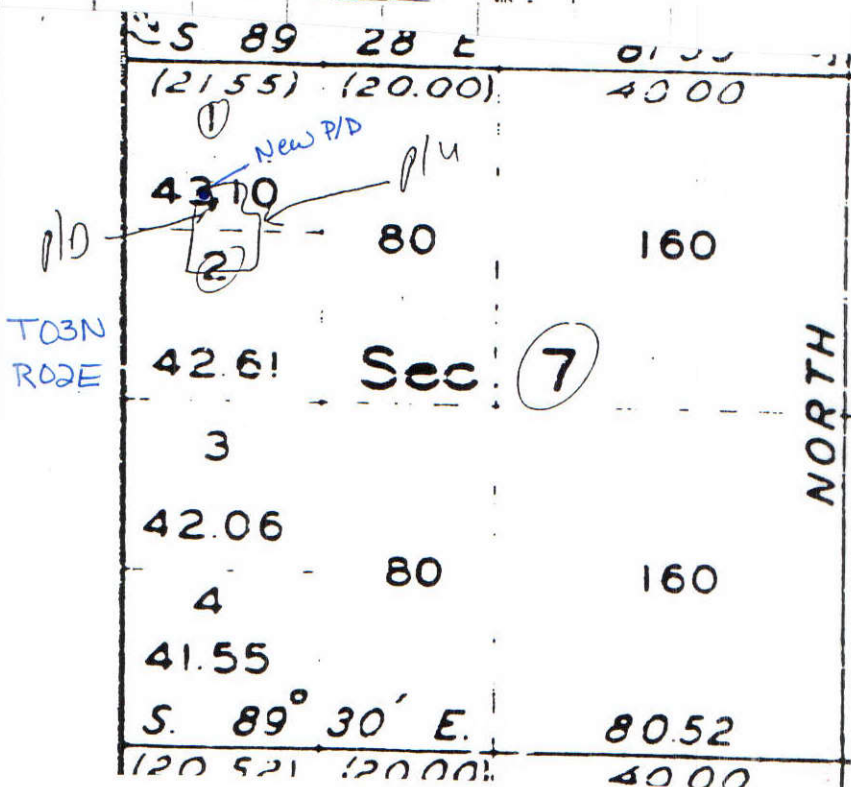
Proposed
2nd P/D



63-10162
3N 2E
S. 7

W 1/2 NW 1/4

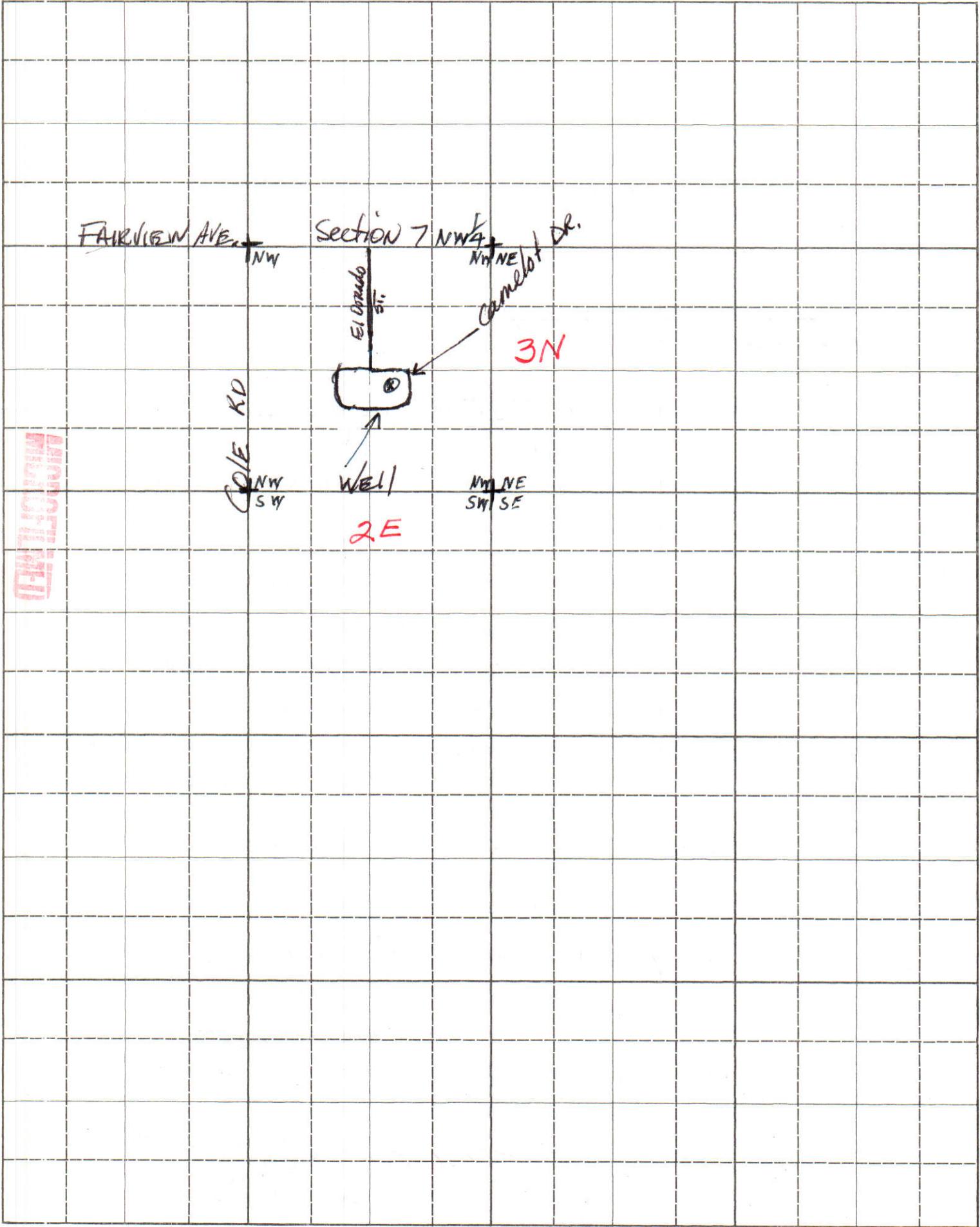
← S 7



SEP 09 1994

SCALE: 2 inches equal 1 mile. Draw plan in ink.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

El Dorado Homeowners Assn.
PROPERTY Manager
John Boring
(Applicant)

WHEREAS, On the 18th day of April, A.D.1910, A.C.HILL, of Boise, County of Ada, State of Idaho, duly made application (No. 6063) to me for a permit to use eight-tenths of one (.8 of 1) cubic foot per second of the waters of the unnamed streams, County of Ada, State of Idaho, for irrigation and domestic purposes, and

WHEREAS, On the 14th day of May, A.D.1910, Permit No. 6084, was issued to said applicant for the diversion of said water, and providing for the completion of the works of diversion therein described on or before the 14th day of November, A.D.1910, and for the application to beneficial use of said water on or before the 14th day of November, A.D.1910, and

WHEREAS, On the 22nd day of October, A.D.1910, A.C.HILL, the holder of said permit duly made proof of the completion of adequate works for the diversion of .8 of 1 cubic foot per second of said waters, as evidenced by my Certificate No. 6084, dated March 15, 1911, confirming the completion of works of sufficient capacity for diverting and conveying to the place of intended use .8 of 1 cubic foot per second of water, with date of priority of April 18, 1910, and

WHEREAS, On the 22nd day of October, A.D.1910, A.C.HILL, the holder of said permit duly made proof of the application to beneficial use of .8 of 1 cubic foot per second of said water:

NOW, THEREFORE, By virtue of authority vested in me by the laws of the State of Idaho I hereby grant and confirm to A.C.HILL, of Boise, County of Ada, State of Idaho, the holder and owner of said permit No. 6084, a perpetual right, dating from April 18, 1910, to the of eight-tenths of one (.8 of 1) cubic foot per second of the waters of two unnamed streams in the County of Ada, and State of Idaho, or so much thereof as may be necessary for the purposes hereinbelow mentioned, to be diverted as follows: (1) At NE corner of SW4 of NW4 Section 7, (2) At SE corner of SW4 of NW4 Section 7, Township 3 North of Range 2 East of Boise Meridian, and conducted to and upon 40 acres in the southwest quarter of the north west quarter (SW4 NW4) Section 7, Township 3 North of Range 2 East of Boise Meridian, for the purpose of irrigation and domestic use, subject, however, to the laws of the State of Idaho applicable to a license for the use of the waters of the State, and subject, also, to the local or community customs, rules and regulations which have been or may be adopted time to time by a majority of the users from a common source of supply, canal or lateral from which such water may be taken, when such rules and regulations have for their object the economical use of such water.

WITNESS, My hand and the seal of my office at Boise, Idaho, this 15th day of March,

A.D. Nineteen hundred and ten.

(SEAL) Renewed March 15, 1911

A.E. Robinson
State Engineer

RECORDED
APR 15 1991

Report of Engineer

1. State name of applicant and number of permit: A. C. Hill - Permit No. 6084
2. State source of water supply: Two Unnamed Streams
3. Location of point of diversion: NE corner and SE corner of SW 1/4 NW 1/4 Sec. 7, T.3 N.2.2 E.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

- | | | |
|---------------------------------|---------------------|---------------------|
| (a) Width of conduit at bottom: | <u>20 inches #1</u> | <u>12 inches #2</u> |
| (b) Width at water line: | <u>20 inches #1</u> | <u>15 inches #2</u> |
| (c) Depth of water: | <u>12 inches #1</u> | <u>8 inches #2</u> |
| (d) Grade per mile: | <u>7 ft #1</u> | <u>7 ft #2</u> |

6. State whether or not water has been turned into works of diversion and if so, to what extent:

Yes about 25 inches
#2 - 15 inches

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each forty acre tract: 35 acres in NW 1/4 of NW 1/4 sec 7 T.3. N.2.2 E.

5 acres in NW 1/4 of NW 1/4 sec 7 T.3. N.2.2 E.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

Remarks: These works take up waste water from natural waste ways through lands described and going above

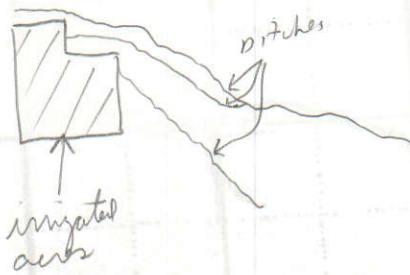
APR 15 1991

John W. Cager
Water Commissioner
3rd Dist.

STATE OF IDAHO,

County of _____

S 7
↓



APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10162

1. Owner: EL Dorado Condo Homeowners Assn Phone No. 377-1107
Current Address: P.O. Box 8383 Boise Id. 83707

2. Accompanied by: Dorothy Cloud EXAM. DATE: 6/25/87

Address: 1093 Camelot Dr. Boise ID 83707 Phone No. 377-1107

Relationship to Permit Holder: Manager

3. Source: groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4146, 4984, 2128, 7664, 7789, 9155, 4134

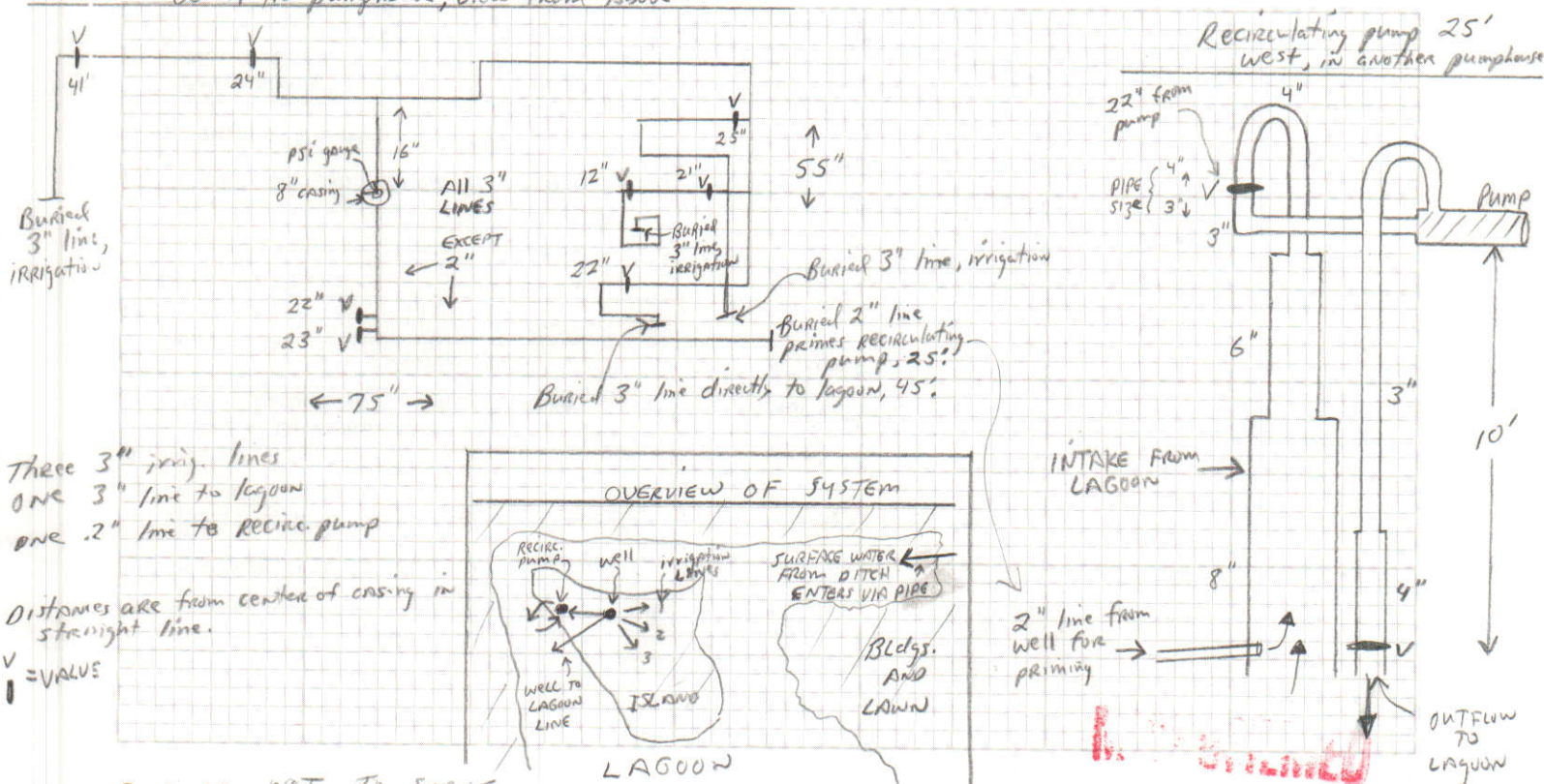
2. Other water rights with same point of diversion: 63-4134, 4146, 4984

copy of 63-2128 Attached K

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

well in pump house, view from above



Scale: 1" = NOT TO SCALE

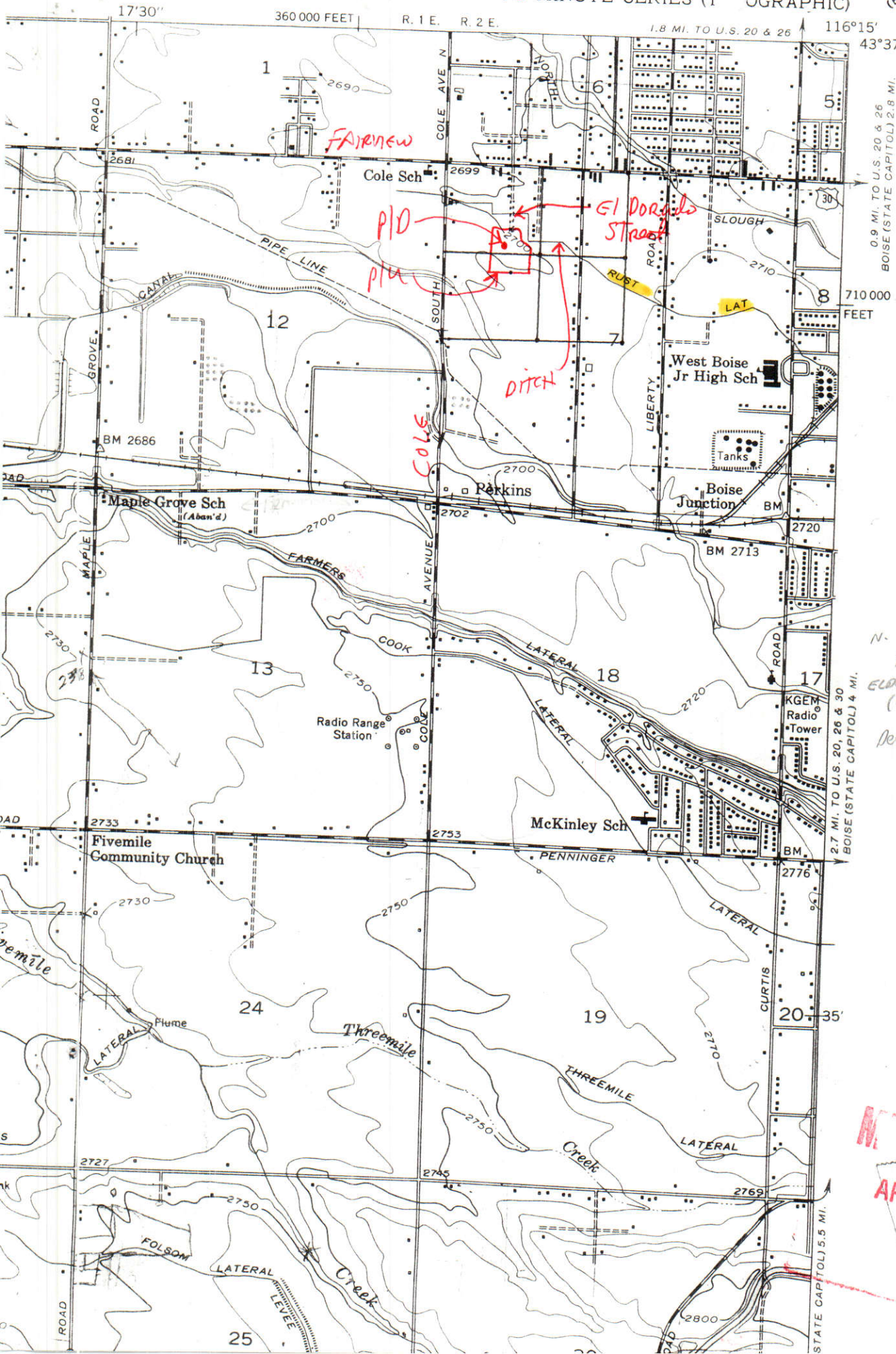
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

APR 15 1991

7.5 MINUTE SERIES (TOPOGRAPHIC)



63-10162
3N 2E
S.7

W 1/2 NW 1/4

← 57

N. ENTRANCE OF CONDUIT
TO FAIRVIEW = .2 mi ✓
EL DORADO ST TO COLE
(ON FAIRVIEW) = .2 mi ✓
Development ≈ 700' x 700'

Entr + Fairview
= .2 mi
1.2 60-F
to
CUL-F.

NOT RECORDED
APR 15 1991

63-10162

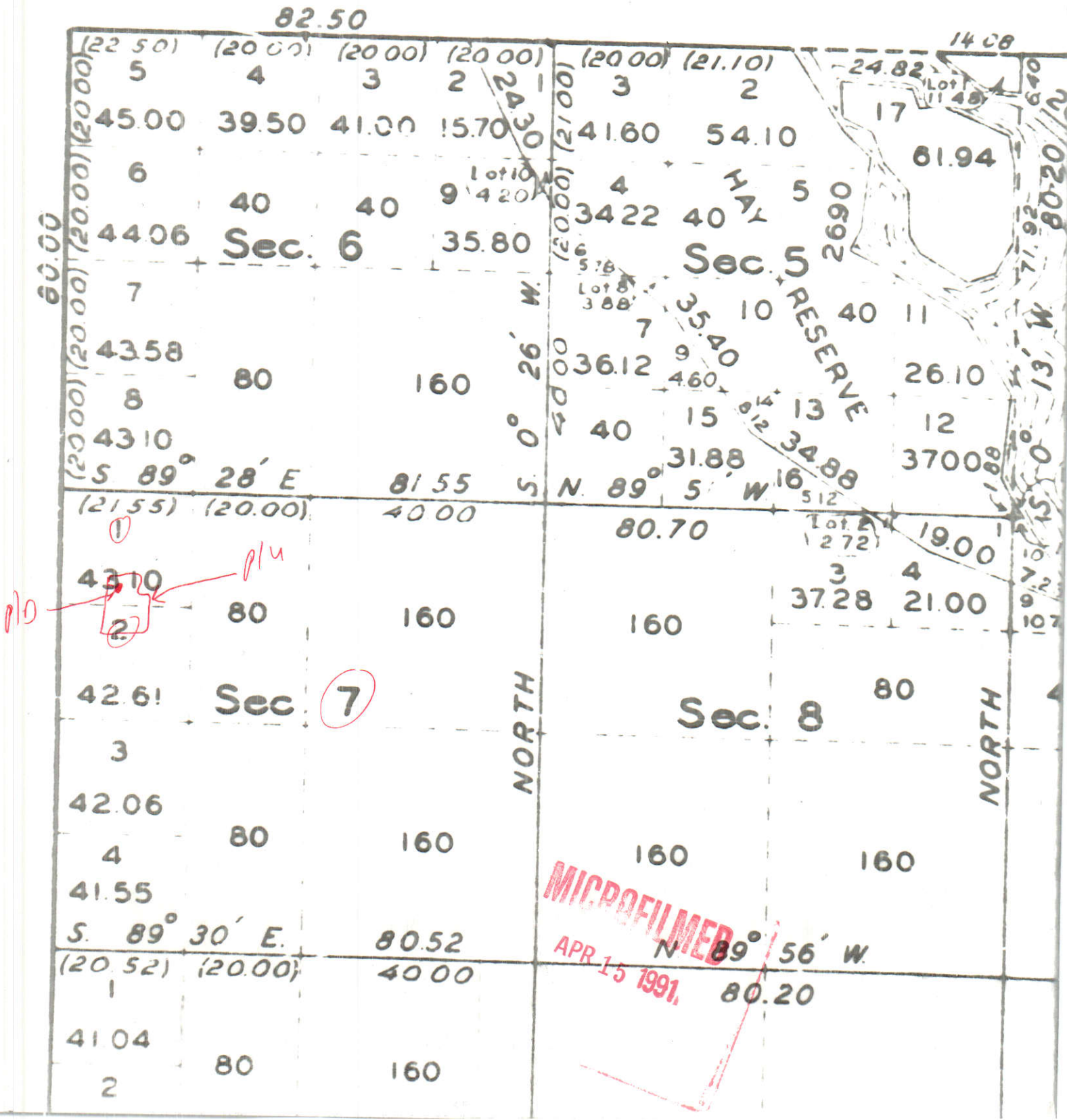
T. 3N

R. 2E

Nº 3 NORTH, RANGE

S. 7

LOT 5, 1, 2



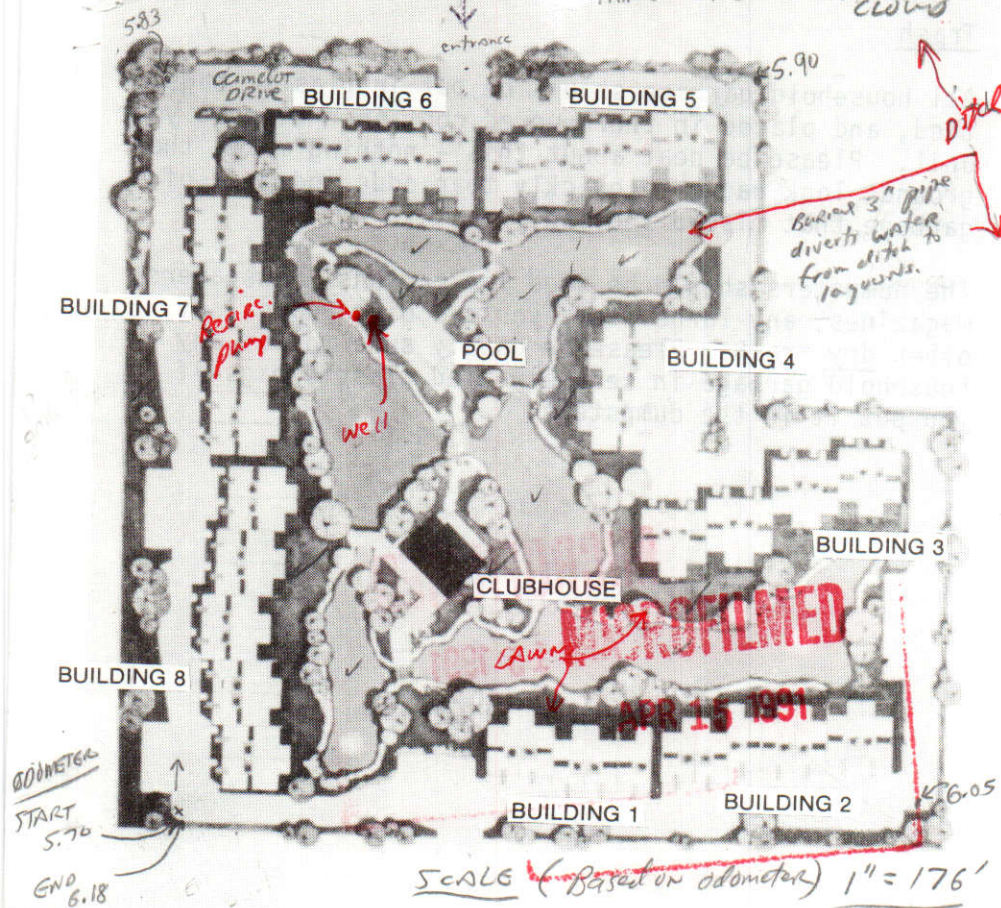


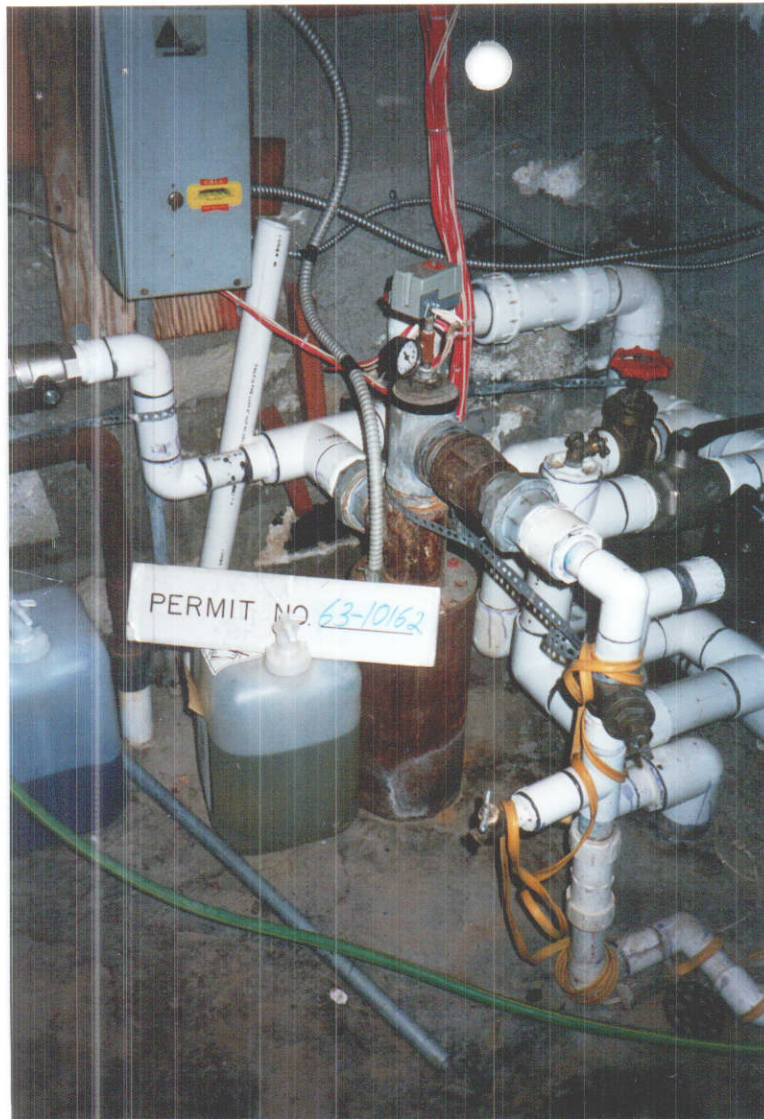
TO FAIRVIEW

El Dorado Street

ENTRANCE TO FAIRVIEW = 1050'

OBTAINED FROM RORUTY CLOW







PERMIT NO. 63-10162
RECIRC. pump





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4355
WATER RIGHT NO. 63-10162

This is to certify that: **EL DORADO CONDOMINIUM HOMEOWNERS ASSN**
C/O BRADFORD PETERSON
PO BOX 8383
BOISE ID 83707

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.14 CFS	22.5 AF
RECREATION STORAGE	01/01 to 12/31		3.8 AF
DIVERSION TO STORA	01/01 to 12/31	0.14 CFS	
	Totals	0.14 CFS	26.3 AF

SOURCE

GROUNDWATER

Priority: 05/10/1984

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NWNW), Sec. 7, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	7	Lot 1(NWNW) 2	Lot 2(SWNW) 3		5
Total number of acres irrigated:						5

CONDITIONS/REMARKS:

1. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
2. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
3. The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.

SEP 09 1994

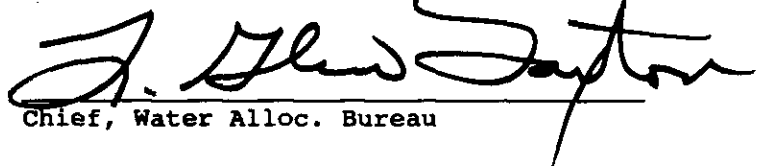
TRANSFER NO. 4355
WATER RIGHT NO. 63-10162

CONDITIONS/REMARKS:

5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. The total instantaneous diversion of water from all points of diversion under Transfer No. 4355 shall not exceed 0.14 cfs, nor total combined annual volume of 26.3 af.
9. Two points of diversion are located within Lot 1, NWNW, S07, T03N, R02E.

Dated this 29th day of

August, 1994.


Chief, Water Alloc. Bureau

SEP 09 1994

Form 222
1-87

Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4355

RECEIVED APPLICATION FOR TRANSFER OF WATER RIGHT RECEIVED
MAY 17 1994 PART 1 MAY 16 1994WATER RESOURCES
WESTERN REGIONName of applicant El Dorado Condominium Homeowner Association Phone 376-0541
Post Office address C/O Bradford Peterson, PO Box 8383, Boise ID 83707 322-3490

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Current well is shallow & in a bad location.
New well will be drilled deeper & both wells will be used.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1	Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
	<u>63-10162</u>	<u>5-10-84</u>	<u>.14 cfs</u>	<u>IRR</u>	<u>3-15</u> to <u>11-15</u>
			<u>3.8 af</u>	<u>Rec Storage</u>	<u>01-01</u> to <u>12-31</u>
			<u>.14 cfs</u>	<u>Div. to Storage</u>	<u>01-01</u> to <u>12-31</u>
					to _____

2. Total amount of water being transferred .14 cfs cubic feet per second and/or 26.3 acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NW	NW	7	3N	2E	ADA	2 pts.

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
03N	02E	7						Lot 1 2.0	Lot 2 3.0										5.0

Total acres 5.0

PART 1**6. General Information:**

a. Description of diversion system 2 wells, submersible pumps, pipeline to connect wells to ponds & sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or NA contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Both surface & groundwater are used for irrigation purposes.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

SEP 09 1994

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 63-10162

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	22.5 AF
RECREATION STORAGE	01/01 to 12/31		3.8 AF
DIVERSION TO STORA	01/01 to 12/31	0.14 CFS	
	Totals	0.14 CFS	26.3 AF

SOURCE

GROUNDWATER

Priority: 05/10/1984

LOCATION OF POINT(S) OF DIVERSION:NWNW , Sec. 7, Township 03N, Range 02E
ADA CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	7	Lot 1(NWNW) 2	Lot 2(SWNW) 3		5
Total number of acres irrigated:						5

CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

SEP 09 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 In case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands Irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

SEP 09 1994

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED** NA

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

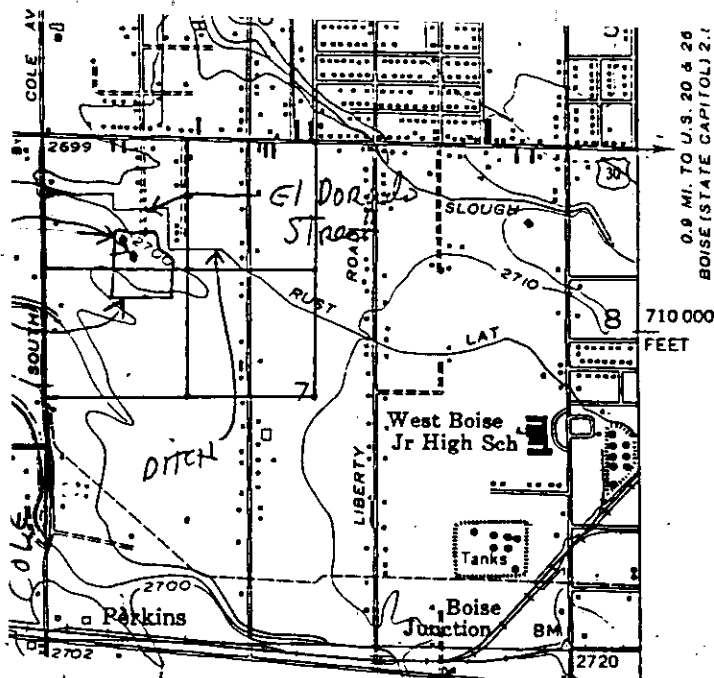
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

SEP 09 1994

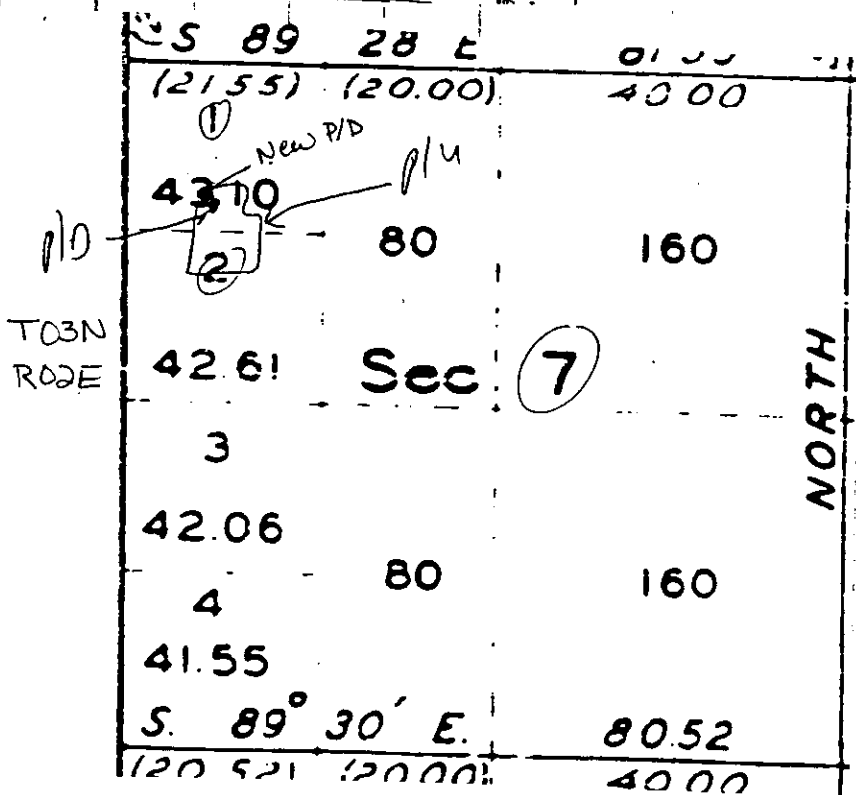
Proposed
2nd P/D



63-10162
3N 2E
S. 7

W 1/2 NW 1/4

← S 7



SEP 09 1994

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3**B. CHANGES IN NATURE OF USE** NA

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Brindford Peterson
(Signature of Applicant)

Subscribed and sworn to before me this 16th day of May, 19 94.

Shaula R. Curtis
(Notary Public)

My commission expires 10-6-96

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 0 attachments

Received by DS Date 5-16-94 Protest filed by _____

Prelim. check by _____ Fee \$50.00 C030292

Received by DS Date 5-16-94

Published in Idaho Statesman Copies of protest forwarded by _____

Pub. dates 7-7 & 14, 1994 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by Dnr

Copy of transfer sent to lien holder _____

SEP 09 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10162

Priority: May 10, 1984

Maximum Diversion Rate: 0.14 CFS
Maximum Diversion Volume:¹ 26.3 AF

This is to certify, that EL DORADO CONDO HOMEOWNER ASSN.

P.O. BOX 8383

BOISE, ID 83707

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 1, 1983; and has submitted Proof of Beneficial Use on January 1, 1984. An examination indicates that the works have a diversion capacity of .150 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	22.5 AF
RECREATION STORAGE	01/01 to 12/31		3.8 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.14 CFS	
	Totals	0.14 CFS	26.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 7, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	7	LOT 1(NWNW) 2	LOT 2(SWNW) 3		5
Total number of acres irrigated:						5

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

MICROFILMED

APR 15 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10162

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th
day of March, 1991.

David R. Tutthill
for R. Keith Higginson, Director

PAID
APR 15 1991

RECEIVED

MAR 13 1991

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)

Department of Water Resources

WATER RIGHT NO. 63-10162

APPROVED

Date of Priority: May 10, 1984

Maximum Diversion Rate:

0.14 CFS

Maximum Diversion Volume:¹

26.3 AF

Comes now

DORADO

EL DORADO CONDO HOMEOWNER ASSN.

P.O. BOX 8383

BOISE, ID 83707

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10162, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.14 CFS	22.5 AF
RECREATION STORAGE	01/01 to 12/31		3.8 AF
DIVERSION TO STORAGE	01/01 to 12/31	0.14 CFS	
	Totals	0.14 CFS	26.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NNW, Sec. 7, Township 03N, Range 02E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	02E	7	LOT 1(NNW) 2	LOT 2(SNW) 3		5
			Total number of acres irrigated:			5

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 11th day of March, 1991.

MICROFILMED

APR 15 1991

Corothy E. Cloud, Manager
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10162

FOR DEPARTMENT USE ONLY

Preliminary check by SC Fee ☒ \$20.00 Received by 12 Date 3/13/91 #C019900

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10162 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Witness my hand this 27th day of March, 1991.

for David R. Tuttle
R. Keith Higginson, Director

MICROFILMED

APR 15 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho **APPROVED**

1. Name of applicant El Dorada Condo Homeowners Assn. Phone 342-5861
Post office address PO. 8383 Boise, IDAHO 83707
2. Source of water supply Well which is a tributary of _____
Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3N
Range 2E B.M. ADA County, additional points of diversion if any: _____

Water will be used for the following purposes:

Amount 14 for IRRIGATION purposes from APR 1 to NOV. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Allow 0.21 cfs kw 10/27/83
Amount 212 for RECREATION purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

Allow 0.21 cfs kw 10/27/83

a. 212 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. SWIMMING POOL, FISH PONDS, WITH IRRIGATION WATER ALSO, UNDERGROUND SPRINKLER SYSTEM FOR APPROX 7 ACRES OF LANDSCAPING.
- b. Height of storage dam N/A feet, active reservoir capacity NA acre-feet; total reservoir capacity NA acre-feet, materials used in storage dam: NA
Period of year when water will be diverted to storage NA to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 10' inches; proposed depth of well is 400 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years IN USE NOW (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SW NW
(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 3N
Range 2E B.M.
(2) Amount of power to be generated: NA horsepower under NA feet of head.
(3) List number of each kind of livestock to be watered NA
(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA
(5) If water is to be used for other purposes describe: SEE 6A ABOVE

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	2E	7							3.5	3.5									7 Acres

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above.

NONE

9. a. Who owns the property at the point of diversion

El Dorado Homeowner Assn.

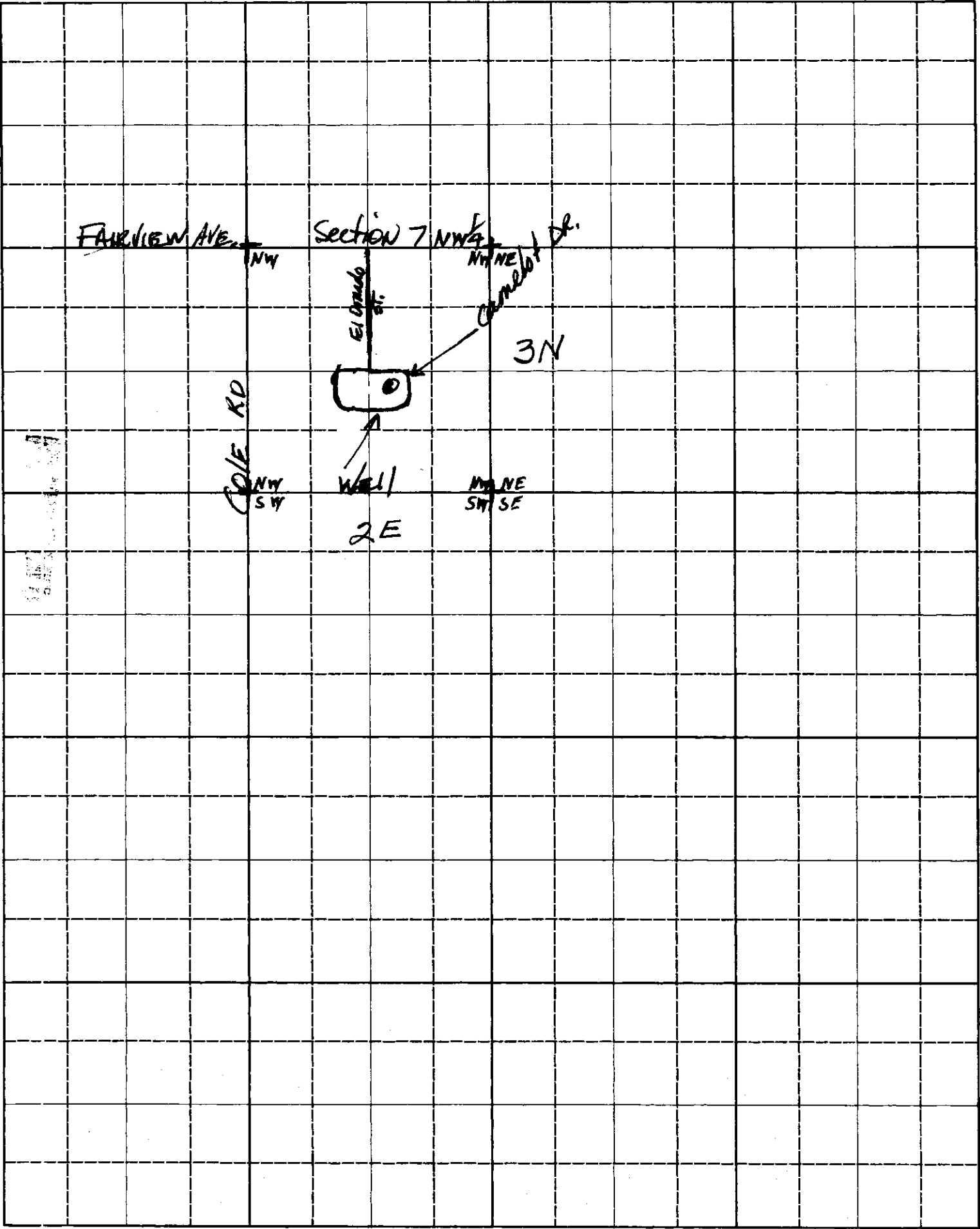
b. Who owns the land to be irrigated or place of use

Same Above

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

El Dorado Homeowners Assn.
PROPERTY MANAGER
John B. Boring
(Applicant)

~~Proposed~~ Priority 7/1/83

Received by ma Date 7-1-83 Time 10:00

Preliminary check by ma 645 Fee \$ 4500 32293

Receipted by ma Date 7-1-83

Publication prepared by JP Date 8/25/83

Published in Id Statesman

Publication dates 9/1 & 9/8/83

Publication approved KB Date 9/13/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DAS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10162, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The maximum rate of diversion under this permit shall not exceed 0.21 cfs.

Witness my hand this 18th day of October, 1983.

J. Glen Sayton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10149

ANDERSON, CLAYTON B. &/or
SANDRA K.
6880 S. CLOVERDALE
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Point: SWNW Sec 03 T 02N
R 01E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.01 CFS)
DOMESTIC (0.04 CFS)
In: SWNW Sec 03 T 02N R 01E FOR 3
ACRES

63-10150

BARBER WATER CORP.
3550 TRIPLET LN., BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Point: SENE Sec 29 T 03N
R 03E NWNW Sec 28 T 03N R
03E
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.50 CFS)
In: NENE SENE Sec 29 T 03N R 03E
FOR 4 ACRES

63-10153

VETERANS ADMINISTRATION
MEDICAL CENTER
C/O ENGINEERING SERVICE
5TH & FORT STS., BOISE, ID 83702
Source: GROUNDWATER
Date Filed: 06/23/1983

Diversion Point: SWSW Sec 02 T 03N
R 02E

Use: IRRIGATION (0.60 CFS)
IRRIGATION STORAGE (1.4
AF)
IRRIGATION FROM STORAGE
(1.4 AF)
INDUSTRIAL (0.10 CFS)
In: NWSW SWSW Sec 02 T 03N
R 02E SESE Sec 03 T 03N R 02E
NENW NWNW Sec 11 T 03N R
02E FOR 33 ACRES

63-10159

MEYER, JR., WALTER H.
RT. 1 SKYLINE DR.
EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Point: SWSE Sec 30 T 05N
R 01E
Use: IRRIGATION (0.06 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: SWSE Sec 30 T 05N R 01E FOR 2
ACRES

63-10162

EL DORADO CONDO HOMEOWNER
ASSN.
P.O. BOX 8383, BOISE, ID 83707
Source: GROUNDWATER
Date Filed: 07/01/1983
Diversion Point: SENW Sec 07 T 03N
R 02E
Use: IRRIGATION (0.14 CFS)
RECREATION (0.21 CFS)
In: SWNW SENW Sec 07 T 03N R 02E
FOR 8 ACRES

63-10183

DONNELLY, III, PATRICK F.

DONNELLY, EILEEN N.
RT. 1, 115 D BLESSENGER LN.
STAR, ID 83669

Source: GROUNDWATER
Date Filed: 06/29/1983
Diversion Point: SESE Sec 05 T 04N R
02E
Use: IRRIGATION (0.15 CFS)
STOCKWATER (0.05 CFS)
DOMESTIC (0.04 CFS)
RECREATION STORAGE (0.5
AF)
DIVERSION TO STORAGE (0.15
CFS)
In: SESE Sec 05 T 04N R 02E FOR 5
ACRES

63-10165

CHURCH OF JESUS CHRIST OF
LATTER DAY SAINTS
WEST STAKE, 3700 S. MAPLE
GROVE, BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 06/27/1983
Diversion Point: SESE Sec 13 T 03N R
01E
Use: IRRIGATION (0.02 CFS)
DOMESTIC (0.07 CFS)
In: SESE Sec 13 T 03N R 01E FOR 1
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before SEPTEMBER 19, 1983.

A. KENNETH DUNN
Director
Pub. Sept. 1, 8, 1983

2288

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Verna L. Johnson, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 1, 1983, and ending with the
issue of September 8, 1983.

Verna L. Johnson

Subscribed and sworn to before me this 8th
day of September, 1983.

Janice M. Gaudin
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
DEPARTMENT OF WATER RESOURCES
BOISE, IDAHO
SEP 19 1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 30, 1994

EL DORADO CONDOMINIUM HOMEOWNERS ASSN
C/O BRADFORD PETERSON
PO BOX 8383
BOISE ID 83707

RE: Transfer of Water Right No. 63-10162

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 4355). Please be sure to thoroughly review the "CONDITIONS/REMARKS:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosure

RECEIVED

SEP 09 1994

WRO749NP
No. T63-10162

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/29/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EL DORADO CONDOMINIUM HOMEOWNERS ASSN C/O BRADFORD PETERSON PO BOX 8383 BOISE ID 83707	05/10/1984	IRRIGATION RECREATION STORAGE DIVERSION TO STORAGE	03-15 11-15 01-01 12-31 01-01 12-31	0.14 CFS 0.14 CFS	22.50 AFA 3.80 AFA
TOTAL DIVERSION:					0.14 CFS	26.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T03N R02E S07 Lot 01(NWNW)

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
03N	02E	7	:							01-02	02-03									5.0
TOTAL ACRES																			5.0	

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-04134 63-04146 63-04984 63-10162

Other Water Rights Listing Overlapping Place(s) of use:
63-10162

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

WR0749NP
No. 163-10162

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/29/94
PAGE: 2

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4355 shall not exceed 0.14 cfs, nor total combined annual volume of 26.3 af. Two points of diversion are located within Lot 1, NWW, S07, T03N, R02E.

Dates: App. Received: 07/01/1983 Priority Date: 05/10/1984
Proof Due Date: 11/01/1984 Proof Made Date: 01/01/1984
Exam Made Date: 06/25/1987 Exam Sent to S.O.:
Licensed Date: 03/27/1991

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 05/16/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4355
Transfer No. 4355 was filed to add a second point of diversion to Right No. 63-10162.

Audit: 05/16/94 SKAGGS 08/12/94 PSKAGGS

MEMORANDUM

TO: FILE NO. 63-10162

FROM: PAM SKAGGS/STATE OFFICE

SUBJECT: TRANSFER NO. 4355

DATE: August 12, 1994

=====

Transfer No. 4355 was filed to add a second point of diversion under Right No. 63-10162. The current well is shallow and in a bad location now that development is complete. The new well will be drilled deeper and used in conjunction with the existing well, pond and sprinkler system.

Recommended conditions include drilling permit conditions, irrigation overlap, groundwater/surface water overlap and standard transfer conditions.

*multiple points of diversion/measuring device conditions added
per L&L. 8-29-94 CL*

RECEIVED

SEP 09 1994

TRANSFER REVIEW SHEET

Transfer # 4355

Date Reviewed 8-12-94
28

Right(s) 63-10162 _____

B:Change P/D (C)Add P/D D:Change P/U E:Change Nature of Use
F:Change Period of Use G:Other H:Change P/D & Add P/D
I:Change P/D & P/U J:Add P/D & Change P/U

Proof of Ownership NA _____

Transfer ✓ All of Right _____ Portion of Right (Part B _____)

Resulting Split(s) NONE _____

Check Transfer Against Right D/4.5

(1) ✓ Priority (2) ✓ Use (3) _____ Season (4) ✓ Rate (5) ✓ Volume
(6) ✓ Source (7) _____ P/D (8) ✓ P/U (9) ✓ Proof/Owner (10) ✓ Map
(11) NA Water District (12) yes Pertinent Conditions (13) NO Expansion

(3) Allow standard season/Original rate + season provide VOL 3-15 to 11-15
(7) Same legal - Add P/D

Application states both surface + GW used for IRR (B6d)

Transfer Remarks WR small IRR 5 Acres + < .20 (No measurement required per
licensing flow chart)
2 P/Ds/NWNW
ADD per GS

Conditions 0416, R52, 803, T07, T08, T09, T17

Database/Processing Notes T file
Database Updated 8-30-94
28

WR11749NP
No. T63-10162

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/12/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EL DORADO CONDOMINIUM HOMEOWNERS ASSN C/O BRADFORD PETERSON PO BOX 8383 BOISE ID 83707	05/10/1984	IRRIGATION RECREATION STORAGE DIVERSION TO STORAGE	03-15 11-15 01-01 12-31 01-01 12-31	0.14 CFS 0.14 CFS	22.50 AFA 3.80 AFA
TOTAL DIVERSION:					0.14 CFS	26.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.15 CFS

Point(s) of Diversion: T03N R02E S07 Lot 01(NWNW)

ADA County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
03N	02E	7	:							01-02	02-03									:	5.0
																				TOTAL ACRES	5.0

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-04134 63-04146 63-04984 63-10162

Other Water Rights Listing Overlapping Place(s) of use:
63-10162

Conditions of Approval:

- 046 - Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
- R52 - This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.5 afa per acre for the lands above.
- 803 - The right holder shall use the full allotment of his surface water right, to the extent it is available, in conjunction with groundwater diverted pursuant to this right.
- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Remarks: Two points of diversion are located within Lot 1, NWNW, S07, T03N, R02E.

WRO'49NP
No. T63-10162

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 08/12/94
PAGE: 2

=====

Dates:	App. Received: 07/01/1983	Priority Date: 05/10/1984
	Proof Due Date: 11/01/1984	Proof Made Date: 01/01/1984
	Exam Made Date: 06/25/1987	Exam Sent to S.O.:
	Licensed Date: 03/27/1991	

Misc: Water District Number: Field Exam Fee: N (Not Required)

Comments: Date: 05/16/1994 User-ID: SKAGGS Subject: TRANSFER NO. 4355
Transfer No. 4355 was filed to add a second point of diversion to
Right No. 63-10162.

Audit: 05/16/94 SKAGGS 08/12/94 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CJ4 APPLICANT El Dorado Condos

1. Right number 63-10162
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change of point of diversion ☒ Add diversion point(s) ☐ Change of place of use
☐ Change nature of use ☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use ☒ SRBA claim
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - NA ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments _____
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) Diff rights, diff land in same area
 - j. ☒ SRBA claim. Comments filed as licensed.
 - k. ☐ Is use within Water District? ☐ Yes ☒ No
If yes, what district? _____ Comment letter sent ☐ Yes ☐ No
sent to DWR: 03 7-29-94 st

Sent to Sue
XFER 4355.WPL
(one word)

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N/A Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By DW Date 8/6/94

RECEIVED

JUL 15 1994

WATER RESOURCES
WESTERN REGIONThe Idaho
Statesman

P.O. BOX 40, BOISE, IDAHO 83707

LEGAL ADVERTISING INVOICE

Amount Due

\$248.25

Account Number 04762800		Identification NOTICE OF APPLICATION FOR WATER RIGHT and NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-10162	
Ordered By Sue Taylor	P.O. Number	Rate NT	Run Dates July 7 & 14, 1994
STATE OF IDAHO DEPARTMENT OF WATER RESOURCES Western Region 2735 Airport Way Boise, Idaho 83705		Estimated Inches	Real Inches
		# Affidavits 1	Legal Number 7932

LEGAL NOTICE

NOTICE OF APPLICATION
FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-12114

STATE OF IDAHO
DEPT OF PARKS & RECREATION
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 28 T03N R03E in ADA County.
LOT 2 (NWSWSW) Sec 28 T03N R03E in ADA County.
Use: IRRIGATION (.140 CFS)
IRRIGATION STORAGE (1.50 AF)
IRRIGATION FROM STORAGE (1.50 AF)
DIVERSION TO STORAGE (.140 CFS)
Total Diversion: (.140 CFS)

Date Filed: 6/2/1994

In: ADA County T03N R03E S28 NWSW
S29 NESE

7.0 ACRES TOTAL

No water may be diverted under this right until adequate augmentation water is obtained for the irrigation season.

Water will be diverted to storage from 3/15-11/15.

63-12115

WARD STABLES
C/O CONLEY WARD
5208 HOODOO LN
KUNA, ID 83634

Source: GROUNDWATER
Diversion Pt: NESW Sec 16 T02N R01E in ADA County
Use: IRRIGATION (.030 CFS)
Total Diversion: (.030 CFS)

Date Filed: 5/27/1994

In: ADA County T02N R01E S16 NESW
1.0 ACRES TOTAL

63-12117

CLAVERIE, JEFF
CLAVERIE, KAREN
3390 LOMAH LANE
EAGLE, ID 83616

Source: GROUNDWATER
Diversion Pt: NWSE Sec 32 T05N R01E in ADA County.
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/9/1994

In: ADA County T05N R01E S32 NWSE

63-12118

VAN AUKE, RONALD W.
3084 E. LANARK
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: SESE Sec 8 T03N R01E in ADA County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/20/1994

In: ADA County T03N R01E S08 SESE

63-12120

GRAHAM, JAMES V
3157 N TEN MILE RD
MERIDIAN, ID 83642

Source: GROUNDWATER
Diversion Pt: LOT 1 (NENE) Sec 3 T03N R01W in ADA County
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)

Date Filed: 6/14/1994

In: ADA County T03N R01W S03 Lot 1 (NENE)

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 together with a protest fee of \$25.00 on or before JULY 25, 1994. The protestant must also send a copy of the protest to the applicant.

R. KEITH HIGGINSON
Director

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 63-10162

Notice is hereby given that the Eldorado Condominium Homeowners Association has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

Water Right No. 63-10162
Basis License
Date of Priority 5/10/1984
Source Ground Water
Amount 0.14 cfs
Use Irrigation and Recreation Storage
Point of Div Lot 1 (NWNW) S07, T03N, R02E
Place of Use Lots 1 & 2 (W1/2NW1/4) S07, T03N R02E

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4355

Two points of diversion to be located within Lot 1 (NWNW) S07, T03N R02E

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Western Region, 2735 Airport Way, Boise, ID 83705 on or before July 25, 1994.

R. Keith Higginson
Director

Pub. July 7 & 14, 1994

7932.

LINDA PORTER

, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in The Idaho Statesman in conformity with Section 60-108, Idaho Code as amended, for TWO

☒ consecutive weekly ☐ consecutive daily ☐ single ☐ odd skip

insertion(s) beginning with the issue of JULY 7, 19 94

and ending with the issue of JULY 14, 19 94

Linda Porter

STATE OF IDAHO)

ss.

COUNTY OF ADA)

On this 14th day of JULY in the year of 1994, before me, a Notary Public, personally appeared LINDA PORTER, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Janice Nadle

Notary Public for Idaho

Residing at Boise, Idaho

My commission expires: 5/97

SEP 09 1994

NOTICE OF PROPOSED CHANGE
WATER RIGHT NO. 63-10162

Notice is hereby given that the Eldorado Condominium Homeowners Association has applied to the Department of Water Resources to change the following described water right(s) pursuant to section 42-222 of Idaho Code.

WATER RIGHT AS RECORDED

Water Right No.	63-10162
Basis	License
Date of Priority	5/10/1984
Source	Ground Water
Amount	0.14 cfs
Use	Irrigation and Recreation Storage
Point of Div	Lot 1 (NWNW) S07, T03N R02E
Place of Use	Lots 1 & 2 (W $\frac{1}{2}$ NW $\frac{1}{4}$) S07, T03N R02E

THE FOLLOWING PORTION OF THE ABOVE WATER RIGHT TO BE CHANGED AS FOLLOWS PURSUANT TO TRANSFER NO. 4355

Two points of diversion to be located within Lot 1 (NWNW) S07, T03N R02E

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R. Keith Higginson
Director

Published in the IDAHO STATESMAN on July 7 and 14, 1994

SEP 09 1994

April 1, 1991

EL DORADO CONDO HOMEOWNER ASSN.
P.O. BOX 8383
BOISE, ID 83707

RE: WATER RIGHT NO. 63-10162

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

APR 15 1991

March 12, 1991

EL DORODA CONDO HOMEOWNER ASSN.
P.O. BOX 8383
BOISE, ID 83707

RE: WATER RIGHT NO. 63-10162

Dear Water Right Holder(s):

We previously forwarded to you an Amendment for Water Permit so that you could amend your permit to correspond with the findings of the Department's field examiner.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 15 1991

February 19, 1991

EL DORODA CONDO HOMEOWNER ASSN.
P.O. BOX 8383
BOISE, ID 83707

RE: WATER RIGHT NO. 63-10162

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

APR 15 1991

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-10162

FROM: JIM JOHNSON

RE: PRIORITY ADVANCE REVIEW

DATE: 7-APR-1989

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	JULY 01 1983	182
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	MAY 08 1987	493
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		313 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	JULY 01 1983	182
Total Days Late:		313 DAY(S)
New Priority Date:	MAY 10 1984	130

FILED

APR 15 1991

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
6310162	03N	02E	7	SE NW		GROUNDWATER	EL DORODA COND

MICROFILMED

APR 15 1991

A.E. Robinson
State-Engineer

Report of Engineer

1. State name of applicant and number of permit: A. G. Hill - Permit No. 6084
2. State source of water supply: The Unshared Stream
3. Location of point of diversion: NE corner and SE corner of NE 1/4 Sec. 7, T.2 N. R.2 E. 2.

4. State whether or not the works of diversion are fully completed and in accordance with terms of permit: Yes

5. Describe works as they exist, giving dimensions of same as follows:

- | | | |
|---------------------------------|---------------------|---------------------|
| (a) Width of conduit at bottom: | <u>20 inches #1</u> | <u>12 inches #2</u> |
| (b) Width at water line: | <u>20 inches #1</u> | <u>15 " #2</u> |
| (c) Depth of water: | <u>12 " #1</u> | <u>8 " #2</u> |
| (d) Grade per mile: | <u>7 ft #1</u> | <u>7 ft #2</u> |

6. State whether or not water has been turned into works of diversion and if so, to what extent:

#1 about 25 inches
#2 - 15 "

7. Give exact location of lands to be irrigated. Give exact number of acres under cultivation in each

forty acre tract: 35 acres in NW 1/4 of NW 1/4 sec 7 T.2 N. R.2 E.
5 acres in NW 1/4 of NW 1/4 sec 7 T.2 N. R.2 E.

8. Submit map on enclosed plat, source of supply, point of diversion, route of ditch or ditches and cross hatch lands to be irrigated.

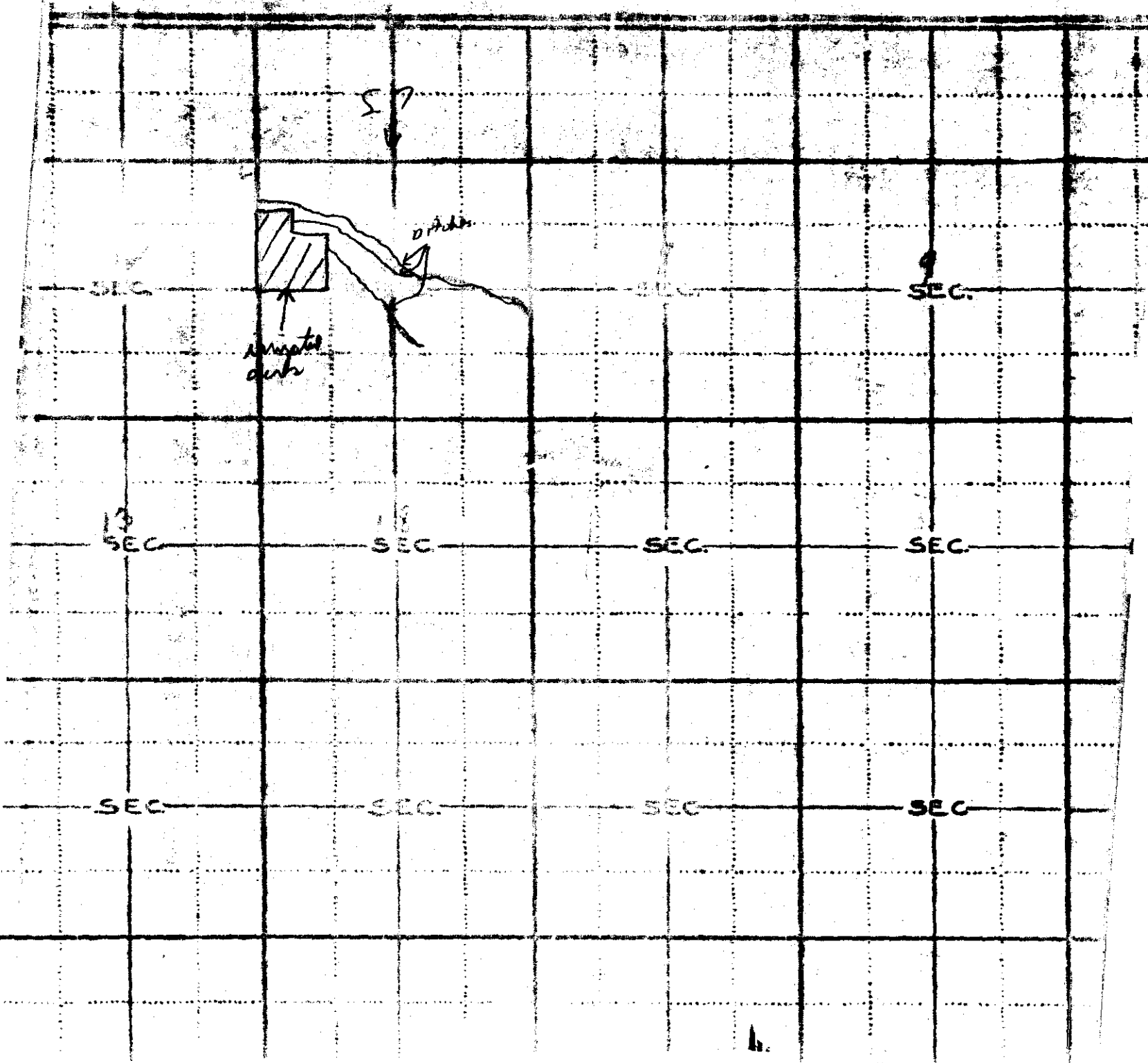
Remarks: These works take up waste water from natural water ways through lands described and going down

APR 15 1891

John W. Cager
Water Commissioner
Idaho

STATE OF IDAHO,

County of _____



APR 15 1961

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10162
Permit No.

RECEIVED
FFB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 6/23/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached? 63-2128
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: _____

Check of P/U index SL 6/23/87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of water right(s) attached? 63-2128
Type of Overlap? ☒ Increase rate of flow or volume }
☒ Add P/D's
☐ Increase number of acres within tracts
☒ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? SL 5/29/87 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed SL 6/25/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 1/5/88 (Initial and date)
Exam Reviewed by Manager of Regional Office AD 1/20/88 (Initial and date)
Exam Date Entered in Computer ✓ (Initial and date)
Exam sent to State Office SL 2/2/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: EL Dorado Canelo Homeowners Assn. Phone No. 377-1107
Current Address: P.O. Box 8383 Boise Id. 83707
2. Accompanied by: Dorothy Cloud EXAM. DATE: 6/25/87
Address: 1093 Camelot Dr. Boise Id. 83707 Phone No. 377-1107
Relationship to Permit Holder: Manager
3. Source: groundwater tributary to —

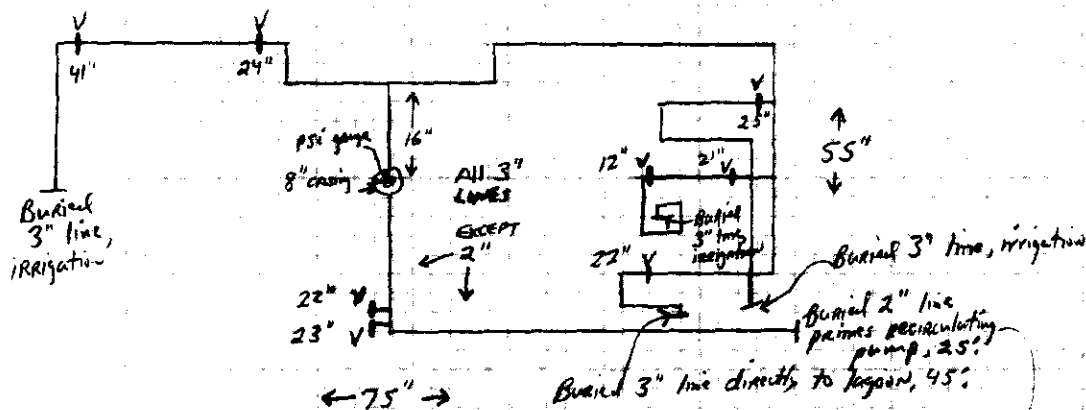
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-4146, 4984, 2128, 7664, 7789, 9155, 4134
☐ Copies Attached
2. Other water rights with same point of diversion: 63-4134, 4146, 4984
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

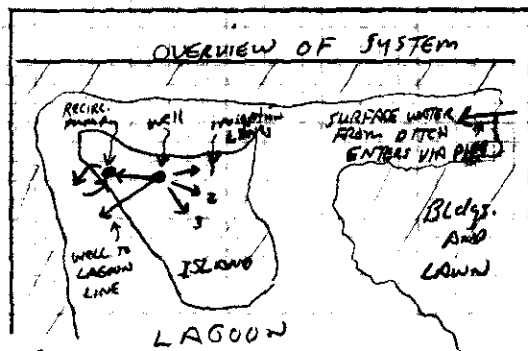
well in pump house, view from above



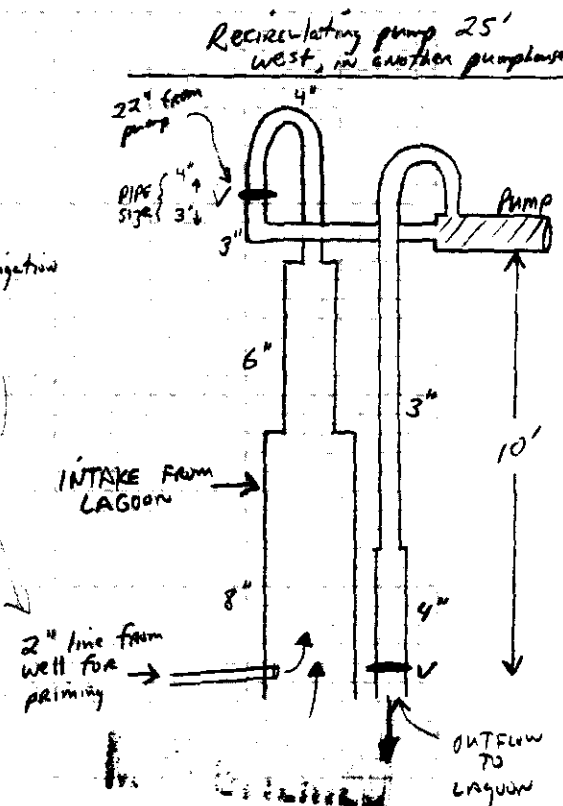
Three 3" irig. lines
one 3" line to lagoon
one 2" line to recirc. pump

Distances are from center of casing in straight line.

V = VALUE



Scale: 1" = NOT TO SCALE



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

APR 15 1991

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" cased well with a submersible 5 hp. pump provides water through buried 3" mains to irrigate misc. lawn around condominium site. Water is also diverted to a series of interconnected lagoons for recreation storage in landscaping. A 15 hp. recirculating pump between the well and lagoon uses stored water to keep lagoons full and healthier. Ditch water from the Rust Lateral (Meridian Irrig. Dist.) enters the lagoon via a buried 3" line. While groundwater is added to surface water for recreation storage, surface water does NOT mix with groundwater for irrigation. A variety of unmeasurable sprinklers is employed in irrigation.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Recirculating pump	Berkelley	15	1474418	Berkelley	same;
	Subm. Jacuzzi	5	5S6B5-T/B	Subm. Jacuzzi	same; 3" mains

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	01		NW	NW	7	3N	2E	Ada	USGS 7 1/2' Quad

6. Place(s) of Use:

Indicate Method of Determination Same as in P/D

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	7						Lot 1 2	Lot 2 3										5

Do not use this space

APR 15 1991.

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

- NONE POSSIBLE DUE TO COMPLEX VARIETY OF UNMEASURABLE SPRINTERS.
 - $\bar{z}$ is 50'.
 - Irrigated area estimated at approx. 236,700 ft^2 (from diagram provided by Manager; diagram attached to topo map). Total development size ≈ 10 ac.
 $236,700 / 43,560 = 5.4$ acres, rounded as 5 acres.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: NONE

5 ac. $\times .03 \text{ cfs/ac} = .15 \text{ cfs}$ but limit irrigation to .14 cfs as on permit. Thus is .028 cfs/ac.

2. Alternate Method for Checking Purposes:

hp eq. where $HP = 5$, $eff = .8$
 $psi = 80$, $\bar{z} = 50$

$$Q = \frac{(8.8)(.8)(5)}{(2.31 \times 80) + 50} = \frac{35.2}{234.8} = .1499 = .15 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional) - N/A, no flow measurement

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) $\div 8.8 =$ _____ (5)

Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (5)(4.5) = 22.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.14)(214)(1.9835) = 59.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5$$

2. Volume Calculations for Other Uses:

Recreation - consumption except for evaporation
 NON-

- Average lagoon depth is 2'
 - Approx lagoon surface area is 83326
 - Volume = $\frac{2 \times 83326}{43560} = 3.8 \text{ AF}$

MICROFILMED

APR 15 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

See narrative that justifies Rec'd ^{uses} ~~water~~ shown below.

Note H_p eq. capacity of .15 cfs. This is a reasonable estimate favoring the water users (assuming high efficiency). It seems reasonable to limit the total diversion rate to that allowed for irrigation and supported by the theoretical flow.

Overlap - Possible P.U. conflict.

P.D.: Three other wells, no conflict.

P.U.: All concern other uses or other acres ~~are~~ except 63-2128. This is an old license for .80 cfs on 40 acres in SWNW 5.7 using unnamed stream with diversions at NE corner and SE corner of SWNW 5.7. Most recent topo does not show unnamed stream there. Database does not show a change in this old WR. Without additional investigation, I would assume this is an abandoned WR or is somehow involved with the irrigation district.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4/1	11/1	.14	22.5
Recreation storage	1/1	12/31	N/A	3.8
Diversion to (recreation) Storage	1/1	12/31	.14	N/A
Totals:			.14	26.3

LIC. CONDITION - This right, when combined with any other rights, shall not provide more than .028 cfs/ac. or 4.5 AC-FT/AC/ANNUUM.

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ Other

change N/A to reflect diversion to storage & recreation storage.

J. AUTHENTICATION

Field Examiner's Name

Steven Lester

Signature

Steven Lester

Certification Date

Field Report Preparation Date

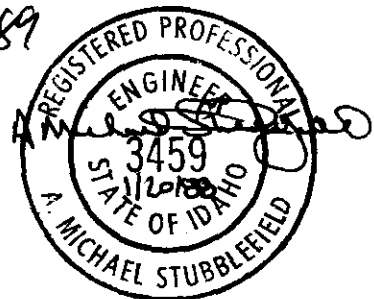
6/25/87

CONSULTANT SEAL

BD
11/5/88

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

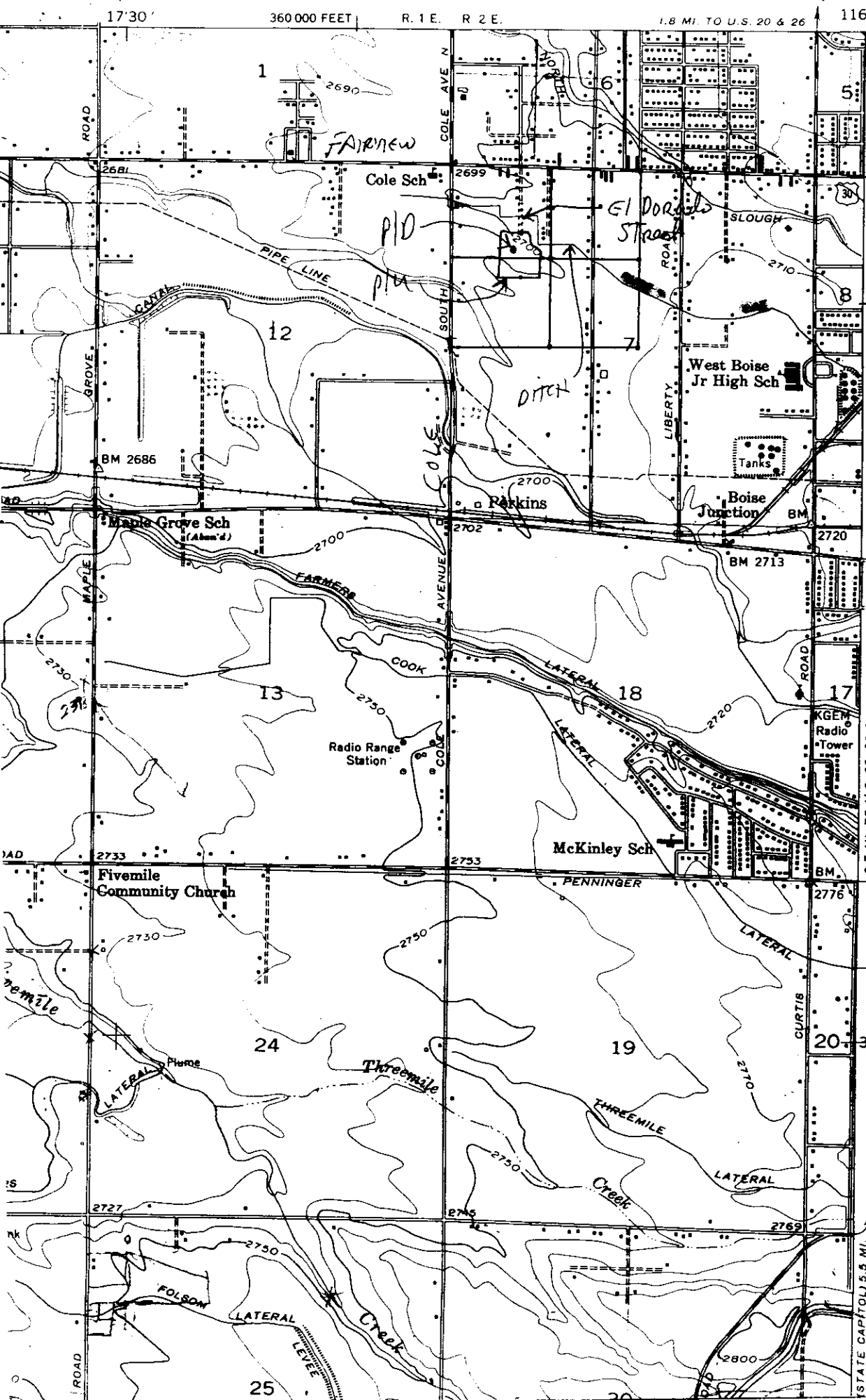
JOM 3/3/89



APR 15 1991

7.5 MINUTE SERIES (TOPOGRAPHIC)

1801



63-10162
3N 2E
S. 7

W 1/2 NW 1/4

← 57

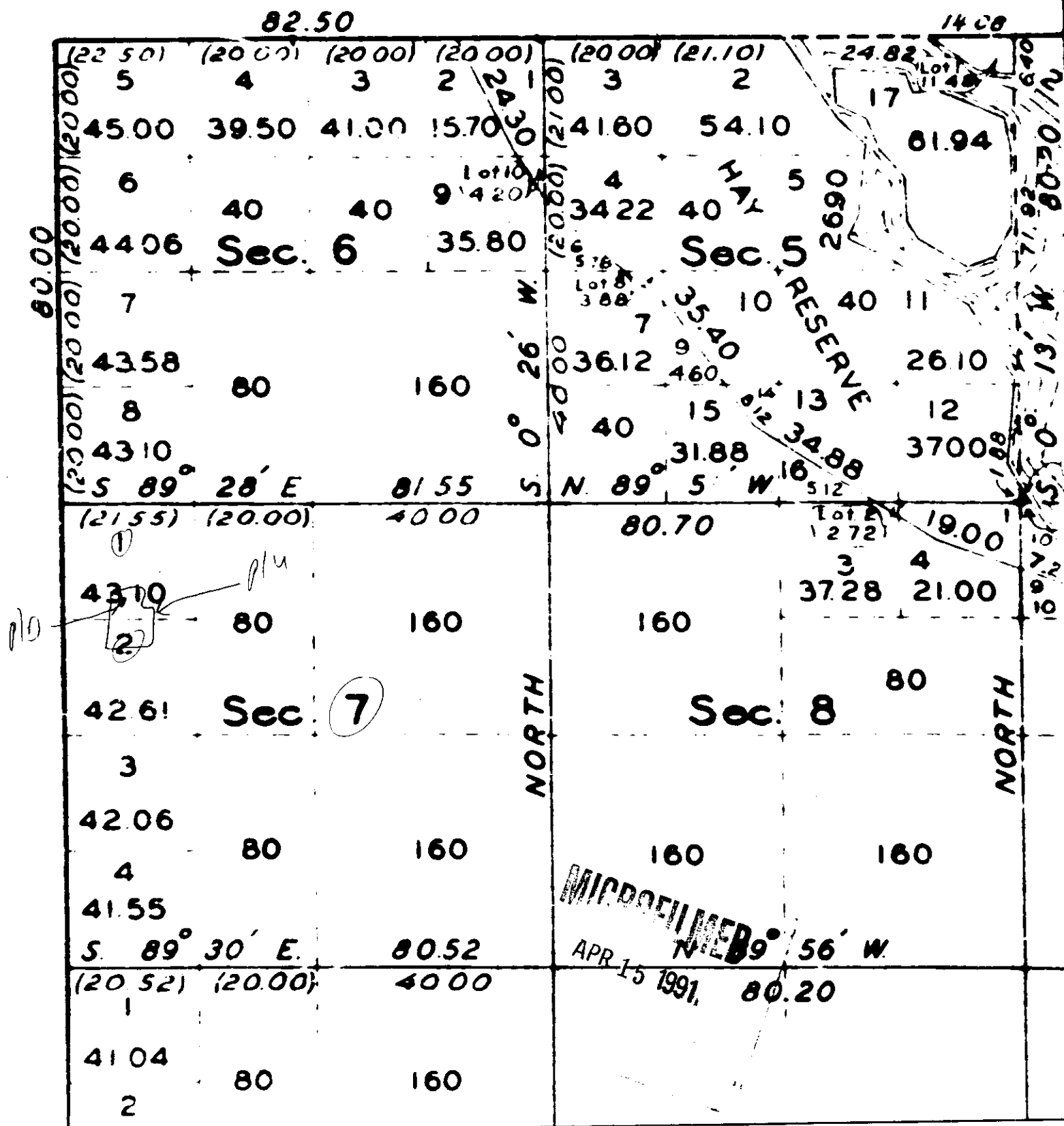
N. ENTRANCE OF CONDUIT
To FARMVIEW = .2 mi
ELDERADO ST TO COLE
(OR FARMVIEW) = .2 mi
Development ~ 700' x 700'

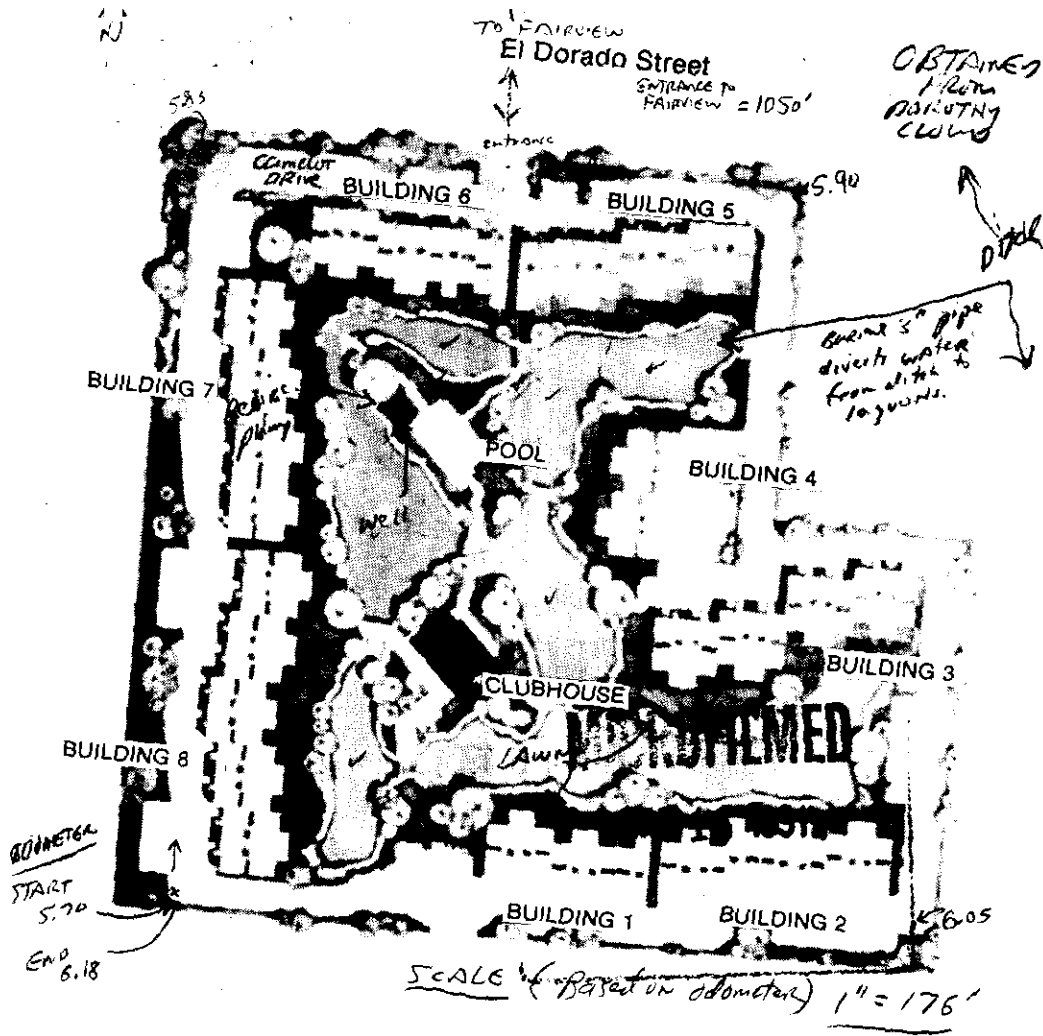
Entr to Farm
= .2 mi
.2 CO-F
to
col-F.

APR 15 1991

$R \subseteq$

1055 1,2





Trash

All household garbage should be put in plastic bags, tied, and placed in the covered container nearest your unit. Please be neat about this - nothing makes the grounds look bad more quickly than odds and ends of garbage that missed the can.

The dumpsters should be used for cartons, newspapers, magazines, any large items you are discarding, any other dry trash. Please be doubly sure to put any household garbage in securely tied plastic bags if you put it in the dumpsters.

MICROFILMED

APR 15 1991









63-10162

① P/D

well just SE of
Fairview-Cole
intersection, Boise.

② Recirculating pump
25' from well.

③ P/U

Looking West
between Bldgs.
2 & 3.

④ P/U

Looking North,
well is in pump house,
barely seen in center
with red tile roof.

INDEXED

APR 15 1991

4/36

RECEIVED

MAY 18 1987

KEY

For Office Use Only

Fee Received \$50

Date 5-15-87

Receipt # 44839

Receipt by H.H.

Sent to S.O. 5-22-87

RECEIVED

MAY 08 1987

Department of Water Resources
Western Regional Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

RECEIVED

MAY 26 1987

Department of Water Resources

1. Permit No. 63-10162

Department of Water Resources

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: EL DORADO CONDOMINIUM HOMEOWNER ASSOCIATION

3. Post Office Address: POST OFFICE BOX 8383, Boise, Idaho 83707

Telephone No. 377-1107

4. Source of Water: well

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark

6. Total rate &/or volume for which proof is submitted .20 cfs 7 acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

About 1972

8. Person to contact to accompany the department representative during the field examination:

Dorothy Cloud or MARGARET Sheets

(Name)

APR 15 1991

1093 Camelot Dr.

1095 Camelot Dr.

(Cloud 377-1107) (Sheets 375-9436)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-6-87

Date

Signature of Permit Holder (and title, if appropriate)

President

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

EL DORADO HOMEOWNERS ASSN.
P.O. BOX 8383
BOISE ID 83707

RE. Permit No. 63-10162

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

APR 15 1984



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

63-10162
EL DORADO CONDO HOMEOWNER ASSN.
P.O. BOX 8383
BOISE, ID 83707

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure

APR 15 1991

4/86
are no longer interested
in following thru with this
request
J. Cloud, Manager

RECEIVED

MAY 12 1986

63-10162

Department of Water Resources

For Office Use Only

Fee Received NO FEE

Date 5/12/86 (will lapse)

Receipt # _____

Receipt by _____

Sent to S.O. 9-15-86

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. 63-10162

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: _____

3. Post Office Address: _____

Telephone No. _____

4. Source of Water: _____

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted _____ cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

(Name)

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

APR 15 1991

Date _____

Signature of Permit Holder (and title, if appropriate) _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10162
EL DORODA CONDO HOMEOWNER ASSN.
P.O. BOX 8383
BOISE, ID 83707

138054

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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APR 15 1991

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

APR 15 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 10, 1984

El Doroda Condo Homeowner Assoc.
P. O. Box 8383
Boise, ID 83707

Gentlemen:

Re: Permit No. 63-10162

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on January 3, 1984.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10162

Name(s) of Permit Holder: EL Dorado Homeowners Assn.

Post Office Address: P.O. Box 8383

Tel. No. 322-6861

Source of Water: Well

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 7-10 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

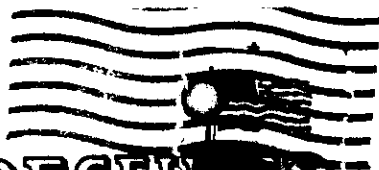
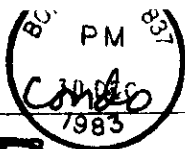
12-1-83

Date

John Brown
Signature of Permit Holder

RECEIVED
MCR

E. J. ...
P.O. 8383
Boise 83701



RECEIVED

JAN 7 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

EL DORODA CONDO HOMEOWNER ASSN.
P.O. BOX 8383
BOISE, ID 83707

OCTOBER 25, 1983

RE: PERMIT NO. 63-10162

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE BE ADVISED THAT NUMEROUS PRIOR APPLICATIONS FOR PERMIT HAVE BEEN FILED TO APPROPRIATE WATER FROM YOUR SOURCE, TO BE USED ON DESERT LAND ENTRY AND/OR CAREY ACT LANDS. DEVELOPMENT OF THESE WATER RIGHTS IS CURRENTLY PREVENTED BY THE U.S. BUREAU OF LAND MANAGEMENT. HOWEVER, IF THE LANDS ARE RELEASED FOR DEVELOPMENT, THE ASSOCIATED WATER RIGHTS WILL RECEIVE WATER PRIOR TO YOUR WATER RIGHT ENCLOSED. THEREFORE BE SURE TO ANALYZE THE FUTURE IMPACT OF THESE RIGHTS BEFORE MAKING A MAJOR INVESTMENT IN A WATER SUPPLY SYSTEM.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625

APPLICATION NUMBER: 63-10162

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. None

☒ Yes ☐ No*

In form for advertising.

Final date for protests: September 19, 1983

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/12/83

☒ Application published correctly. If not, record action taken:

☒ Fee amount, receipt date & number, recorded on application. 450 7/1/83 32293

☒ Publication dates and paper, recorded on application. Ed Statesman 9/1, 9/8/83

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

7/1/83 Date of priority recommended.

☒ Special conditions of approval or cover letter. I.P. Gw/letter

By: DBS

Date: 9/19/83

STATE OFFICE REVIEW:

L/G, L/I

☐ See attached sheet for more information.

By: KW

Date: 10/13/83

63-10162

EL DORODA CONDO HOMEOWNER ASSN.

P.O. BOX 8383, BOISE, ID 83707

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: SENW Sec 07 T 03N R 02E

Use: IRRIGATION	(0.14 CFS)
RECREATION	(0.21 CFS)

In: SWNW SENW Sec 07 T 03N R 02E FOR 8 ACRES

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

[illegible]