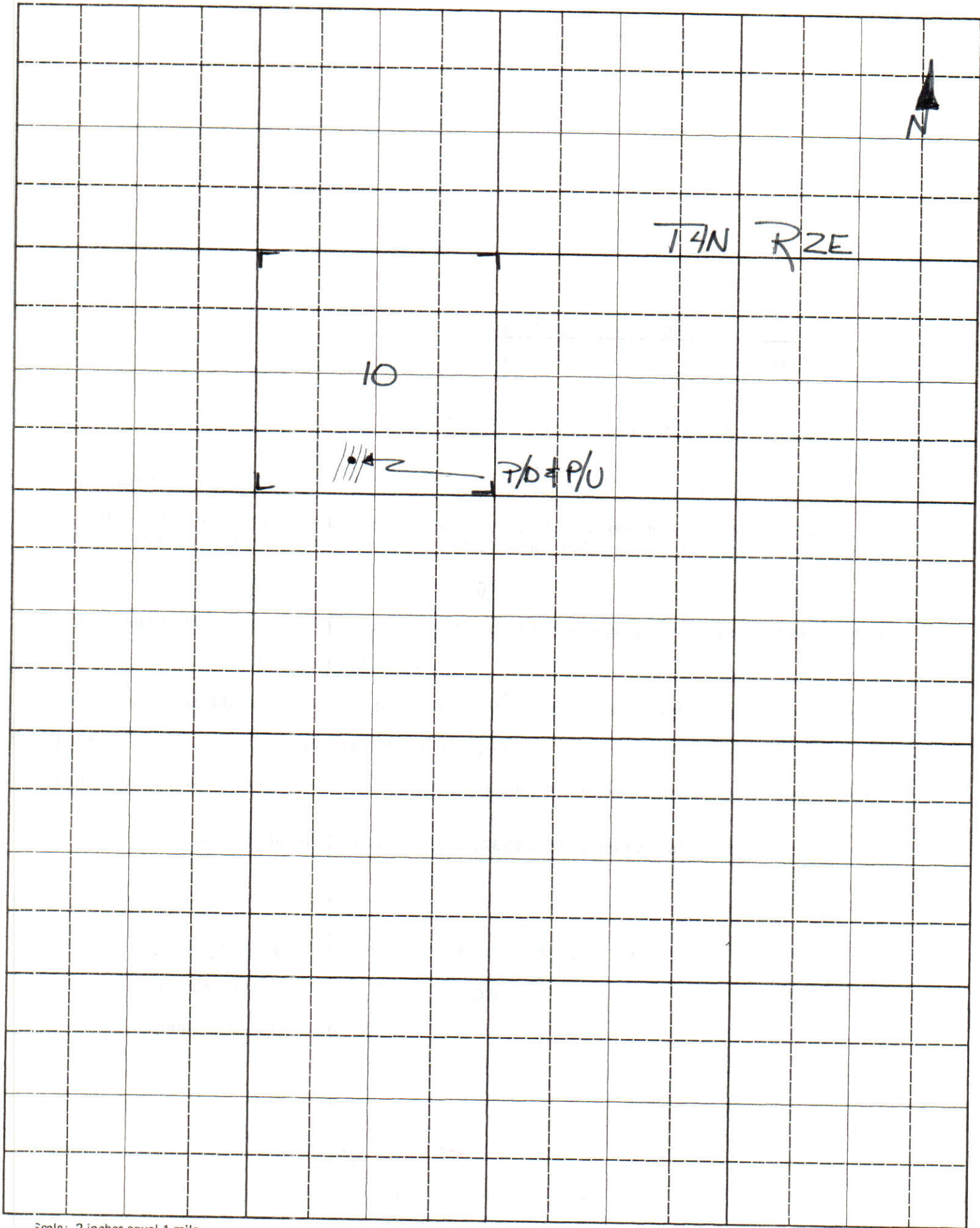


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

63-10166 ✓ 30

CHRISTOPHERSEN, LELAND M.
BOX 54D RT. 1, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESW Sec 10 T 04N
R 02E

Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 10 T 04N R 02E

63-10169

PIONEER IRRIGATION DIST.
P.O. BOX 423, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 08/11/1983
Diversion Pt: SWSW Sec 28 T 04N
R 02W

Use: DOMESTIC (0.08 CFS)
In: SWSW Sec 28 T 04N R 02W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 26, 1983.

KEN DUNN,
Director
September 8, 15, 1983.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 8, 15, 1983

RECEIVED
SEP 26 1983

Department of Water Resources
Western Regional Office

Connie Cutberth

Subscribed and sworn to before me this 15th
day of September

19 83

Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

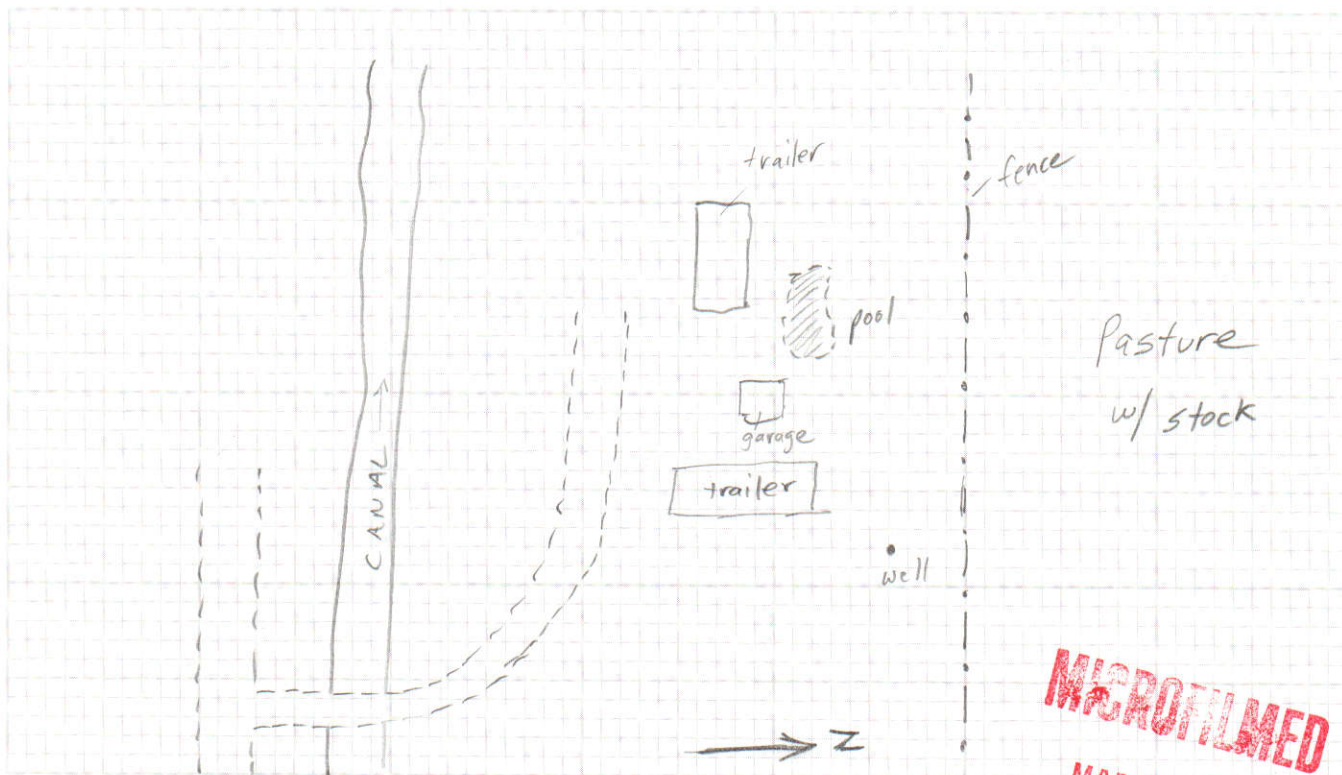
1. Owner: Leland M. Christophersen Permit No. 65-10166
Current Address: Rt. 1 Box 540, Middleton, ID 83644 Phone No. 585-3673
2. Accompanied by: Leland Christophersen EXAM. DATE: 10/23/86 (10-28-86) camp
Address: _____ Phone No. **KEYPUNCHED**
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

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MAR 14 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).



T4N
R2W

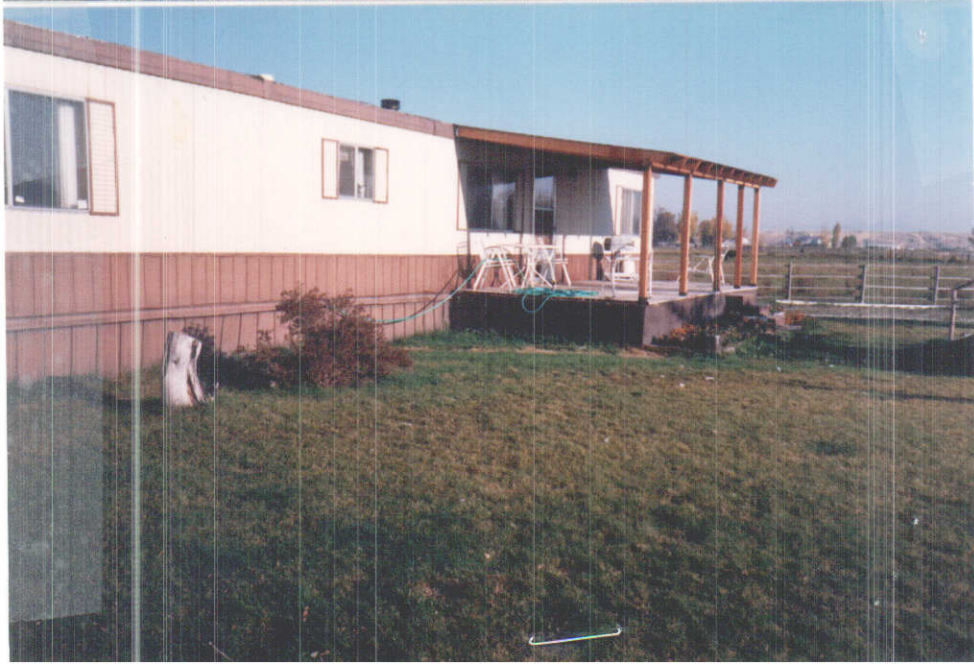
RECEIVED
OCT 28 1986

Department of Water Resources
Western Regional Office

MAR 14 1988

T4N





MAR 14 1988



MAR 14 1988



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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10166

Priority: October 18, 1983 Amount: .10 CFS 2.6 AFA

This is to certify, that LELAND M. CHRISTOPHERSEN
RT. 1 BOX 540

MIDDLETON, ID 83644 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 30, 1983, and
has submitted proof to the Department of Water Resources on June 30, 1983, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .10 cfs of water from a GROUNDWATER
source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.08 cfs	2.4 afa
	Totals	.10 CFS	2.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 10, Township 4N, Range 2W
Canyon County

PLACE OF USE: Stockwater

TWN RGE SEC

4N 2W 10 NESW

PLACE OF USE: Domestic, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of November, 19 87.

MICROFILMED

Director

MAR 14 1988

State of Idaho
Department of Water Resources

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OCT 19 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10166

Department of Water Resources

Date of Priority: October 18, 1983

Comes now LELAND M. CHRISTOPHERSEN
RT. 1 BOX 54D
CALDWELL, ID 83605

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10166 , and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.02 cfs	.2 afa
Domestic	01/01 to 12/31	.08 cfs	2.4 afa
	Totals	.10 CFS	2.6 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 10, Township 4N, Range 2W
Canyon County

PLACE OF USE: Stockwater

TWN RGE SEC

4N 2W 10 NESW

PLACE OF USE: Domestic, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 2.02 PM, this 10 day of October, 1987.

MICROFILMED

MAR 14 1988

(Signature)

Leland M. Christopher
MR. Christopher

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10166

FOR DEPARTMENT USE ONLY

Preliminary check by kw Fee = \$20.00 ✓ Received by [Signature] Date 10-20-87 # 45374

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10166 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

Witness my hand this 18th day of November, 19 87.

[Signature]
(Director)

MICROFILMED

MAR 14 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
NO. 63-10166 IN THE NAME	)	
OF LELAND M. CHRISTOPHERSEN	)	ORDER ADVANCING
	)	DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10166 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On October 20, 1983 the Department approved Application for Permit No. 63-10166 to appropriate the public waters of the State of Idaho with a priority of June 30, 1983.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until October 17, 1986, 110 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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2. The date of priority of Permit No. 63-10166 should be advanced 110 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10166 is advanced to October 18, 1983.

Dated this 27th day of July, 1987.

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant LELAND M. CHRISTOPHERSEN Phone 585-3673
Post office address BOX 540 ROUTE #1 CADDWELL, IDAHO 83605
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of Section 10 Township 4N
Range 2E B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for STOCK purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PIPE TO BOTH DWELLINGS - HOSE TO STOCK WATER TANK (TROUGH)

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8" inches; proposed depth of well is 310 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 10 Township 4N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered UP TO 100 HEAD

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

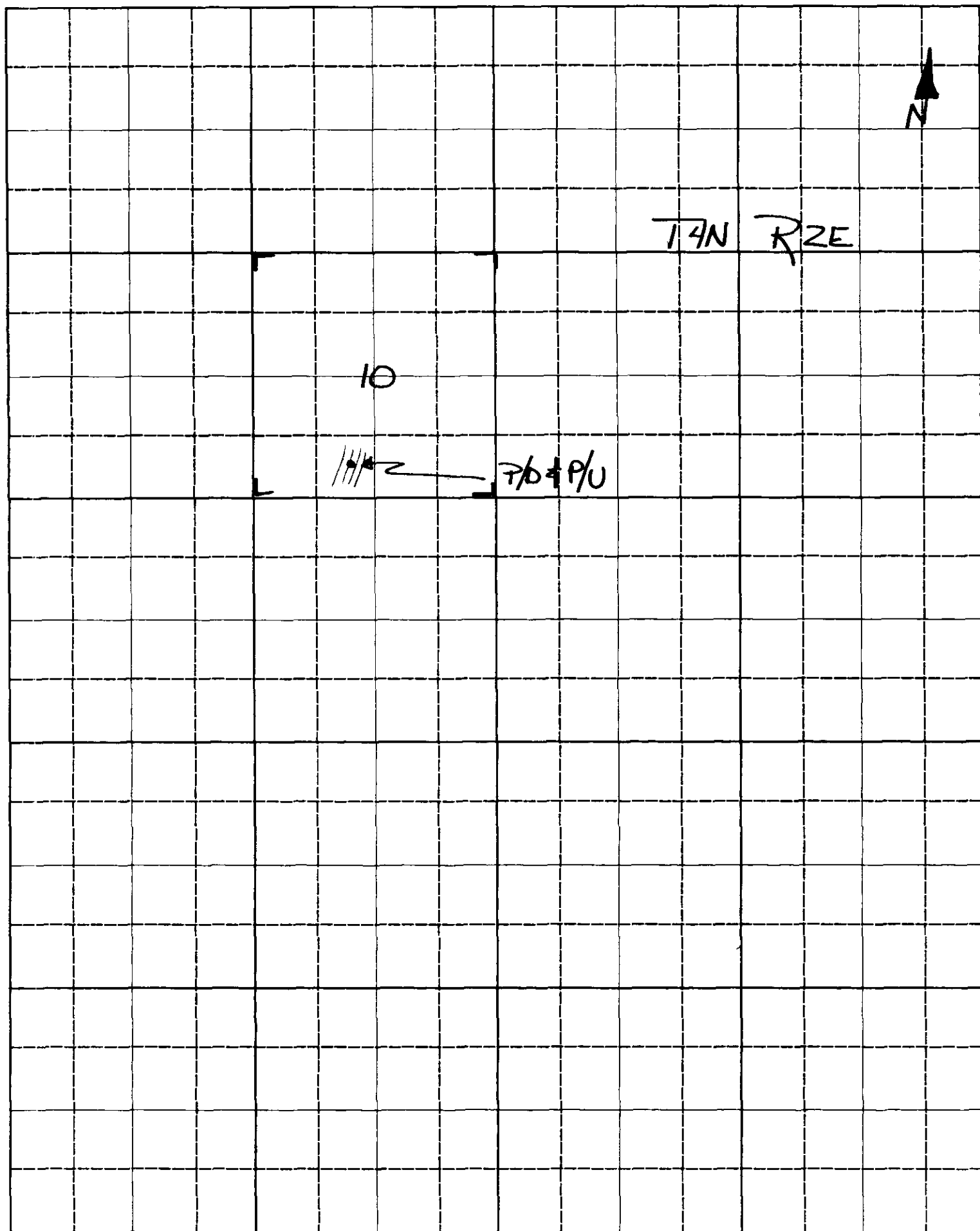
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Julius M. Christopher
(Applicant)

Proposed Priority 6/30/83 ⁷⁻⁵⁻⁸³ ^{10:00 am}
Received by TC Date 6/30/83 Time 2:40 pm
Preliminary check by JG Fee \$ 30.00
Receipted by SLC Date 6/30/83 30055
Publication prepared by JP Date 9/1/83
Published in Press Tribune
Publication dates 9/8 & 9/15/83
Publication approved JP Date 9/26/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10166, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of October, 1983.

J. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 8, 15, 1983

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SEP 26 1983

Department of Water Resources
Western Regional Office

Connie Cutberth

Subscribed and sworn to before me this 15th
day of September

19 83

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

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MAR 16 1999

ADDRE.) CHANGE

Department of Water Resources

Re: Water right ~~63~~-10166

New Address: LELAND M. CHRISTOPHERSEN
MARY JO CHRISTOPHERSEN
22130 EEL LANE
MIDDLETON ID 83644

3.22.99- WZ 2 database updated & left
THANKS



November 22, 1987

LELAND M. CHRISTOPHERSEN
RT. 1 BOX 540
MIDDLETON, ID 83644

RE: Permit No. 63-10166

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1988

CHRISTOPHERSON
R. 1 BOX 540
Middletown Id
↑ 83644 83644
middletown

MAR 14 1988
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note
address
correction.

kw 10/23/87

STATE OF IDAHO
DEPARTMENT OF LAND RESOURCES
STATEHOUSE
BOISE, Idaho 83720



October 20, 1987

LELAND M. CHRISTOPHERSEN
RT. 1 BOX 54D
CALDWELL, ID 83605

RE: Permit No. 63-10166

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1988

August 10, 1987

LELAND M. CHRISTOPHERSEN
RT. 1 BOX 54D
CALDWELL, ID 83605

RE: Permit No. 63-10166

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

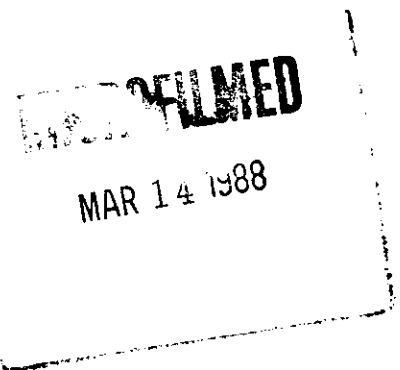
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No.

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*no measurement -
examiner recommends
capacity of 0.10 cfs - permitted
amount.*

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

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RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-101166	10-18-1983	0.10 cfs	6-30-1983	6-30-1983	0.10 cfs

Address: Rt. 1, Box 540, Middleton, ID 83644

6. Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Stockwater ✓	1-1	12-31	0.02 cfs ✓	0.2 AF ✓
Domestic (2) ✓	1-1	12-31	0.08 cfs ✓	2.4 AF ✓

0.10 cps 2.6 AF

[illegible][illegible]

Needs an Order advancing priority date due to late ^{exam} fee submittal.

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Approved in State Office by R. Walker Date 3/24/87

UNRECORDED

~~MAR 14 1988~~

Date _____

Date _____,

Date 3/24/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Leland M. Christophersen Permit No. 63-10166
Current Address: Rt. 1 Box 540, Middleton, ID 83644 Phone No. 585-3673
2. Accompanied by: Leland Christophersen EXAM. DATE: 10/23/86 (10-28-86) comp
Address: _____ Phone No. **KEYPUNCHED**
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

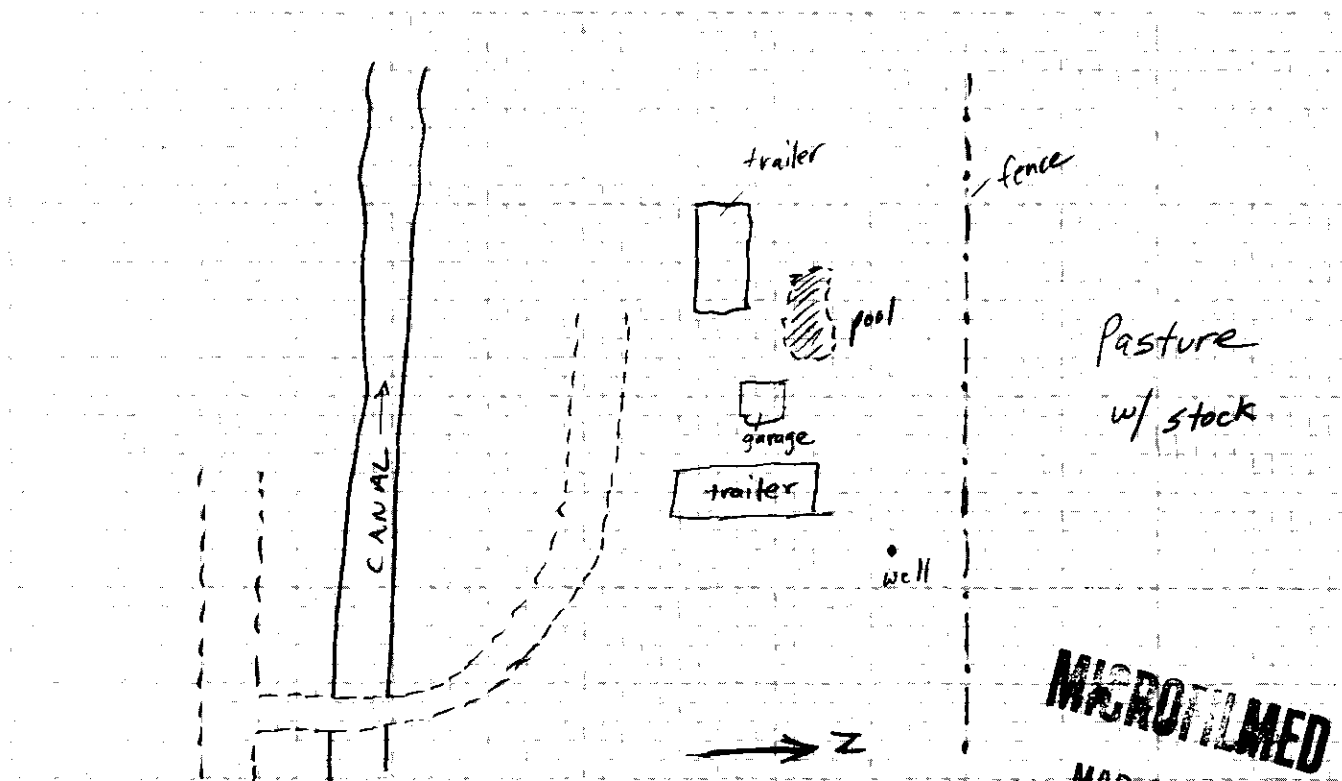
92 1-8-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = Not to scale

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MAR 14 1988

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System consists of a 210 ft. well, 8" cased. Mr. Christophersen did not have any information concerning his submersible pump. Water is used for domestic purposes in two mobile homes and associated lawns. Water is also used for stock water: 3 horses, 5 steers.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		Not	Available		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	10	4N	2W	Canyon	Topog. Map / Aerial Photo.

6. Place(s) of Use:

Indicate Method of Determination *Topog. Map / Aerial Photo.*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2W	10									D/S								

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

None possible

allow permitted amt.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic : 2 households x .04 cfs = .08 cfs
2 households x 1.2 afa = 2.4 afa

Stock water : 8 head : allow .02 cfs + 0.2 afa
(per Table 6, Examiners Notebook)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
domestic	1/1	12/31	.08	2.4
			.02	0.2
Totals:			.10	2.6

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Brad E. Dingee

DET 2/9/87

Signature

Brad E. Dingee

Certification Date

Field Report Preparation Date

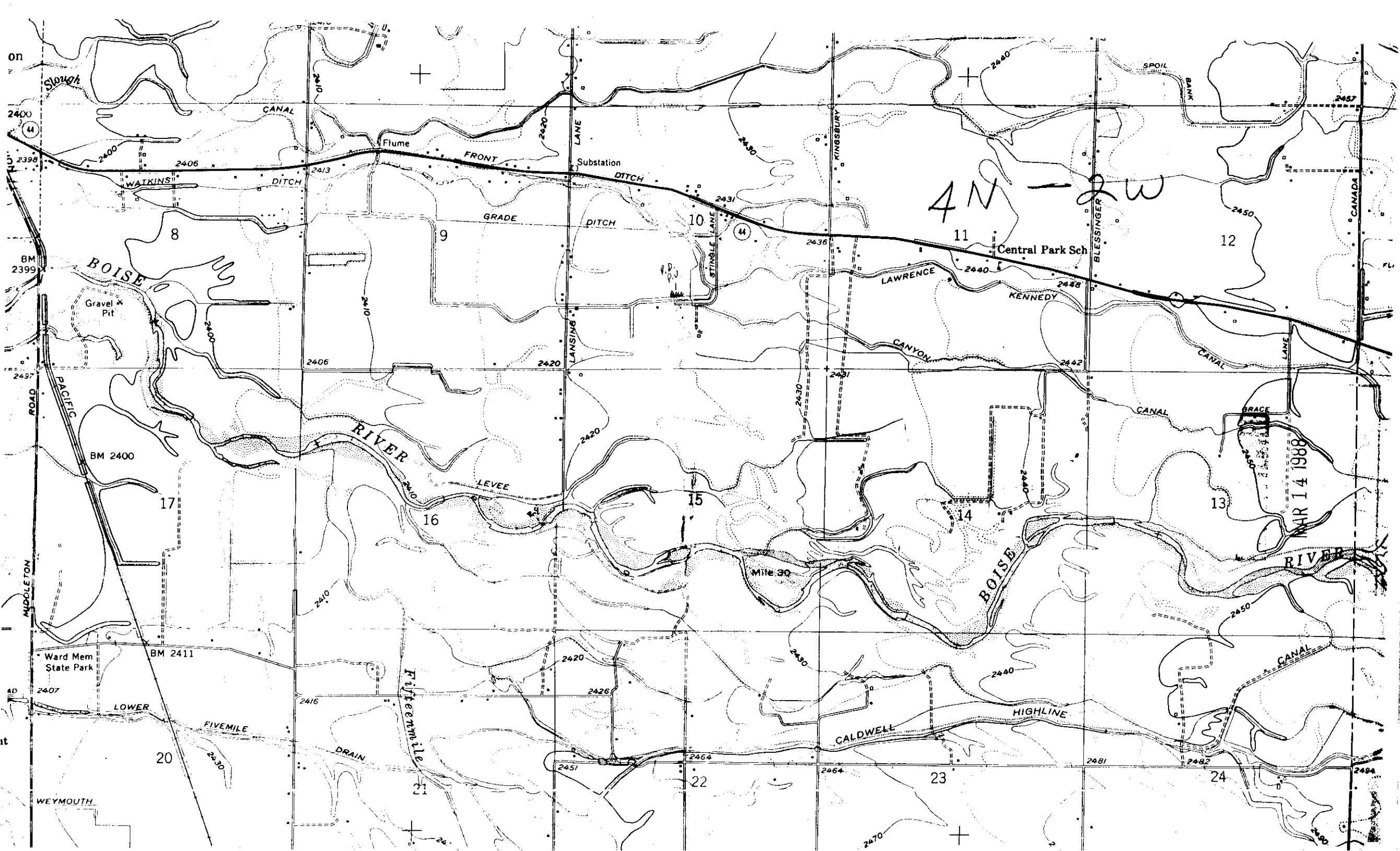
10/27/86

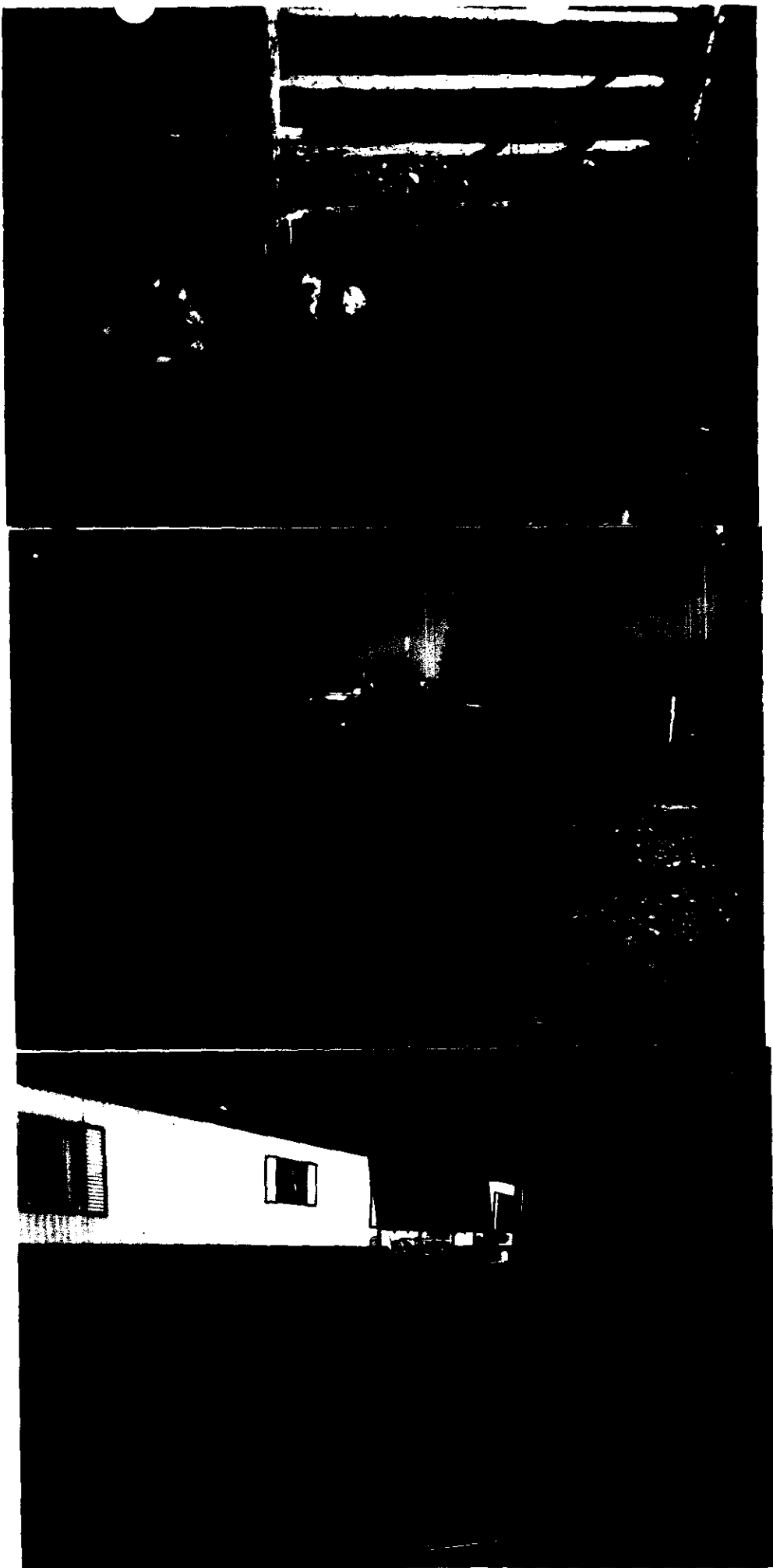
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 14 1988





RECEIVED

MAR 14 1966

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FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10166
Permit No.

Department of Water Resources Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☐ Copies of any Amendments/Orders with conditions of approval
- ☐ Computer Data Proof Report
- ☐ Copy of U.S.G.S. Quad

OK ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index BD 10/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index BD 10/23/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? no - in office (Initial and date)

N/A ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Brad E. Dinger 10/28/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office Dir 2/1/87 (Initial and date)

Exam Date Entered in Computer 2-1-87 (Initial and date)

Exam sent to State Office EH 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/11/87 (Initial and date)

MAR 14 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-10166

BY: Kay Walker
3/24/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	10-17-86	290
D. NUMBER OF DAYS LATE (C - B)		110
E. ORIGINAL PRIORITY DATE	6-30-83	181
F. NEW PRIORITY DATE (D + E)	10-18-83	291

REMARKS:

RECEIVED

MAR 14 1988

4/86

RECEIVED

NOV 7 1986

KEYPIMMED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

EXAMINATION FEE INFORMATION

OK 100
For Office Use Only

Fee Received \$50

Date 10/17/86

Receipt # 42223

Receipt by [Signature]

Sent to S.O. 11-7-86

1. Permit No. VARRY
05-7687? ORIG I.D.# 63-10166

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)2. Permit Holder: WILLIAM M CHRISTOPHERSEN3. Post Office Address: RT 1 BOX 540 MIDDLETON IDAHO
83644 Telephone No. 585-36734. Source of Water: GROUND WATER - WELL5. Extent of Use:
Domestic 2 (No. of households) Stockwater 02 (No. and type of stock)
Irrigation NONE (acres) Other/Remark 3 HORSES 5 STEERS6. Total rate &/or volume for which proof is submitted .10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-30-83

8. Person to contact to accompany the department representative during the field examination:

PERMIT HOLDER - SAME AS ABOVE
(Name)

MAR 14 1988

(Address)

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)12 Oct 86
DateWilliam M Christopher
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

63-10166
CHRISTOPHERSEN, LELAND M.
BOX 541 RT. 1
CALDWELL, ID 83605

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

RECEIVED
MAR 14 1986

MAR 14 1986

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10166
CHRISTOPHERSEN, LELAND M.
BOX 54D RT. 1
CALDWELL, ID 83605

Mailing address:
Storehouse
Boise, Idaho 83720

138055

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB-671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAR 14 1958

31 OCT

RE: PERMIT NO.

63-10166

PROOF OF
CONSTRUCTION OF
WORKS & WATER
APPLICATION

CHRISTOPHERSEN

RECEIVED

NOV 5 1984

Department of Water Resources

~~BRIDGEMAN~~

CHRISTOPHERSEN
RT 1 BOX 540
CANDWELL ID 83605



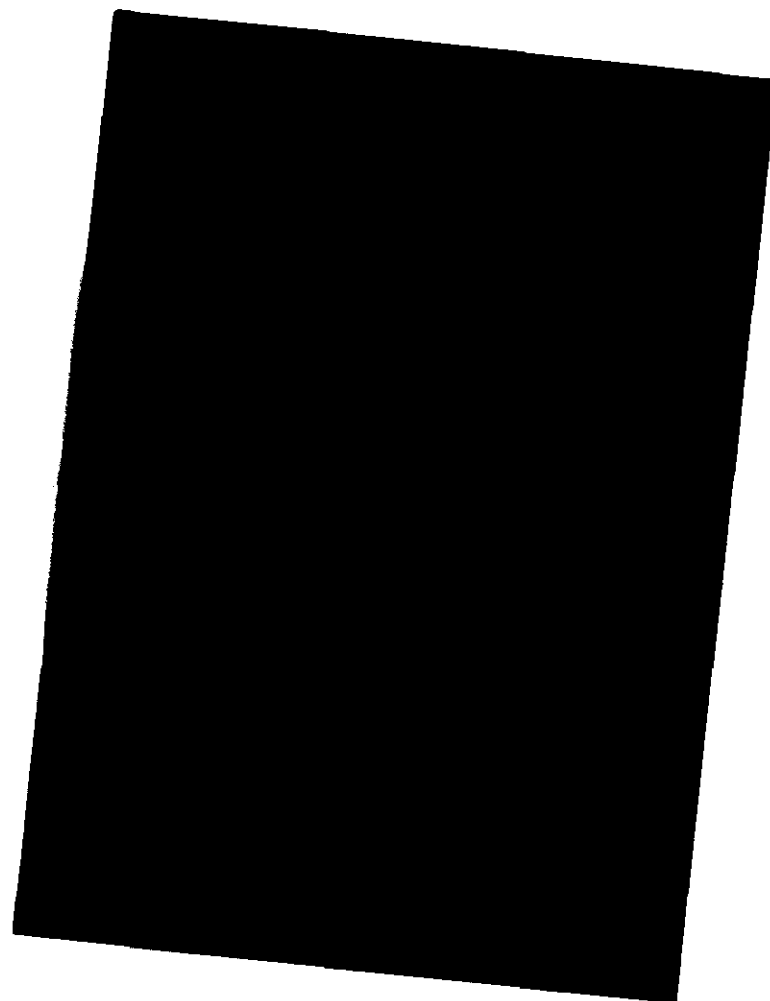
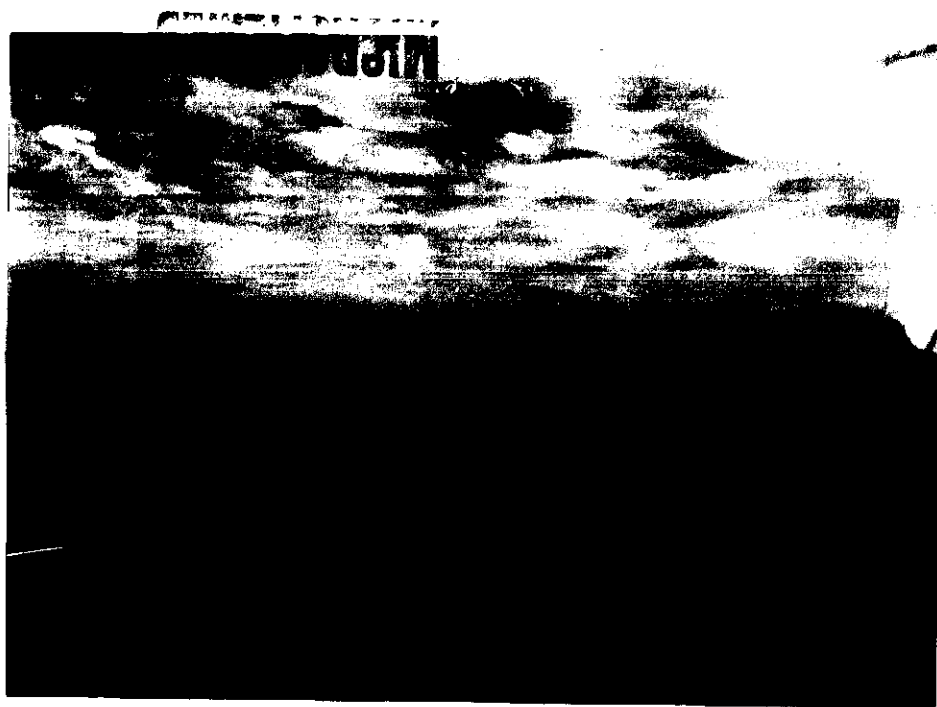
DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

RECEIVED

MAR 14 1988



MAR 14 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

LELAND M. CHRISTOPHERSEN
RT. 1 BOX 540
CALDWELL ID 83605

RE: Permit No. 63-10166

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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MAR 14 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this a statement that the permit holder(s) completed development to the extent shown below. Permit No. 63-10166

Name(s) of Permit Holder: WENAND M. CHRISTOPHERSEN

Post Office Address: ROUTE 1 BOX 540

CANDWELL, IDAHO 83605 Tel. No. 585-3673

Source of Water: GROUND WATER

Extent of Use: ☒ Domestic 2 (number of households)
☒ Stockwater 100 (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

JUNE 30 1983
Date

Wenand M. Christensen
Signature of Permit Holder

RECEIVED

PLACE
1/1 NT
STAMP
HERE

Don't drink or wash in water here

JUN 5 1983

RECEIVED



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

JUN 5 1983
Department of Water Resources
Eastern Regional Office

RECEIVED

November 10, 1983

RE: Permit No. 63-10166

Leland M. Christophersen
Box 54D, Rt. 1
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER:

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 9/20/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/20/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/ 30655
☒ Publication dates and paper, recorded on application. 9/8 & 9/15/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/30/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 10/3/83

STATE OFFICE REVIEW:

2/11

- ☐ See attached sheet for more information.

By: fu

Date: 10/14/83

Department of Water Resources

63-10166

CHRISTOPHERSEN, LELAND M.

BOX 540 RT. 1, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/30/1983

Diversion Pt: SESW Sec 10 T 04N R 02E

Use: STOCKWATER	(0.02 CFS)
DOMESTIC	(0.08 CFS)

In: SESW Sec 10 T 04N R 02E

