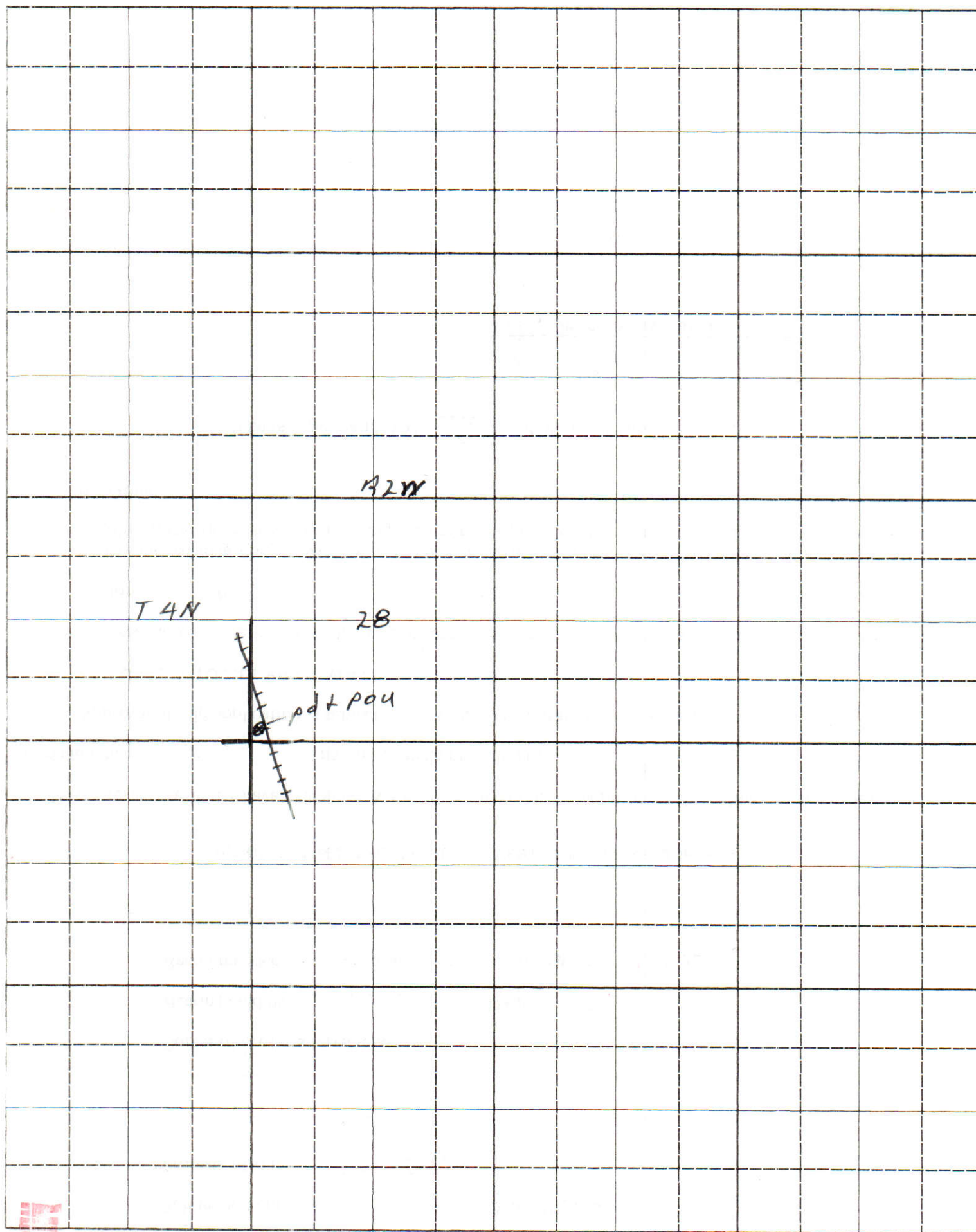


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

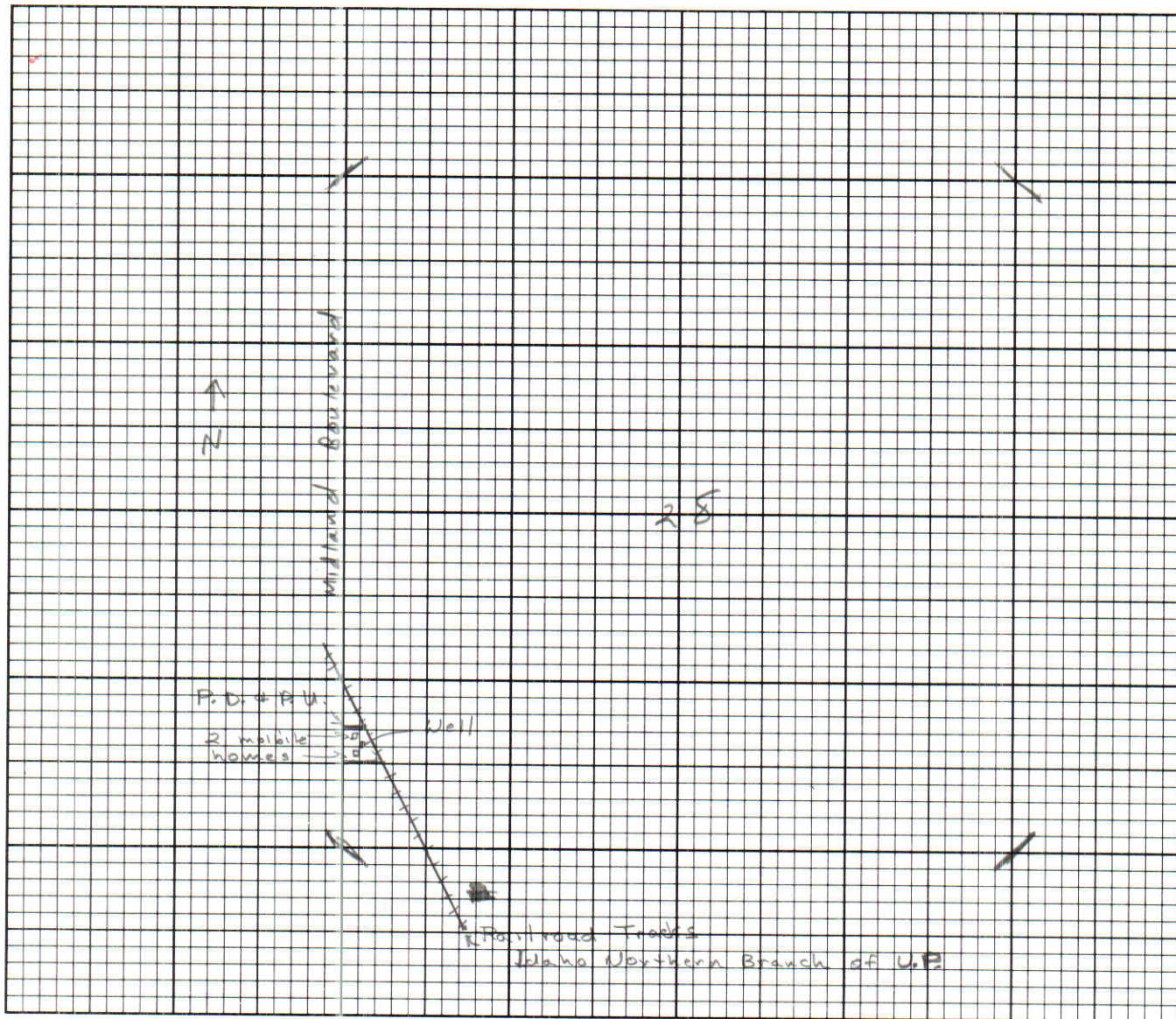


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Donald F. Sayre
(Applicant)
Chairman - Board of Directors

10. Other water rights on these lands 63-8850 is for land across ^{the} railroad tracks
11. Other water right diverted from same p.d. same as above from this parcel.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 2W



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks System supplies domestic in house and lawn irrigation water for two mobile homes. The mobile home to the south of the well appeared vacant and had a "For Sale" sign in the window.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Carter Fritschle Date 7-7-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-7-86

Date

JP 8/7/86

CONSULTANT SEAL

MICROFILMED

JUL 07 1987

10169-28





INDEXED
JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10169

Priority: August 11, 1983 Amount: .04 CFS 2.4 AFA

This is to certify, that PIONEER IRRIGATION DIST.

P.O. BOX 426

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 11, 1983, and has submitted proof to the Department of Water Resources on November 21, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 28, Township 4N, Range 2W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 2W 28 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2ND day of JUNE, 1987.

MICROFILMED

Acting for the Director



JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED
AUG 11 1983

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Pioneer Irr. District Phone 459-3617
Post office address PO Box 423 Caldwell, Id 83605
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .08 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .08 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well with pump
and pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 28 Township 4N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

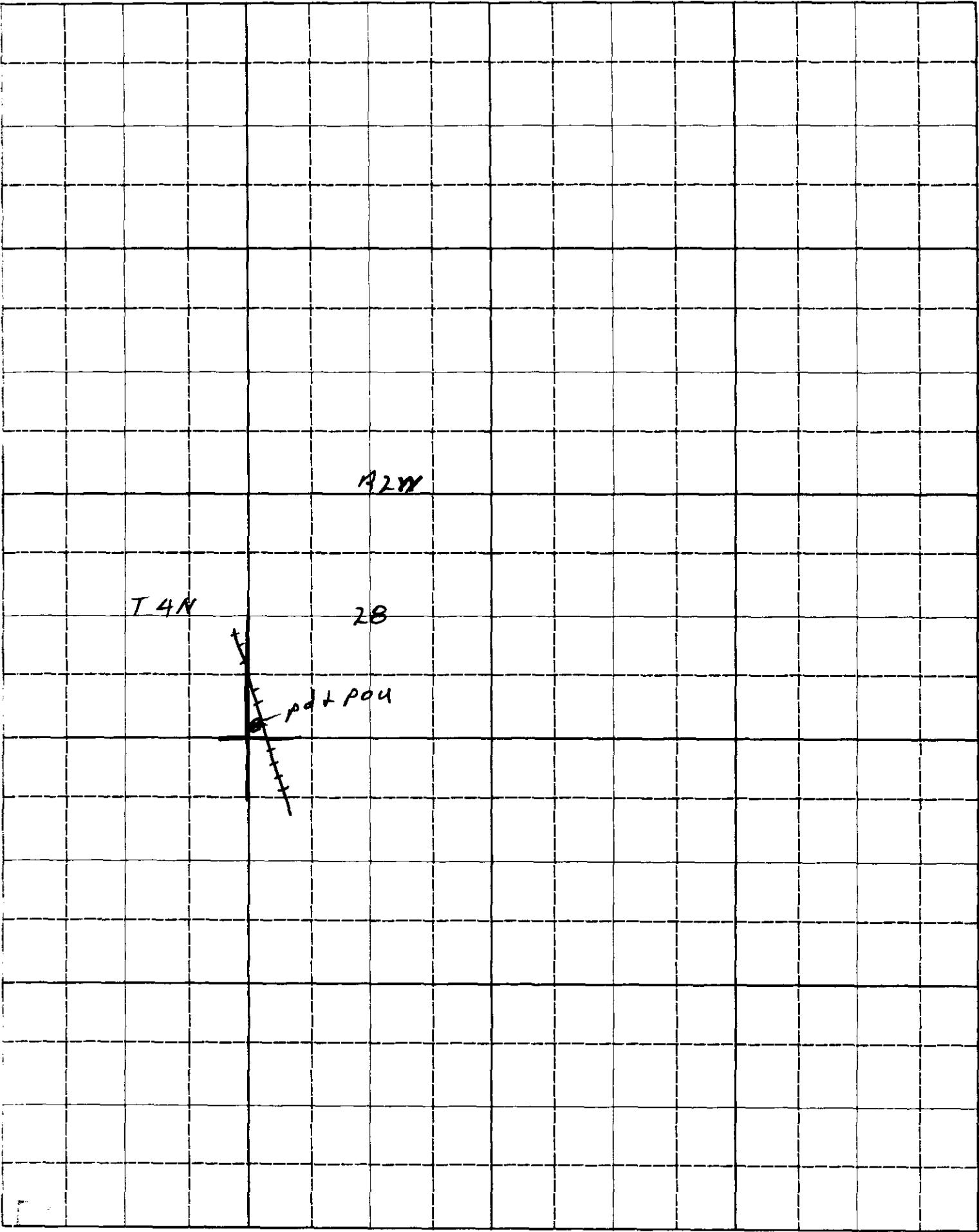
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

+ Donald F. Sayre
(Applicant)
Chairman - Board of Directors

Proposed Priority 8/11/83 ⁿⁿ 8-16-83 3:00 pm
Received by PH Date 8-11-83 Time 9:16
Preliminary check by GLS Fee \$ 30.00
Received by GLS Date 8-12-83 # 30190
Publication prepared by HL Date 9/1/83
Published in Spokane Tribune
Publication dates 9/8 & 9/15/83
Publication approved HL Date 9/27/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10169, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 20th day of October, 1983.

L. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Connie Cutberth

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following applications have
been filed to appropriate the public
waters of the State of Idaho:
43-10164
CHRISTOPHERSEN, LELAND M.
BOX 54D RT. 1, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: 06/30/1983
Diversion Pt: SESW Sec 10 T 04N
R 02E
Use: STOCKWATER (0.02 CFS)
DOMESTIC (0.08 CFS)
In: SESW Sec 10 T 04N R 02E
43-10169 V 58
PIONEER IRRIGATION DIST.
P.O. BOX 423, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: 08/11/1983
Diversion Pt: SWSW Sec 28 T 04N
R 02W
Use: DOMESTIC (0.08 CFS)
In: SWSW Sec 28 T 04N R 02W
The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before SEPTEMBER 26, 1983.
KEN DUNN,
Director
September 8, 15, 1983

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

September 8, 15, 1983

RECEIVED
SEP 26 1983

Department of Water Resources
Western Regional Office

Connie Cutberth

Subscribed and sworn to before me this 15th
day of September

19 83

James Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED

JUN 10 1987

Department of Water Resources

WATER RIGHT NO. 63-10169

Priority: August 11, 1983 Amount: .04 CFS 2.4 AFA

This is to certify, that PIONEER IRRIGATION DIST.

P.O. BOX 426

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated August 11, 1983, and has submitted proof to the Department of Water Resources on November 21, 1983, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	2.4 afa

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 28, Township 4N, Range 2W
Canyon County

PLACE OF USE: Domestic

TWN RGE SEC

4N 2W 28 SWSW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for 2 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8th day of June, 1987.

Donald F. Sayre
Director

FILED
JUL 07 1987

June 2, 1987

PIONEER IRRIGATION DIST.
P.O. BOX 426
CALDWELL, ID 83605

RE: Permit No. 63-10169

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

May 7, 1987

PIONEER IRRIGATION DIST.
P.O. BOX 426
CALDWELL, ID 83605

RE: Permit No. 63-10169

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

P.D. SW SW 28 4N 2W
2me

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10169
Permit No.

RECEIVED
FEB 09 1987

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Gout. Lots
- ☒ Check of P/D index C27 7-2-86 (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index C27 7-2-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

63-8850-12R. ACROSS RD.

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? no (Initials, date)

☒ Appointment made and telephone conversation memo attached?

NO - BY PHONE w/ EXAMINER

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Inter Fritschle 7-7-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent J 8/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office Dr 12/9/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-9-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File 8 H 2/4/87 (Initial and date)

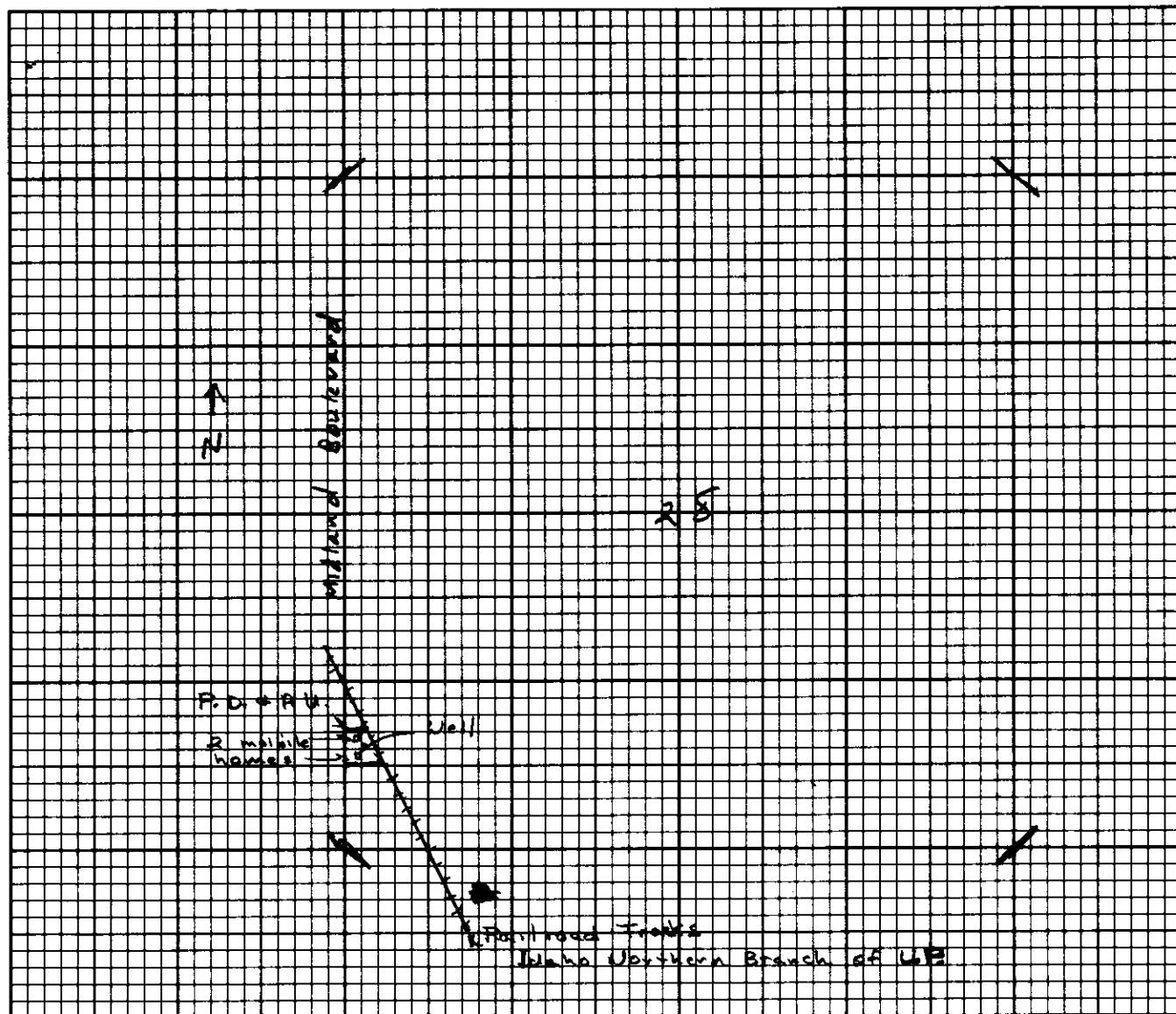
MICROFILMED

FEB 10 1987

[illegible]

10. Other water rights on these lands 63-8850 is for land across^{the} railroad tracks
11. Other water right diverted from same p.d. same as above from this parcel.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 2W



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks System supplies domestic in house and lawn irrigation water for two mobile homes. The mobile home to the south of the well appeared vacant and had a "For Sale" sign in the window.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Carter Fritzsche Date 7-7-86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-7-86

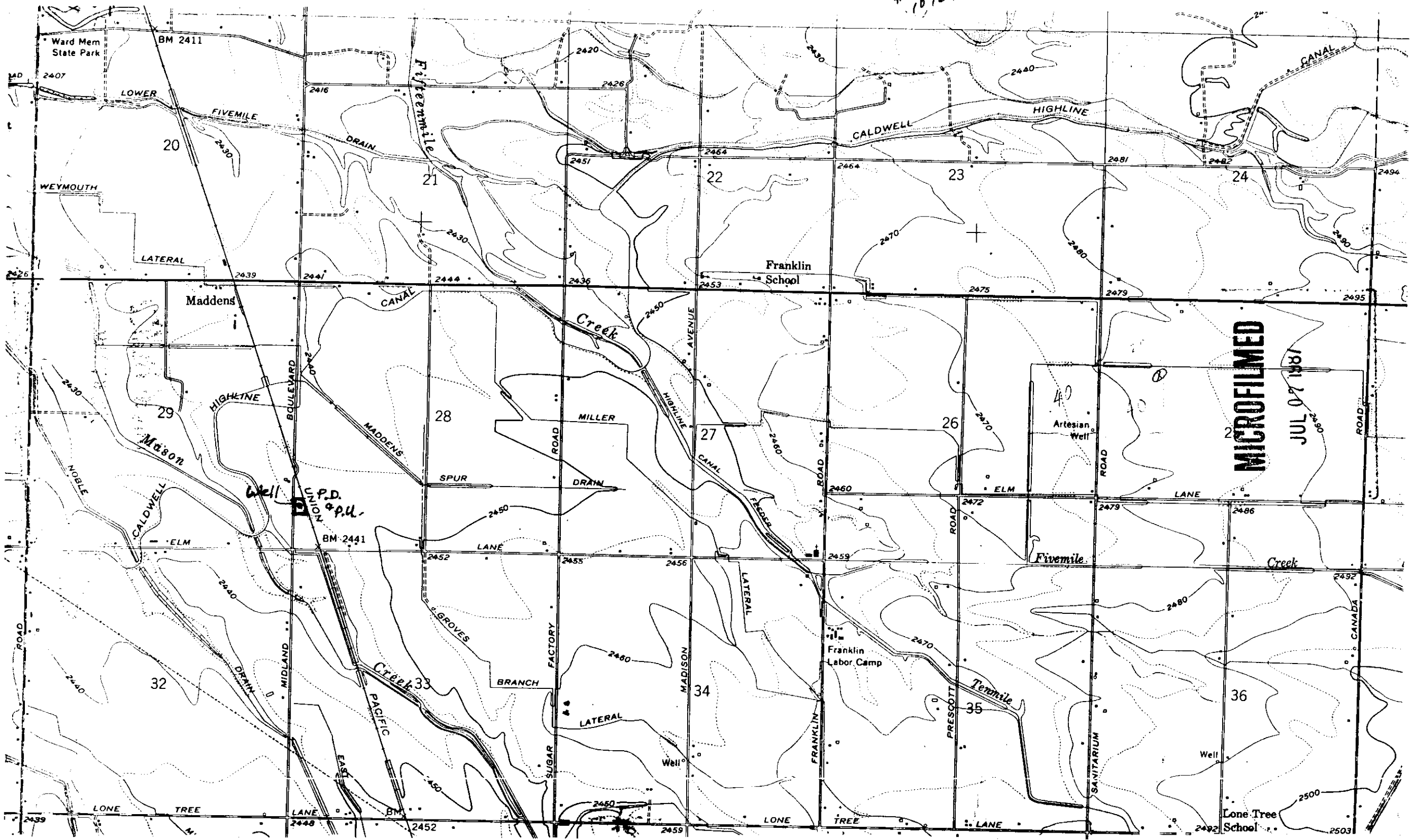
Date

MICROFILMED

JUL 07 1986

CONSULTANT SEAL

#10169-28



MICROFILMED

JUL 20 1981

NENE	01	63-5239	FRANKLIN DITCH CO.	C	04-01-1880	BACK SLOUGH
NENE	01	63-5239	FRANKLIN DITCH CO.	C	04-01-1880	BACK SLOUGH
SASH	01,43	63-2294	PIONEER IRRIGATION	C	04-03-1916	FIVEHILE CREEK
SASH	40	63-9665	YAMATO FARMS INC	P	03-08-1981	GROUNDWATER
SESH	01,43	63-2294	PIONEER IRRIGATION	C	04-03-1916	FIVEHILE CREEK
SESH	20	63-9665	YAMATO FARMS INC	P	03-08-1981	GROUNDWATER
SESE	05	63-5217	PIERCE	S	01-01-1958	GROUNDWATER
22	01,43	63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
	01	63-2891	PIONEER IRRIGATION	L	01-23-1952	WILSON SLOUGH DRAIN
NENH	25	63-5239	FRANKLIN DITCH CO.	S	04-01-1880	BACK SLOUGH
NENH	35	63-5239	FRANKLIN DITCH CO.	S	04-01-1880	BACK SLOUGH
23	01,43	63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
	01	63-2891	PIONEER IRRIGATION	L	01-23-1952	WILSON SLOUGH DRAIN
NANH	01,04	63-4520	MARTIN	S	06-01-1912	GROUNDWATER
SANH	04,43	63-4519	MARTIN	S	06-01-1912	GROUNDWATER
24	04,43	63-4620	ALLEN	S	06-01-1928	GROUNDWATER
	01,43	63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
	01	63-2891	PIONEER IRRIGATION	L	01-23-1952	WILSON SLOUGH DRAIN
NENE	40	63-5343	CLAYTON	S	03-15-1920	WASTE WATER
NANE	09	63-5343	CLAYTON	S	03-15-1920	WASTE WATER
SHNE	39	63-5343	CLAYTON	S	03-15-1920	WASTE WATER
NANH	08	63-5343	CLAYTON	S	03-15-1920	WASTE WATER
NASE	01	63-4260	SOMMERS	S	06-01-1933	GROUNDWATER
25	01,43	63-2529	PIONEER IRRIGATION	L	12-21-1936	GROUNDWATER
	01	63-2891	PIONEER IRRIGATION	L	01-23-1952	WILSON SLOUGH DRAIN
NENE	40	63-7587	FEED SERVICE INC.	L	04-17-1972	GROUNDWATER
NENE	40	63-8789	BROWN	P	05-01-1977	GROUNDWATER
NANE	40	63-8789	BROWN	P	05-01-1977	GROUNDWATER
NANH	20	63-8440	SANDRETTO	L	02-11-1977	GROUNDWATER
SANH	40	63-8440	SANDRETTO	L	02-11-1977	GROUNDWATER
SESH	03	63-2434	SHRYACK	L	08-14-1930	GROUNDWATER
SHSE	05	63-2840	WOODMAN	L	01-11-1951	GROUNDWATER
SHSE	05	63-7051	WOODMAN	L	12-28-1967	GROUNDWATER
26	01,43	63-2529	PIONEER IRRIGATION	C	12-21-1936	GROUNDWATER
	01	63-2891	PIONEER IRRIGATION	C	01-23-1952	WILSON SLOUGH DRAIN

K10

1976
4/1986

AR156

IDAWA DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 1491
01/04/1986

TOWNSHIP	RANGE	SECTION	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER STAGE CODE	PRIORITY DATE	SOURCE OF WATER	
04N	02W	26	NENE	40	01,43		63-2614	NAUGLE	C	L	06-08-1944	GROUNDWATER
			NANE	40	01,43		63-2614	NAUGLE	C	L	06-08-1944	GROUNDWATER
			SENE	40	01,43		63-8440	SANDRETTO	C	L	02-11-1977	GROUNDWATER
			SANH		10,43		63-8391	NAUGLE	C	P	12-01-1976	GROUNDWATER
			SHSE	40	01		63-9650	MC KELLIP FARM INC	C	P	12-02-1980	GROUNDWATER
			SESE	40	01		63-9650	MC KELLIP FARM INC	C	P	12-02-1980	GROUNDWATER
		27			01,43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
		28			01,43		63-2529	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
					01,43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01,43		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NASH	25	01		63-8350	WICK	C	P	05-12-1977	GROUNDWATER
			SASH		43		63-10169	PIONEER IRRIGATION	C	P	08-11-1983	GROUNDWATER
			SASH	20	01		63-8850	WICK	C	P	05-12-1977	GROUNDWATER
		29			01,43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NANE		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SHNE		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SENE		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NENH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NANH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SANH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SESH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NASH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SASH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SESH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SESH		43		63-8623	BOH	C	L	03-25-1977	GROUNDWATER
			NASE		01,43		63-2294	BOH	C	L	04-03-1916	FIVEHILE CREEK
		30			01,43		63-2529	PIONEER IRRIGATION	C	L	12-21-1936	GROUNDWATER
					01		63-2891	PIONEER IRRIGATION	C	L	01-23-1952	WILSON SLOUGH DRAIN
			NENE		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NANE		01,43		63-2276	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NANE		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NANE		01,43		63-2276	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SHNE		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SENE		01,43		63-2276	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SENE		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SENE		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SENE		43		63-4600	RIDDLE	S	L	12-01-1942	GROUNDWATER
			NENH		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NENH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NANH	40	01		63-8851	VINSON FARMS INC.	C	P	05-17-1977	GROUNDWATER
			NANH		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			NANH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			NANH		01,43		63-2276	PIONEER IRRIGATION	C	L	09-08-1915	MASON CREEK
			SANH		01,43		63-2294	PIONEER IRRIGATION	C	L	04-03-1916	FIVEHILE CREEK
			SANH	40	01		63-8851	VINSON FARMS INC.	C	P	05-17-1977	GROUNDWATER

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L10

04N	02W	16	SESE	01	63-5239	S	04-01-1980 BACK SLOUGH	FRANKLIN DITCH CO.	C
		19	SESH	01,43	63-2430	L	04-24-1930 MASON CREEK DRAIN	HARSHMAN	C
			SESH	01	63-8595	L	03-21-1977 NOBLE SLOUGH DRAIN	DOHNS	C
		20	NENE	04,43	63-4332	S	06-01-1900 GROUNDWATER	UEHLIN	C
			NENN	01,43	63-2925	L	02-20-1953 GROUNDWATER	STATE OF IDAHO	C
			NENN	01,43	63-9988	P	02-10-1983 GROUNDWATER	CANYON COUNTY HISTORICAL SOCIETY	C
			SHSE	43	63-8999	L	08-08-1977 GROUNDWATER	SILVER TIP CELLULOSE INSULATION CO.	C
		21	SESH	01	63-9665	S	03-08-1981 GROUNDWATER	YAMAMOTO FARMS INC.	C
			SESE	01,04,43	63-5217	S	01-01-1958 GROUNDWATER	PIERCE	C
							PIERCE	C	
		23	NENN	01,04	63-4520	S	06-01-1912 GROUNDWATER	MARTIN	C
			SHNN	04,43	63-4519	S	06-01-1912 GROUNDWATER	MARTIN	C
			SENN	04,43	63-4620	S	06-01-1928 GROUNDWATER	MARTIN	C
		24	SHNE	01	63-5343	S	03-15-1920 WASTE WATER	ALLEN	C
			SHSE	43	63-4260	S	06-01-1933 GROUNDWATER	CLAYTON	C
		25	NENE	43,25,07	63-7587	L	04-17-1972 GROUNDWATER	SOMMERS	C
			NENE	01	63-8789	P	03-01-1977 GROUNDWATER	SOMMERS	C
			SHNN	01,04	63-8440	L	02-11-1977 GROUNDWATER	FEED SERVICE INC.	C
			SESH	01,43	63-2434	L	08-14-1930 GROUNDWATER	BROWN	C
			SHSE	01,43	63-2840	L	01-11-1951 GROUNDWATER	SANDRETTO	C
			SHSE	01,04,43	63-7051	L	12-28-1967 GROUNDWATER	SHRYACK	C
		26	NENE	01,43	63-2614	L	06-08-1944 GROUNDWATER	WOODMAN	C
			JNNH	10,43	63-8391	P	12-01-1976 GROUNDWATER	WOODMAN	C
			NESH	01,43	63-2529	L	12-21-1936 GROUNDWATER	NAUGLE	C
							NAUGLE	C	
							PIONEER IRRIGATION DIST.	C	

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 567
01/04/1986

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
04N	02W	27	NENN	01,43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SHSE	01,43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SESE	01,43		63-2294	L		04-03-1916 FIVEMILE CREEK	PIONEER IRRIGATION DIST.	C
		28	SHSH	43		63-10169	P		08-11-1983 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			SHSH	01		63-8850	P		05-12-1977 GROUNDWATER	WICK	C
		29	SESH	43		63-8623	L		03-25-1977 GROUNDWATER	BOH	C
									BOH	C	
		30	SENE	43		63-4600	S		12-01-1942 GROUNDWATER	RIDDLE	C
									RIDDLE	C	
			SENN	01		63-8851	P		05-17-1977 GROUNDWATER	VINSON FARMS INC.	C
			SHSE	01		63-8752	P		04-28-1977 GROUNDWATER	KLAR	C
		31	SENN	01		63-8692	P		04-15-1977 GROUNDWATER	ARROWAY FARMS	C
		32	SENE	43		63-4891	S		06-01-1930 GROUNDWATER	VASSAR	C
			SENE	01		63-8804	P		05-09-1977 GROUNDWATER	VASSAR	C
									VASSAR	C	
			SHNN	01		63-8639	P		03-31-1977 GROUNDWATER	DYER	C
			SESH	01		63-8737	L		04-21-1977 GROUNDWATER	ISAACSON	C
			SESE	01,43		63-2750	L		01-07-1949 GROUNDWATER	JORDAN	C
		33	NENN	01,43		63-2529	L		12-21-1936 GROUNDWATER	PIONEER IRRIGATION DIST.	C
			NENN	01		63-8774	L		05-19-1977 GROUNDWATER	BAUM	C
			SESH	04,43		63-4757	S		01-01-1900 GROUNDWATER	MUNCEY	C
			SESH	01			P		04-20-1977 GROUNDWATER	DEVLIN	C
			SESE	01,43		63-2276	L		09-08-1915 MASON CREEK	PIONEER IRRIGATION DIST.	C
			SESE	01,43		63-2283	L		12-07-1915 MASON CREEK	CALDWELL IRRIGATION DIST.	C
			SESE	01		63-5188	S		07-01-1947 GROUNDWATER	HOBBS	C
									HOBBS	C	
			SENE			63-2040	S				C

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UNCLASSIFIED

JUL 07 1987

RECEIVED

MAY 13 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 5/27/86

1. Permit No. 63-10169

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: PIONEER IRR. DISTRICT

3. Post Office Address: P.O. Box 426
CALDWELL, ID 83605 Telephone No. 459-3617

4. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1973

8. Person to contact to accompany the department representative during the field examination:

LONNIE FREEMAN
(Name)

P.O. Box 426, CALDWELL, ID 83605 459-3617
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner and I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5/12/86
Date

Lonnie Freeman JUL 07 1986
Signature of Permit Holder (and title, if appropriate)

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN

Director

63-10169
PIONEER IRRIGATION DIST.
P.O. BOX 426
CALDWELL, ID 83605

138056

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and the department is needed for the department to conduct the field examination. You may change to another certified examiner.

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JUL 07 1986

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUL 07 1987

February 1, 1984

Pioneer Irrigation Dist.
P. O. Box 426
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-10169

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10169.

Name(s) of Permit Holder: Pioneer Irrigation Dist.

Post Office Address: P.O. Box 426

Caldwell, Idaho 83605 Tel. No. 459-3618

Source of Water:

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

NOVEMBER 17, 1983
Date

Donnie Freeman
Signature of Permit Holder

RECEIVED
NOV 21 1983
IDR

Pioneer Irrigation Dist.
P.O. Box 426
Caldwell Idaho 83605

PLACE
13 CENT
STAMP

RECEIVED

Nov.
SEP 21 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 10, 1983

RE: Permit No. 63-10169

Pioneer Irrigation Dist.
P.O. Box 423
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 123- 10169

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. None

☒ Yes ☐ No* In form for advertising.

☐ Yes ☐ No Final date for protests: 9/26/83

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/26/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/30190

☒ Publication dates and paper, recorded on application. 9/8 & 9/15/83

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 8/11/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

By: DBS

Date: 80/3/83

STATE OFFICE REVIEW:

L11, L16

☐ See attached sheet for more information.

By: lw

Date: 10/14/83

Department of Water Resources

REPROFILED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

63-10169

PIONEER IRRIGATION DIST.

P.O. BOX 423, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 08/11/1983

Diversion Pt: SWSW Sec 28 T 04N R 02W

Use: DOMESTIC (0.08 CFS)

In: SWSW Sec 28 T 04N R 02W

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 1, 1983

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 25, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 25, 1983.

KEN DUNN, Dir.

Published 09/08 & 09/15/83.

WATER RIGHT DATA ENTRY LOG

[illegible]