

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B Jones Acting ARM
(Applicant)

						MICROFILMED	
				R. SE			
		T. SN		10			
				40			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE, S-10, T. 3N, R. 3E.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

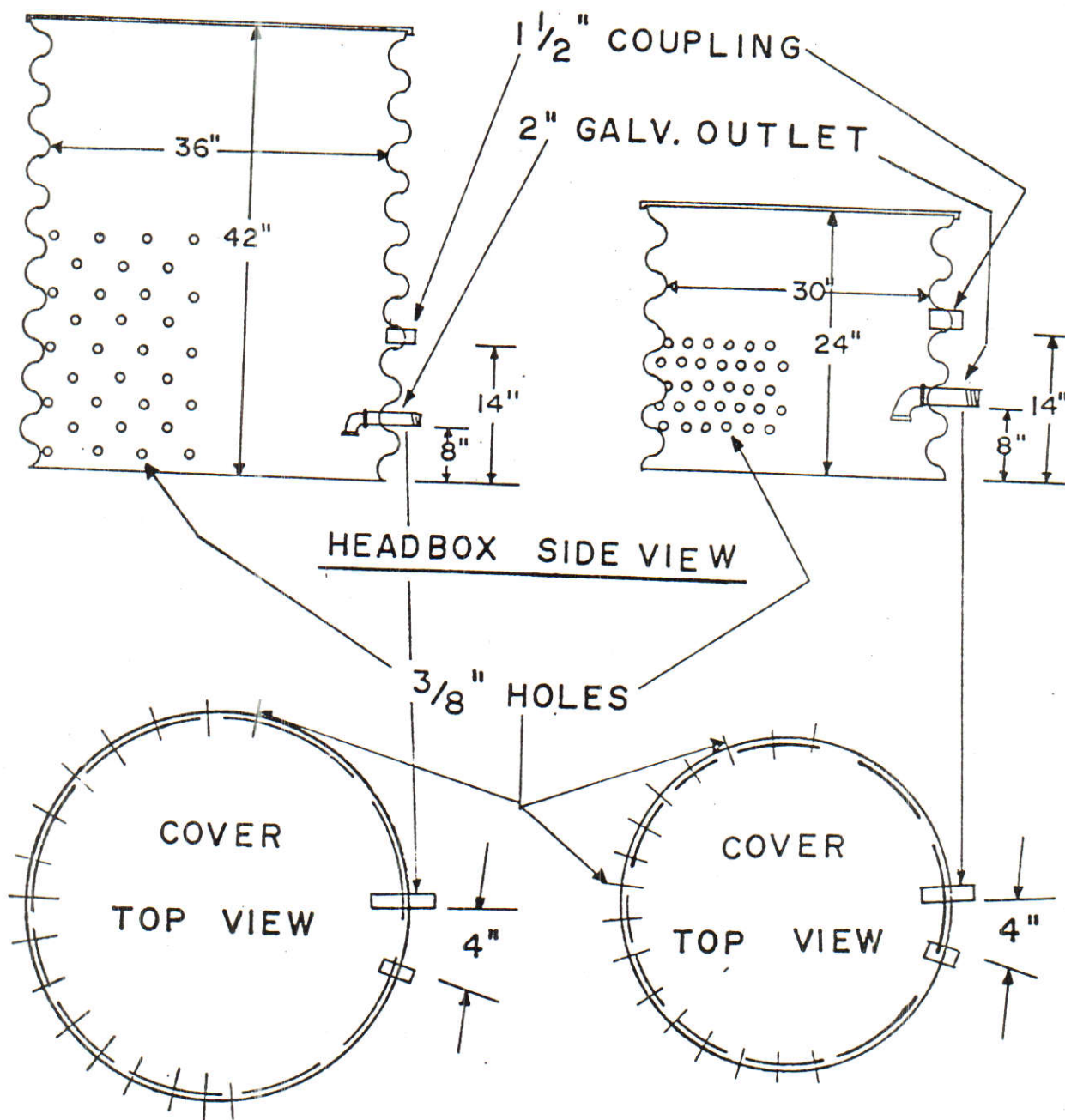
Checked by

Approved by _____

Date

Date

Date



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE **NONE**

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

MICROFILMED



WATER RIGHT LICENSE

License No. 63-10178 Priority 08/15/1983 Amount 0.02 CFS 0.4 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 63-10178 issued pursuant to Application for Permit dated 08/15/1983, and has submitted proof to the Department of Water Resources on 08/15/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.02 cfs of water from a spring tributary to Warm Springs Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.4 af	Stockwater	01/01 - 12/31
0.02 cfs	0.4 af	Wildlife	01/01 - 12/31

Location of point of diversion: NWSE, Sec. 10, Twp 3N, Rge 3E, Ada Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	3E	10													X				

Total number of acres irrigated

Use of water under this license is subject to control by the watermaster of State Water District No. 63, Boise River. Also known as Warm Spring.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of July, 19 86.

Acting for the Director

Norman C. Young
Director

MICROFILMED

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

RECEIVED

To appropriate the public waters of the State of Idaho

AUG 15 1983

Department of Water Resources

1. Name of applicant U.S. Dept. of Interior, Bureau of Land Mgmt. Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply unnamed spring development which is a tributary of Warm Springs Cr.

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N

Range 3E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.02 cfs for for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 cfs for for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring box & pipe to trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 10 Township 3N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered Cattle- 25 Sheep- 25

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Wildlife

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks The applicants include the Bureau of Land Management and permittees in:

Allotment(s): Bowse Front (0309)

The permittees cooperating in this project include:

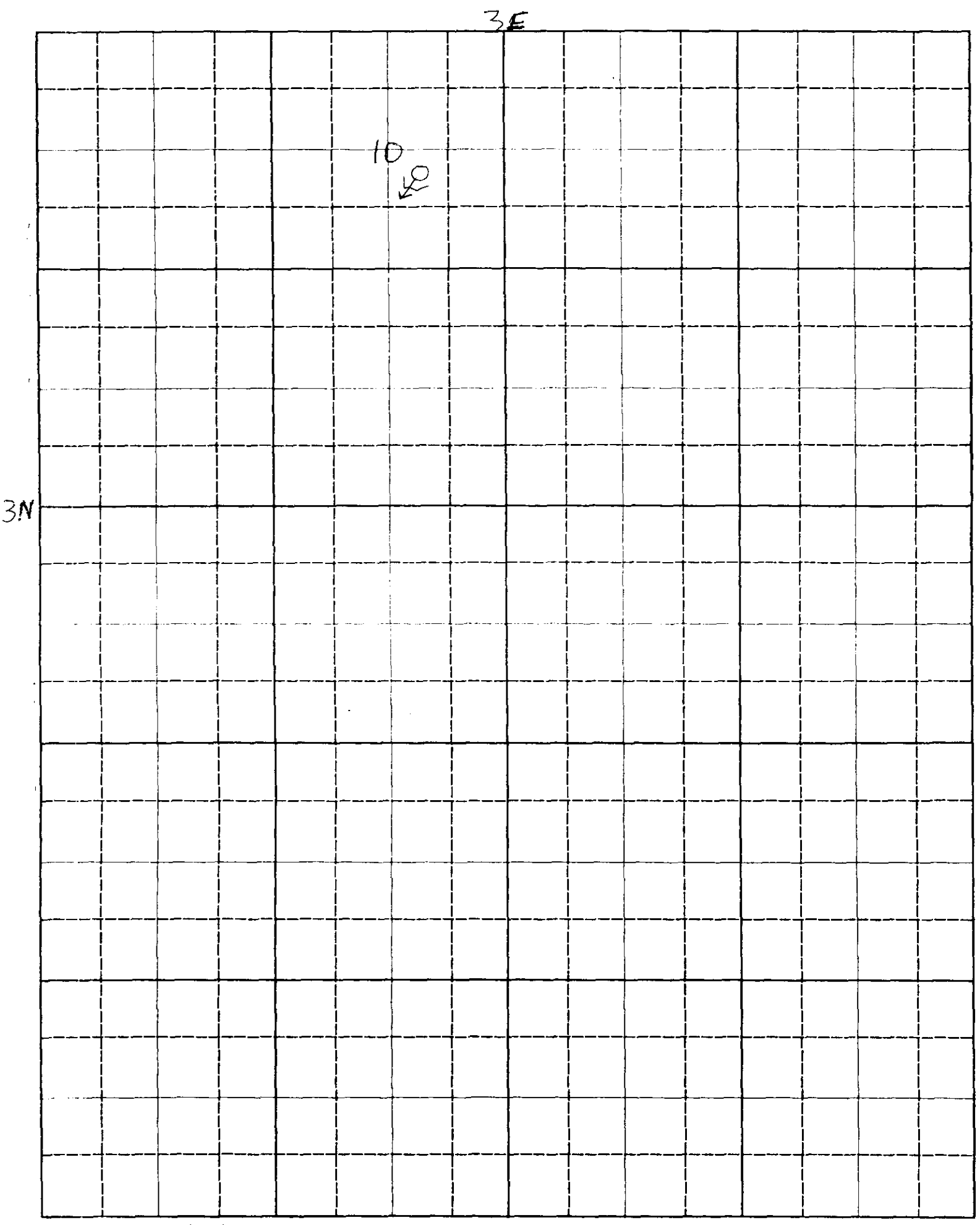
Id. State Fish & Game Department

Dallas Harris

Harold Perry

Project No.: 5424 Warm Spring

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B. Jones Acting Am
(Applicant)

Proposed Priority 8/15/83

Received by

SRE

Date

8/15/83

Time

10:00

Preliminary check by

665

Fee \$ 30.00

ID-910-BP3-0003

Received by

rg

Date

12-22-83

33664

Publication prepared by

jp

Date

9/8/83

Published in

Idaho Statesman

Publication dates

9/15 & 9/22/83

Publication approved

JP

Date

9/27/83

Protests filed by:

none

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10178, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 9th day of January, 1984.

A. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10171

GUNTER, ROBERT A. &/or DORIS N.
4240 FREEDOM DR.
MERIDIAN, ID 83642
Source: GROUNDWATER
Date Filed: 06/22/1983
Diversion Point: NWSE Sec 33 T 04N
R 01E
Use: IRRIGATION (0.03 CFS)
DOMESTIC (0.02 CFS)
In: NWSE Sec 33 T 04N R 01E FOR 1
ACRES

63-10172

SILVER SAGE
GIRL SCOUT COUNCIL
8536 PEMBROOK, BOISE, ID 83704
Source: GROUNDWATER
Date Filed: 09/07/1983
Diversion Point: NWNE Sec 12 T 03N
R 01E

Use: DOMESTIC (0.04 CFS)
In: NWNE Sec 12 T 03N R 01E

63-10176

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to MAYNARD
GULCH

Date Filed: 08/15/1983
Diversion Point: SWNW Sec 14 T 03N
R 03E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWNW Sec 14 T 03N R 03E

63-10177

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to WARM
SPRINGS CREEK

Date Filed: 08/15/1983
Diversion Point: NWNE Sec 15 T 03N
R 03E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NWNE Sec 15 T 03N R 03E

63-10178

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to WARM
SPRINGS CREEK

Date Filed: 08/15/1983
Diversion Point: NWSE Sec 10 T 03N
R 03E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: NWSE Sec 10 T 03N R 03E

63-10179

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to WARM
SPRINGS CREEK

Date Filed: 08/15/1983
Diversion Point: SENE Sec 10 T 03N
R 03E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SENE Sec 10 T 03N R 03E

63-10180

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to MAYNARD
GULCH

Date Filed: 08/15/1983
Diversion Point: SWNE Sec 14 T 03N
R 03E

Use: STOCKWATER (0.02 CFS)
WILDLIFE (0.02 CFS)
In: SWNE Sec 14 T 03N R 03E

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before OCTOBER 3, 1983.

A. KENNETH DUNN
Director

Pub. Sept. 15, 22, 1983

3077

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 15, 1983, and ending with the
issue of September 22, 1983.

Susan K. Mayer
Subscribed and sworn to before me this 22nd
day of September, 1983.

Dorothy Engman
Notary Public for Idaho, Residing at Boise, Idah



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 37-8048/8164, 51-7182/7184/7187/7210/7216/7220/7230/
7235, 55-7195/7196, 55-7213 thru 55-7217, 55/7224
7237/7280/7291/7302/7333, 57-7163/7164/7321/7329/
7341/7344, 61-7453/7454, 63-9755, 63-10174 thru
63-10180, 63-10196/10199/10200/10201, 65-12673
thru 65-12680, 65-12682 thru 65-12686, 65-12689,
67-7642 thru 67-7647, 67-7653, 67-7657 thru
67-7665, 67-7670, 67-7672 thru 67-7675, 69-7078,
82-7138, 85-7403 thru 85-7407

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

BLM

MAR 18 1986

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

Department of Water Resources

103-10178

Permit No.

KEYPUNCHED

CONTACT WITH PERMIT HOLDER

DATE

INITIALS

REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

3-2-84 JG
BLM
3-13-84 JG
BOISE DIST.

EXAMINATION

Date 3-13-84 Accompanied by Gene Decker Total Q measured .02 cfs - est.

Source spring Tributary to Warm Spring Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Stockwater - .02 cfs $\times$.4 afa
Wildlife - .02 cfs $\times$.4 afa
Cattle - 25 hd $\times$.0134 = .3 afa + .06 = .36 afa
Sheep - 25 hd $\times$ 2 gal/day $\times$ 365 day/yr $\div$ 325,850 gal/af = .06 afa/year

WELL/DIV. NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Collection tile w/ headbox & pipeline to trough

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE	Q (cfs)	V (afa)	FROM	TO
Stockwater - 25 hd $\checkmark$	.02 $\checkmark$	.4 $\checkmark$	1-1	12-31
Wildlife - misc $\checkmark$	.02 $\checkmark$	.4 $\checkmark$	1-1	12-31
Total	.02 cfs $\checkmark$	.4 afa $\checkmark$		

Remarks

AKA Project No. 5424 - Warm Spring

MICROFILMED

MICROFILMED

[illegible]

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NWSE, 2-10, T. 3N, R. 3E.

Place(s) of Use

[illegible]☐ Other

Date _____

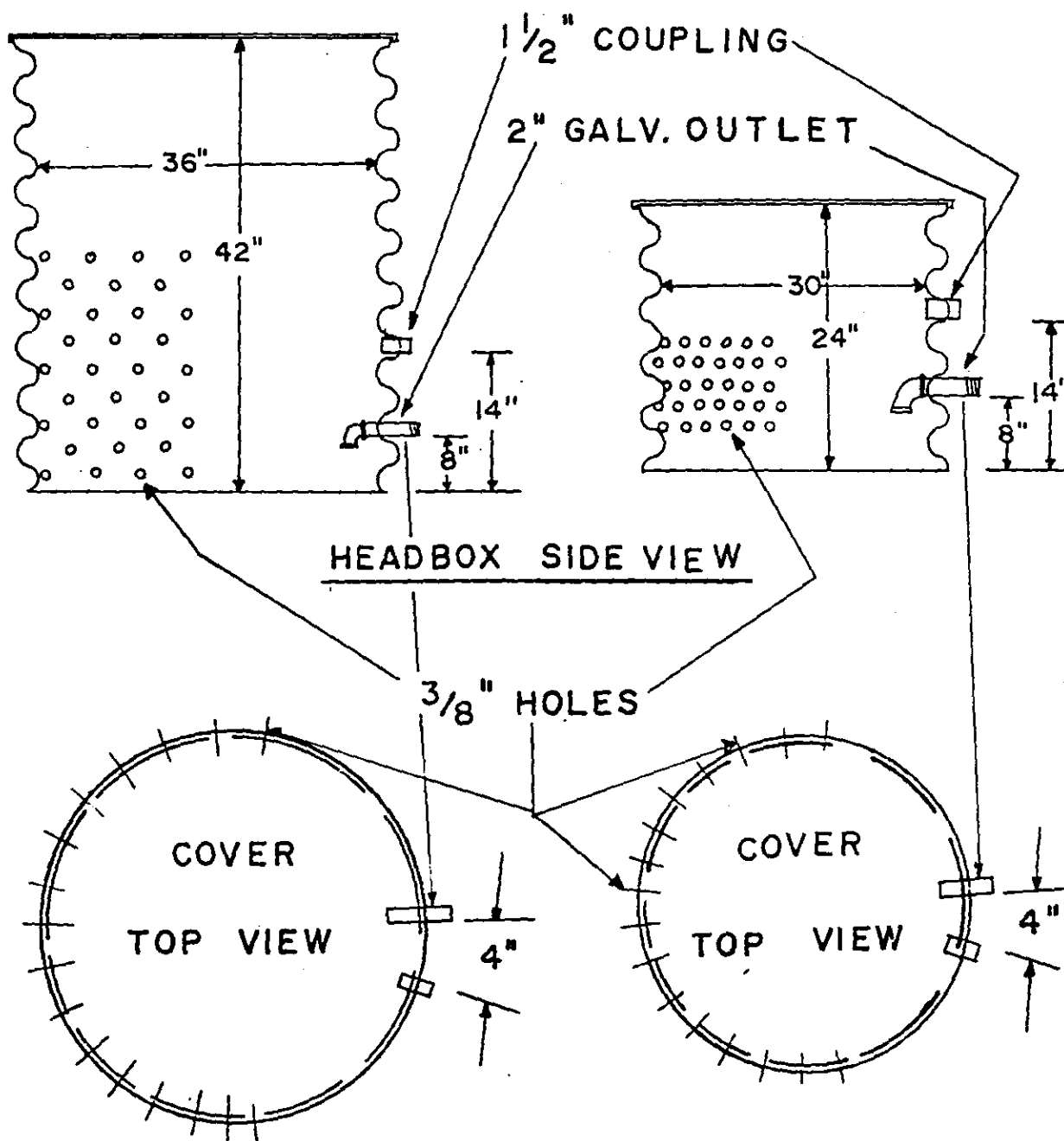
Jan Shute
625.

R. Walker

Date 1/9/86

Date 3/10/80

Date 7-18-86



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE NONE

DATE _____

SHEET _____ OF _____

DRAWING NO. _____

☆ GPO 658-285

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 63-10178

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

February 10, 1984

Boise District Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit No. See attached list

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on August 15, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

APR 11 1984

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below Permit No. 63-10178

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office
Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel. No. 334-1582

Source of Water: Unnamed spring 5724
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater Cattle-25, Sheep-25 (number and type of stock)
☐ Irrigation (acres)
☒ Other wildlife

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/10/83
Date

Michael D. Jones
Signature of Permit Holder
Acting Area Manager

PLACE
TEN CENT
STAMP
HERE

AUG 10 1983



AUG 15 1983

Department of Water Resources
Western Regional Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

January 11, 1984

RE: Application for Permit No's. 55-7337, 63-10174/10175/10176/
10177/10178/10179/10180/10196/10199/10200, 65-12676/12677/
12678/12679/12682, 67-7653/7656/7657/7659/7660/7661/7662/
7663/7673/7474/7475, 69-7078

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665 APPLICATION NUMBER: 63-10178

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: October 3, 1983

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 9/13/83

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30⁰⁰

☒ Publication dates and paper, recorded on application. Idaho Statesman 9/15 & 9/22/83

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63

☒ 8/15/83 Date of priority recommended.

Special conditions of approval or cover letter. _____

Hold for fee

By: DBS Date: 10/3/83

STATE OFFICE REVIEW:

05(63, Boise River)

☐ See attached sheet for more information.

By: ew Date: 1/5/84

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

63-10178

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to WARM SPRINGS CREEK

Date Filed: 08/15/1983

Diversion Pt: NWSE Sec 10 T 03N R 03E

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NWSE Sec 10 T 03N R 03E

3/83

IDENT. NO. 63-10178

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG[illegible]

VERIFIED 928

7/28/86