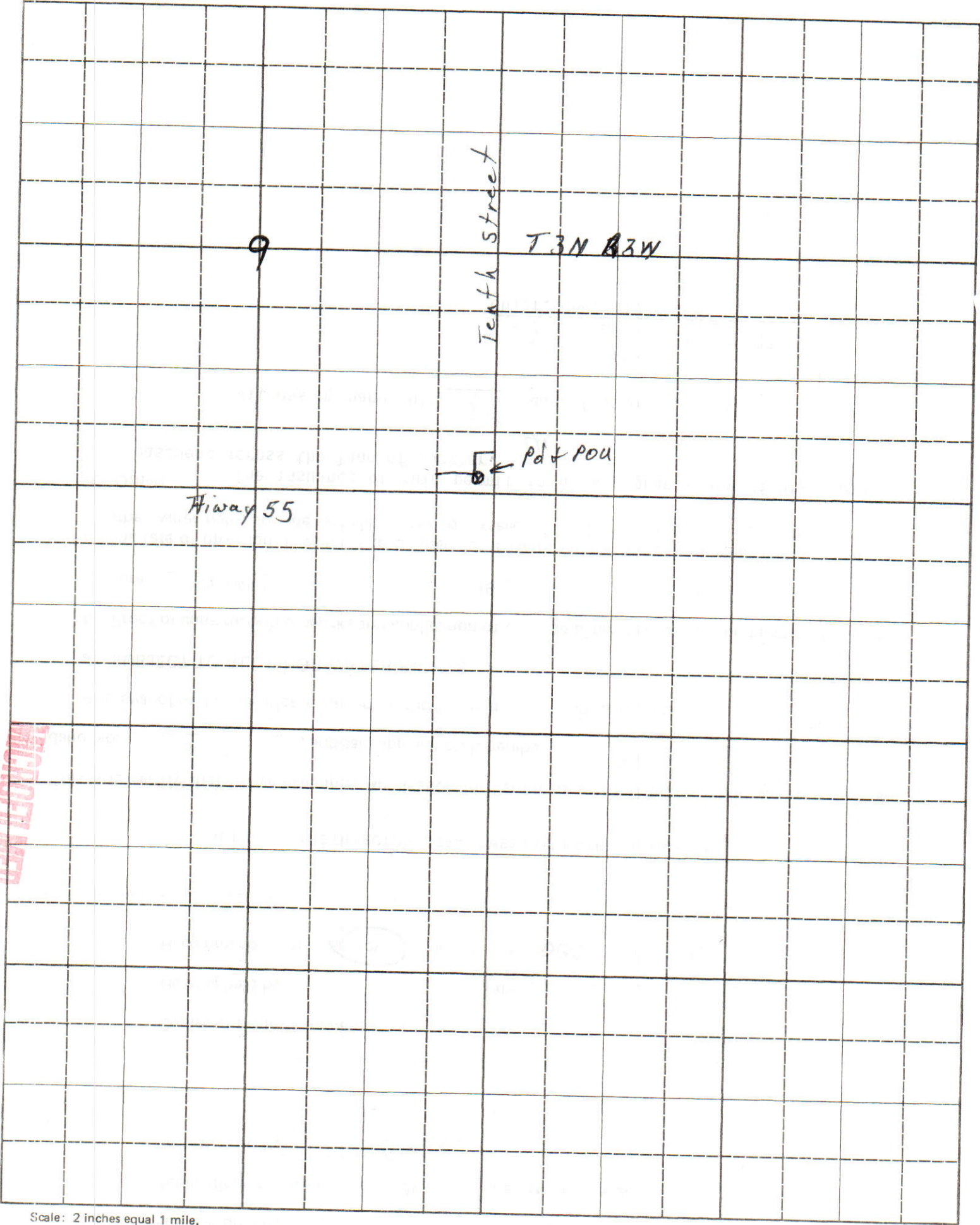


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ronald F. Gussman
(Applicant) *(Attorney for Gussman)*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 25 1990
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: SOUTHEAST STECKER SUBDIVISION
Current Address: RE. 10, BOX 90, CAROWELL, ID 83605
2. Accompanied by: DON GUSMAN, MGR.
Address: SAME
Relationship to Permit Holder: MANAGER
3. Source: G.W. tributary to _____
Permit No. 63-10183
Phone No. 454-1364
EXAM. DATE: 7/31/86
Phone No. _____

B. OVERLAP REVIEW

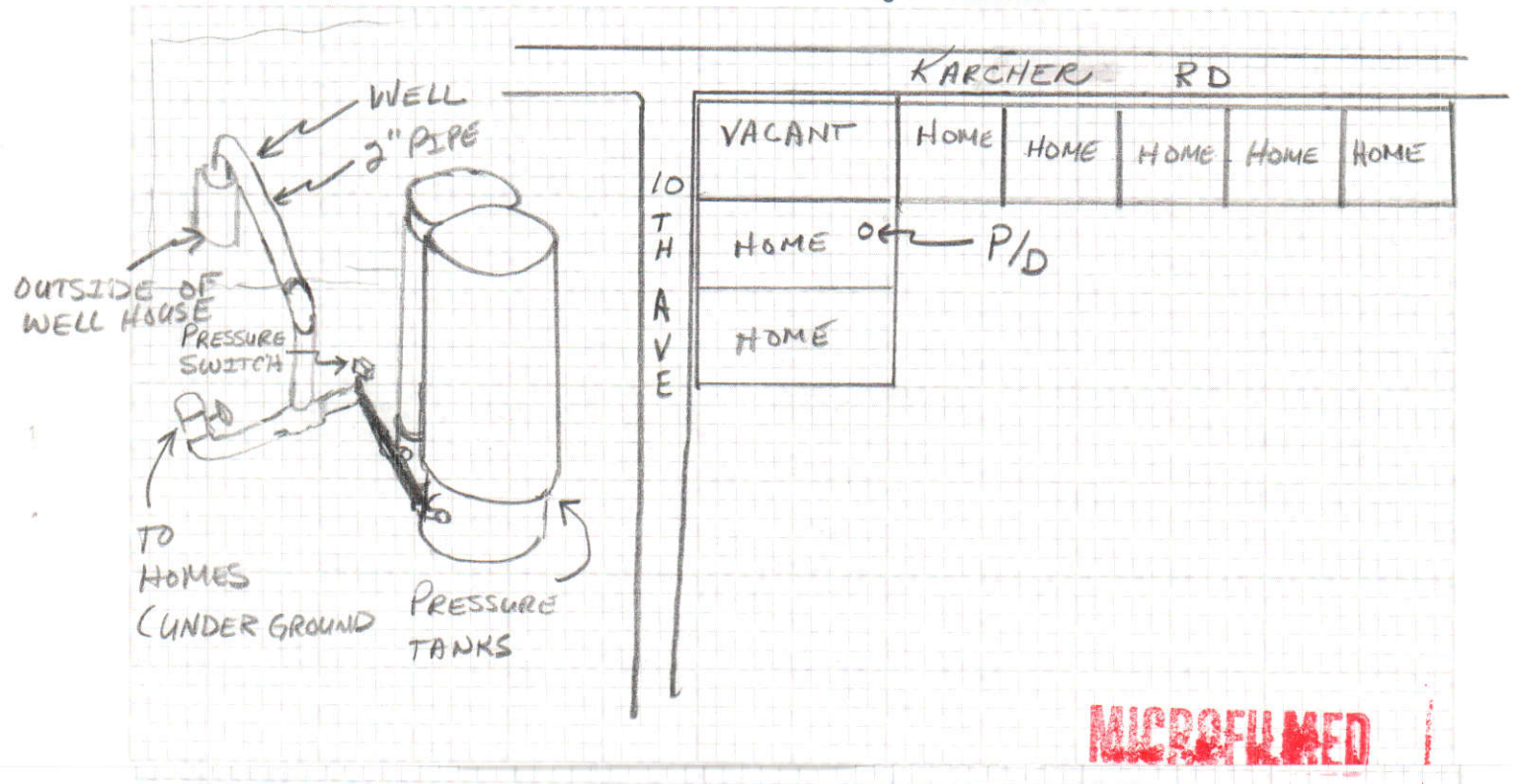
1. Other water rights with same place of use: OTHER RIGHTS IN SAME QQ

☐ Copies Attached
2. Other water rights with same point of diversion: SAME

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

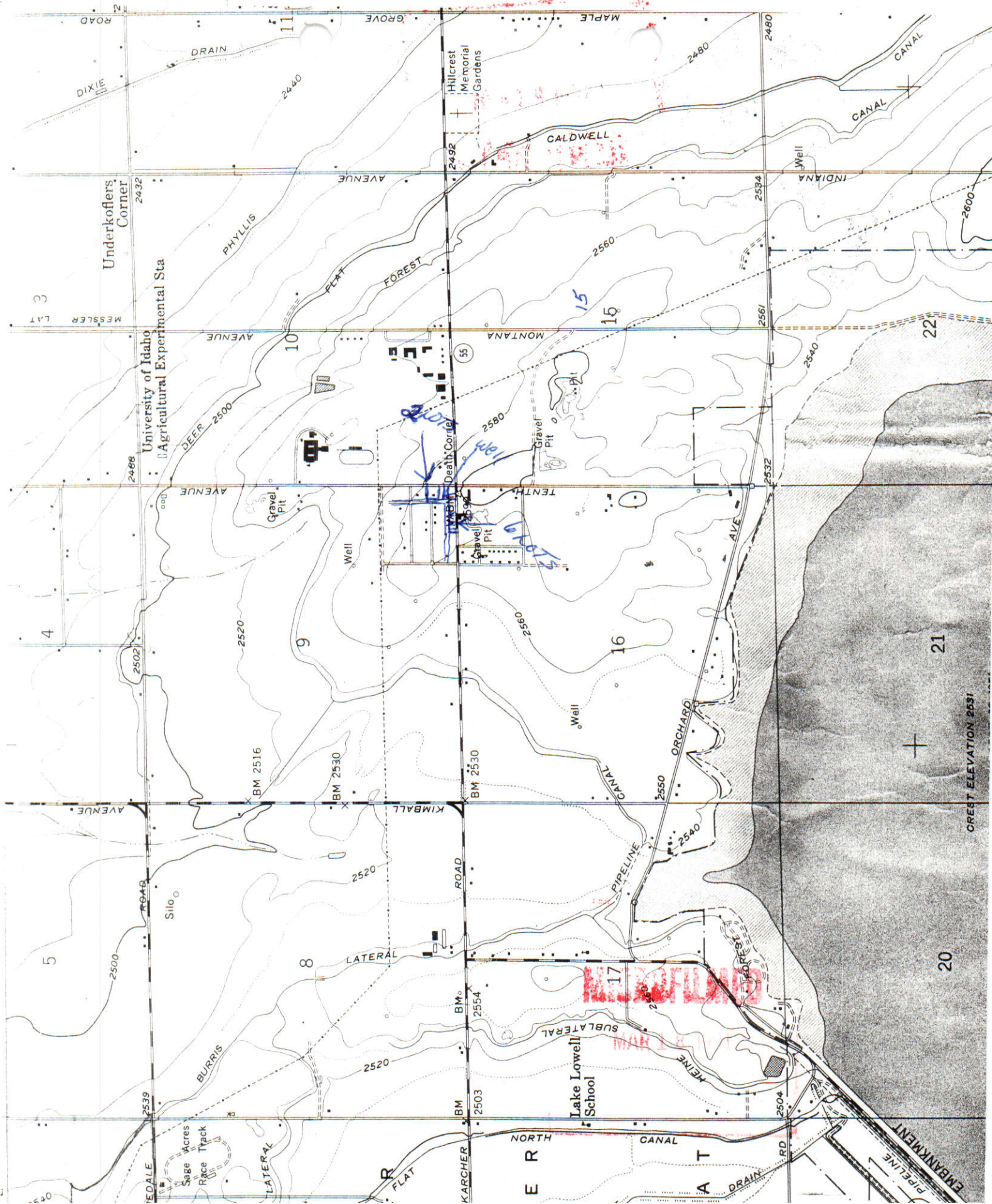


MICROFILMED

Scale: 1" = Not to scale

MAR 18 1991

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



I. RECOMMENDATIONS

1. The Permit Lists

Acres		Rate	Homes	Rate	Category	Rate
Irrigation	<u>6</u>	<u>0.05</u>	Dom	<u>8</u>	<u>0.15</u>	Other
Found at exam	<u>4</u>			<u>8</u>		<u>THEORETICAL 2</u>
Fees Paid For						<u>0.20</u>
Legal Limit for	<u>4</u>		Acres found * 0.02 Cfs/Acre =			<u>0.08</u>
	<u>8</u>	<u>HOMES</u>				<u>0.13</u>

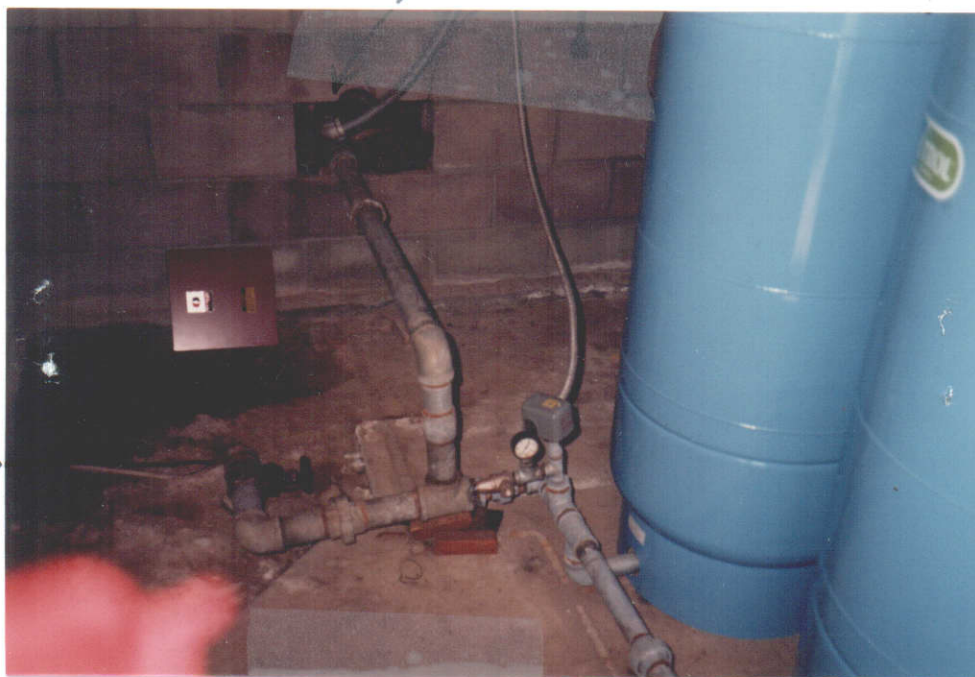
CFS Max

2. Recommended Amounts

Beneficial Use	Period of Use From	To	Q-- Rate of Diversion	V-- Annual Volume
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.13</u>	<u>4.8</u>
<u>IRRIGATION</u>	<u>3-15</u>	<u>11-15</u>	<u>0.05</u>	<u>18.0</u>
		Totals	<u>0.18</u> CFS	<u>22.8</u> AFA

1-4-90
Kelly K. Christensen

P/D 7



To
HOMES —

P/U PICTURE NOT AVAILABLE

MICROFILMED

MAR 18 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10185

Priority: June 17, 1983

Maximum Diversion Rate: 0.18 CFS
Maximum Diversion Volume:¹ 22.8 AF

This is to certify, that SOUTH EAST STECHER SUBDIVISION

C/O TIM JOHNSON

P.O. BOX 670

CALDWELL, ID 83606

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 17, 1983; and has submitted Proof of Beneficial Use on November 21, 1983. An examination indicates that the works have a diversion capacity of .190 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.05 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.13 CFS	4.8 AF
	Totals	0.18 CFS	22.8 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 9, Township 03N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	03W	9	SESE	4		4

Total number of acres irrigated: 4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 18 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

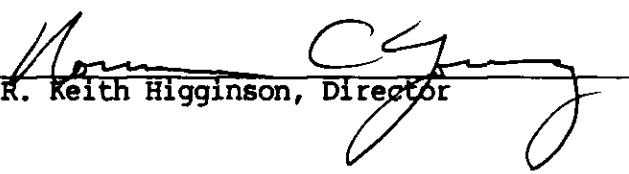
WATER RIGHT NO. 63-10185

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
6. Domestic use is for 8 homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of MARCH, 1991.

Acting for


R. Keith Higginson, Director

MICROFILMED

MAR 16 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant South East Stecker Subdivision Phone 454-1366

Post office address c/o Donald F. Gusman Rt. 10, Box 90, Caldwell, Idaho 83605

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .15 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .20 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 3N

Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

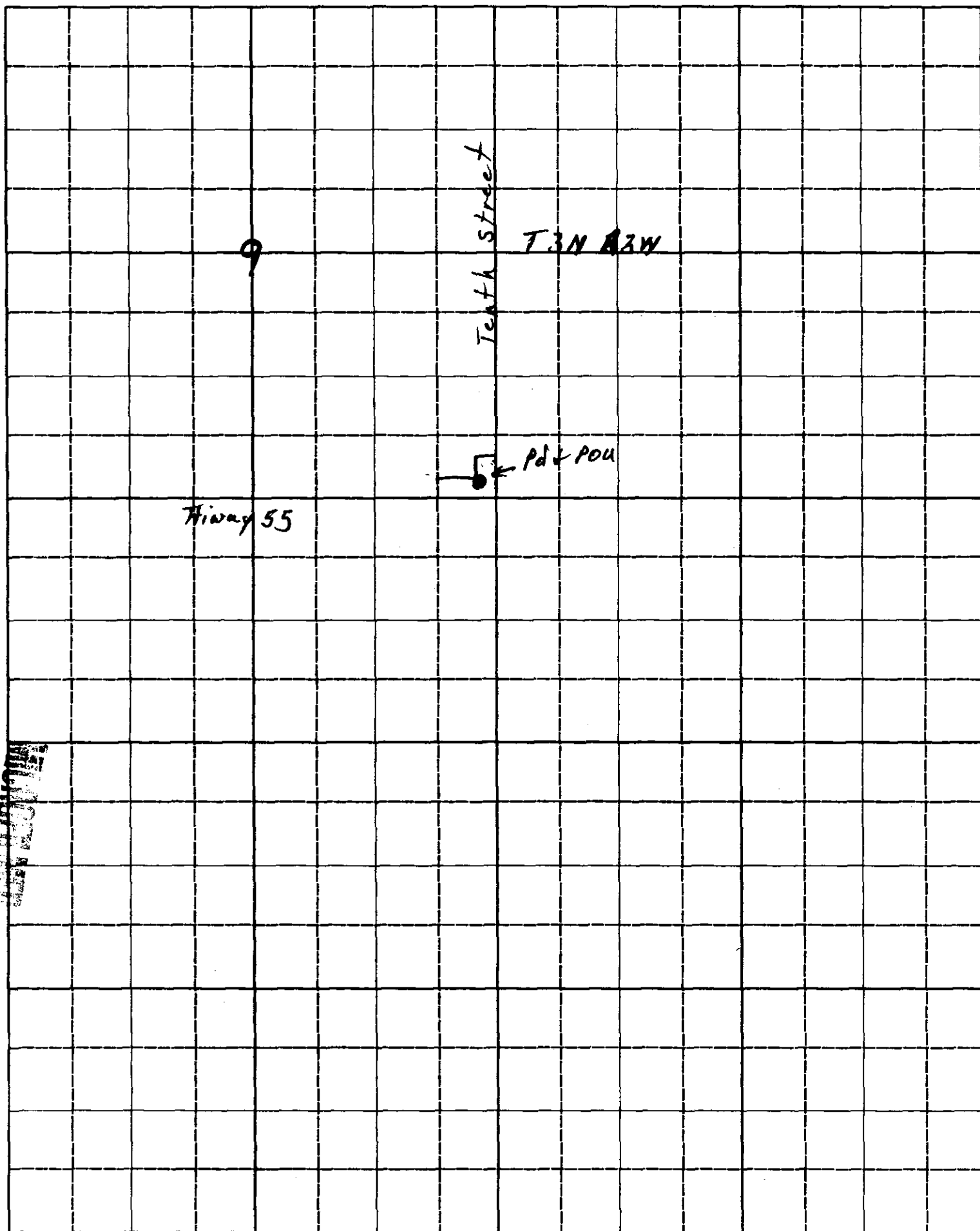
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 8.

(5) If water is to be used for other purposes describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ronald F. Gussman
(Applicant) *(Attorney for Group)*

Priority 6/17/83

Received by T.W. Date 6/17/83 Time 9:45 AM
Preliminary check by JP Fee \$ 30.00
Receipted by JP Date 6/17/83 # 31059
Publication prepared by JP Date 9/15/83
Published in Press Tribune
Publication dates 9/22 9/29/83
Publication approved JP Date 10/12/83
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10185, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 25th day of October, 1983.

L. M. Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT
The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10182
CANYON SCHOOL DIST. NO. 139
RT. 8 BOX 474, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: 06/16/1983
Diversion Pt: SWNW Sec 10 T 03N
R 03W

Use: IRRIGATION (1.25 CFS)
DOMESTIC (0.64 CFS)
In: SWNW Sec 10 T 03N R 03W
FOR 20 ACRES

63-10183
NAMPA SCHOOL DIST. NO. 131
SUNNY RIDGE SCHOOL
619 S. CANYON ST., NAMPA, ID
83651

Source: GROUNDWATER
Date Filed: 05/19/1983
Diversion Pt: SENW Sec 10 T 02N
R 02W

Use: IRRIGATION (0.60 CFS)
DOMESTIC (0.40 CFS)
In: NENW SENW Sec 10 T 02N R
02W FOR 20 ACRES ✓

63-10185
SOUTH EAST STECKER SUBD.
c/o DONALD F. GUSMAN, BOX
90 RT. 10, CALDWELL, ID 83605

Source: GROUNDWATER
Date Filed: 06/17/1983
Diversion Pt: SESE Sec 09 T 03N R
03W

Use: IRRIGATION (0.05 CFS)
DOMESTIC (0.15 CFS)
In: SESE Sec 09 T 03N R 03W FOR
6 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before OCTOBER 10, 1983.

KEN DUNN
Director
September 22, 29, 1983

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Connie Cutberth
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

September 22, 29, 1983

Connie Cutberth

Subscribed and sworn to before me this 29th
day of September

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

March 11, 1991

SOUTH EAST STECHER SUBDIVISION
C/O TIM JOHNSON
P.O. BOX 670
CALDWELL, ID 83606

RE: WATER RIGHT NO. 63-10185

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MICROFILMED

MAR 18 1991

February 20, 1991

SOUTH EAST STECHER SUBDIVISION
C/O TIM JOHNSON
P.O. BOX 670
CALDWELL, ID 83606

RE: WATER RIGHT NO. 63-10185

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

MEMORANDUM

TO: File 63-10185

FROM: Sharla

DATE: January 23, 1991

RE: Address Change/Resend Pre-license Correspondence

Nancy Reed is the owner of the property at 1907 W. Flamingo #47 (the former address for Mr. Gusman) where we sent the pre-license correspondence. She informed me in a telecon on 1/18 that Mr. Gusman has moved and no longer has anything to do with the subdivision. She also informed me that the correct spelling is Stecher, not Stecker. She has subsequently provided documents verifying this. The name has been changed in the computer.

She stated that Tim Johnson is the contact person for the subdivision and this can be verified by the address listed on the adjudication claim. The address for the license has been changed to reflect this information and the pre-license correspondence along with the amended claim should be resent to him.

HEWLETT
PACKARD

FAX # (208) 323-3319
Disk Mechanisms Division
Magnetic Recording Technology Center
Boise, Idaho

Page 1 of 3

Date: January 23, 1991

From: Nancy Reed

To: Sharla Curtis

Phone: 208-323-2118

IDWR

cc:

Phone: 208-327-7944

FAX #: 208-327-7866

Message:

Sharla,

Here are copies of the following:

- Old tax notice

- Cover sheet from articles of incorporation

Both documents show the correct spelling as STECHER, not STECKER.

Please call me if you have further questions. Thank you!

MICROFILMED

MAR 18 1991

002-003

HEWLETT-PACKARD

0208 323 3319

12:48

01/23/91

CANYON COUNTY
1986 REAL PROPERTY
CONSOLIDATED TAX NOTICE AND RECEIPT

Acc't. No. 6R26938-000- -0
Area 059-00
COPY

DELINQUENT CERT.

~~SUSMAN, DONALD F~~

Parcel No. 08115004004A
09 3N 3W SE STECHER SUB
W 90' OF LOT 4 BLK

~~RT 18 BOX 90~~

Distribution of Code Area Tax							KARCHER RD	
Dist.	AMB	HWY #4	FIRE CA	SCH #139	COUNTY	PES		
Rate %	.0196	.1053	.0712	.4338	.3319	.0000		
Tax	8.20	44.04	29.78	181.44	138.82	2.20		
Dist.						TOTAL TAX	EXEMPTION	TOTAL DUE
Rate %						405.04		405.04
Tax								

Full Cash Value	Home Ex.	Adj. Value	LEVY SHEETS AVAILABLE	C16	001 082 169
67650	25825	41825	YOUR CANCELLED CHECK IS YOUR RECEIPT		

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT | FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH YOUR PAYMENT



DELINQUENT IF NOT PAID ON OR BEFORE June 20th 1987
6R26938-000- -0

2ND INSTALLMENT	
202.52	
PEN	
INT.	
COST	
TOTAL PAID	



PAID BY:
CHECK:
CASH:
REFUND:

PERSONAL CHECKS SUBJECT TO BANK CLEARANCE

ZELDA NICKEL
Please Make Checks Payable To:
CANYON COUNTY TAX COLLECTOR
P.O. BOX 1010
CALDWELL, IDAHO 83606



DELINQUENT IF NOT PAID ON OR BEFORE December 20th 1986
6R26938-000- -0

TOTAL TAX	
405.04	
PEN	
INT.	
COST	
TOTAL	
1ST INSTALLMENT	
202.52	
PEN.	4.05
INT.	
COST	
TOTAL PAID	



PAID BY:
CHECK:
CASH:
REFUND:

No. 82394

Articles of Incorporation

SOUTHEAST STECHER SUBDIVISION WATER ASSOCIATION, INC.Perpetual
Nonprofit

STATE OF IDAHO

Department of State

Boise, Idaho

Approved, filed and admitted to the
corporation records of the State of

Idaho

Date

October 22, 1986

Time

8:10 am

FEES PAID \$ 20.00

Pete T. Cenarrusa

SECRETARY OF STATE

By: Diane WalkerInvoice # 63332CCR # 81321Registered Agent:
Daniel L. Thomason
c/o 10, Box 92A
Caldwell, Idaho 83605Filing Party
Kenneth D. Roberts
1501 S. Kimball
Caldwell, Idaho 83605REQUEST
BY
DATE
FILED
OCT 30
1986
CLERK OF COURT
CLERK OF COURT
CLERK OF COURT

January 8, 1991

SOUTH EAST STECKER SUBDIVISION
C/O DONALD F. GUSMAN
1907 W. FLAMINGO #47✓
CALDWELL, ID 83651

RE: WATER RIGHT NO. 63-10185

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECORDED

MAR 18 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10185

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance N/A

Blue sheet inserted N/A

Order to reinstate needed? yes no ☒

Total cfs Limited by fee ok

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac ☒ 4.5

Capacity Actual measurement checked NONE

Theoretical checked

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per 44? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart ☒

P/U Verify with map ☒ permit ☒
> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in 44
Description of non-irrig uses ☒
Special overlap condition

Conditions Measuring device
W.Master control
Overlap R32
Water quality
Other

Dates/Misc Water district
App Rec'd date
Proof Rec'd date

Comments/Changes to Examiner's Recommendations:

License 10-day ☒ 30-day

Back of field report signed? ☒

Reviewer J. Curtis Date 10-26-90
Review time 12 minutes

MAR 7 8 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10185
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

NO Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

None Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 1-4-90 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: to the system same QQ

Check of P/U index 1-4-90 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: same

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 1-4-90 [Signature] (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RW 4-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 7/30/90 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 5-25-90 AT (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 25 1990

Department of Water Resources

Permit No. 63-10183

Phone No. 454-1366

A. GENERAL INFORMATION

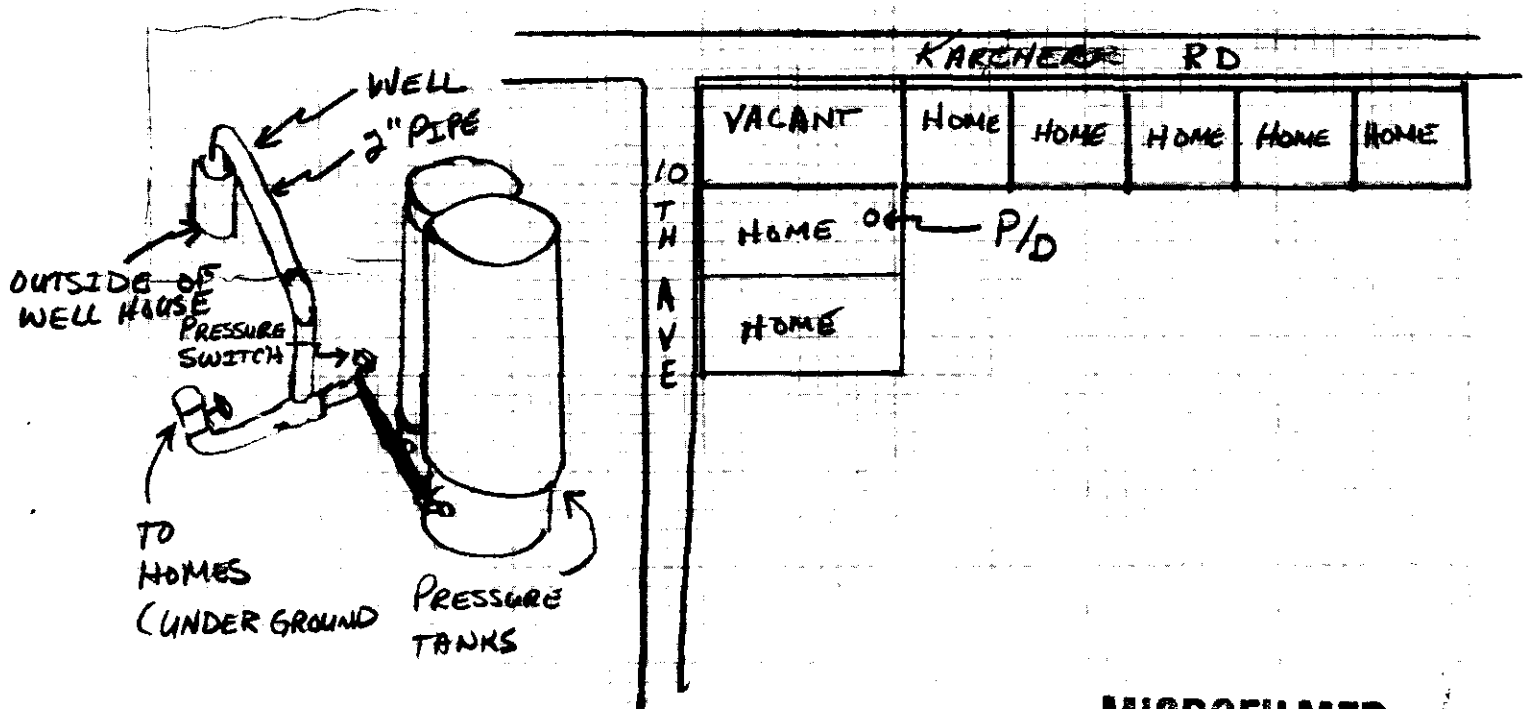
1. Owner: SOUTHEAST STECKER SUBDIVISION
Current Address: RE. 10, BOX 90, CARLOWELL, ID 83605
2. Accompanied by: LON GUSMAN, MGR. EXAM. DATE: 7/31/86
Address: SAME Phone No. _____
Relationship to Permit Holder: MANAGER
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: OTHER RIGHTS IN SAME QQ
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: SAME
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

Scale: 1" = Not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SUBMERSED PUMP & MOTOR - 5 HP RED JACKET.
 5/2" PIPELINE TO 2 WELLTROL PRESSURE TANKS
 & BACK THRU 2" LINE TO 7 HOMES. SITUATED
 INTO 8 LOTS. PUMP SET AT 214' WELL DEPTH
 270' DEEP W/ COPPER SCREEN SET AT 243'.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	5	SUBMERSED	RED JACKET	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE		9	3N	3W		

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	9																4	4 AC
																		0	

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A					

2. Measurements:

NONE REQUIRED
FOUND 2 WELL LOGS FOR THE SE/SE, SEC 9, T3N; R3W
NOT CONFIRMED BUT POSSIBLE LOG FOR THIS WELL GIVES
STATIC WATER LEVEL AS 140ft (DEPTH 274)
THE OTHER LOG LISTS STATIC LEVEL AS 130ft (DEPTH 274)
(ATTACHED)

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\frac{5 \text{ HP} \times .8 \times 8.8}{314' + (20 \times 2.3)} = \frac{35.2}{260} = .14 \text{ CFS}$$
$$\frac{5 \text{ HP} \times .8 \times 8.8}{140 + (20 \times 2.3)} = 0.189 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \text{ aya}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 24.3 \text{ aya}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 18 \text{ aya}$

2. Volume Calculations for Other Uses:

8 homes x .6 AF = 4.8 af/ann
in-house only
4 aya

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1-4-90 KKC: found 63-9933 & 63-10085 IN SAME QQ. BOTH ARE FOR DIFFERENT SUBDIVISIONS WITH THEIR OWN WELLS AND DELIVERY SYSTEMS, THEY DO NOT OVERLAP.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC - 8 LOTS	1-1	12-31	.13 CFS	4.8 cfa
IRR. - 4 AC (1/2 AC/LOT)	3-15	11-15	.05 CFS	18 cfa
Totals:			SEE 0.18 CFS ATTACHMENT	22.8 cfa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

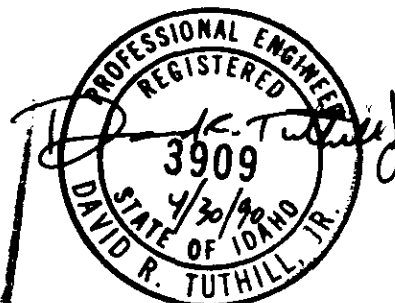
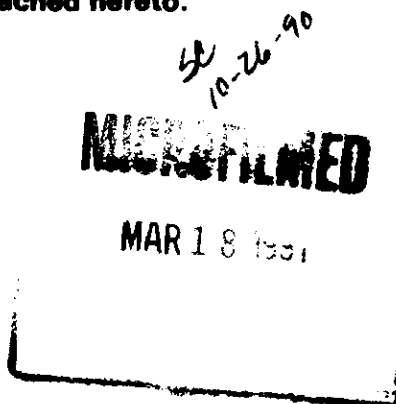
Certification Date

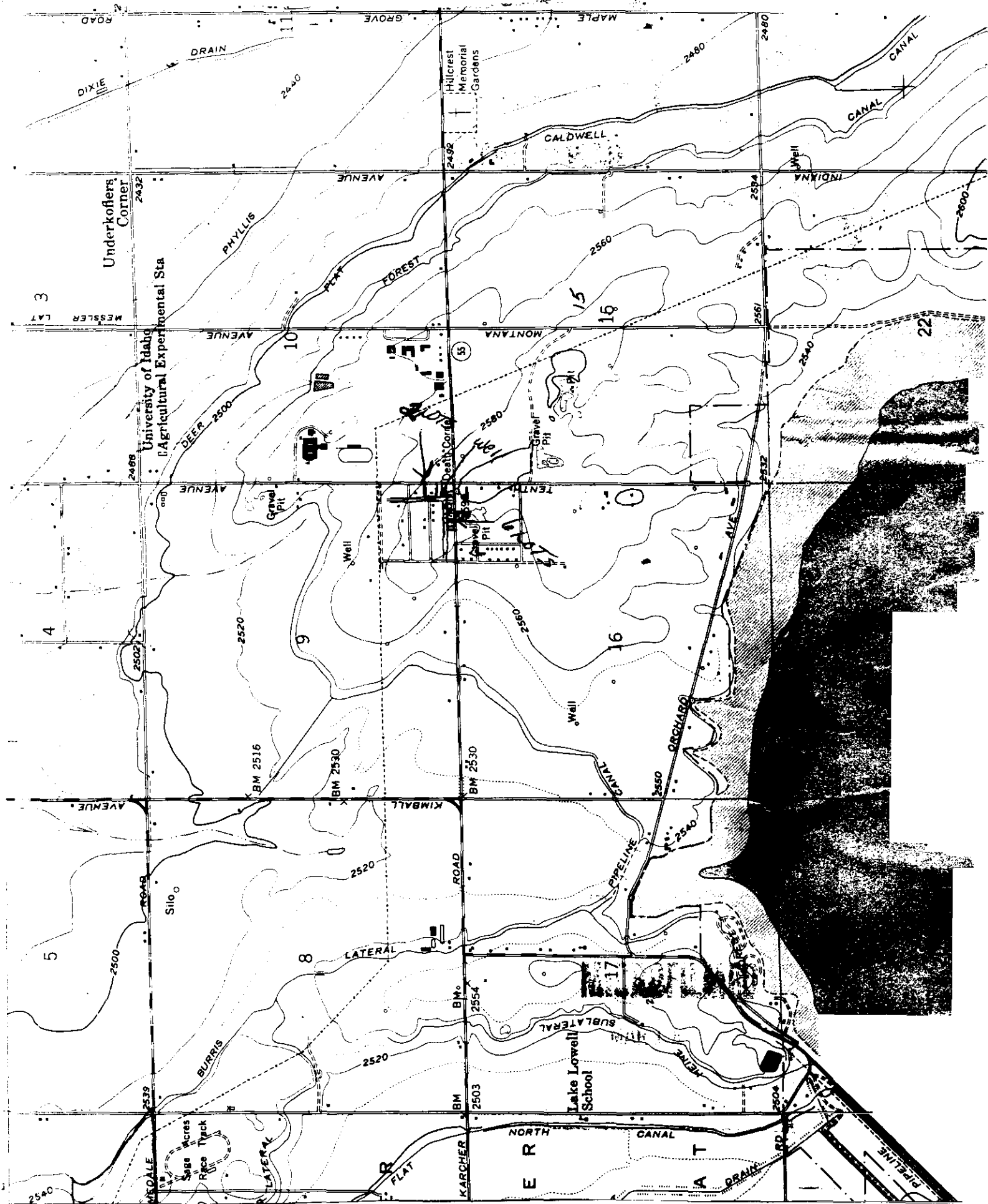
Field Report Preparation Date

JAN SHARTE
Jan Sharte
1-4-90

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





POSSIBLE

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED

SEP 4 1963

Department of Reclamation

Permit No. _____ Well No. _____ County CanyonOwner DAVID ALKEDAddress R# 6 CaldwellDriller KENNETH WITTAddress R# 4 CaldwellWell location SE 1/4 SE 1/4 Sec. 9 T. 3 N. R. 3 WSize of drilled hole 8" STEEL SUB.

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 274Give depth to standing water from the ground 140 Water temp. _____ °Fahr.

On "Pumping Test" delivery was _____ g.p.m. or _____ c.f.s. Drawdown was _____ feet.

Size of pump and motor used to make test. _____

Length of time of test. _____ hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for DOMESTIC Weight of casing per lineal foot 28 lbsThickness of casing 5/8" Casing material STEEL

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing. 0 TO 250(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER.
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
5"	0	250	250	Casing, 5" dia. x 250 ft.

Number and size of perforations SPEEN located 252 feet to 264 feet from ground13 FT STAINLESS 3/8 SLOT SPEENDate of commencement of well 6/17/63 Date of completion of well 8/30/63

SEE S. 4 3113 W

MICROFILMED

MAR 18 1964

WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
AUG 1 1963
Department of Reclamation

Permit No. _____ Well No. _____ County Canyon

Owner Kenneth Hitt

Address Route 4, Caldwell, Idaho

Driller Kenneth Hitt

Address Route 4, Caldwell, Idaho

Well location Lot 1 - Block 4 - Platted Sub Division

Size of drilled hole 6 inch

Locate well in section

NW 1/4	NE 1/4
SW 1/4	SE 1/4

Total depth of well 274 ft.

Give depth to standing water from the ground 130 Water temp. _____ °Fahr.

On "Pumping Test" delivery was 100 g.p.m. or _____ c.f.s. Drawdown was 35 feet.

Size of pump and motor used to make test air lift

Length of time of test 4 hours _____ minutes.

If flowing well, give flow _____ c.f.s. or _____ g.p.m. and of shut off pressure _____

If flowing well, described control works _____

Water will be used for Domestic (TYPE AND SIZE OF VALVE, ETC.) Weight of casing per lineal foot 18.7 lbs.

Thickness of casing 1/4 Casing material Steel (STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 0 to 260
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER.)

CASING RECORD

Diam. Casing	From Feet	To Feet	Length	Remarks—seals, grouting, etc.
6"	0	260	261	

MICROFILMED

MAR 18 1964

Number and size of perforations 6 x 8 ft 26 steel stained steel Johnson screen located _____ feet to _____ feet from ground
15 ft of 4" pipe on top of screen with
4 in. coupling + leads packed

Date of commencement of well May 20, 1963 Date of completion of well June 4, 1963

SESE S. 7 3N 3W

uhs

I. RECOMMENDATIONS

1. The Permit Lists

Acres		Rate	Homes	Rate	Category	Rate
Irrigation	<u>6</u>	<u>0.05</u>	Dom	<u>8</u>	<u>0.15</u>	Other
Found at exam	<u>4</u>			<u>8</u>		THEORETICAL <u>0.19</u>
Fees Paid For	-----					<u>0.20</u>
Legal Limit for	<u>4</u>	Acres found * 0.02 Cfs/Acre =				<u>0.08</u>
	<u>8</u>	HOMES				= <u>0.13</u>

CFS Max

2. Recommended Amounts

Beneficial Use	Period of Use		Q-- Rate of Diversion	V-- Annual Volume
	From	To		
<u>DOMESTIC</u>	<u>1-1</u>	<u>12-31</u>	<u>0.13</u>	<u>4.8</u>
<u>IRRIGATION</u>	<u>3-15</u>	<u>11-15</u>	<u>0.05</u>	<u>18.0</u>
		Totals	0.18 CFS	22.8 AFA

1-4-99
Kelly K. Christensen

P/D 7

To
HOMES —

P/U PICTURE NOT AVAILABLE

14-00000

MAY 16 1901

4/86

RECEIVED
JUN 20 1966

STATE OF IDAHO
Western E. 100
DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYPUNCHED

For Office Use Only
Fee Received \$50
Date 7-22-86
Receipt # 40480
Receipt by A MB
Sent to S.O. 7/25/86

RECEIVED

JUN 26 1966

63 - 10185
1. Permit No. 63-101-85

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: South East Stecker Sub-division

3. Post Office Address: Box 90 R+10 Caldwell Idaho 83605

Telephone No. 454-1366

4. Source of Water: Ground water

5. Extent of Use:

Domestic 8 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 0.20 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1964

8. Person to contact to accompany the department representative during the field examination:

Don Gusman or Mike Thompson
(Name)

Rt 10 Box 90
(Address)

MAR 18 1991

454 1366
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. If this box is marked, complete items 1 thru 7.)

Date _____

Signature of Permit Holder (and title, if appropriate) _____



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10185
SOUTH EAST STECKER SUBD.
C/O DONALD F. GUSMAN
BOX 90 RT. 10
CALDWELL, ID 83605

138057

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and then later change for the department to conduct the field examination. **MICROFILMED**

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

MAR 18 1991

February 1, 1984

Southeast Stecker Subd.
c/o Donald F. Gusman
Rt. 10, Box 90
Caldwell, ID 83605

Gentlemen:

Re: Permit No. 63-10185

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you or a representative may show him the system.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Sr. Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-10185.

Name(s) of Permit Holder: South East Staker Sub. (D. Busman)

Post Office Address: Rt 10 Box 90 CALDWELL ID. 83605

Tel. No. 454-1366

Source of Water: Well

Extent of Use: ☒ Domestic 8 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11/15/83
Date

Donald F. Lamm
Signature of Permit Holder

MICROFILMED

BOISE, ID 837
DON F. L. [unclear]

RTD BOX 90 12 NOV

CADWELL, IDAHO 83605

RECEIVED

Nov.
SEP 21 1983



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 10, 1983

RE: Permit No. 63-10185

South East Stecker Subd.
c/o Donald F. Gusman
Box 90, Rt. 10
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-10185

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: October 10, 1993

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/11/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30131059
☒ Publication dates and paper, recorded on application. Press Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. 9/22 9/29/83
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No

Measuring device required.

- ☐ Yes ☒ No

Access port required.

- ☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ 6/17/83

Date of priority recommended.

Special conditions of approval or cover letter.

Right-of-way condition

By: DBS

Date: 10/12/83

STATE OFFICE REVIEW:

XXX, L/C

04

- ☐ See attached sheet for more information.

By: KW

Date: 10/19/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10185

SOUTH EAST STECKER SUBD.

C/O DONALD F. GUSMAN, BOX 90 RT. 10, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/17/1983

Diversion Pt: SESE Sec 09 T 03N R 03W

Use: IRRIGATION	(0.05 CFS)
DOMESTIC	(0.15 CFS)

In: SESE Sec 09 T 03N R 03W FOR 6 ACRES

10185

IDENT. NO. 63-10185

WATER RIGHT
DATA ENTRY LOG

[illegible]