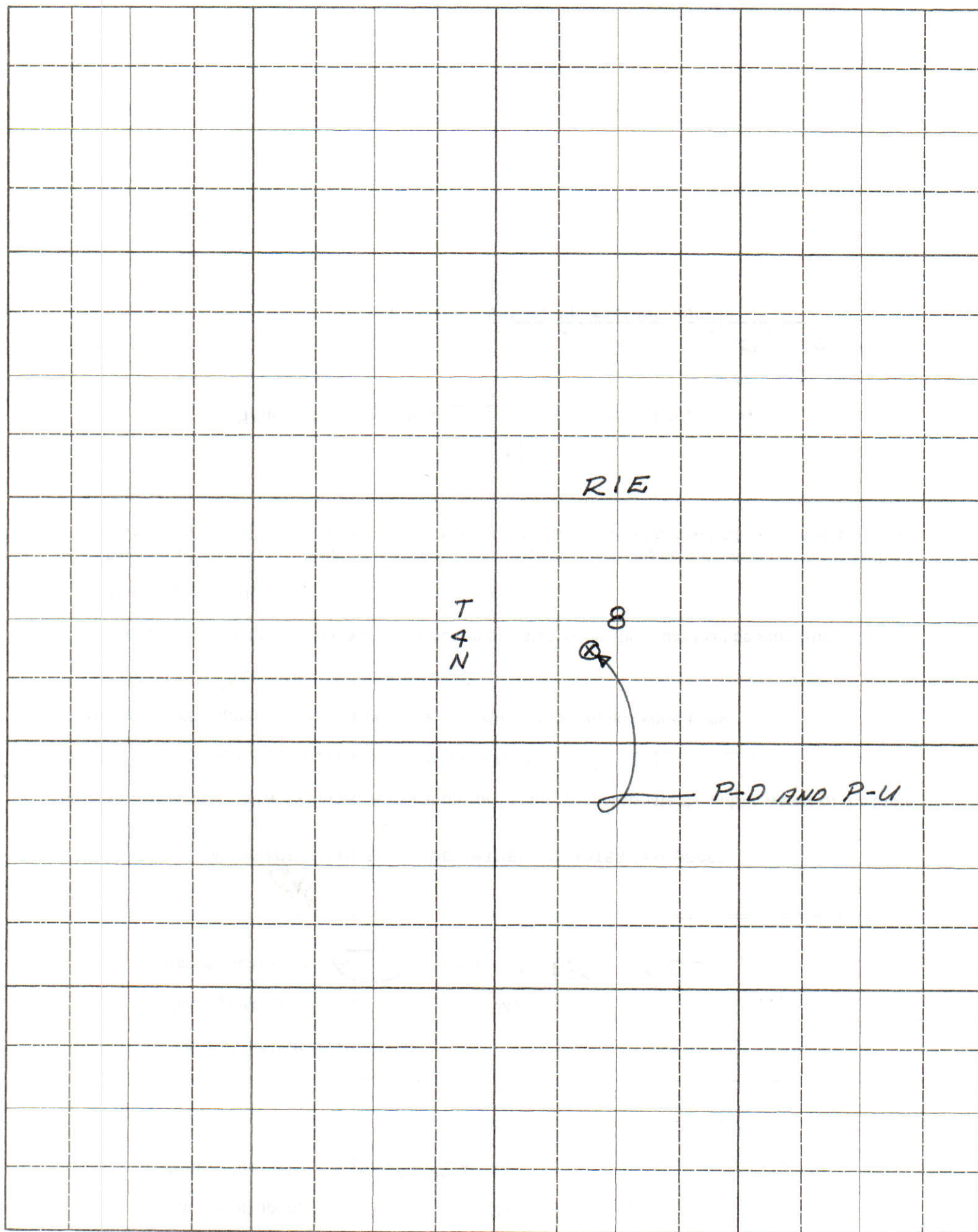


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*C. Leon Johnson*  
(Applicant)  
MERIDIAN IDAHO STAKE PRESIDENT

STATE OF IDAHO )  
 ) ss.  
COUNTY OF ADA )

Susan K. Mayer

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of November 3, 1983, and ending with the  
issue of November 10, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 10<sup>th</sup>

day of November, 19<sup>83</sup>.

Norothy Eugene  
ry Public for Idaho, Residing at Boise

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION  
FOR WATER RIGHT**  
The following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:  
63-10194 ✓  
**CHURCH OF JESUS CHRIST  
LATTER DAY SAINTS  
1570 E. USTICK RD., MERIDIAN,  
ID 83642**  
Source: GROUNDWATER  
Date Filed: 06/15/1983  
Diversion Pt: NESW Sec 08 T 04N  
R 01E  
Use: DOMESTIC (0.42 CFS)  
In: NESW Sec. 08 T 04N R 01E  
The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the Director, Dept. of Water  
Resources, Western Region, State-  
house, Boise, Idaho 83720 on or before  
NOVEMBER 21, 1983.  
A. KENNETH DUNN  
Director  
Pub. Nov. 3, 10, 1983

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# RECEIVED

Form 219  
86

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: CHURCH OF JESUS CHRIST LATER DAY SAINTS Permit No. 63-10194  
 Current Address: 1570 E. USTICK Rd. MERIDIAN, ID. 83642 Phone No. 888-2014  
 2. Accompanied by: GLEN WALTMAN EXAM. DATE: 6/25/86  
 Address: EAGLE LDS CHURCH (NO STREET ADDRESS & NO.) Phone No. 939-6925  
 Relationship to Permit Holder: CUSTODIAN  
 3. Source: GROUNDWATER tributary to                     

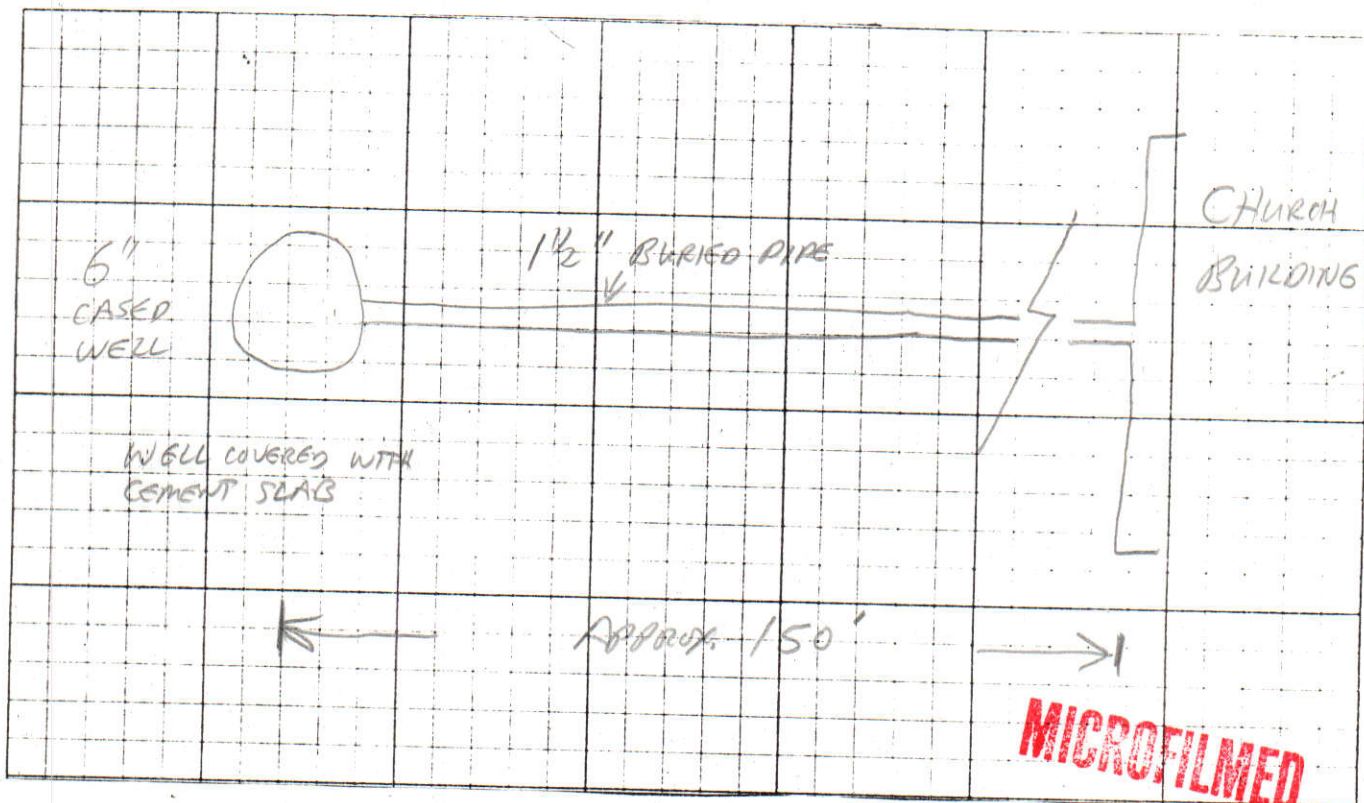
KEYPUNCHED

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-10071, 63-10076, 63-2406  
☒ Copies Attached  
 2. Other water rights with same point of diversion: 63-10071, 63-10076  
same 1/4 1/4 ☒ Copies Attached ☒ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUL 07 1987



Church and field  
are in NWSW

C 7

NOT TO SCALE

JUL 10 1967



63-10194

DEPARTMENT OF WATER RESOURCES  
WESTERN REGION 450 W. WASH. ST. SUITE 1100  
SALT LAKE CITY, UTAH 84119



P/D



P/D  
AND  
P/U



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JUL '07 1987

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10194

Priority: June 15, 1983 Amount: .09 CFS 4.6 AFA

This is to certify, that CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
1570 E. USTICK RD.

MERIDIAN, ID 83642 has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 15, 1983, and  
has submitted proof to the Department of Water Resources on June 15, 1983, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .09 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .09 cfs                  | 4.6 afa       |

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 8, Township 4N, Range 1E  
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1E 8 NWSE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Eagle, Idaho LDS Church.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day  
of MAY, 1987.

**RECORDED**

Acting for the Director

*Norman C. Young*

JUL 07 1987

State of Idaho  
Department of Water Resources

RECEIVED

MAY 05 1987

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10194

Department of Water Resources

Date of Priority: June 15, 1983

Comes now CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
1570 E. USTICK RD.  
MERIDIAN, ID 83642

and represents to the Director of the

APPROVED

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 63-10194 , and requests that the permit be changed as follows:

Source: GROUNDWATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .09 cfs                  | 4.6 afa       |

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 8, Township 4N, Range 1E  
Ada County

PLACE OF USE: Domestic

TWN RGE SEC

4N 1E 8 NWSE

Permit holder asserts that no one will be injured by such change and that such change  
will be made at permit holder's own risk.

Signed at Meridian, Idaho, this 26<sup>th</sup> day of April, 1987.

MICROFILMED

JUL 07 1987

(Signature)

President

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 63-10194

\*\*\*\*\*

FOR DEPARTMENT USE ONLY

Preliminary check by KW Fee = \$20.00 ✓ Receipted by JP Date 5-5-87 #44755

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 63-10194 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for Eagle, Idaho LDS Church.

Witness my hand this 18<sup>th</sup> day of May, 1987.

Norm Young  
(Director)

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JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant The Church of Jesus Christ of Latter Day <sup>Saints</sup> Phone 888-2014  
Post office address 15<sup>20</sup> E. Ustick Rd. Meridian, ID 83642
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 8 Township 4N  
Range 1E B.M. ADA County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

\* Amount 0.42 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. \* 0.42 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well and pump
- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_  
Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)
- c. Proposed well diameter is 6 inches; proposed depth of well is 140 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

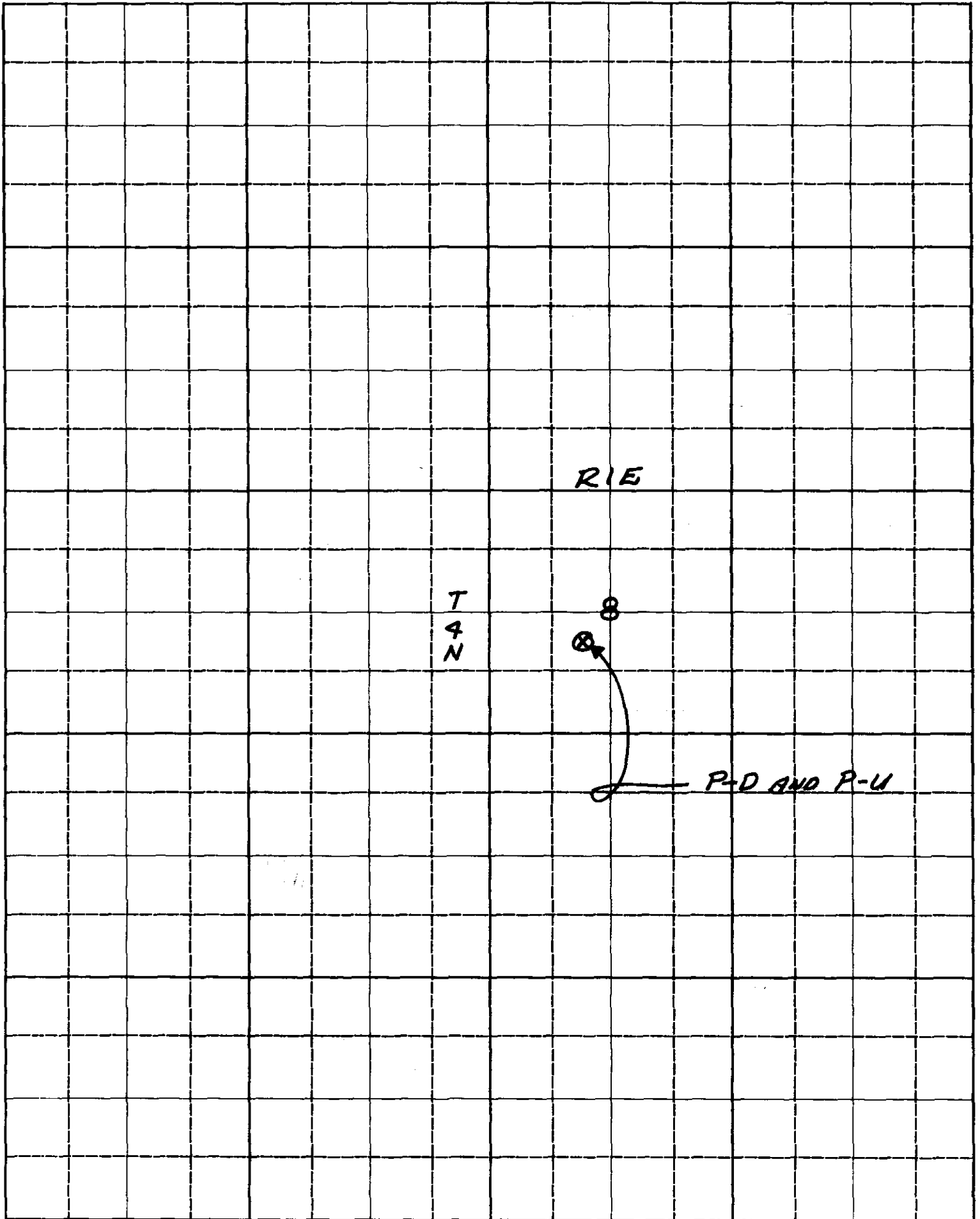
a. If water is not for irrigation:

- (1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 8 Township 4N  
Range 1E B.M.
- (2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.
- (3) List number of each kind of livestock to be watered \_\_\_\_\_
- (4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.
- (5) If water is to be used for other purposes describe: Church with 1500 ~~MM~~ people

\* BASED ON 15 GPD PER PERSON - PER CONV. w/ UERL KING - See memo 10/17/83



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. Leon Johnson  
(Applicant)  
MERIDIAN IDAHO STAKE PRESIDENT

Proposed Priority 6/15/83

Received by mn Date 6-15-83 Time 8:30 am

Preliminary check by JG Fee \$ 4500 31024

Receipted by JP Date 6/15/83

Publication prepared by JP Date 10/27/83

Published in The Idaho Statesman

Publication dates 11/3 & 11/10/83

Publication approved CS Date 11-15-83

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DBS kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10194, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 7<sup>th</sup> day of December, 1983.

A. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO)  
                  )ss.  
COUNTY OF ADA )

Susan K. Mayer \_\_\_\_\_, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

\_\_\_\_\_ two \_\_\_\_\_ insertions, beginning with the issue of November 3, 1983, and ending with the issue of November 10, 1983.

Susan K. Mayer

Subscribed and sworn to before me this 10th  
day of November, 1983.

Donachy Eguera  
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

May 18, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
1570 E. USTICK RD.  
MERIDIAN, ID 83642

RE: Permit No. 63-10194

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

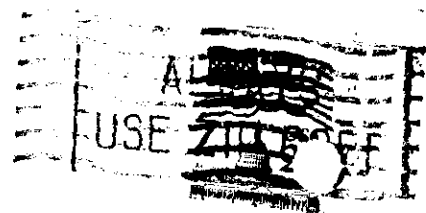
Enclosure

**MICROFILMED**

JUL 07 1987

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

PRESIDENT C. LEON JOHNSON  
1570 East Ustick Road  
Meridian, Idaho 83642



Do  
Not  
Film!!

JUL 07 1987

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IDWR

STATEHOUSE

BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\underbrace{365 \text{ days}}_{\substack{52 \text{ wks} \times 3 \text{ days/wk} \\ 156 \text{ days}}} \times 480 \text{ people} \times 15 \text{ gpd} = 2,628,000 \text{ gal/yr.}$$

as originally permitted  
= 1,497,600 gal/yr

allow 0.09 cfs - see "item D.2." on exam

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

$$\frac{2,628,000 \text{ gpy}}{325,850 \text{ gpaf}} = 8.1 \text{ AF}$$

$$\frac{1,497,600}{325,850} = 4.60 \text{ AFA}$$

2. **Overlap Review**

- a) Other water rights with same place of use: none per exam - see remarks
- b) Other water rights with same point of diversion: none per exam - see remarks
- c) Analysis:

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JUL 07 1987

30 day  
~~est~~ p/d & p/u

- Date 3/24/87

April 17, 1987

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
1570 E. USTICK RD.  
MERIDIAN, ID 83642

RE: Permit No. 63-10194

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 07 1987

Need copy of aerial photo  
from 63-10076

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-10194  
Permit No.

**RECEIVED**

FEB 09 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots

Check of P/D index KKG 6/16/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Check of P/U index KKG 6/17/86 (Initials, date)

Overlap? ☒ yes ☐ no ☒ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? SL 6/25/86 (Initials, date)

- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Atene Lester 6/25/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 7-18-86 (Initial and date)

Exam Reviewed by Manager of Regional Office Det 1/14/87 (Initial and date)

Exam Date Entered in Computer 1-9-87 (Initial and date)

Exam sent to State Office EH 2/4/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 2/5/87 (Initial and date)

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JUL 07 1987

# RECEIVED

Form 219  
4/86

STATE OF IDAHO

FEB 09 1987

DEPARTMENT OF WATER RESOURCES

**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

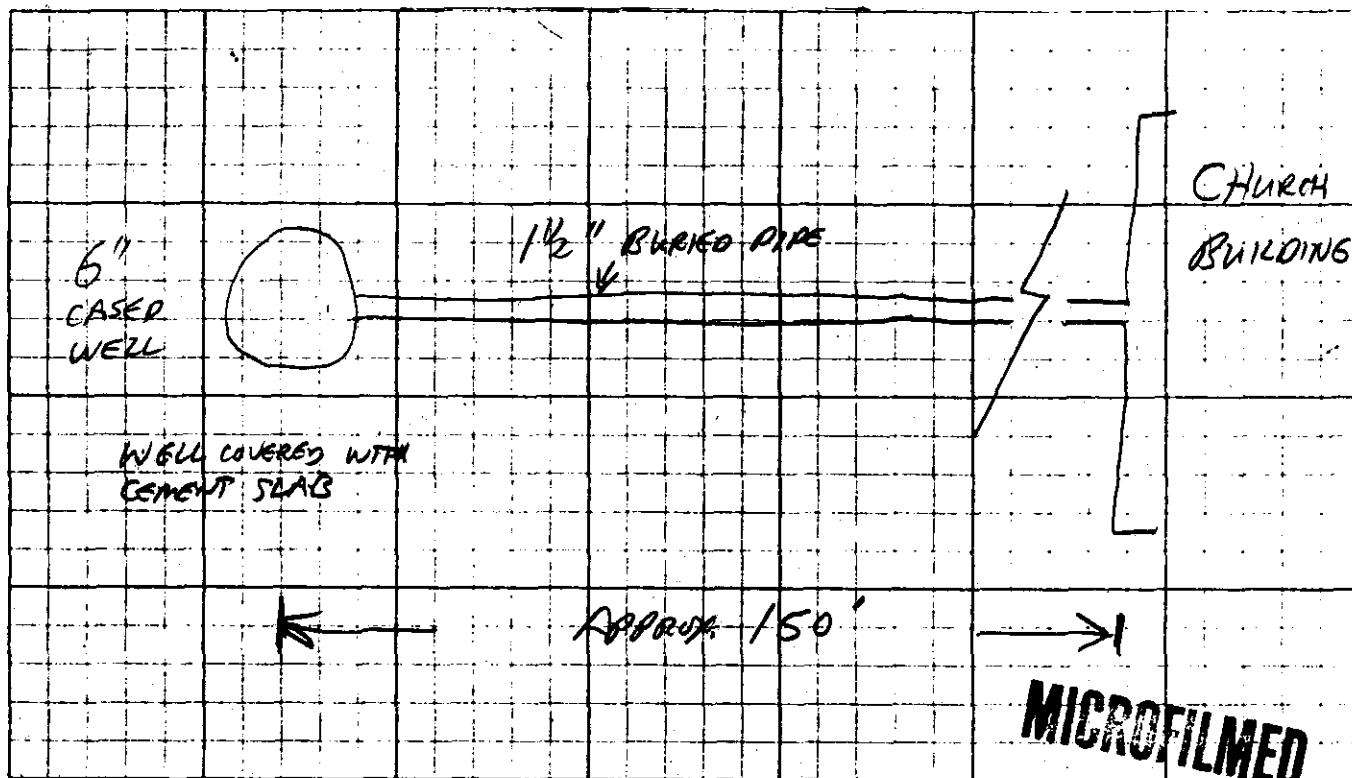
1. Owner: CHURCH OF JESUS CHRIST LATER DAY SAINTS Permit No. 63-10194  
Current Address: 1570 E. USTICK RD. MERIDEN, ID. 83642 Phone No. 888-2014
2. Accompanied by: GLEN WALTMAN EXAM. DATE: 6/25/86  
Address: EAGLE LDS CHURCH (NO STREET ADDRESS - NO.) Phone No. 939-6925  
Relationship to Permit Holder: CUSTODIAN **KEY POUNCED** 7-1-9-87
3. Source: GROUNDWATER tributary to

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: 63-10071, 63-10076, ~~63-2406-63-6~~ ☒ Copies Attached
2. Other water rights with same point of diversion: 63-10071, 63-10076  
same 1/4 1/4 ☒ Copies Attached ☒ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☒ Aerial Photo Attached  
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

JUL 07 1987

System Description (continued)

3. Narrative: Descriptive (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" Steel casing, 145' deep well serves domestic use in church via buried 1 1/2" pipe. Mr. Waltman had no additional info and none available from building plans. He pointed out that 480 people is actual maximum use at any given time.

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make                 | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|---------------------------|-----------------------------------|
|                                       | UNKNOWN    |    |                  | SUBMERSIBLE, TYPE UNKNOWN | UNKNOWN                           |
|                                       |            |    |                  |                           |                                   |
|                                       |            |    |                  |                           |                                   |
|                                       |            |    |                  |                           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | % | %    | % | Sec. | Twp. | Rge. | County | Method of Determination/Remarks      |
|------------|------------|---|------|---|------|------|------|--------|--------------------------------------|
|            |            |   | NWSE |   | 8    | 4N   | 1E   | ADA    | USGS 7 1/2' QUAD & ASCS AERIAL PHOTO |
|            |            |   |      |   |      |      |      |        |                                      |
|            |            |   |      |   |      |      |      |        |                                      |
|            |            |   |      |   |      |      |      |        |                                      |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 1E   | 8    |        |        |        |        |        |        |        |        |        |        |        |        |        | X      |        |        | —      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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JUL 07 1981

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment   | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-------------------------|------|------|-----------|------------|------|-------------|
| NO MEASUREMENT POSSIBLE |      |      |           |            |      |             |
|                         |      |      |           |            |      |             |
|                         |      |      |           |            |      |             |
|                         |      |      |           |            |      |             |

2. Measurements:

FROM E2: 480 PEOPLE, 125 GPD (MANUAL CNPT III, P. 16, TABLE 7, USING UPPER LIMIT FOR INSTITUTIONS), PERIOD OF USE = 365 DAYS, ARS./DAY = 24  
 $480 \times 125 = 60,000 \text{ GPD} \Rightarrow \frac{60,000}{24} = 2500 \text{ GPH} \Rightarrow \frac{2500}{60} = 41.67 \text{ GPM}$   
 $\frac{41.67}{448.8} = .093 \text{ cfs} - \text{SEE REMARKS}$

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

SEE #2 ABOVE

#### F. PUMP EFFICIENCY DATA (Optional)

N/A

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3); Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

N/A

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times [\text{Days in Irrigation Season}] \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

FROM NARRATIVE, ITEM C3: 480 people = max use JUL 07 1981

$$\frac{480 \times 15 \times 365}{325,850} = 8.065 \approx 8.1 \text{ AFA}$$

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SK 1/6/87

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

TO ARRIVE AT .42 CFS BASED ON 1500 PEOPLE AT 15 GPD (SEE PERMIT, BOTTOM pg. 1):  
 $.42 \times 448.8 = 188.5 \text{ GPM}$ ,  $188.5 \times 60 = 11310 \text{ GPH}$   
 $1500 \times 15 = 22,500 \text{ GPD}$ ,  $11310 \text{ GPH} \times 2 = 22620 \text{ GPD}$   $\therefore$  MUST BE ASSUMING  $\bar{x}$  USE OF 2 HRS.  
 PER DAY.

OVERLAP: P/D 63-10076 IS ANOTHER WELL FOR THIS CHURCH (FOR IRRIGATION)  
 63-10071 IS WELL FOR DELBERT TAYLOR, DOMESTIC AND IRRIGATION PROPERTY  
 IS EAST OF THE CHURCH  
~~63-2406 WASTE WATER FOR DRAINAGE DISTRICT~~  
 P/U 63-10076 FIELD BEHIND CHURCH  
 63-10071 DOMESTIC AND 7 ACRES IRRIGATED, 4 AC. IN NWSE AND 3 AC. SWSE  
 63-2406 WASTE WATER FOR DRAINAGE DISTRICT NO. 2

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| DOMESTIC       | 1/1           | 12/31 | .42                          | 303.53<br>8.1            |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .42                          | 303.53<br>8.1            |

### 2. Recommended Amendments

- ☒ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☐ None  
☒ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Steve Lester ACCOMPANIED BY BRAD DINGEE AND  
 Signature Steve Lester QUENTIN NESBITT  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 6/25/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

BD

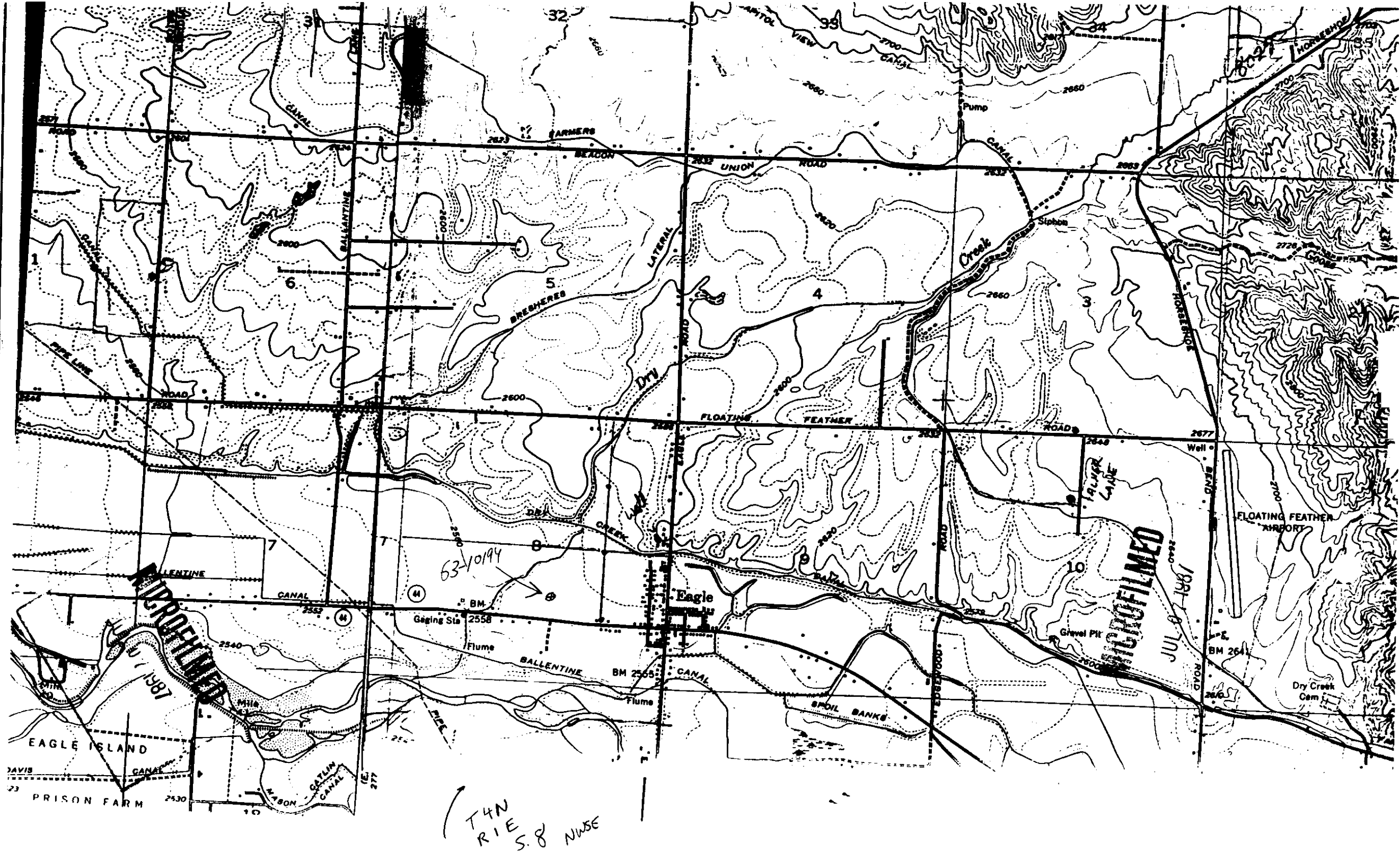
1/6/87

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JUL 07 1987

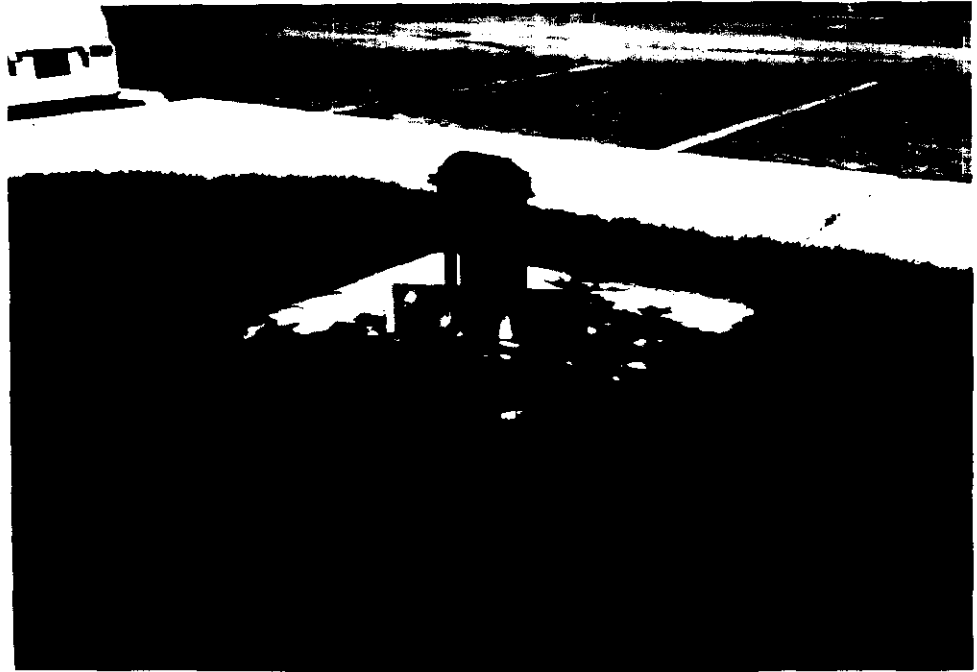
Chapel Hill  
are in NWSW  
C7

NOT TO SCALE



63-10194

P/D



P/D  
AND  
P/U



MICROFILMED

JUL '07 1987

4/86

**RECEIVED**

MAY 12 1986

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES  
Western Regional Office

## EXAMINATION FEE INFORMATION

For Office Use Only *OK*  
 Fee Received \$ 100  
 Date 5/20/86  
 Receipt # 40303  
 Receipt by JP  
 Sent to S.O. 5/27/86

1. Permit No. 63-10194

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS3. Post Office Address: 1510 E. USTICK RD. MERIDIAN, IDAHO 83642Telephone No. 888-20144. Source of Water: GROUNDWATER

5. Extent of Use:

Domestic V (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)Irrigation \_\_\_\_\_ (acres) Other/Remark CHURCH WITH1500 PEOPLE6. Total rate &/or volume for which proof is submitted 0.42 cfs \_\_\_\_\_ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

ABOUT 1965

8. Person to contact to accompany the department representative during the field examination:

MARVIN DOTY(Name) JUL 07 19812725 DUANE DR. MERIDIAN, IDAHO

(Address)

376-7783

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date \_\_\_\_\_

Signature of Permit Holder (and title, if appropriate) \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720

63-10194  
CHURCH OF JESUS CHRIST LATTER DAY  
1570 E. USTICK RD.  
MERIDIAN, ID 83642

138061

April 30, 1986

CERTIFIED MAIL

## EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

NOT FILMED

JUL 07 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources  
4055 Government Way  
Coeur d'Alene, ID 83814  
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources  
150 Shoup Ave., Suite 15  
Idaho Falls, ID 83401  
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301  
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources  
450 W. State St., (Third Floor)  
Boise, ID 83720  
Phone: 334-2190

Sincerely,



L. GLEN SAXTON  
Chief, Operations Bureau

Enclosures

**MICROFILMED**

JUL 07 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 25, 1984

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
1570 E. USTICK RD.  
MERIDIAN ID 83642

RE: Permit No. 63-10194

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

Enclosure

**MICROFILMED**

JUL 07 1987



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS  
Governor

A. KENNETH DUNN  
Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

February 10, 1984

Church of Jesus Christ of Latter Day Saints  
1570 E. Ustick Road  
Meridian, ID 83642

Gentlemen:

Re: Permit No. 63-10194

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on June 14, 1983.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

cc: Western Region

**MICROFILMED**

## DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10194.

Name(s) of Permit Holder: The Church of Jesus Christ of Latter Day Saints

Post Office Address: 15<sup>72</sup> E. Ustick Rd.  
Meridian, ID 83642 Tel. No. 888-2014

Source of Water: groundwater

Extent of Use: ☒ Domestic Church (number of households)  
☐ Stockwater (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No  
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

14 June 1983  
Date

*C. Leonard Johnson*  
Signature of Permit Holder

PLACE  
13 CENT  
STAMP  
HERE



**IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

-----

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
1570 E. USTICK RD.  
MERIDIAN, ID 83642

DECEMBER 20, 1983

RE: PERMIT NO. 63-10194

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

~~\_\_\_\_\_~~

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 63-10194

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. FDL IRR 16, ONLY.

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: November 21, 1983

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11-14-83  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 45/31024  
☒ Publication dates and paper, recorded on application. Idaho Statesman 11/3 & 11/10/83  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_  
☒ 6/15/83 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

Rate Calc. 13 gpd/person (1500 persons) = 22,500 gal/day  
using a 2 hr/day delivery, need 22,500 gal/2 hr  
which = 11,250 gal/hr = 187.5 gpm = 0.42 cfs

By: DBS

Date: 11/22/83

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: KW

Date: 12/1/83

1500  
15  
7500  
1500  
22500

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

## CONVERSATION MEMORANDUM

DATE 10/17/83  
FILE \_\_\_\_\_NAME OF PARTY VERL KING  
EMPLOYEE JAN BROVERRE: AMOUNT FOR DOMESTIC USE:

VERL KING CONTACTED ME AFTER THE LETTER OF 8/3/83 WAS SENT. HE STATED THAT THEY HAD ANOTHER SUMP PUMP TYPE GROUNDWATER SYSTEM THAT THEY USED FOR IRRIGATION & HE DIDN'T KNOW IF IT HAD BEEN FILED ON YET.

I CHECKED OUR RECORDS & FOUND PERMIT NO. 63-10076, WHICH IS FOR 10 ACRES OF IRRIGATION AT THIS SITE. THEREFORE, I HAVE CHANGED THE AMOUNT OF WATER TO COVER IN THE CHURCH USAGE ONLY. THE AMOUNT OF  $H_2O$  WAS BASED ON 15 GPDAY PER PERSON X 1500 PEOPLE. VERL KING HAS BEEN INFORMED OF THE CHANGES & REASONING INVOLVED.

MICROFILMED

August 3, 1983

The Church of Jesus Christ of Latter Day Saints  
1570 E. Ustick Rd.  
Meridian, ID 83642

Gentlemen:

We are reviewing your application for permit and before processing can begin more information is needed.

The amount of water appears to be in excess of the usual amount applied for on a Church which has a kitchen, gymnasium, etc. Usually in these cases, the amount of water is based on 5 gallons per day per person. For 1500 people this would be 0.14 cubic feet per second rather than 0.58 cubic feet per second. If there is some irrigation then we can include irrigation as a use and the appropriate amount of water.

Please contact us as soon as possible as to your opinion on changing this amount and as to whether or not this well is also used for irrigation,

Sincerely,

Jan Grover  
Senior Water Resource Agent

JG:tw

WICK

Jan -

You are right - most ~~often~~  
often we use 5gpd per person  
for churches which would be  
about 0.14 cfs.

If you use the amount for  
a day school w/o gym, showers  
& cafeteria at 15gpd the amount  
is still only 0.42 and their  
request is still about 50%  
high.

We should contact them &  
ask if they are using the  
extra water for irrigation & if  
so show it as such or to  
justify the 0.58 (which may have been  
the test pump capacity) for domestic  
use.

Thanks

Dave

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

OCTOBER 27, 1983

The Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1983.

Yours truly,

JUDY PENSE  
Secretary

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 21, 1983.

KEN DUNN, Dir.

Published 11/3 & 11/10/83.

63-10194

CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1570 E. USTICK RD., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/15/1983

Diversion Pt: NESW Sec 08 T 04N R 01E

Use: DOMESTIC (0.42 CFS)

In: NESW Sec 08 T 04N R 01E

100

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

# WATER RIGHT DATA ENTRY LOG

[illegible]