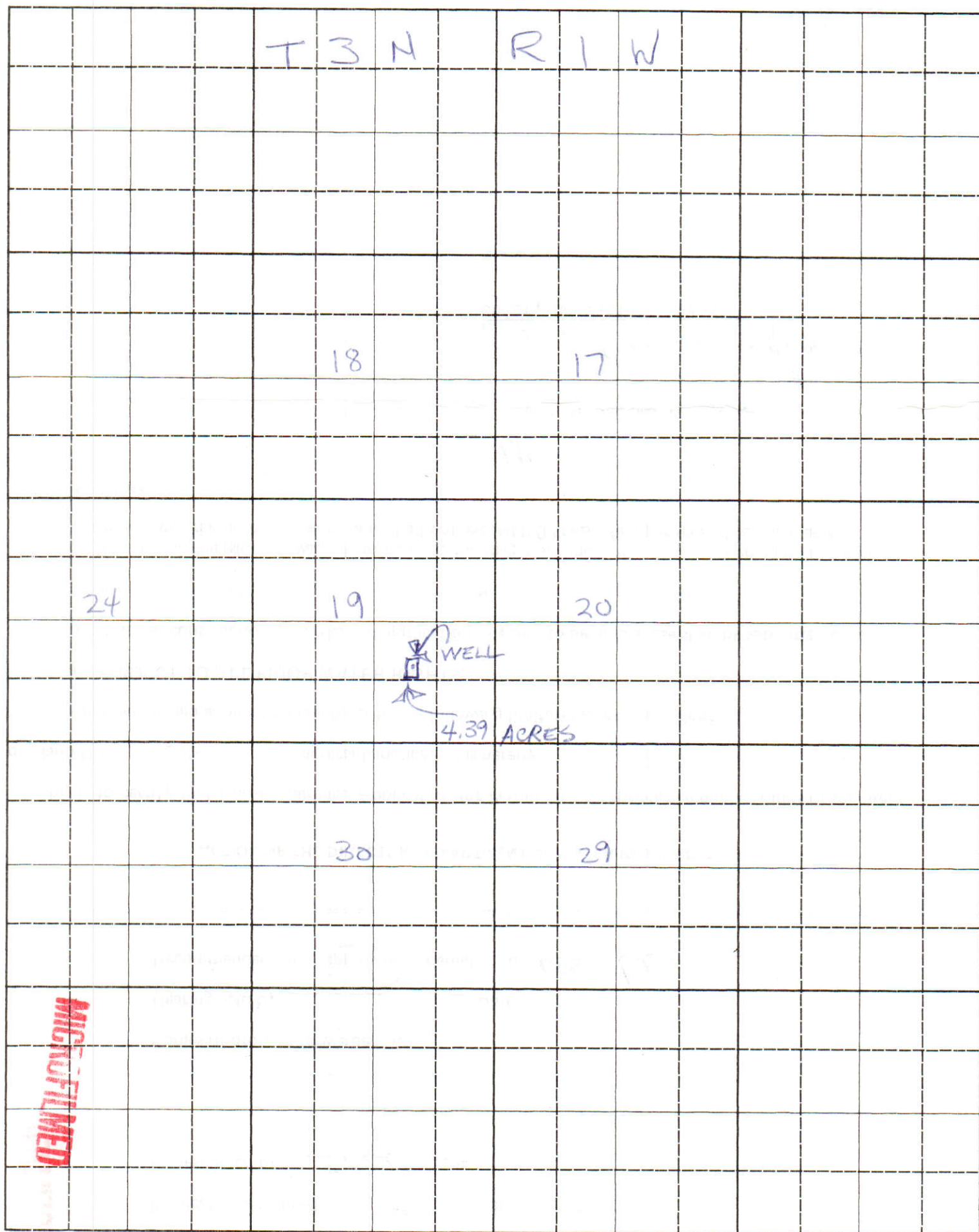


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

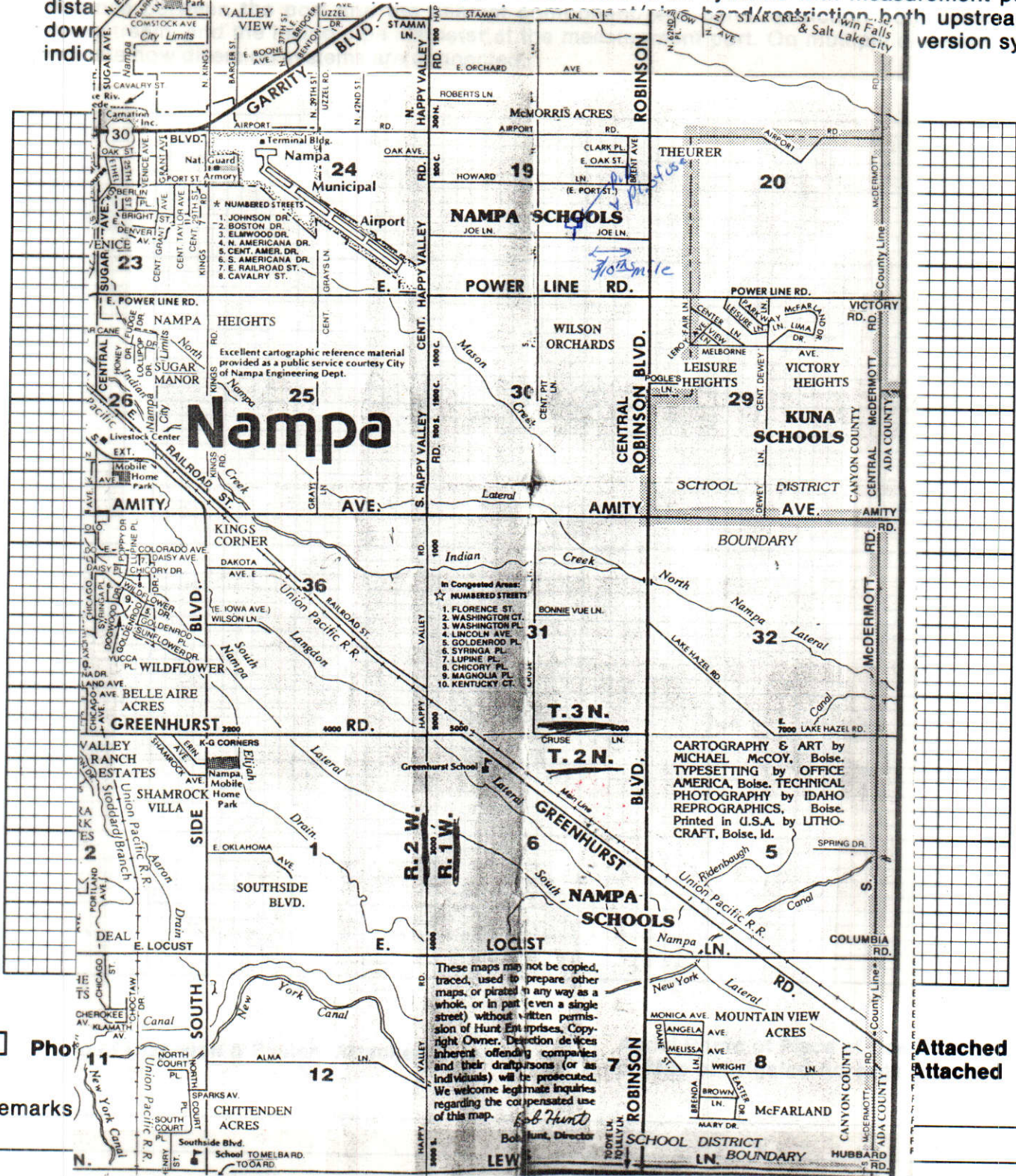
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph L. Graham or Judy L. Graham
(Applicant)

10. Other water rights on these lands NONE

11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance downstream both upstream and downstream systems



13. ☐ Pho

14. Remarks

Attached
Attached

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

16. Examiner's/Consultant's Signature Jan Shurte Date 3/31/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 8/11/85

Date

Dec 2/23/87

2-11 2/27/87

MICROFILMED

JAN 23 1989

CONSULTANT SEAL

Roxanne McCarthy

11/3/88

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10195

Priority: July 1, 1983 Amount: 0.02 CFS 1.2 AFA

This is to certify, that RALPH L. GRAHAM
JUDY L. GRAHAM

5710 JOE LN.

NAMPA, ID 83651

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1983, and has submitted proof to the Department of Water Resources on November 7, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .020 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSE , Sec. 19, Township 03N, Range 01W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 01W 19 NWSE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 6th day of JANUARY, 1989.

Acting for the Director

MICROFILMED

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ralph L. or Judy L. Graham Phone 208-467-2854
Post office address 5710 Joe Ln., Nampa, Ida 83651
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 3N
Range 1W B.M. Canyon County, additional points of diversion if any: _____
portion of Lot 23 Wilson Orchard Tracts

4. Water will be used for the following purposes:

Amount .04 CFS for Domestic purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .03 CFS for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 CFS for Stockwater purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .09 CFS cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1/2 HP Pump, 63' of 1" pipe, well
is 80' deep

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Existing Proposed well diameter is 6 inches; Existing proposed depth of well is 80 feet.
(Month/Day) (Month/Day)

7. Time required for the completion of the works and application of the water to the proposed beneficial
FIRST USE 28 September 1979
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 19 Township 3N
Range 1W B.M.

(2) Amount of power to be generated: NONE horsepower under _____ feet of head.

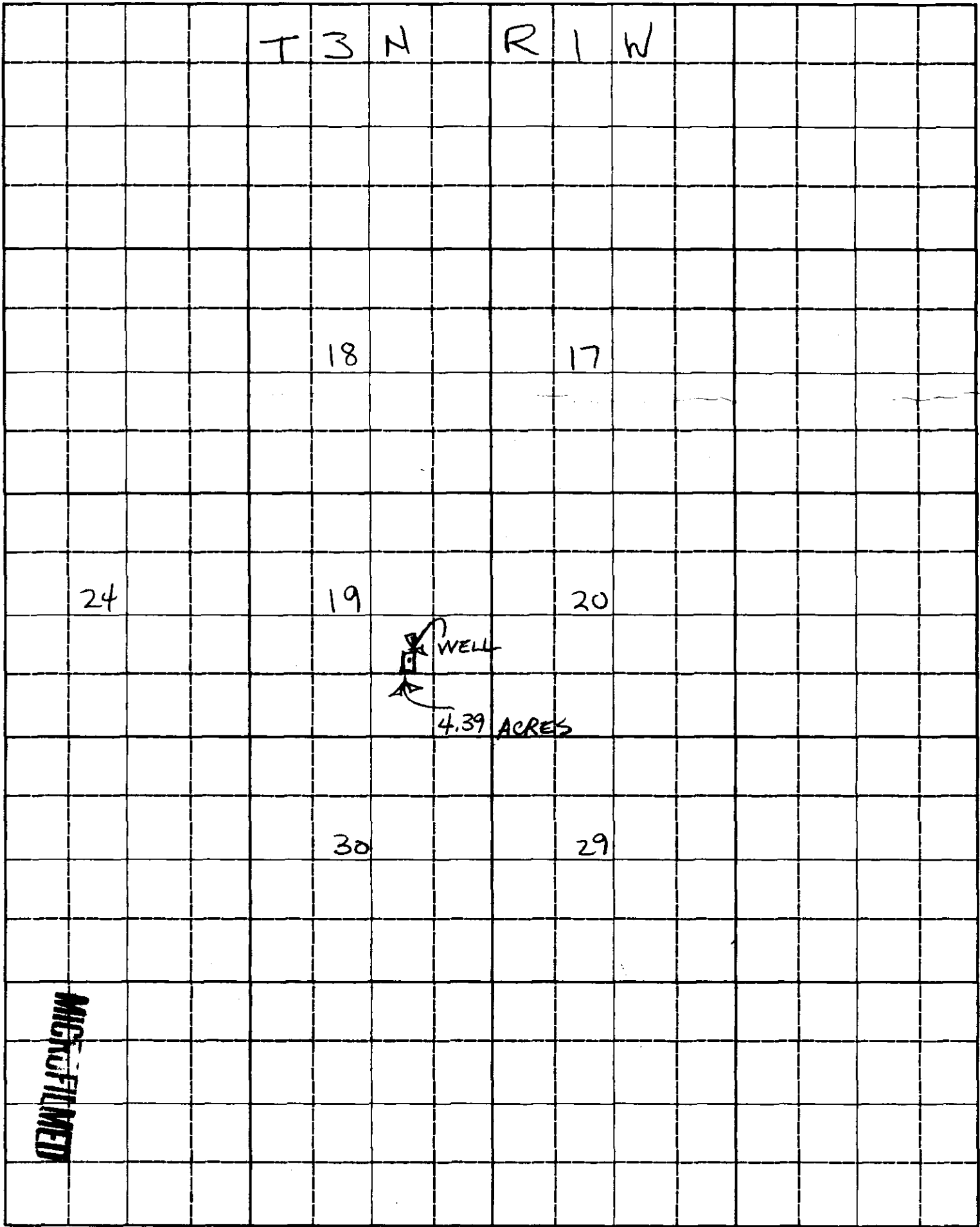
(3) List number of each kind of livestock to be watered 4 To 6 HORSES

(4) Name of municipality to be served NONE, or number of families to be
supplied with domestic water ONE.

(5) If water is to be used for other purposes describe: DOMESTIC PURPOSES
WITH IRRIGATION of 1/2 to 3/4 of an acre
of lawn garden and fruit trees.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ralph L. Graham or Judy L. Graham
(Applicant)

Proposed Priority 7/1/83

Received by ma Date 7-1-83 Time 10:00

Preliminary check by js Fee \$ 30.00

Receipted by ma Date 7-1-83 # 32318

Publication prepared by jp Date 10/27/83

Published in Press-Tribune

Publication dates 11/3 & 11/10/83

Publication approved js Date 11/18/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ABS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10195, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 7th day of December, 1983.

A. Glen Saylor
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF APPLICATION
FOR WATER RIGHT
The following applications have
been filed to appropriate the public
waters of the State of Idaho;
63-10193

SUNSET FARMS INC.
RT. 2 BOX 2033, NAMPA, Idaho
83651
Source: GROUNDWATER
Date Filed: October 13, 1983
Diversion Pt: SWNE Sec 12 T 03N
R 02W
Use: IRRIGATION (1.60 CFS)
In: SWNE NESW NWSW NWSE
Sec 12 T 03N R 02W FOR 80
Acres

63-10195 vjp
GRAHAM, RALPH L. &/or JUDY
L.
5710 JOE LN., NAMPA, Idaho
83651
Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: NWSE Sec 19 T 03N
R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 19 T 03N R 01W
FOR 1 ACRE

63-10197
PORTER, ELZOE
P.O. Box 72, OAK CITY, Utah
84649
Source: GROUNDWATER
Date Filed: June 21, 1983
Diversion Pt: NENW Sec 01 T 02N
R 02W
Use: IRRIGATION (0.07 CFS)
DOMESTIC (0.27 CFS)
In: NENW Sec 01 T 02N R 02W
FOR 4 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before NOVEMBER 21, 1983.

KEN DUNN
Director
November 3, 10, 1983

Connie Cuthbert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 3, 10, 1983

Connie Cuthbert

Subscribed and sworn to before me this 10th
day of November

19 83

Janne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

January 9, 1989

RALPH L. GRAHAM
JUDY L. GRAHAM
5710 JOE LN.
NAMPA, ID 83651

RE: PERMIT NO. 63-10195

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

JAN 23 1989

November 21, 1988

RALPH L. GRAHAM
JUDY L. GRAHAM
5710 JOE LN.
NAMPA, ID 83651

RE: PERMIT NO. 63-10195

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JAN 23 1989

MEMORANDUM

TO: File
FROM: *Roxanne McCarthy*
DATE: *11/3/88*
RE: Beneficial Use Field Report Review

Right No. *63-10195*

Comments *changes*

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

permit is for existing well:
0.5 HP
80'
40 psi (est.) *Q = 0.02 cfs*

domestic use includes
irrigation ≤ 0.5 acre and
attendant stock

Microfilm

JAN 23 1989

MAR 05 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

BENEFICIAL USE FIELD

65-10195

PH L GRAHAM

P/D: SEC 19 TWP 03N RNG 01W
IRRIGATION? Y

Department of Water Resources

1. Owner: RALPH L. OR JUDY L. GRAHAM Phone No. 467-2854
Current Address: 5710 JOE LN., Nampa, ID 83651
2. Accompanied by: NO - ONE HOME EXAM. DATE: 8/11/85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: G.W. tributary to CH 3/4/87

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1 1/2	submerged		

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

1 1/2 HP PUMP SUBMERSED IN WELL. PIPELINE TO PLACE OF USE - IRR. JUST AROUND HOME. SOME HORSES

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

7. Measurements *RT - 1 HOME - 22* ☐ Additional data/computation sheets attached

STOCKWATER - 2 HORSES - .02 CFS

1RR16. - LESS THAN 1/2 ACRE - FALLS

UNDER DOMESTIC! - 1.2 axa

DOMESTIC - 1.2 AF + STOCK - 0.1 AF. TOTAL CFS - .06 CFS

8. Point(s) of Diversion: Indicate Method of Determination *APA - 1.384*

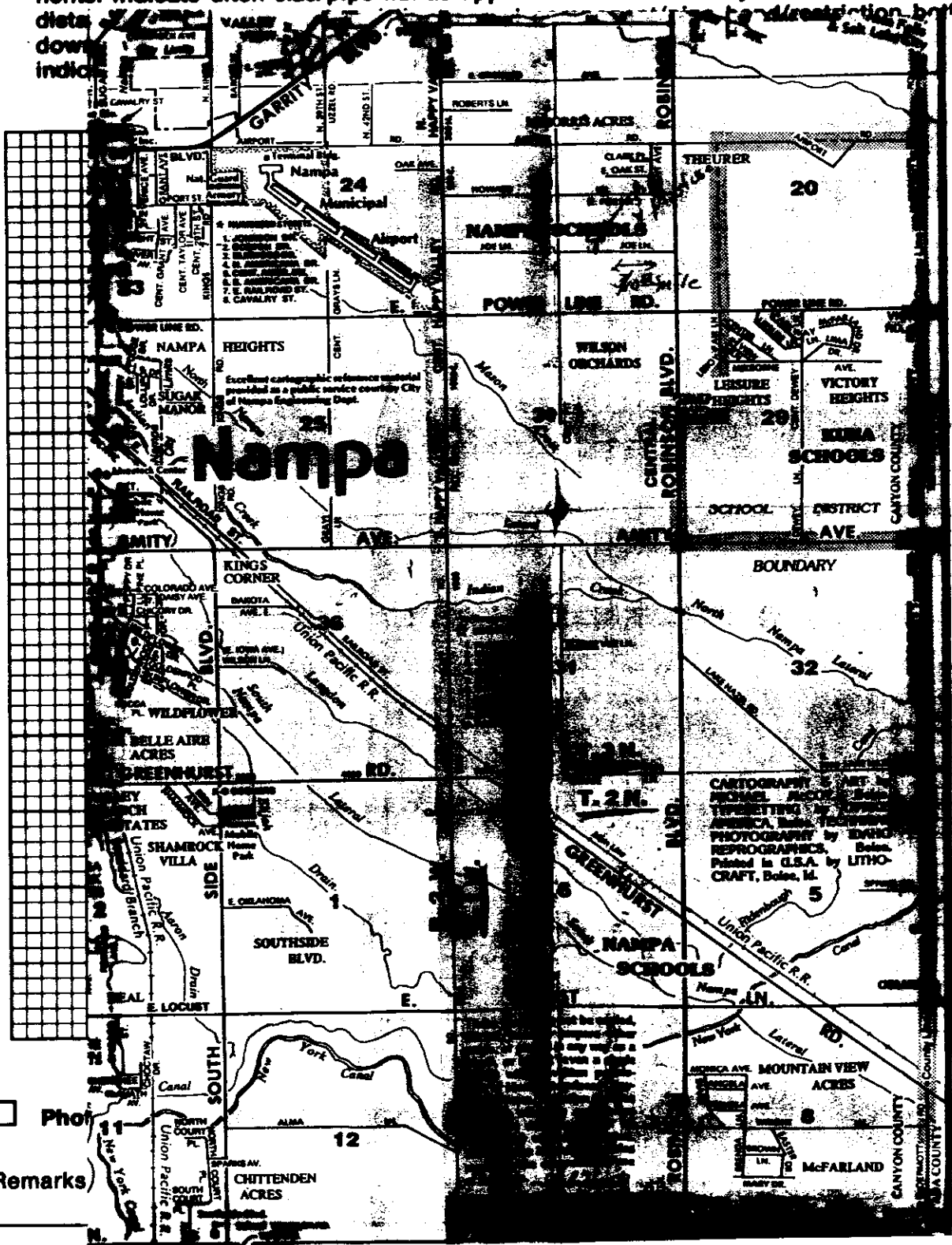
[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____ |
|----|------------------|---|

[illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the direction of flow. Indicate on systems with measurement port the direction of flow both upstream and downstream systems



13. ☐ Photo
14. Remarks

15. Recommended Amendments
☐ Change P.D. as reflected above
☐ Change P.U. as reflected above
☐ Add P.D. as reflected above
☐ Add P.U. as reflected above
☒ None
☐ Other

16. Examiner's/Consultant's Signature Jan Shurtz Date 3/31/86

Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination 8/11/85 Date 11/3/88
CONSULTANT SEAL

Roxanne McCarthy

11/3/88

MICROFILMED

Dec 2/23/87

2-11 2/27/87

JAN 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 17, 1984

RALPH L. GRAHAM
5710 JOE LANE
Nampa ID 83651

RE: Permit No. 63-10195

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JAN 23 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has consented development to the extent shown below of Permit No. 63-10195.

Name(s) of Permit Holder: GRAHAM, Ralph L & Judy L

Post Office Address: 5710 Joe Lane,
Nampa Idaho Tel. No. 208-467-2954

Source of Water: Well

Extent of Use: ☒ Domestic 1 (number of households)
☒ Stockwater 2-HORSES (number and type of stock)
☒ Irrigation 5 (acres)
☐ Other

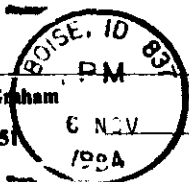
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

6 Nov 1984
Date

MICROFILM Ralph L Graham
Signature of Permit Holder

Mr. & Mrs. Ralph Graham
5710 Joe Lane
Nampa, ID 83651



ALWAYS
USE ZIP



RECEIVED

NOV 7 1984



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138405

GRAHAM, RALPH L. & JUDY L.
5710 JOE LN.
NAMPA, ID 83651

PROOF DUE NOTICE

OCTOBER 31, 1984

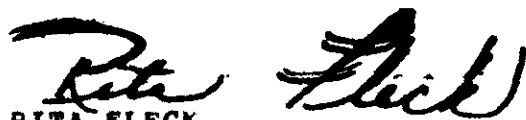
DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10195 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,



RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

GRAHAM, RALPH L. & JUDY L.
5710 JOE LN.
NAMPA, ID 83651

DECEMBER 20, 1983

RE: PERMIT NO. 63-10195

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 63-10195

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: November 21, 1983
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/18/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/32317
☒ Publication dates and paper, recorded on application. Spokane Tribune 11/3 & 11/4/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/1/83 Date of priority recommended.
Special conditions of approval or cover letter. J.P. Gwiltter

MICROFILMED

By: DBS

Date: 11/22/83

STATE OFFICE REVIEW:

2/16

☐ See attached sheet for more information.

By: Kay

Date: 12/1/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

October 20, 1983

Ralph L. or Judy L. Graham
5710 Joe Lane
Nampa, ID 83651

Dear Mr. & Mrs. Graham:

We are now processing the application for permit submitted for your well in Sec. 19. However, we are returning the claim to a water right also submitted.

A claim can only be submitted on a groundwater source if it was used prior to March 25, 1963. If the use was a single family domestic use with up to 1/2 acre of irrigation then a claim can be filed for any date. But, as in your case, it is over 1/2 acre of irrigation with a 9/28/1979 date of first use, so the application for permit is the correct form.

I have made some changes on the application for permit form. The amount usually recommended for 1 acre of irrigation is 0.03 cubic feet per second. Therefore, I have changed the 0.01 cfs applied for to 0.03 cfs and changed two-thirds acre to 1 acre as our computer system would have rounded it up to 1 acre. For 0 to 10 head of stock, the amount recommended is 0.02 cfs rather than the 0.00088 cfs applied for. This would bring your total amount to 0.09 cfs or 40 1/2 gallons per minute. I have allowed a one-year time period for proof of beneficial use to be submitted. A minimum of one year needs to be applied for due to paperwork, but you can submit proof as soon as your permit is approved since you have an existing system. After proof is submitted, a field exam will be conducted by our office to verify your right, and a license issued based on those findings. Enclosed is a copy of your permit with the changes made. Processing will continue with your application being advertised for two consecutive weeks.

If these changes are not agreeable, please contact us as soon as possible to discuss it.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosure

RECEIVED
OCT 21 1983
WATER RESOURCES
DIVISION
IDAHO DEPT. OF
AGRICULTURE

63-10195

GRAHAM, RALPH L. &/or JUDY L.

5710 JOE LN., NAMPA, ID 83651

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: NWSE Sec 19 T 03N R 01W

Use: IRRIGATION	(0.03 CFS)
STOCKWATER	(0.02 CFS)
DOMESTIC	(0.04 CFS)

In: NWSE Sec 19 T 03N R 01W FOR 1 ACRES

MICROFILMED

