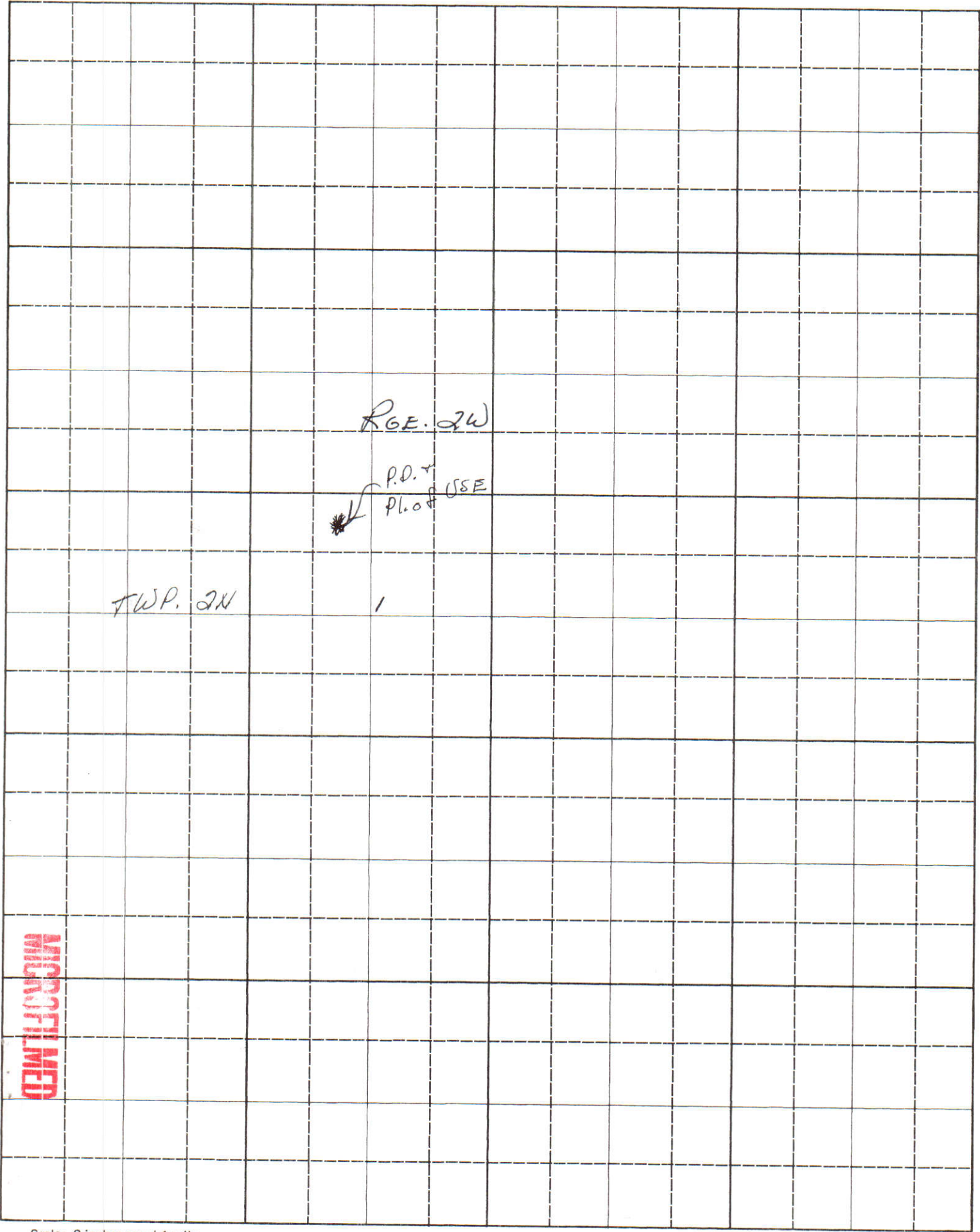


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ego E. Porter
(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

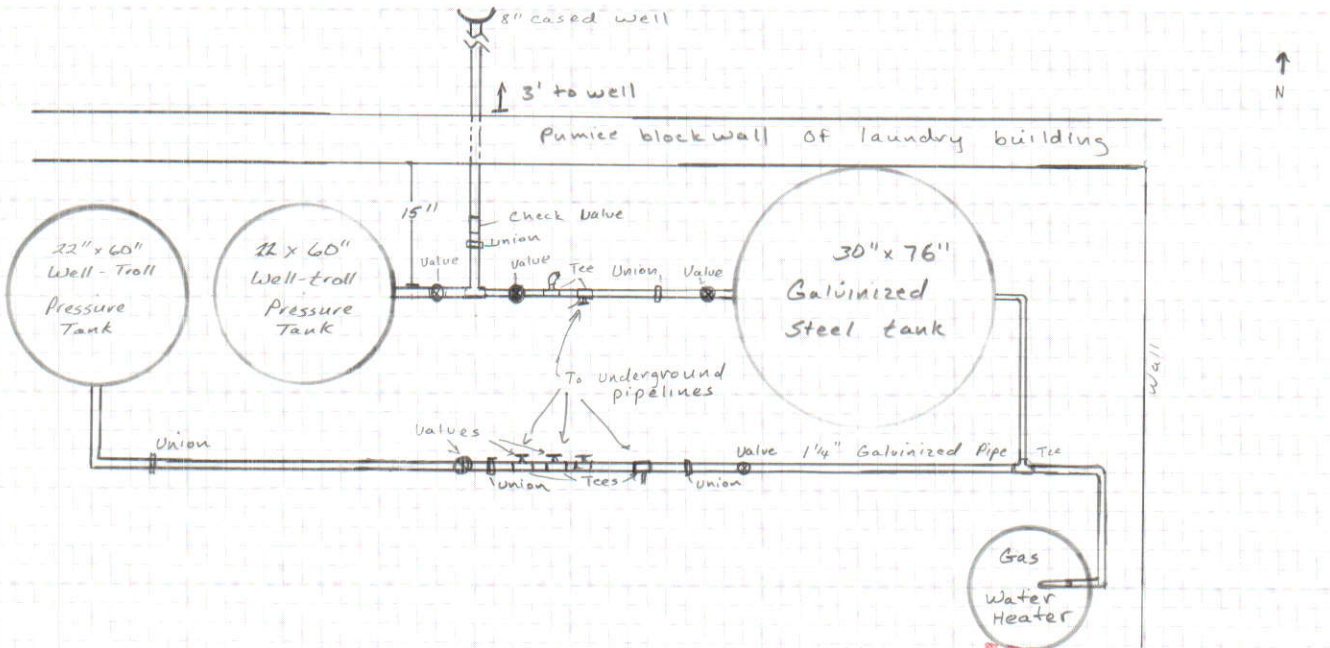
1. Owner: Gail Uehlin Permit No. 63-10197
Current Address: P.O. Box 86, Kuna, ID 83634 Phone No. 922-5598
2. Accompanied by: Gail Uehlin EXAM. DATE: 8-11-86
Address: same as above Phone No. 922-5598
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Surface irrigation water is available for the house at the mobile park entrance ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECORDED

SEP 28 1987

Scale: 1" = 24'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



T. 3 N

KUNA 6.8 MI

32'30"
T. 2 N

63-10197
Sec 1
2N 2W

REC'D
MAR 7
Department of

4817000m N.

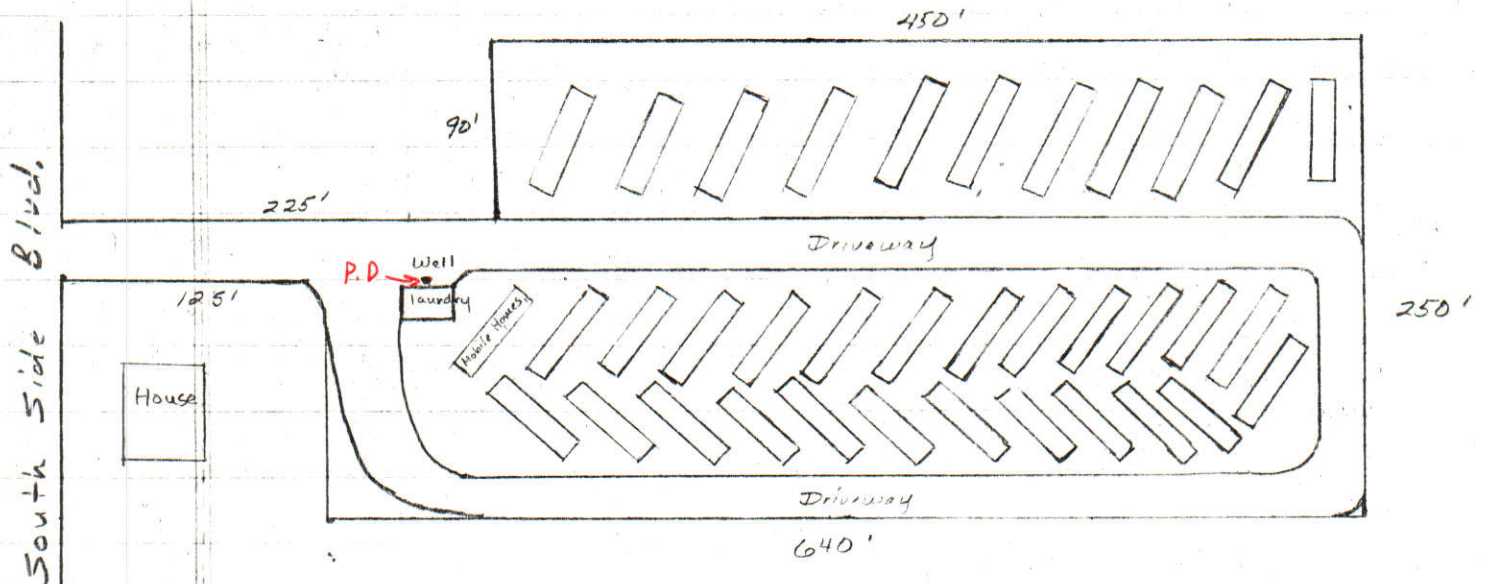
MICROFILMED

SEP 28 1987

R2W
R1W
HIGH

538000m E

Alpine Mobile Park



Measurements are approximate

REPROFILMED

SEP 28 1981

Meridian

b B a A

80.45				79.95		
3	3	1	4	3	8	1
234	42.02	40.70	46.26	40.08	45.90	45.72

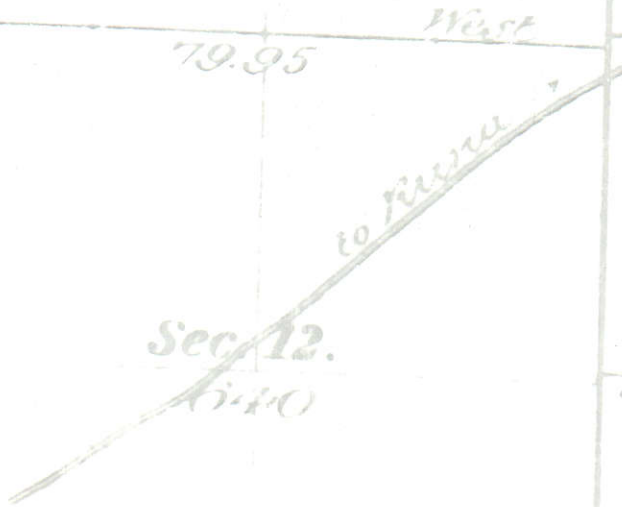
Meander
Poste Co

Sec. 2.	80		80		80
000.42					
			Sec. 1.		
			003.95		

	100		100		100

80.00				79.95		West

Sec. 11.						
0.40						
			Sec. 12.			
			0.40			



MICROFILMED

SEP 28 1981





PERMIT NO. 63-10197

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10197

Priority: June 21, 1983 Amount: .13 CFS 31.2 AFA

This is to certify, that RANDALL E. DECKER, JR.

P.O. BOX 366

MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated June 21, 1983, and has submitted proof to the Department of Water Resources on January 5, 1984, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .13 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.13 cfs	22.2 afa
Totals		.13 CFS	31.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 1, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	1	LOT 4(NWNW)	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Alpine Mobile Park.
5. Domestic use is for 36 mobile home spaces, 1 home & 2 machine laundry.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of AUGUST, 1987.

REPROFILMED

SEP 28 1987


Director

State of Idaho
Department of Water Resources

RECEIVED

AUG 19 1987

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10197

Department of Water Resources

Date of Priority: June 21, 1983

Comes now RANDALL E. DECKER, JR.
P.O. BOX 366
MERIDIAN, ID 83642

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10197, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.13 cfs	22.2 afa
Totals		.13 CFS	31.2 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(NWNW), Sec. 1, Township 2N, Range 2W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2N	2W	1	LOT 4(NWNW)	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Meridian, this 18 day of August, 1987.

MICROFILMED

SEP 28 1987

Randall E. Decker
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 63-10197

FOR DEPARTMENT USE ONLY

Preliminary check by *kw* Fee = \$20.00 ✓

Received by *14* Date *8-19-87*

44466

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, A. Kenneth Dunn, of the Department of Water Resources hereby approve the above
Application for Amendment for Permit No. 63-10197 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use also known as Alpine Mobile Park.
5. Domestic use is for 36 mobile home spaces, 1 home & 2 machine laundry.

Witness my hand this *31ST* day of

August, 19 *87*.

Norman C Young
(Director)

RECORDED

SEP 28 1987

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	63-10197	Elzo E. Porter	0.34 cfs
Full Assignment	63-10197	Cargo West, Inc.	0.34 cfs
Full Assignment	63-10197	Gail Uhelin	0.34 cfs
Full Assignment	63-10197	Randall E. Decker, Jr.	0.34

MICROFILMED

SEP 28 1987

State of Idaho
Department of Water Resources

RECEIVED
MAY 18 1987

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Gail Uehlin, hereby assign to X RANDALL E. DECKER JR.
of P.O. Box 366, Meridian, ID 83642
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-10197
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 8th day of May, 19 87.

X Gail B. Uehlin
Permit Holder

Randy E. Uehlin
Spouse of Permit Holder

State of Idaho)
County of Ada) ss.

On this 8th day of May, 19 87, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Glenn E. Gidley
Notary Public residing at
Mountain Home, Idaho

My commission expires:

MAY 10, 1988

MICROFILMED

SEP 28 1987

State of Idaho
Department of Water Resources

RECEIVED

AUG 30 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

* Cargo West, Inc., hereby assign to Gail Uhelin
of Box 86, Fruitland, ID 83634
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-10197
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

Cargo West, Inc.

X [Signature]
Permit Holder / Title - President

Cargo West, Inc.

X [Signature]
Spouse of Permit Holder / Secretary

State of Idaho

County of Canyon) ss.

On this 28th day of August, 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Randy Hopkins
Notary Public residing at Caldwell

My commission expires:

Jan 31 - 1991

MICROFILMED

RECEIVED

OCT 24 1984

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources
Western Regional Office

I, ELZO E. PORTER, hereby assign to Cargo West, Inc.
of 112-3rd ST. SO., Nampa Idaho 83651
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-10197
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of October, 19 84.

Elzo E. Porter
Permit Holder

Elaine H. Porter
Spouse of Permit Holder

State of Idaho Utah
County of Millard) ss.

On this 20th day of October, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Elaine S. Olson
Notary Public residing at
Oak City, Utah

My commission expires:
5/7/86

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant ELZO E. PORTER Phone 1-801-846-3941
Post office address P.O. Box 72 OAK CITY, Utah 84649

2. Source of water supply 8" Well which is a tributary of _____

3. Location of point of diversion is NE 1/4 of NW 1/4 of Section 1 Township 2N
Range 2W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .27 for Domestic purposes from JAN 1 to Dec-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .07 for Irrigation purposes from 3/15 to 11/15 kw 12/1/1983
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

0.34
a. _____ cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & underground distribution system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Existing well diameter is 8 inches; proposed depth of well is 75 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Aug. 1968 Allow 1 year kw 12/1/83
14-150 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE 1/4 of NW 1/4 of Section 1 Township 2N

Range 2W B.M. (Lot 10 - Covert Subdivision - Canyon County, Idaho)

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 38 - Mobile Home PARK

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 3.7

c. Describe any other water rights used for the same purposes as described above. *None*

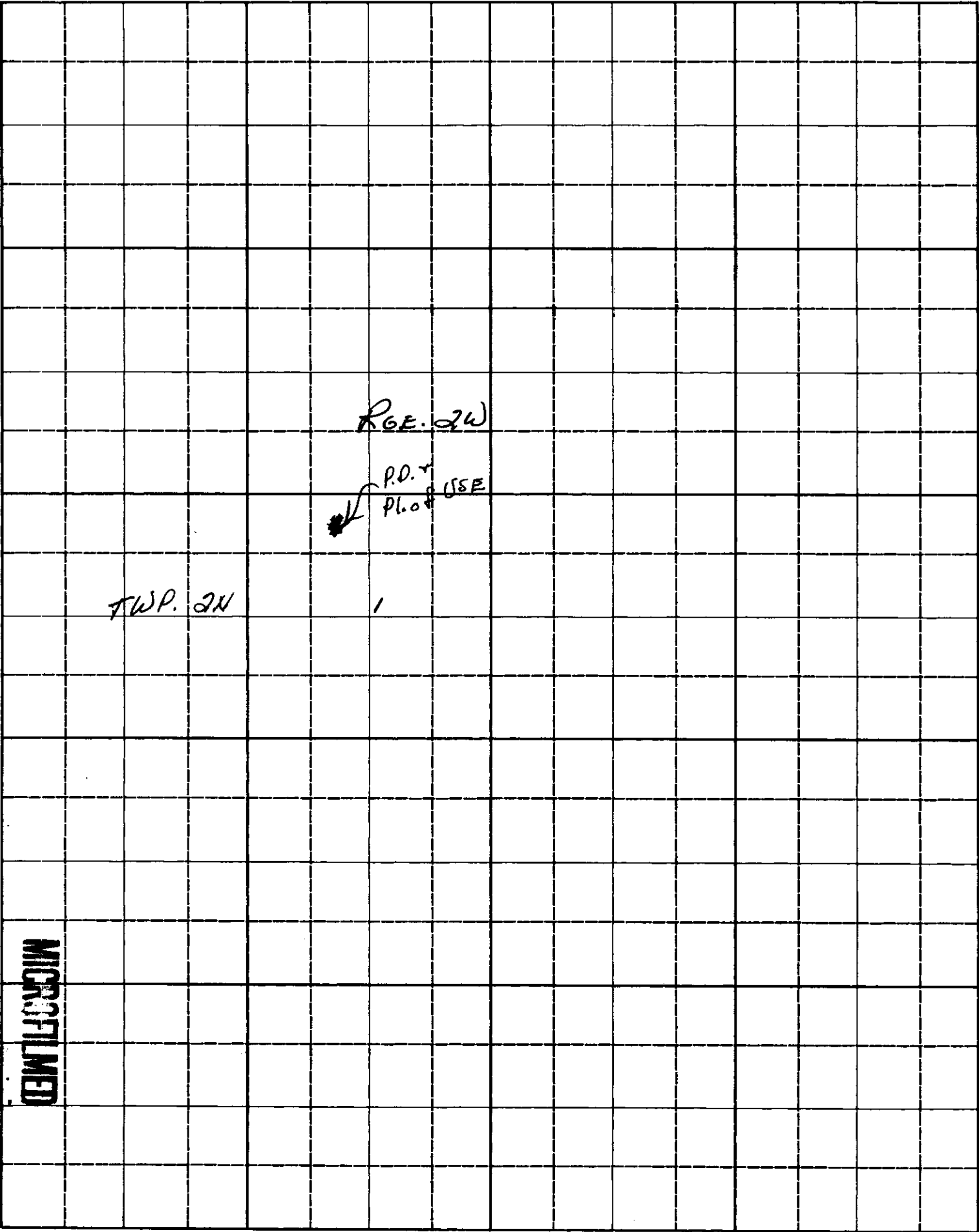
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks This water is used for domestic, culinary and
irrigation in the Nampa Mobil Home Park, Route #3
Southside Blvd., Nampa, Idaho 83651. The existing
well was drilled in Aug, 1968 (see copy of log attached) and
has been in use constantly since then.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Edo C. Porter
(Applicant)

Proposed Priority 6/21/83

Received by mm Date 10-17-83 Time 1:00 pm
mm 6-21-83 9:00 am

Preliminary check by JG Fee \$ 30.00 31092
15.00 32466

Receipted by JP Date 6/21/83 10/24/83

Publication prepared by jp Date 10/27/83

Published in Idaho Tribune

Publication dates 11/3 & 11/10/83

Publication approved JP Date 11/13/83

Protests filed by: NONE

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10197, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 7th day of December, 1983.

A. Glen Saylor
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) SS.
County of Canyon)

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10193

SUNSET FARMS INC.
RT. 2 BOX 2033, NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: October 13, 1983
Diversion Pt: SWNE Sec 12 T 03N
R 02W
Use: IRRIGATION (1.60 CFS)
In: SWNE NESW NWSW NWSE
Sec 12 T 03N R 02W FOR 80
Acres

63-10195

GRAHAM, RALPH L. &/or JUDY
L.
5710 JOE LN., NAMPA, Idaho
83651

Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: NWSE Sec 19 T 03N
R 01W
Use: IRRIGATION (0.03 CFS)
STOCKWATER (0.02 CFS)
DOMESTIC (0.04 CFS)
In: NWSE Sec 19 T 03N R 01W
FOR 1 ACRE

63-10197 ✓ SP

PORTER, ELZOE
P.O. Box 72, OAK CITY, Utah
84649

Source: GROUNDWATER
Date Filed: June 21, 1983
Diversion Pt: NENW Sec 01 T 02N
R 02W
Use: IRRIGATION (0.07 CFS)
DOMESTIC (0.27 CFS)
In: NENW Sec 01 T 02N R 02W
FOR 4 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before NOVEMBER 21, 1983.

KEN DUNN
Director

November 3, 10, 1983

Connie Cuthbert
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

November 3, 10, 1983

Connie Cuthbert

Subscribed and sworn to before me this 10th
day of November

19 83

Joanne Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

September 3, 1987

RANDALL E. DECKER, JR.
P.O. BOX 366
MERIDIAN, ID 83642

RE: Permit No. 63-10197

Dear Permit Holder(s):

Enclosed herewith is a copy of your Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED
SEP 28 1987

August 12, 1987

RANDALL E. DECKER, JR.
P.O. BOX 366
MERIDIAN, ID 83642

RE: Permit No. 63-10197

Dear Permit Holder(s):

We previously forwarded an amendment to you to be completed to amend this permit to correspond with the findings of the field examiner so that we could issue this license.

As of this date, we have not received the amendment. If we do not receive it within fifteen (15) days, we will assume you no longer have any interest in the permit and cancellation proceedings will begin. Enclosed for your convenience is another amendment form in the event the first one was misplaced.

If you have any questions, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 15, 1987

RE: Permit No. 63-10197

Randall E. Decker, Jr.
Box 366
Meridian, ID 83642

Dear Mr. Decker:

We are in receipt of an Assignment of Permit No. 63-10197 changing the ownership of the permit to you.

Enclosed is a copy of the permit for your records along with correspondence sent 5/1/87. As the new permit holder, this correspondence now applies to you. Please review and return the amendment after being signed along with its fee.

If you have any questions, please let us know.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 28 1987

Permit No. 63-10197

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment?
4. "No assignment" condition on permit? NO
5. Commencement of Works received? Field Exam Complete
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of residency required? NO
7. Extension granted due to litigation? - N/A
(If yes, commencement of works is not required.)

1. Type permit summary sheet. ✓
2. Coding sheet. ✓
3. Acknowledgement letter type.
4. Copy to region.

Shavla —
Shavla —
see attached
Shavla —

Date 6-3-87

Employee _____

INDEXED

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1987

RE: Permit No. 63-10197

Randall E. Decker, Jr.
P.O. Box 366
Meridian, ID 83642

Dear Mr. Decker:

As we discussed over the telephone this morning, enclosed you will find an "Assignment of Permit" form. Please fill in your name as you would like it to be recorded on the water right (where the "X" is located on top line of the form), then have Mr. Uehlin sign the form in the presence of a notary public and return it to our office. Once the assignment has been received by our office the permit will become your personal property.

If you have any further questions in regard to this matter, please do not hesitate to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:k
Enclosure

RECORDED

SEP 28 1987

CONVERSATION MEMORANDUM

DATE 5-5-1987FILE 63-10197NAME OF PARTY Gail Uehlin - Randall BeckerEMPLOYEE Kay WalkerRE: ownership of permit

Mr. Uehlin called in response to our 30-day pre-license correspondence. He stated that this right had been sold to Evergreen Properties Management for Randall (Kip) E. Becker, Jr. He told me Mr. Becker was in possession of an "Assignment of permit" form and I should contact him for the amendment fee... phone. → 336-6919

I contacted Mr. Becker and he says he will ~~submit~~ obtain an assignment if we'll send him a form - he does not recall an assignment form in his possession -
send to: P.O. Box 366 kw
Meridian, Id. 83642

REFILMED

SEP 28 1987

May 1, 1987

GAIL UEHLIN
P.O. BOX 86
KUNA, ID 83634

RE: Permit No. 63-10197

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: none

c) Analysis:

MICROFILMED

SEP 28 1987

30 day
P/D & P/U

- Date _____

REFILMED

SEP 28 1981

Date 4/2/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPLUM

A. GENERAL INFORMATION

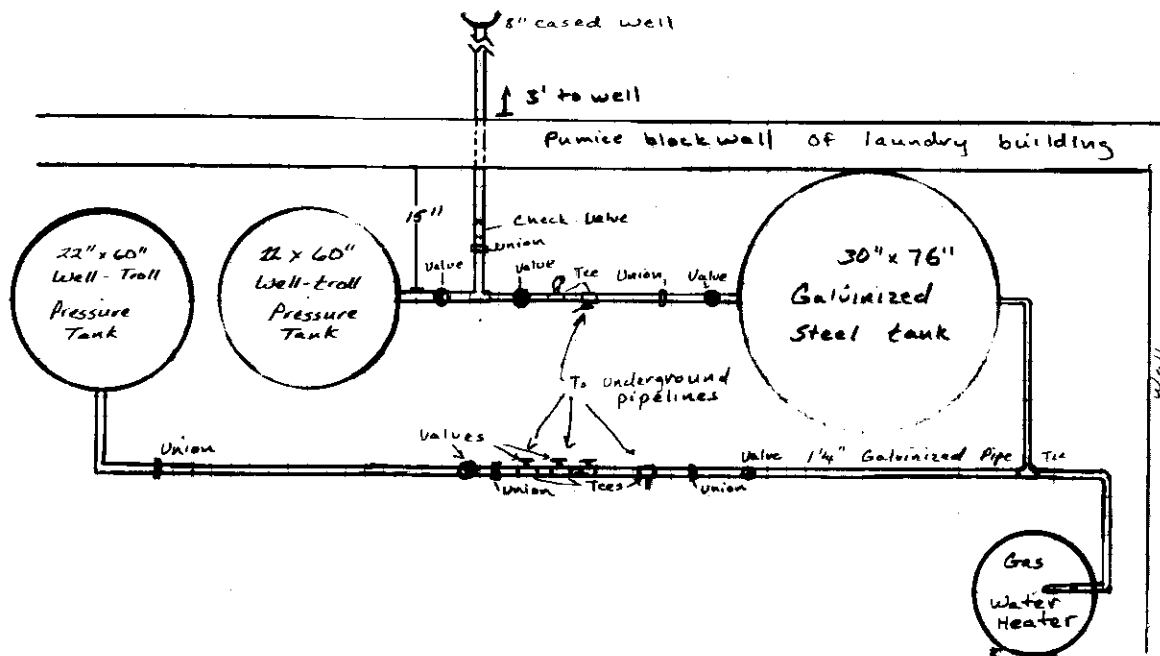
1. Owner: Gail Uehlin Permit No. 63-10197
Current Address: P.O. Box 86, Kuna, ID 83634 Phone No. 922-5598
2. Accompanied by: Gail Uehlin EXAM. DATE: 8-11-86
Address: same as above Phone No. 922-5598
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: surface irrigation water is available for the house at the mobile park entrance ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 24'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED

SEP 28 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The system has a 8" cased well with a 1 H.P. submersible set at 30'. The static water level is 8'. 1 1/4" galvanized steel pipe enters the laundry from the well on the North side of the building. A room in the Northwest corner of the laundry building contains 3 pressure tanks, 2 are Well-Troll wx-252 and the other is galvanized steel. Distribution to the mobile home lots is by

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Red Jacket	1	100 TIN 76	Red Jacket	1 1/4" discharge
					Submersible

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4		NW	NW	1	2N	2W	Canyon	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination Pacing + Topog.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	2W	1						2											2

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N.A.						

2. Measurements:

Theoretical:
$$\frac{1 \text{ H.P. } (8.8) (.8)}{10' + 2.31 (20)} = \frac{7.04}{56.2} = .13 \text{ cfs}$$

Est. .05 Acres of lawn per mobile home lot $36 \times .05 = 1.8 \text{ ac.}$
 37 households could allow .28 > .13 cfs Allow .06 irrigation
 .13 domestic

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{1 (8.8) (.8)}{10 + 2.31 (20)} = \frac{7.04}{56.2} = .13 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ afa}$$

2. Volume Calculations for Other Uses:

$$37 \times .6 \text{ afa} = 22.2 \text{ afa}$$

$$.13 \times 365 \times 1.9835 = 94.1 \text{ afa} \quad 22.2 < 94.1$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

1 1/4" underground lines. The pump ran constantly while the exam was being conducted. The information on the pump was written with black felt pen on the electrical box for the pump. A Jacuzzi centrifugal pump was also present, but it was not connected to the system. The system provides domestic and irrigation water to 36 spaces in the Alpine Mobile Park, a 2 washing machine coinop laundry and 1 house.

P.D. NWNW Sec 1 T 2N R 2W P.U. NWNW Sec 1 T 2N R 2W

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	.13	22.2
Irrigation	3-15	11-15	0.06	9
Totals:			.13	31.2

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle
 Signature Carter Fritschle
 Certification Date _____
 Field Report Preparation Date 8-11-86

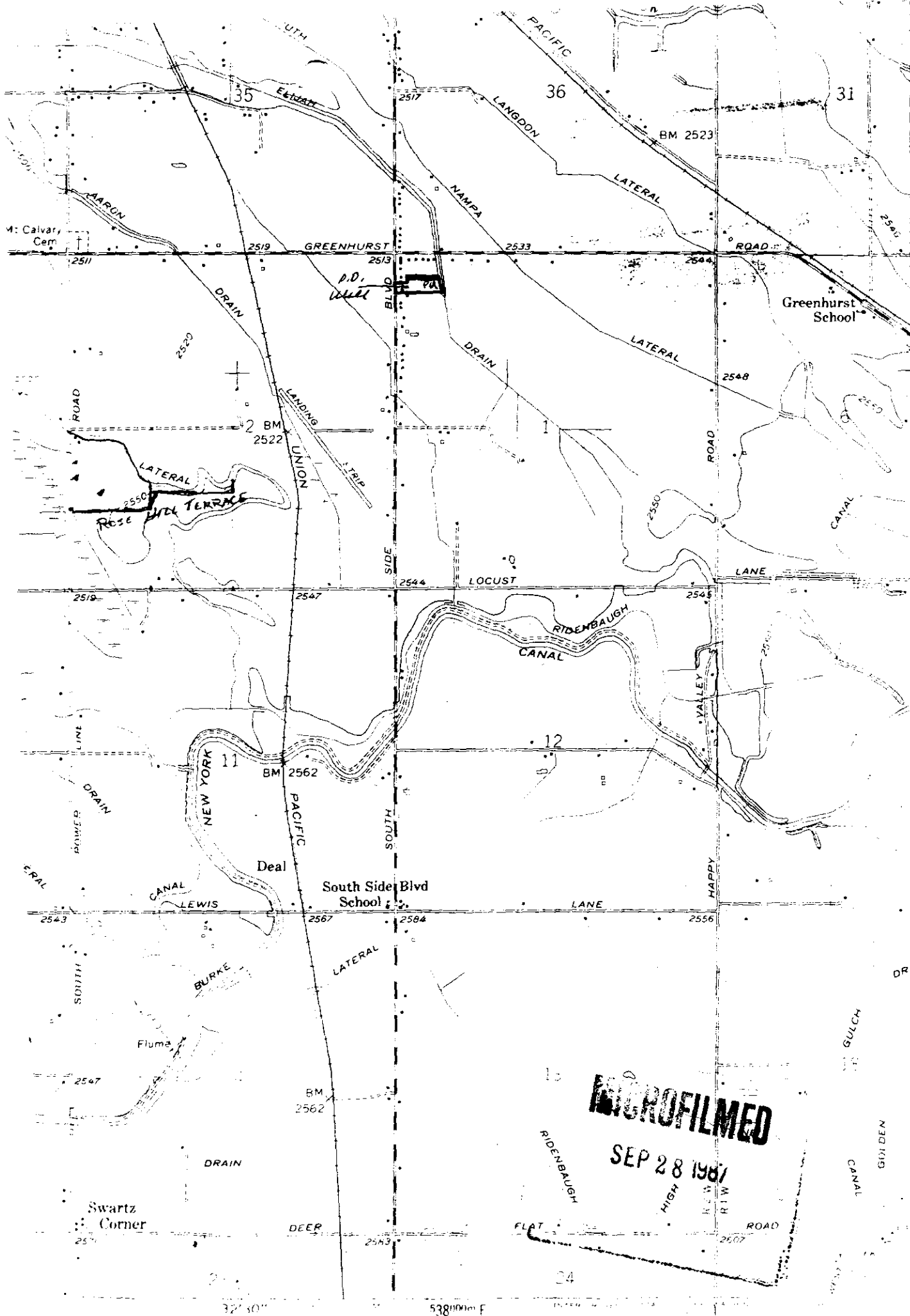
[Signature] 12/8/86

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

SEP 28 1986



63-10197

Sec 1

2N 2W

REC'D
MAR 7
Department of

MICROFILMED

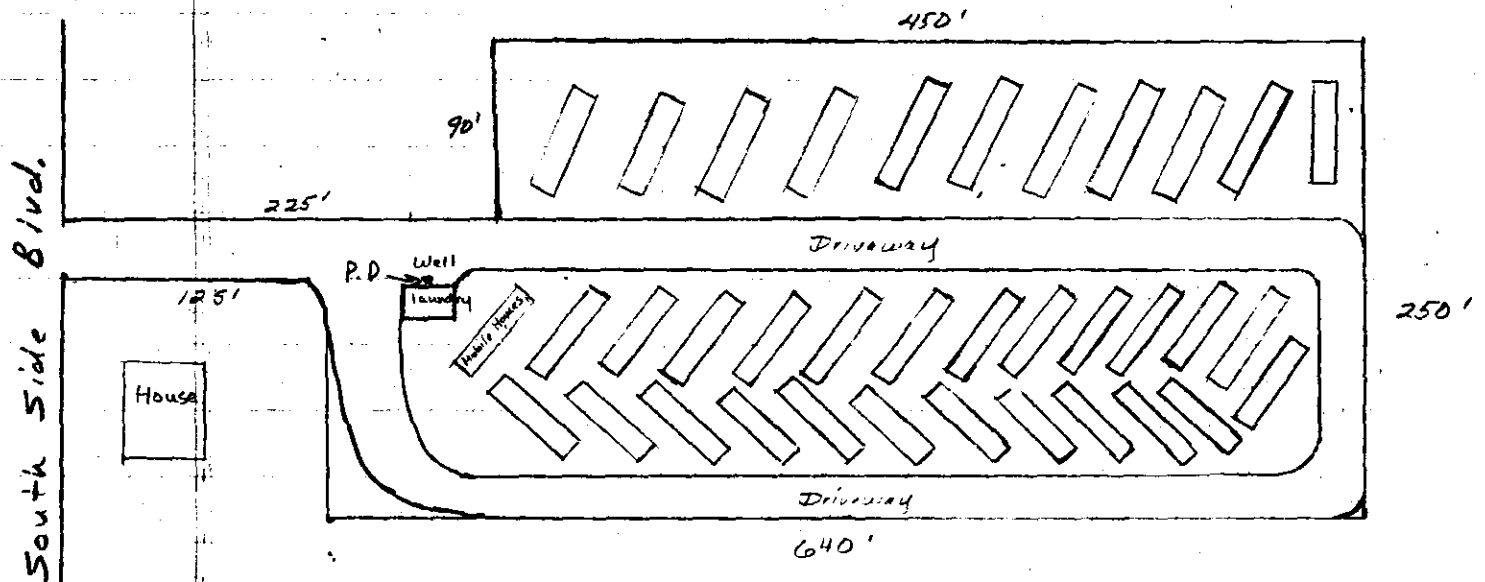
SEP 28 1987

HIGH
K.W.
R.W.

4817000m N.

N

Alpine Mobile Park



Measurements are approximate

IN. 30 FILMED

SEP 28 1981

11-11-11

Memorandum

For the

11-11-11 11-11-11 11-11-11 11-11-11 11-11-11 11-11-11 11-11-11

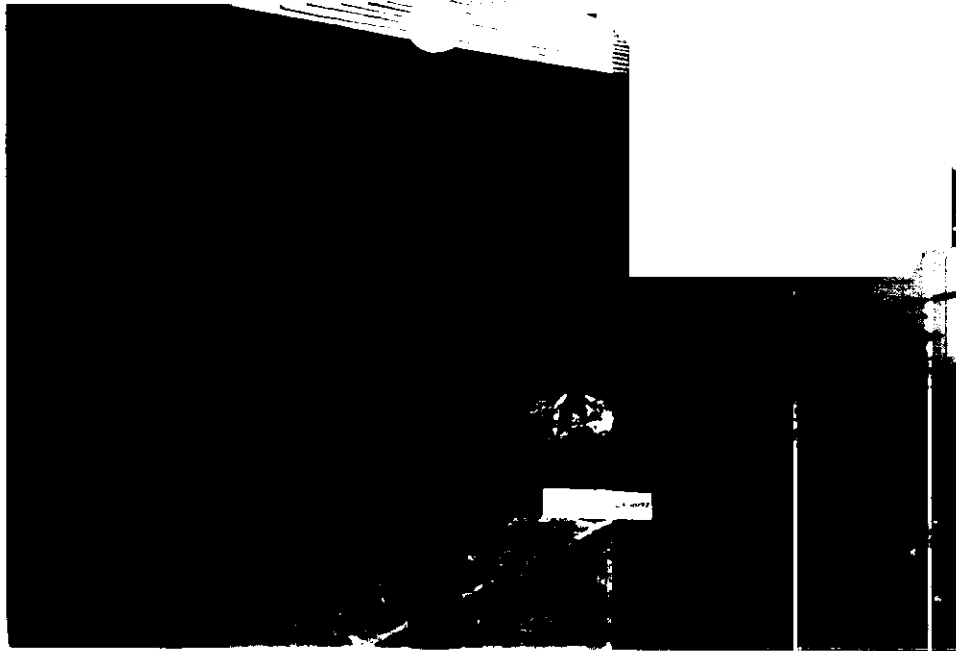
100	100	100
100	100	100
100	100	100

10-11-11 10-11-11 10-11-11 10-11-11 10-11-11 10-11-11 10-11-11

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SEP 28 1981

10-11-11 10-11-11 10-11-11 10-11-11 10-11-11 10-11-11 10-11-11



Looking south west at well
on the north side of laundry
building.

63-10197



Looking East inside laundry
Building ^{Pipes from} wellenter between
pressure tanks

63-10197

PERMIT No. 63-10197

GAIL UEHKIN **MICROFILMED**

SEP 28 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10197
Permit No.

RECEIVED
DEC 18 1986

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☐ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat ~~100~~ lot 4

Check of P/D index CF 8-11-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 8-11-86 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: surface water

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? 2/12/86 JS (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Curtis Fittelle 8-11-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 12/8/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRE 12/10/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File 12-16-86 (Initial and date)

SEP 28 1986

RECORDED

4/86

RECEIVED

JUN 17 1986

Department of Water Resources
Western Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

KEYS CHECKED

For Office Use Only

Fee Received 4100Date 7-22-86Receipt # 46481Receipt by A MBSent to S.O. 7/25/86**RECEIVED**

JUN 17 1986

1. Permit No. 63-10197

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Gail B. Kehlin3. Post Office Address: P.O. Box 86 Kuna, Ida.Telephone No. 922-55984. Source of Water: Ground Water

5. Extent of Use:

Domestic ☒ (No. of households) Stockwater _____ (No. and type of stock)Irrigation ☒ (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted 34 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

6-21-83

8. Person to contact to accompany the department representative during the field examination:

Gail B. Kehlin

(Name)

P.O. Box 86 Kuna, Ida.

(Address)

922-5598

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

5-20-86

Date

Gail B. Kehlin

Signature of Permit Holder (and title, if appropriate)

SEP 28 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Statehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10197
WHELIN, GAIL
P.O. BOX 86
FRUITLAND, ID 83634

138062

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you can change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

NOT REFILED

SEP 28 1987

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

SEP 28 1987

September 10, 1985

RE: Permit No. 63-10197

Gail Uhelin
Box 86
Fruitland, ID 83634

Dear Water Right Holder:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

MICROFILMED

Permit No. 63-10197

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
 2. Notary? ✓
 3. a. Full Assignment?
 - b. Partial Assignment?
 4. "No assignment" condition on permit? *NO*
 5. Commencement of Works received? *proof in file -*
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
 6. Affidavit of residency required? *NO*
 7. Extension granted due to litigation? *NO*
(If yes, commencement of works is not required.)
-
1. Type permit summary sheet. ✓
 2. Coding sheet. ✓
 3. Acknowledgement letter type. *#12*
 4. Copy to region. ✓

Date 9-9-85

Employee A. Walker

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 27, 1985

RE: Permit No. 63-10197

Floyd Blamires
c/o Hopkins & Associates
6019 Cleveland Blvd.
Caldwell, ID 83605

Dear Mr. Blamires:

We are in receipt of the assignment of the above referenced permit from you and Mrs. Blamires to Gail Uhelin. We cannot, however, accept this assignment since this permit is not in your name. Enclosed you will find the assignment form.

In Idaho a water right permit is considered personal property, and therefore, only the right holder can take action in regard to the permit. Permit No. 63-10197 belongs to Cargo West, Inc. and only they can assign this permit to another party.

If you are affiliated with Cargo West, Inc. and can provide your title with that company to our office, we will be able to accept an assignment from you. We have enclosed a partially completed assignment form for your convenience.

If you have any questions regarding this matter, or if we can be of any assistance to you, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

MICROFILMED

November 6, 1984

RE: Permit No. 63-10197

Cargo West, Inc.
112 3rd St. So.
Nampa, ID 83651

Gentlemen:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

In reviewing the permit, we find that the requirement for submitting proof of construction of works and application of water to beneficial use has been met. The next step towards licensing of the permit will be for our regional office to examine your water right system.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc
Enclosures

MICROFILMED

Permit No. 63-10197

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? ✓
2. Notary? ✓
3. a. Full Assign?
b/ Partial Assign?
4. "No assignment" condition on permit? NO
5. Commencement of works received? proof made
 - a. Commencement of works requested?
 - b. Show Cause Order drafted & sent?
 - c. Cancellation necessary?
6. Affidavit of Residency required? NO

1. Type Permit Summary Sheet ✓
2. Coding Sheet ✓
3. Acknowledgement letter type #12
4. Copy to region ✓

Date:

10-26-84

Employee:

R. Walker

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1984

ELZO E. PORTER
P.O. BOX 72
OAK CITY

UT 84649

RE: Permit No. 63-10197

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

Enclosure

11-1-84
MD



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 10, 1984

Elzo E. Porter
P. O. Box 72
Oak City, UT 84649

Dear Mr. Porter:

Re: Permit No. 63-10197

This office acknowledges receipt of the statement of beneficial use postcard submitted for this permit received on January 5, 1984.

Before a license can be issued, a field examination must be made by a representative of this department. We cannot tell just when this examination will be made, but our examiner will contact you to schedule the exam at a convenient time.

If you have any questions regarding the field examination, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK

Secretary/Records Manager

cc: Western Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this a statement that the permit holder(s) completed development to the extent shown below. Permit No. 63-10197

Name(s) of Permit Holder: ELIZ E. PORTER

Post Office Address: P.O. BOX 72

CAR CITY, IDAHO 184644

Tel. No. 1-801-846-3941

Source of Water: Well

Extent of Use: ☒ Domestic 38

(number of households)

☐ Stockwater

(number and type of stock)

☒ Irrigation 3.7

(acres)

☐ Other

Measuring Device: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No

Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

12-27-83

Date

Eliz E. Porter

Signature of Permit Holder

C. Porter

P.O. Box 72

OAK CITY, UTAH 84644



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PORTER, ELZO E.
P.O. BOX 72
OAK CITY, UT 84649

DECEMBER 20, 1983

RE: PERMIT NO. 63-10197

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED
DEC 21 1983

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 43-10197

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

- ☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____

Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*

In form for advertising.

Final date for protests: November 21, 1983

- ☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/19/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 43-10197/22466
☒ Publication dates and paper, recorded on application. Nov. 1983 11/10/83
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 6/21/83 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

MICROFILMED

By: DBS

Date: 11/22/83

STATE OFFICE REVIEW:

216

☐ See attached sheet for more information.

By: EW

Date: 12/1/83

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 27, 1983

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1983.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTED
11/1/83

63-10192

PORTER, ELZO E.

P.O. BOX 72, OAK CITY, UT 84649

Source: GROUNDWATER

Date Filed: 06/21/1983

Diversion Pt: NENW Sec 01 T 02N R 02W

Use: IRRIGATION	(0.07 CFS)
DOMESTIC	(0.27 CFS)

In: NENW Sec 01 T 02N R 02W FOR 4 ACRES

RECEIVED
JUN 22 1983
FBI-MED

September 27, 1983

Elzo E. Porter
Box 72
Oak City, UT 84649

Dear Mr. Porter:

In the review of your application for permit, a few problems came up.

Under Item No's 3 and 8(a) the legal descriptions need to be listed by quarter-quarter (40-acre tract) rather than by one quarter which is 160 acres. If the well is used for irrigation purposes also, then the total number of acres being irrigated by quarter-quarter needs to be listed under Item No. 8b. For each acre irrigated a maximum amount of .02 cubic feet per second can be applied for. This is equal to 1" of water per acre. As your application now stands, the amount appears to be low according to Department standards. For in-house use for 38 homes the total that can be applied for is 0.27 cfs rather than the 0.15 cfs applied for on the application. The difference between these two amounts is approximately 53 gallons per minute. 0.27 cfs is equal to 121 gallons and 0.15 cfs is 68 gallons per minute.

I am enclosing a fee schedule for your review as you may be required to submit an additional fee depending on how much water is applied for. Please note that because this permit will be licensed for as much water as you will be using, and it will reflect how much water is projected in the future, an adequate amount should be applied for now.

Please review the items set forth above, complete the application accordingly, and return it to our office for processing. If additional fees are necessary, those should also be submitted with the application.

If you have any questions, do not hesitate to contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:sc

Enclosure

28-32 Top 5 at, hard pan, shale
28-32 lava rock
32-33 Crev's
33-62 lava
62-63 Crev's
63-73 lava (hard)
73-75 gravel

JUN 22 1983

Department of Water Resources
Western Regional Office

a few grains of sand @ 4,000 G.P.

static water level 48" from top

30'-8" of 8" casing in well, stand
19" above ground,

I have copied this. Put this in your
file. It should be kept as a record
the property. Mr. Steele got it from
the Johnsons the other day.

MICROFILMED



KENNETH D. WITT

WELL DRILLING

OUR EXPERIENCE . YOUR ADVANTAGE

№ 1159

3216 N. 39TH ST.

PHONE 3-326

Name _____

19TH ST.
A. J. Dykstra

Boise, Idaho.

Aug. 1

-1964

Address

Your Order No.

Job at South Side Burma

30'	8" cement drillin	@	8.75	262	57
45'	8" rock drillin	@	6.00	270	0
				532	5
Paid by check 8/1/68 M. C. Wint					

Inter-State Press, 2210 Venice Blvd., Los Angeles 6

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]