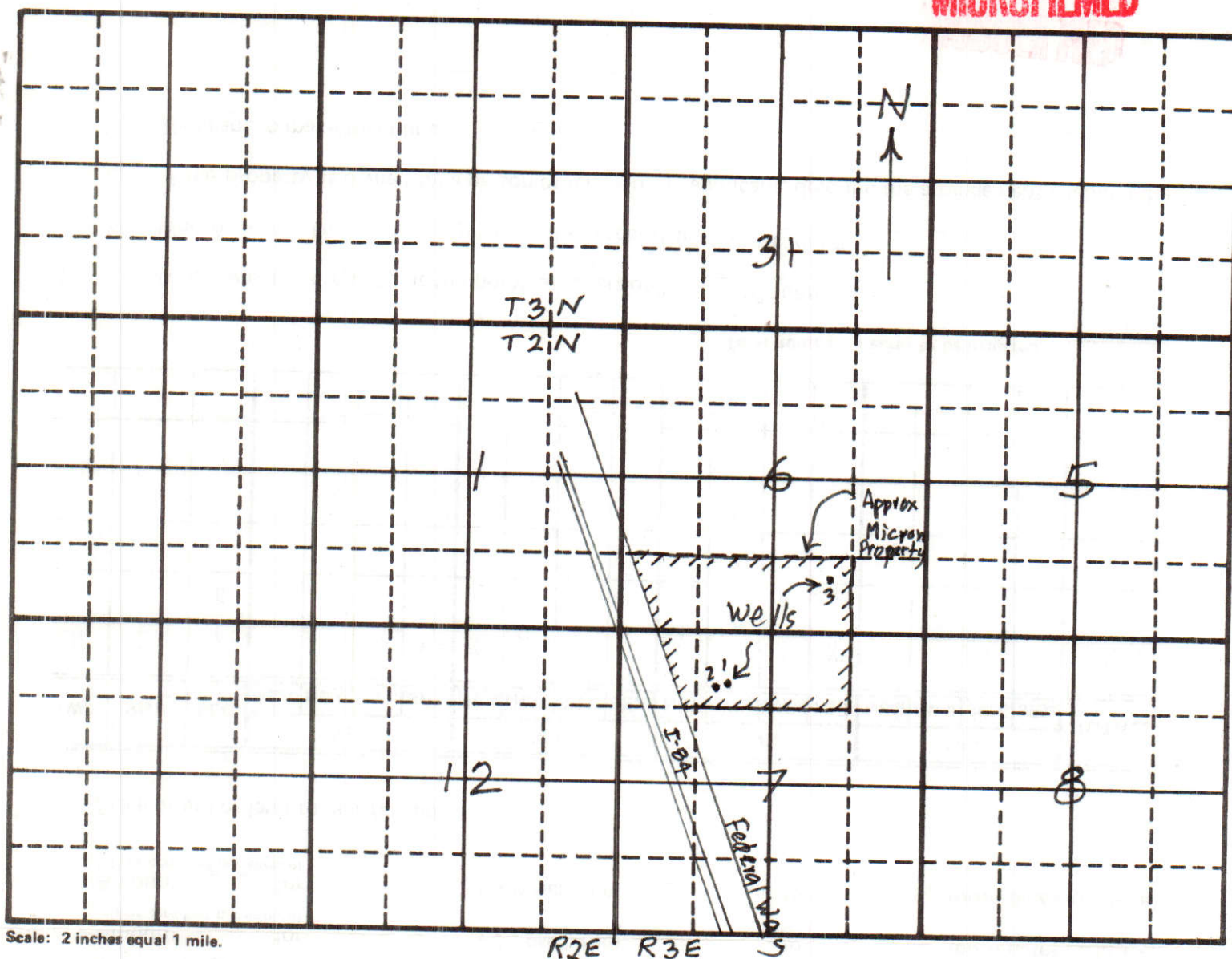


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 12th day of October, 19 84.

Victor E. Kenna
(Signature)

Manager of Chemical & Water Services

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by 14 Date 10-15-84 # 35144

Publication prepared by JP Date 10/18/84

Published in _____

Publication dates Idaho Statesman

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON

, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth on page 4
of Permit No. 63-10208 are met.

Witness my hand this 29th day of November

L. Glen Saxton
Chief, Operations Bureau

COUNTY OF ADA)

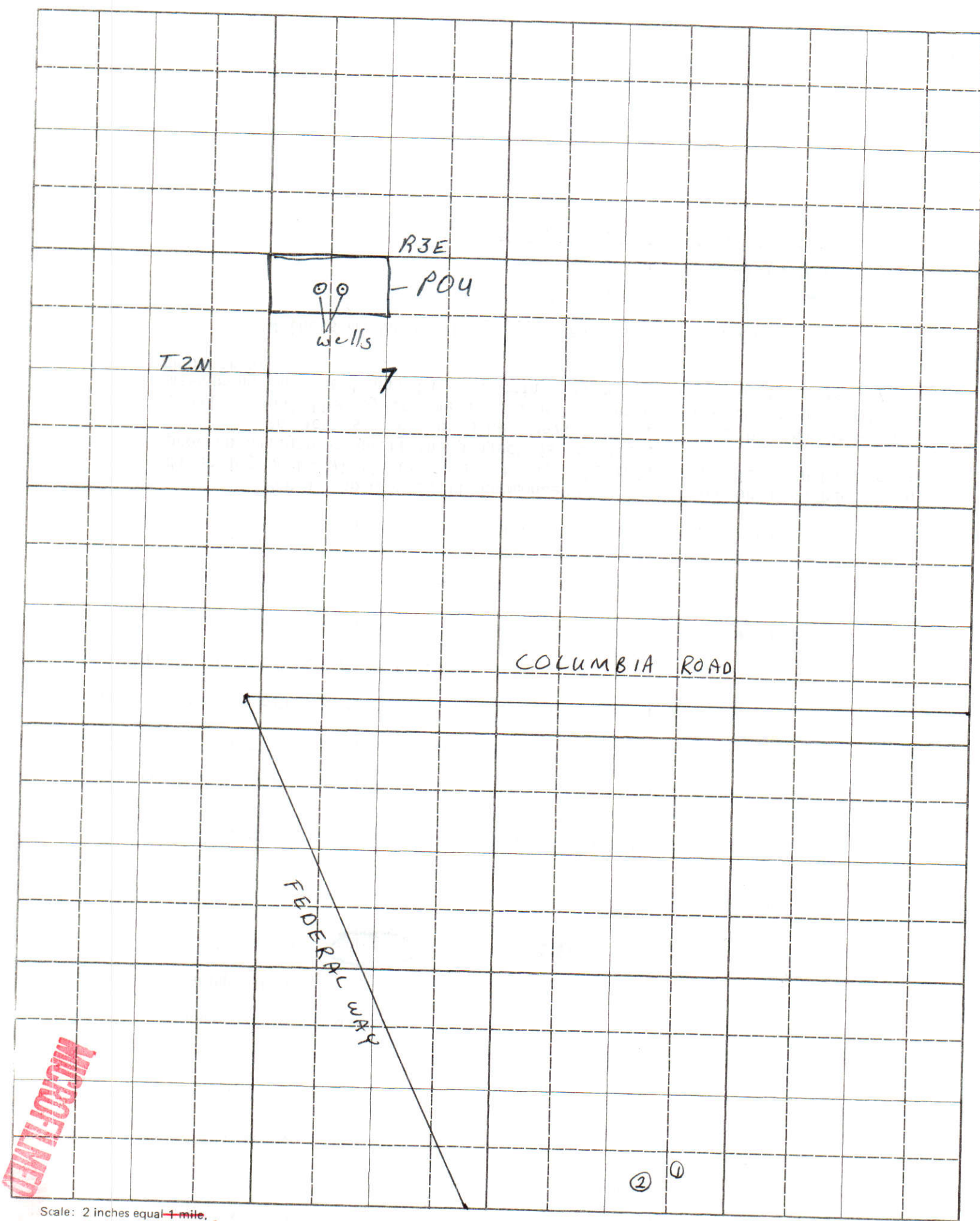
Notary Public for Idaho, Residing at Boise, Idaho

6349

NOV 6 1984

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
600 ft.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

① well #1

② well #2

Veter E. Kim
(Applicant)

"Manager of Chemical and Water Services"
as per letter of 1/10/84. kw

COUNTY OF ADA)

Jill Backsen

Jill Backsen, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of December 8, 1983, and ending with the

issue of December 15, 1983 .

Subscribed and sworn to before me this 15th

day of December, 1983.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
DEC 16 1983

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
63-10208 **P 30**
MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706
Source: GROUNDWATER
Date Filed: 11/22/1983
Diversion Point: NEW NWNW Sec
07 T 02N R 03E
In: INDUSTRIAL (2.90 CFS)
DOMESTIC (0.04 CFS)
In: NEW NWNW Sec 07 T 02N R 03E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Water
Resources, Western Region, State-
house, Boise, Idaho 83720 on or before
DECEMBER 26, 1983.
A. KENNETH DUNN
Director
Pub. Dec. 8, 15, 1983
3740

3740

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FEB 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: MICRON TECH., INC
Current Address: 2805 E. COLUMBIA RD., BOISE, ID
2. Accompanied by: VIC LEWIS
Address: SAME AS ABOVE
Relationship to Permit Holder: MGR. CHEM. & WATER SERV.
3. Source: G.W. tributary to _____

Permit No. 63-10208

Phone No. 383-4015

EXAM. DATE: 10/14/86 (12-15-86)

Phone No. 383-4015

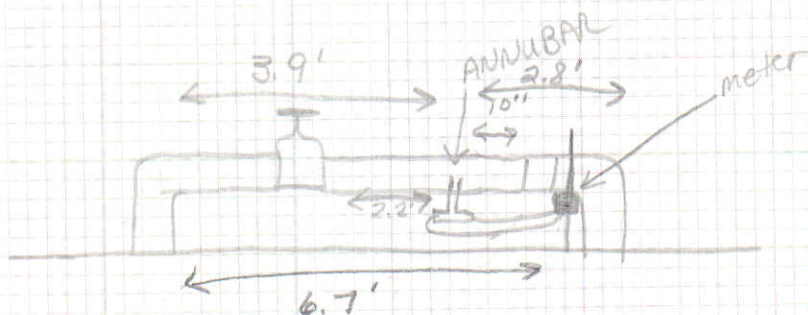
KEYPUNCHED
12-15-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9357- SAME PL. OF USE - DIFFERENT WELL. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

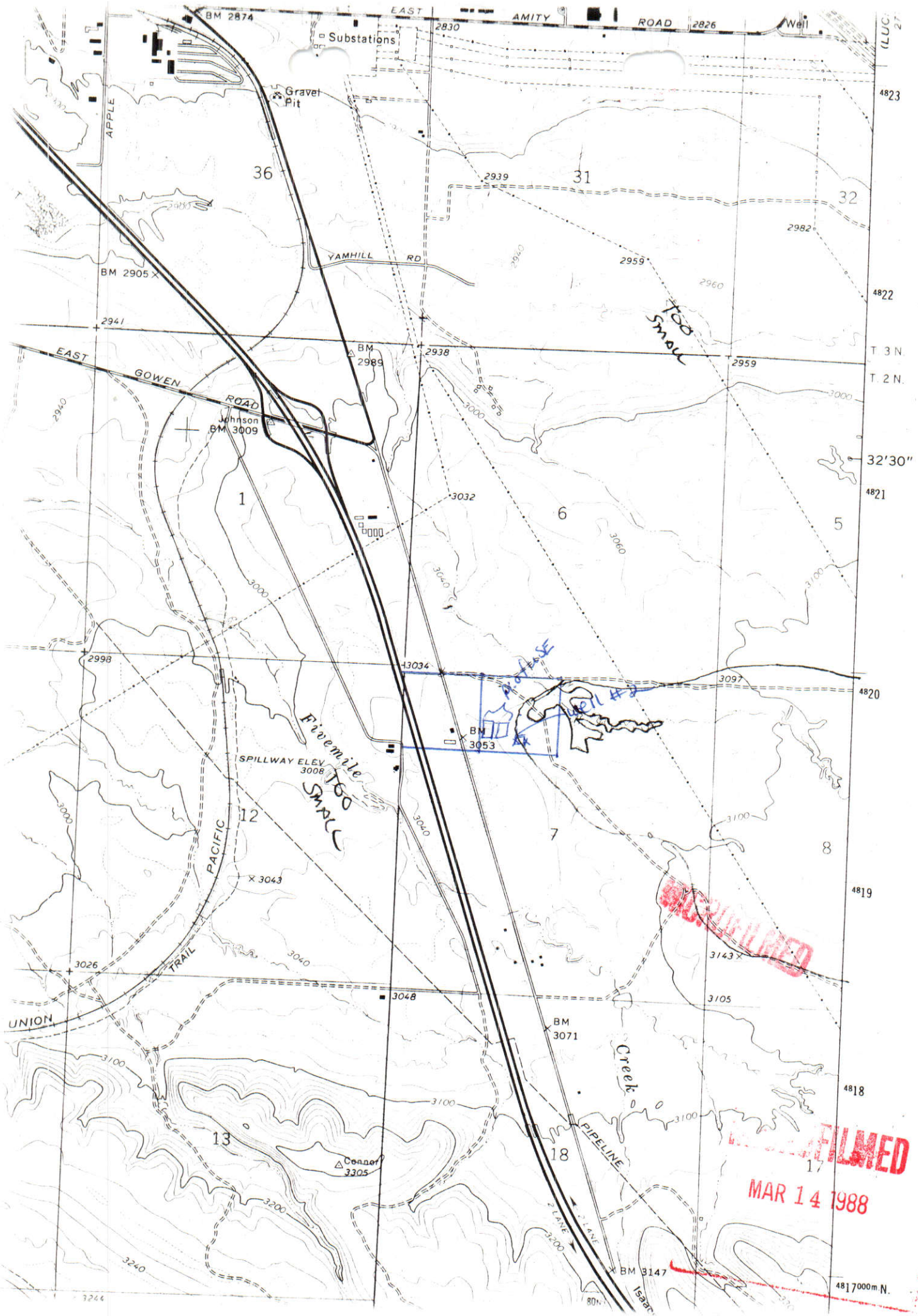
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



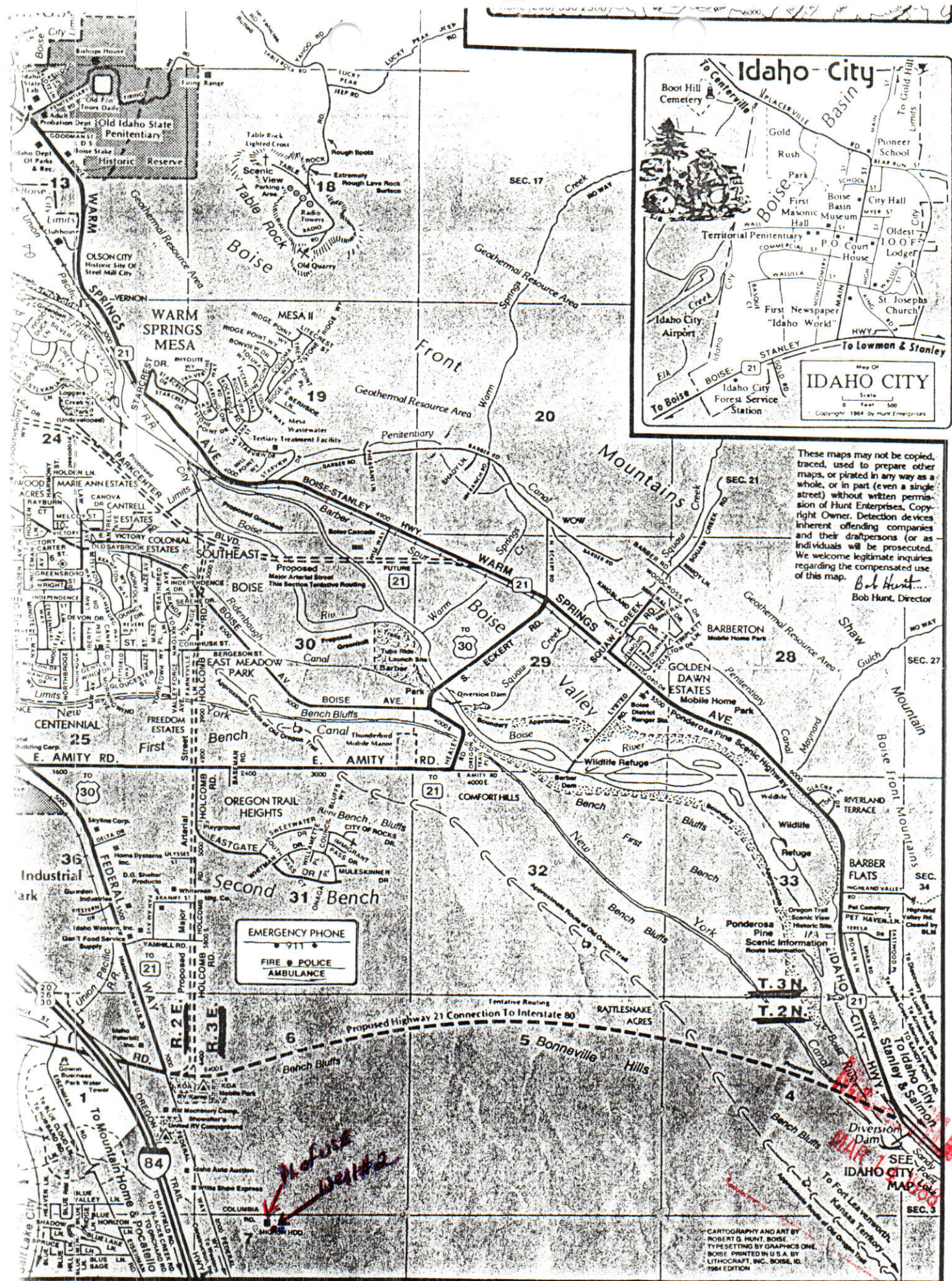
Scale: 1" = NO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

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MAR 14 1988



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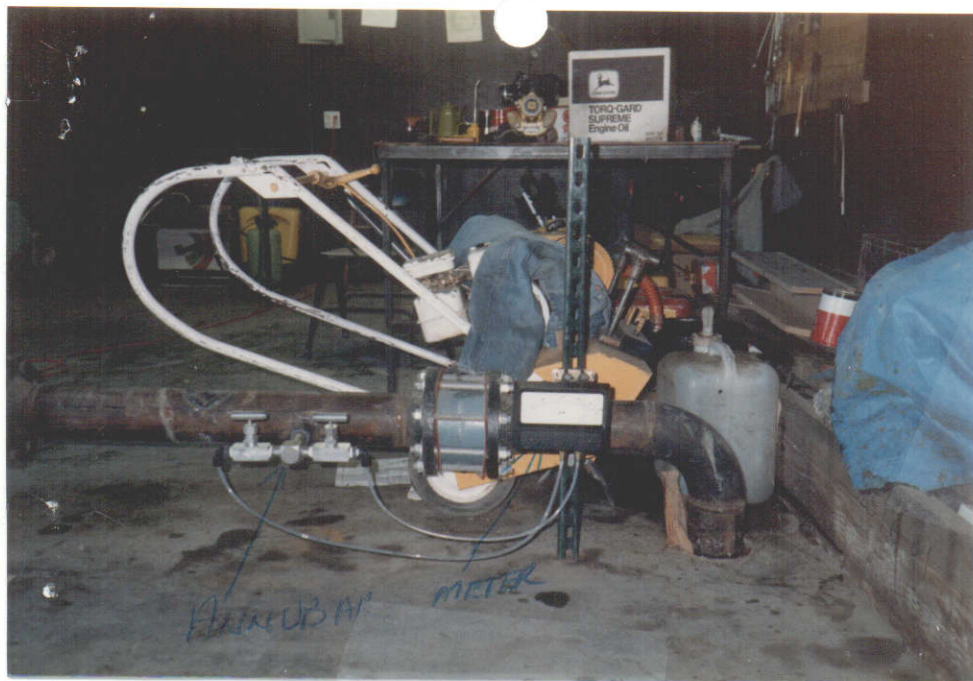
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WELL LOOKING
EAST



WELL LOOKING
WEST

PERMIT No. 63-10208

MICRON TECH.

REPROFILMED

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

AUG 15 1986

A. GENERAL INFORMATION

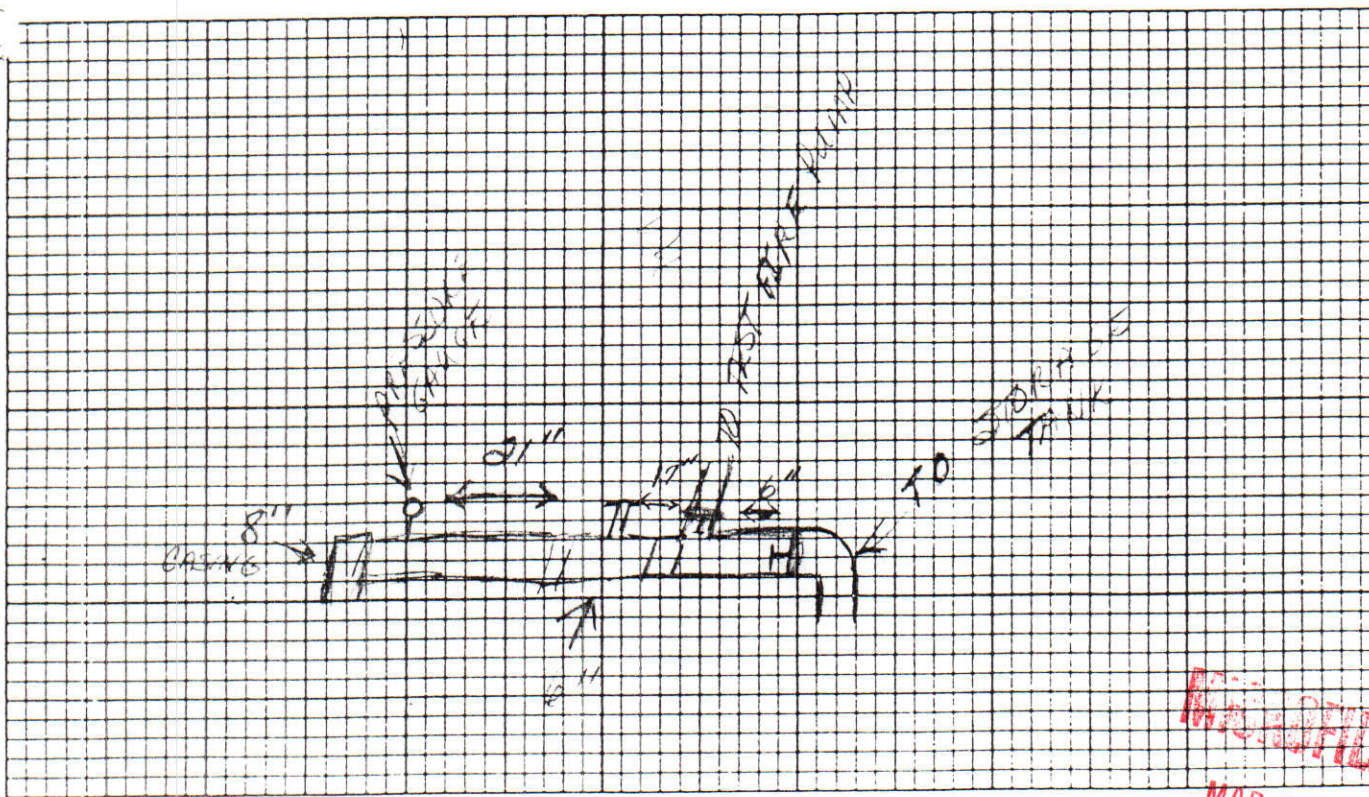
1. Owner: WICAPIN TECHNOLOGIES, INC. Permit No. 63-9357-2
Current Address: 2805 E. COLUMBIA RD., POISE - 2 83706 Phone No. 383-4015
2. Accompanied by: V.L. LAWIS EXAM. DATE: 10/11/86
Address: JANIE AS ABOVE Phone No. 383-4015
Relationship to Permit Holder: MGR. CHEMICAL & WATER SERVICES
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10208 - DIFFERENT WELL (WELL #12) ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10208 - JANIE 1/4 - DIFFERENT WELL 63-10221 - WASTEWATER SOURCE. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached ALTERNATE - 21" FROM BASING



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater)

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MAR 14 1988

27 10/5/54 04.4

PAGE 191
01/24/1966

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PAGE 176
B-1-1906

MAR 1 90

19840 DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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TIME	PAGE	SPEC	TRACT	LOT
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LIBRARY

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01/04/1986

452 | 50

IDaho DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 192
01/04/1986

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8/25/1966

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01/04/1986

HCR 190

1. ICHMO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

01/04/1906

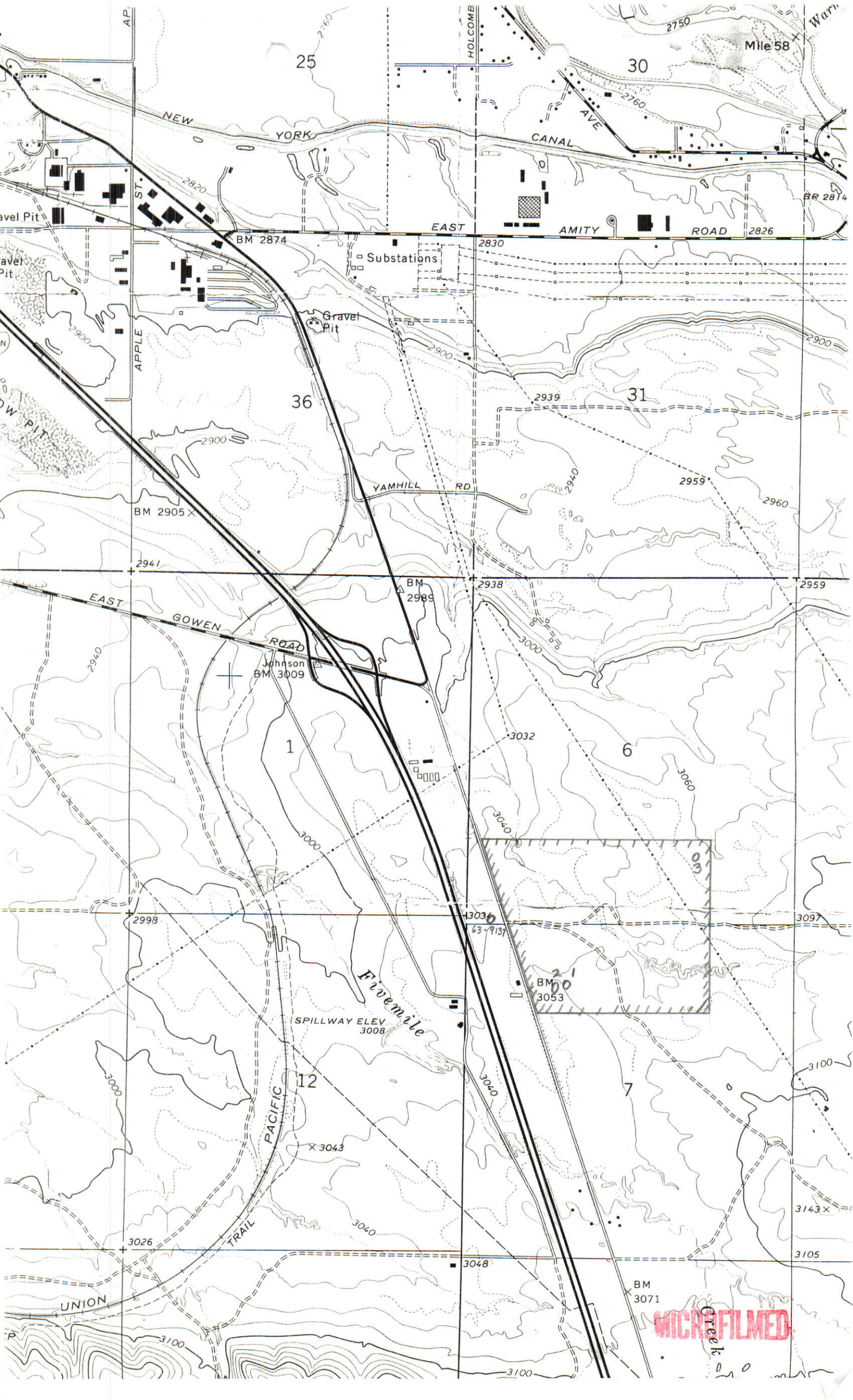
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REPRODUCTION INC. **REPRODUCED**

MAR 14 1988





MICROFILMED
Creek

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

This is to certify that: **MICRON TECHNOLOGY INC**
PO BOX 6
BOISE ID 837070006

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
Priority: 03/12/1980			
Right No. 63-10208 :			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
Priority: 11/22/1983			
Right No. 63-11293 :			
INDUSTRIAL	01/01 to 12/31	2.25 CFS	1628.9 AF
Priority: 04/19/1990			
	TOTAL:	* 3.46 CFS	* 2432.5 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 7, Township 02N, Range 03E
Lot 2(SWNW), Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7

NWNE
Lot 1(NWNW)
NESW

SWNE
Lot 2(SWNW)

NENW
SENEW

RECORDED

MAY 22 1996

TRANSFER NO. 4758
WATER RIGHT NO(S). 63-09357/63-10208/63-11293

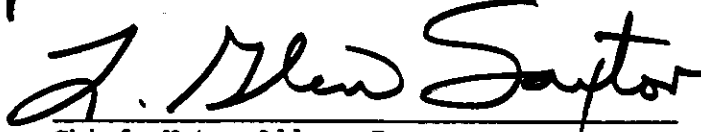
PLACE OF USE: DOMESTIC, same as INDUSTRIAL use

PLACE OF USE: FIRE PROTECTION, same as INDUSTRIAL use

CONDITIONS OF APPROVAL AND REMARKS

1. Water used under this right when discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
- *6. The total instantaneous diversion of water from all points of diversion under Transfer No. 4758 shall not exceed 3.46 cfs, nor total combined annual volume of 2,432.5 af.
7. Combined Right Nos. 63-09357, 63-10208 and 63-11293 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process established by the Department in cooperation with the Advisory Committee.
8. Industrial use is for microchip manufacturing.
9. Domestic use is for restroom facilities.

Dated this 9th day of April, 1996


Chief, Water Alloc. Bureau

MAY 22 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

This is to certify that: **MICRON TECHNOLOGY INC**
2805 E COLUMBIA RD
BOISE ID 83706

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 63-09357 :			
Priority: 03/12/1980			
INDUSTRIAL	01/01 to 12/31	0.50 CFS	362.0 AF
FIRE PROTECTION	01/01 to 12/31	0.60 CFS	
SUBTOTAL:		0.60 CFS	362.0 AF
Right No. 63-10208 :			
Priority: 11/22/1983			
INDUSTRIAL	01/01 to 12/31	0.61 CFS	441.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	28.9 AF
SUBTOTAL:		0.61 CFS	441.6 AF
TOTAL:		1.21 CFS	803.6 AF

SOURCE

GROUNDWATER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 02N, Range 03E
NESW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

02N 03E 7	NENW	Lot 1(NWNW)	Lot 2(SWNW)
	SENW		

PLACE OF USE: FIRE PROTECTION & DOMESTIC, same as INDUSTRIAL use

RECORDED

MAR 9 1995

TRANSFER NO. 4532
WATER RIGHT NO(S). 63-09357/63-10208

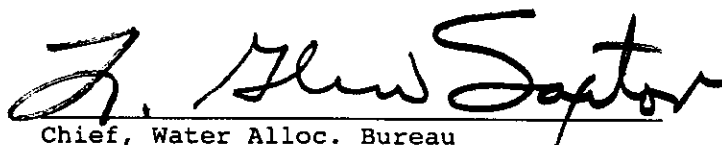
CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af.
6. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.
7. Industrial use is for rinsing purposes.
8. Domestic use is for restroom facilities.
9. Two points of diversion are located within NENW, S07, T02N, R03E.

Dated this 20th day of

march

, 1995



Chief, Water Alloc. Bureau

NOV 29 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10208

Priority: November 22, 1983 Amount: .61 CFS 441.6 AFA

This is to certify, that MICRON TECHNOLOGY INC.
2805 COLUMBIA RD.
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 22, 1983, and has submitted proof to the Department of Water Resources on October 17, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .61 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Industrial	01/01 to 12/31	.61 cfs	441.6 afa
Domestic	01/01 to 12/31	.04 cfs	28.9 afa
	Totals	.61 CFS	441.6 AFA

LOCATION OF POINT OF DIVERSION(S): NENW , Sec. 7, Township 2N, Range 3E
Ada County

PLACE OF USE: Industrial

TWN RGE SEC

2N 3E 7 NENW

PLACE OF USE: Domestic, same as Industrial use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Industrial use is for rinsing purposes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20th day of November, 1987.

RECORDED

MAR 14 1988

Director

RECEIVED

OCT 15 1984

STATE OF IDAHO

Ident. No. _____

Department of Water Resources

APPLICATION FOR AMENDMENT OF A PERMIT

APPROVED

To change the point of diversion and/or the place of use.

Comes now Micron Technology, Inc. Phone 383-4000of (address) 2805 E. Columbia Rd., Boise, Idaho 83706, and represents to the

Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-10208, and requests that the permit and permit map be changed as follows:

1. Point of diversion: SW 1/4 SE 1/4, Section 6, Township 2N, Range 3E, B.M., County of Ada. Other points of diversion: NE 1/4 NW 1/4
Section 7, Township 2 N, Range 3 E, B.M. (2 points)

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.9cfs for Industrial purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount 0.04cfs for Domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7		X			X	X											N.A.
		6											X	X			X		

Total number of acres to be irrigated = _____

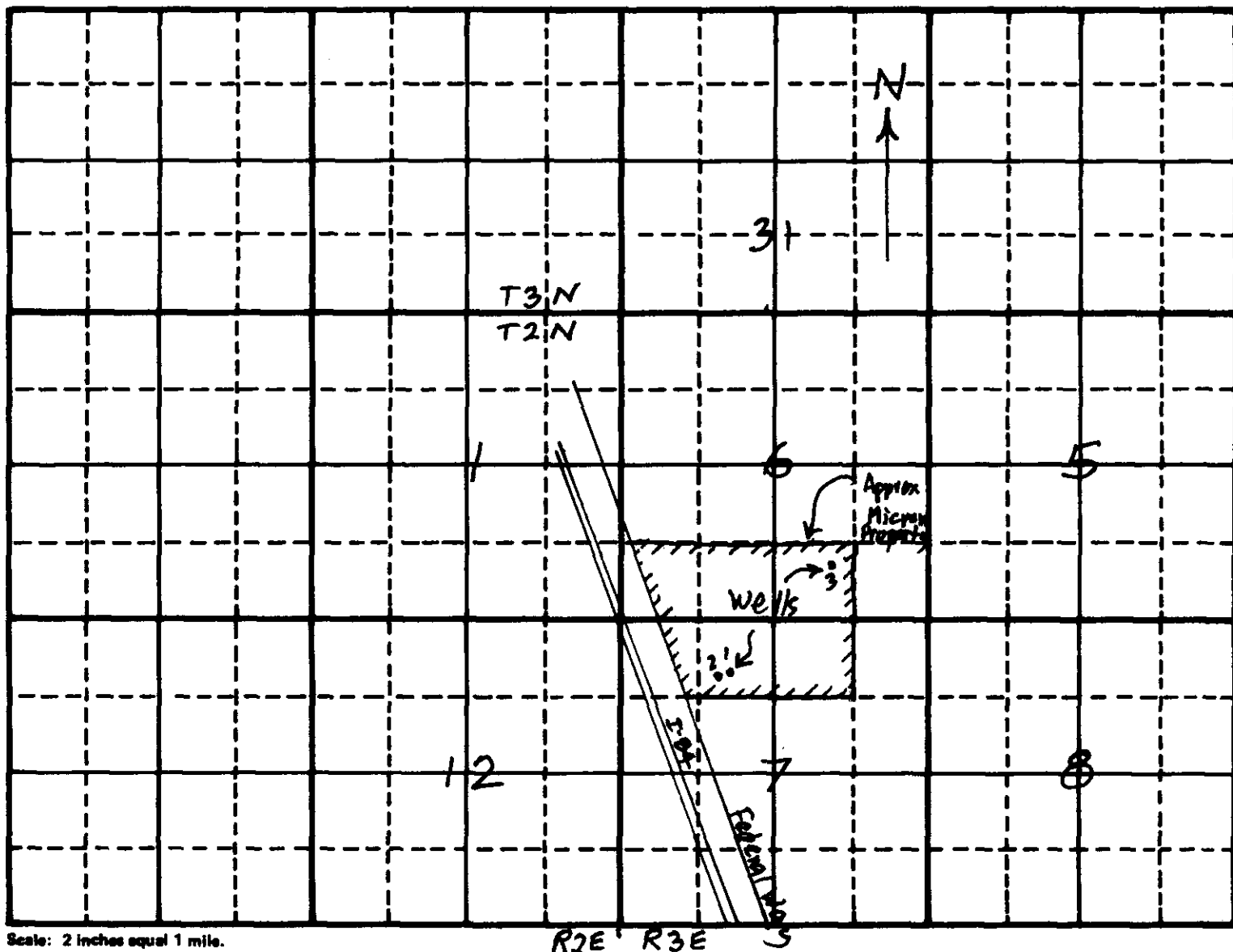
4. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or the place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N.A.

MICROFILMED

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

MICROFILMED



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise, Idaho, this 12th day of October, 19 84.

Victor E. Lewis
(Signature)

Manager of Chemical & Water Services

FOR DEPARTMENT USE ONLY

Preliminary check by Jim Fee = \$20.00

Received by if Date 10-15-84 #35144

Publication prepared by IP Date 10/18/84

Published in _____

Publication dates Idaho Statesman

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby

Approve the above referenced Amendment provided the conditions as set forth on page 4 of Permit No. 63-10208 are met.

Witness my hand this 29th day of November, 19 84

L. Glen Saxton
Chief, Operations Bureau

Verna L. Johnson

Shirley E. Egan
Public for Idaho, Residing at Boise

RECEIVED
NOV 8 1934

MICROFILMED

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Micron Technology, Inc. Phone 383-4000

Post office address 2805 East Columbia Road, Boise, ID 83706

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is N1/2 ~~of~~ NW $\frac{1}{4}$ of Section 7 Township 2N

Range 3E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.9 cfs for Industrial purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.94 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 pumps-capacity 450 gpm and 300 gpm, well#1-
12 in. in diameter to 58 ft; 10 in. in diameter from 58 ft to 506 ft depth
well#2- 10 in. in diameter to 585 ft depth

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is see (a) above inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: N1/2 ~~of~~ NW $\frac{1}{4}$ of Section 7 Township 2N
Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

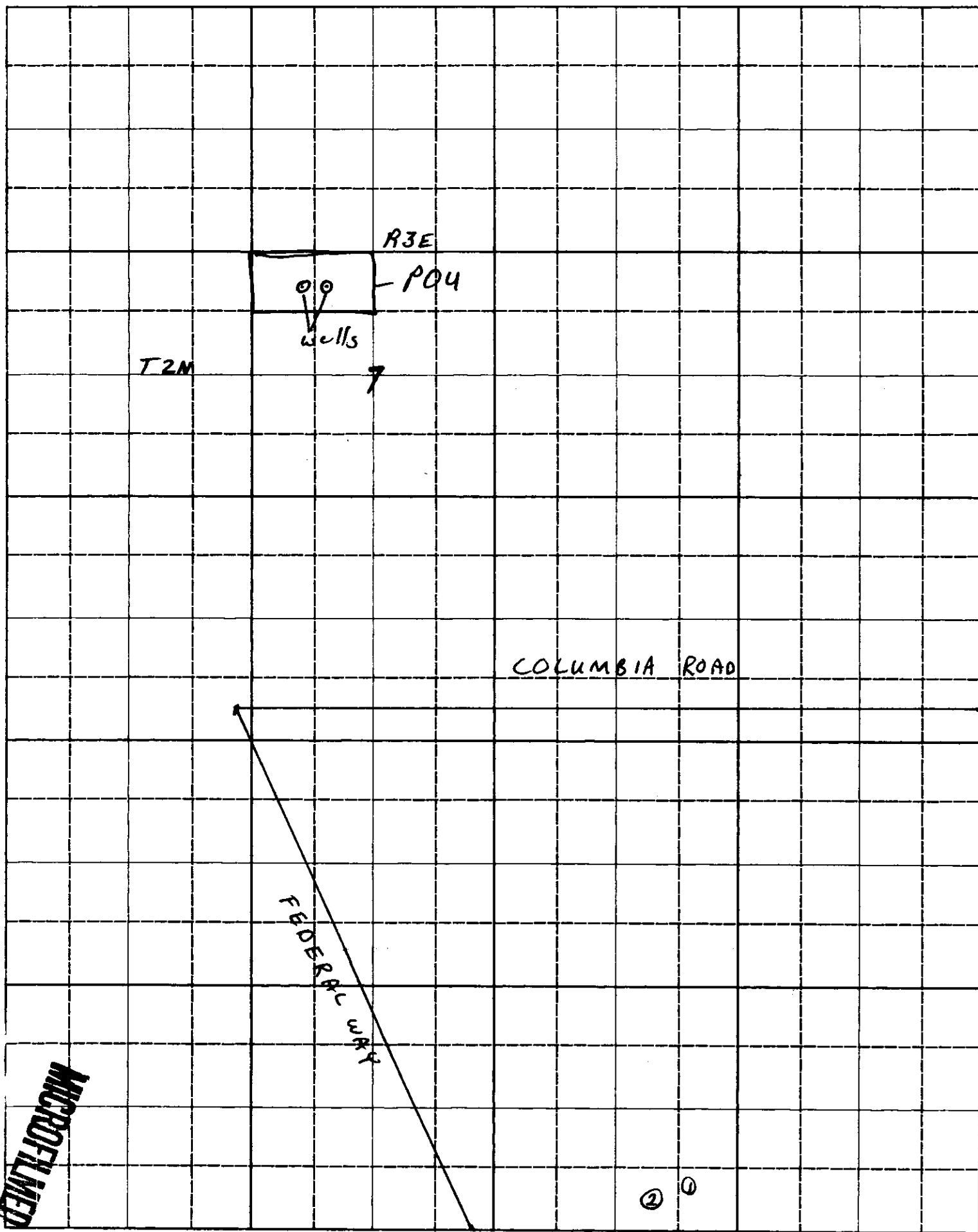
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water for Plant.

(5) If water is to be used for other purposes describe: De ionized water for production of
integrated circuits

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
600 ft.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

- ① well #1
- ② well #2

Veter E. Kim
(Applicant)

"Manager of Chemical,
and Water Services"
as per letter of 1/10/84. kw

MICROFILMED

Proposed Priority 11/22/83

Received by nr Date 11-22-83 Time 10:00 am

Preliminary check by LLS Fee \$ 85.00

Receipted by AP Date 11/22/83 # 32505

Publication prepared by AP Date 12/1/83

Published in Idaho Statesman

Publication dates 12/8 & 12/15/83

Publication approved 8 Date 12/21/83

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10208, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 25th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

two insertions, beginning with the
issue of December 8, 1983, and ending with the
issue of December 15, 1983.

Subscribed and sworn to before me this 15th
day of December, 19 83.

Janice M. Gatz
Notary Public for Idaho, Residing at Boise, Idaho

MICROFILM

RECEIVED
DEC 18 1993

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 9, 2001

JOHN CHAPMAN
WATER SERVICES MANAGER
MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

RECEIVED

APR 12 2001

Department of Water Resources

Re: Application for Permit No. 63-31183 and Application for Transfer No. 68944

Dear John:

I am writing to request additional information for the above referenced applications. First, let me inform you that legal notices should be published in the *Idaho Statesman* on April 19 and 26, 2001. Enclosed are copies of the legal notices, which were sent by email to Mike McIntyre and Terry Scanlan earlier today per their request.

Application No. 63-31183 includes four possible wells for 10 cfs. *Water Appropriation Rule Subsection 040.05.c* requires additional information for applications for permit exceeding 5 cfs. In this case, an abbreviated response will suffice due to the atypical aspects of the filing, the obvious and considerable assets held by Micron Technology, and the ongoing monitoring etc. efforts surrounding the proposed project.

Enclosed is a copy of the rule with the pertinent items highlighted for your convenience. Only those highlighted items need to be addressed. The items to be addressed are summarized as follows.

- Item cii - a plat with reference to all the wells listed in the application
- Item di - information about the annual consumptive volume for the proposed diversion rate
- Item g - letters to be submitted by the applicant from the City of Boise, the Ada County Commissioners, and the Idaho Department of Environmental Quality.

Micron Application Nos. 63-31183 and 68944
April 9, 2001
Page 2 of 2

Application No. 68944 involves a change to two municipal licenses. The wells listed in Application 63-31183 and the Oregon Trail and Gowen wells are described by the transfer application. It is inferred that an integrated well system will be achieved for the Micron site in Boise.

The existing Micron wells are known as well nos. 3, 4 and 5, which are diversion points identified under prior approval for Micron water right nos. 63-9357, ~~63-11208~~ and 63-11293. Any integration of one or more of the Oregon Trail, Gowen or proposed Micron no. 6 wells with well nos. 3 through 5 for a common system will require additional transfer approval to update the complete diversion points for Micron's three other water rights. This step can be achieved by amending Transfer Application 68944 or by filing a subsequent transfer. Either option will involve additional legal notices.

Please submit Rule 040.05.c information and address the additional transfer issue within thirty (30) days of the date of this letter. If the information is not timely submitted, the applications will be removed from the records of this agency. Thank you for your attention to these matters. Please let me know if I can be of assistance.

Sincerely,

A handwritten signature in black ink, appearing to read "Steve Lester", written in a cursive style.

Steve Lester
Water Rights Supervisor

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 16, 1996

MICRON TECHNOLOGY
8000 S FEDERAL WAY
PO BOX 6
BOISE ID 83707-0006

RE: TRANSFER NO. 4758 OF WATER RIGHTS 63-09357/63-10208/63-11293
APPLICATIONS FOR DRILLING PERMITS & WELL ABANDONMENT

Dear Water Right Holder(s):

In reference to the transfer of water rights listed above, enclosed you will find two approved Applications for Drilling Permits. One copy is for your records, the other for your driller. Also enclosed is an approved Application for Abandonment of a Well.

If you have any questions, you may contact me directly at
(208) 327-7946.

Respectfully,

A handwritten signature in cursive script that reads "Shelley Walter Keen".

Shelley Walter Keen
Water Right Supervisor

SK:rl

MAY 22 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

APRIL 9, 1996

MICRON TECHNOLOGY INC
PO BOX 6
BOISE ID 83707-0006

RE: Transfer of Water Right Nos. 63-09357/63-10208/63-11293

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4758). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', followed by a horizontal line.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MAY 22 1996

MEMORANDUM

TO: FILE 63-10208
FROM: PAM SKAGGS
RE: TRANSFER # 4758
DATE: 1/26/96

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
File # 63-09357.

MAILED

MAY 22 1996

MEMORANDUM

TO: FILE 63-10208

FROM: PAM SKAGGS ^{sc}

RE: TRANSFER # 4532

DATE: 1/25/95

Original Transfer Application, Form and correspondence
regarding the above referenced Transfer is located within
file # 63-09357.

MICROFILMED

MAR 29 1995

MEMORANDUM

TO: FILE NOS. 63-09357 & 63-10208

FROM: PAM SKAGGS/^{CS}STATE OFFICE

SUBJECT: TRANSFER NO. 4532

DATE: March 17, 1995

=====

Transfer No. 4532 was filed to add a new point of diversion and change the place of use under Right Nos. 63-09357 and 63-10208.

The proposed new well will be large enough to replace the two (2) smaller wells, well nos. 1 & 2, developed under these rights and be sufficient to act as a backup for well no. 3 developed under Right No. 63-11293. Well nos. 1 and 2 will be continue to be maintained for backup, water quality monitoring and available for future uses.

An Application for a Drilling Permit has been submitted along with a drilling prospectus for simultaneous processing with Transfer No. 4532. A similar transfer application, no. 4553, has been filed to add the new well, No. 4, and change the place of use under Right No. 63-11293.

The place of use has been changed to include the full legal description of the property to allow for changes and future development. Tax notices and the Ada County Assessor's office verify ownership of portions of the described place of use.

These rights are located within the Southeast Boise Ground Water Management Area and subject to conditions of the Order designating the area. Other recommended conditions include multiple points of diversion, measuring devices, combined limits and standard transfer conditions.

RECEIVED
MARCH 29 1995

Ident. No. 63-95-C-0179-000
Water Right No. 63-09357

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR DRILLING PERMIT

1. Name: MICRON TECHNOLOGY INC O 208-368-4015
Address: C/O VIC LEWIS
2805 EAST COLUMBIA RD
BOISE ID 83706

2. Proposed Well Location: Township 02N, Range 03E, Sec. 7, NESW
ADA County

Street Address of Well Site: MCRN WELL#4 2805 EAST COLUMBIA
BOISE ID

3. Proposed Use of Well: Non-Domestic Industrial

4. Well Construction Information:

- A. Replace
 - B. Proposed Surface Diameter 16 In. Proposed Maximum Depth 1100 Ft.
 - C. Anticipated Bottom Hole Temperature: 85 F or less (Cold water well)
- (NOTE: Construction diagrams and/or other information may be requested for monitor, low temperature geothermal, municipal and artesian wells.)

5. Construction Start Date: 3/ 1/1995

6. Anticipated Well Driller: HIDDLESTON & SON INC (No. 0035)

NOTE: The actual well driller must be identified prior to drilling.

7. Applicant's Signature _____ Date _____

Title _____
(Owner, Firm Representative, Other)

Fee \$ 350.00 Received by _____ No. W018472 Date 12/29/1994

Approved
MAR 29 1995

(Continued)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

This permit is Approved.Date: 3/23/95

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

CONDITIONS OF APPROVAL:

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If the bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (Dig Line is a locator service) not less than 3 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is 1-800-342-1585.
9. The uppermost unconfined aquifer shall be thoroughly sealed. All seals will be placed from the bottom up.
10. The project engineer or geologist will be on site during seal placement should any peculiarities arise which require further evaluation. Any alteration of the proposed or herein modified well construction procedure shall be approved by the department before they are undertaken.
11. Another means of seal placement or seal material may be approved after the Department has had an opportunity to review said changes. A 24 hour review period will be provided for department personnel should said changes become necessary.
12. If a neat cement grout is to be utilized as a seal material, additives such as the following shall be added to reduce dehydration and shrinkage. Mix water quantity shall strictly follow manufacturers specifications paying close attention to cement grind and water ratios, eliminating free H2O. Water quality of the mix water should meet drinking water standards.

(Continued)

MAR 29 1995

CONDITIONS OF APPROVAL:

13. The use of bentonite added to cement grout to reduce hydraulic conductivity shall not exceed 4% and shall be prehydrated prior to mixing with the neat cement. The bentonite shall not contain chemical polymers which effect long term stability, and are often found in drilling fluid grade bentonites, but will be specifically recommended by the manufacturer for use as a seal material.
14. Drilling fluids shall be developed with water which meets or exceeds drinking water standards.
15. The screened, perforated, filterpacked or otherwise open and commingled strata which are to be produced from, shall be of similiar hydraulic head, temperature and quality. If there are notable variations encountered as the well is drilled and/or developed the Department will be notified for evaluation.
16. Centralizers shall be located no more than 60' apart the entire depth on all strings of casing placed in the well. Excepting those <60' in length.
17. The owner, operator or contractor will notify the Department of Water Resources at the time drilling commences on this well, if that date is not the same as specified on this permit. Also notification will be made to the Dept. 12 Hrs. prior to the anticipated time of placement of casing and seal within this well so it may have someone on site.
18. The Driller shall have the means to measure Bottom Hole Temperature (B.H.T.) in Degrees Fahrenheit (oF) or Celsius (oC) on site at all times during drilling. B.H.T. measurements shall commence at the time the first aquitard is penetrated with measurements recorded and retained on the construction log. Measurements shall be taken at ten foot intervals or at lithologic changes whichever is more frequent, once B.H.T. reaches 75 degrees F. (23.9 oC), with all measurements recorded on the log. Prior to the temperature reaching 75 oF. a measurement will be taken before the commencement of drilling after a several Hr. down time, (ie mornings etc.) A minimum time interval of 1 HR. will be allowed for the B.H.T. to stabilize between the cesation of drilling/tripping and making a measurement. See also condition #7.

(Continued)

APPROVED
MAR 29 1995

CONDITIONS OF APPROVAL:

19. The screened, perforated, filter packed or otherwise open and commingled strata shall not exceed 47% of the total well depth as measured from the bottom of the open interval(s) to the top of the open interval(s). If however through geophysical logging of this well it can be demonstrated that the aquifers to be produced from are under similar hydraulic head and quality this may be waived and a greater open (screened and filter packed section) may be approved.
20. The Driller or Engineer shall have the means to measure Bottom Hole Temperature (B.H.T.) in Degrees Fahrenheit (oF or oC) on site at all times once a depth of 500' has been reached. Continuous monitoring of return flow mud temperatures will suffice to a depth of approx. 850'. At that point a B.H.T. measurement will be taken. The means (equipment and stabilization time) are up to the consultant, and will be documented. As under Reg. 37.02.09.030.01 the Director may make the final determination of B.H.T. Evaluation from there to T.D. will be performed in such a manner as to not require backfilling, as low temperature regulation require drilling to cease when the low temperature resource (85oF) is encountered unless a low temperature drilling permit has been approved.
21. In consideration of the extended open intervals being contemplated and the alternating of screen and blank casing across aquifers and possible aquitards, consideration will be given to placing seal material juxtaposed to one or more aquitards within the annular space. This will reduce any deleterious interflow between aquifers within the annular space under static or pumping conditions.
22. Proposal, 20" surface casing set cemented in 24" bore to 160'. 16" conducto pipe cemented in 19" bore to 550'. Alternating 12" .375" wall casing and 12" screen to 1100' conected with 12 to 16" neoprene packer.



Signature of Authorized Dept. Representative



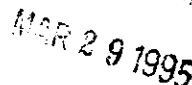
Title

EXTENSION OF DRILLING PERMIT

Extension Approved by: _____

Approval Date: _____

Expires On: _____


MAR 29 1995

WR0749NP
No. T63-10208

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC 2805 E COLUMBIA RD BOISE ID 83706 (208) 368-4015	11/22/1983	INDUSTRIAL DOMESTIC	01-01 12-31 01-01 12-31	0.610 CFS 0.040 CFS	441.60 AFA 28.90 AFA
TOTAL DIVERSION:					0.610 CFS	441.60 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.61 CFS

Point(s) of Diversion: T02N R03E S07 NENW NESW ADA County

Place of use Legal Description for: INDUSTRIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
02N	03E	7	:																	:
			:																	:

Place of use location for DOMESTIC is the same location as described for: INDUSTRIAL

Pou County: ADA

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- T07 - The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
- T08 - Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
- T09 - Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- T17 - Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.

Remarks: The total instantaneous diversion of water from all points of diversion under Transfer No. 4532 shall not exceed 1.21 cfs, nor total combined annual volume of 803.6 af. Right Nos. 63-09357 and 63-10208 are located within the Southeast Boise Ground Water Management Area and the right holder is required to participate in a data collection and reporting process to be established by the Department in cooperation with the Advisory Committee.

WR0749NP
No. T63-10208

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/17/95
PAGE: 2

Remarks: Industrial use is for rinsing purposes.
Domestic use is for restroom facilities.
Two points of diversion are located within NENW, S07, T02N, R03E.

Dates: App. Received: 11/22/1983 Priority Date: 11/22/1983
Proof Due Date: 01/01/1989 Proof Made Date: 10/17/1986
Exam Made Date: 10/14/1986 Exam Sent to S.O.:
Licensed Date: 11/20/1987

Misc: Water District Number: Field Exam Fee: R (Received)

Comments: Date: 01/11/1995 User-ID: SLESTER Subject: TRANSFER NO. 4532
Proposal will add 1 well as the main production well while two
existing production wells will become backup P/D's. Also, water
will be used in the original Micron facilities plus in the new
units under construction, but no increase in water use will
occur (water reuse system being installed).

Audit: 01/11/95 SLESTER 03/17/95 PSKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10208

Name(s) of Permit Holder(s): MICRON TECHNOLOGY, INC.

Post Office Address: 2805 East Columbia Road
Boise, Idaho 83706

Tel. No. 383-4000

☒ I hereby certify that construction of diverting works on the above referenced permit began on 9-15-83 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6-6-87
Date

[Signature]
Signature of Permit Holder

MICRON TECHNOLOGY, INC.

2805 East Columbia Road

Boise, Idaho 83706

PLACE
STAMP
HERE

MICROFILMED

JUL 27 1988



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

November 22, 1987

MICRON TECHNOLOGY INC.
2805 COLUMBIA RD.
BOISE, ID 83706

RE: Permit No. 63-10208

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

$$V = 0.61 \times 1.9835 \times 365 = 441.6 \text{ AFA}$$

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECEIVED
MAR 14 1988

~~last~~ proof file RE

10 day

4. Permit Holder: Micron technology, Inc.
Address: 2805 Columbia Rd., Boise, ID 83706

- | 6. Beneficial Use | Period of Use | | Rate of Diversion
Q (cfs) | Annual Volume
V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
| | From | To | | |
| <u>Industrial</u> | <u>1-1</u> | <u>12-31</u> | <u>0.61 cfs</u> | <u>441.6 AFA</u> |
| <u>Domestic</u> | <u>1-1</u> | <u>12-31</u> | <u>0.04 cfs</u> | <u>28.9 AFA</u> |

Allowable Maximums: 0.61 cfs 441.6 AFA

- [illegible]

- | Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|-------------------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 2N | 3E | 7 | | | | | X | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | Total Acres _____ | |

- ## I/Rinsing Purposes.

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other

- Date _____

Date _____

Date 9-25-87

MAILED
MAR 14 1988

MICRON TECHNOLOGY INC.
2805 COLUMBIA RD.
BOISE, ID 83706

October ²⁷~~22~~, 1987

RE: Permit No. 63-10208

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

FEB 12 1987

Department of Water Resources

A. GENERAL INFORMATION

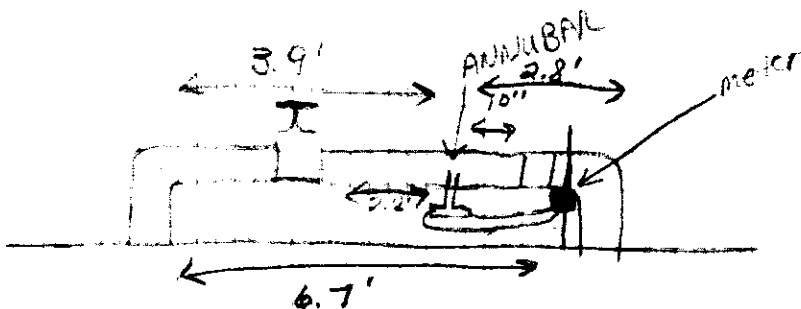
1. Owner: MICRON TECH, INC Permit No. 63-1200
Current Address: 2805 E. COLUMBIA RD., BOISE, ID Phone No. 383-4015
2. Accompanied by: VIC LEWIS EXAM. DATE: 10/14/86 (12-15-86)
Address: SAME AS ABOVE Phone No. 383-4015
Relationship to Permit Holder: MGR. CHEM. & WATER SERV.
3. Source: G.W. tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-9357- SAME PL. OF USE - DIFFERENT WELL. ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

10" DIA. WELL W/4" PIPELINE APPROX. 6.7' TO ELBOW
 & UNDERGROUND. JOINS INTO SAME SYSTEM AS PERMIT
 No. 63-9357-MICRON ALSO. (COPY ATTACHED)

Well- 586' DEEP - PUMP SET 506'.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	UNKNOWN	50	—	RED DEVIL	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
					NE 1/4 7	2N	3E	AOA	CITY MAP & TOPO MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					X	(DOMESTIC + INDUSTRIAL)											

MAR 14 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
MICRON INSTALLED THEIR OWN ANNULAR	ANNULAR	MNR-73		220219.01	4.026	
DIETRICH STANDARD						
METER IN GPM						

2. Measurements:

MICRON INSTALLED ANNULAR IN 4" PIPE w/ DIRECT READING VIA PLASTIC HOSES FOR PRESSURE INTO ABOVE MENTIONED METER. AT TIME OF EXAM METER SHOWED 275 GPM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ANNULAR & Meter = 275 GPM + 448.8 = 0.61 cfs

2. Alternate Method for Checking Purposes:

$$\frac{50 \text{ H.P.} \times 2.31 \times 1.48 \times 1.48}{5.66 + (40 \times 2.31)} = \frac{352}{598} = 0.59 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional) N/A - COULD NOT DO.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = _____

V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____

V = Smaller of V_{I.R.} and V_{D.R.} = _____

2. Volume Calculations for Other Uses:

DOMESTIC USE FOR RESTROOMS IN MICRON - .04 x 365 x 1.98 = 28.9
INDUSTRIAL - .61 x 365 DAYS x 1.98 = 440.8 af/ann
(24 HRS/DAY & 365 DAYS/YEAR)

* LIMIT TOTAL TO 440.8 AS AT 24 HRS A DAY & 365 DAYS A YR. .61 CFS = 440.8 AF/YR.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

CONCERNING THE TWO WELLS SHOWN ON PERMIT - I FEEL ONLY 1 WELL SHOULD BE SHOWN ON THIS LICENSE. BOTH ARE USED FOR SAME PURPOSES, BUT WELL #1 WAS LICENSED UNDER 63-9357 FOR FULL CAPACITY. VIC LEWIS TOLD ME THAT WHEN THEY FILED THIS PERMIT (10208) THEY WERE NOT AWARE OF 63-9357 (ORIGINALLY JEMI-ENTERPRISES). SO THEY INCLUDED BOTH ON THIS PERMIT. HOWEVER, WE EXAMINED, MEASURED & RECOMMENDED LICENSING OF WELL #1 UNDER 63-9357 ON 6/11/86. WELL #2 WAS NOT READY FOR MEASURING AT THAT TIME SO WE WAITED AND THIS WAS COMPLETED ON 10/14/86.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	1-1	12-31	.61	440.8
DOMESTIC	1-1	12-31	.04	28.9
Totals:			.61	440.8

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHURTE
Signature Jan Shurte
Certification Date _____
Field Report Preparation Date 12-15-86

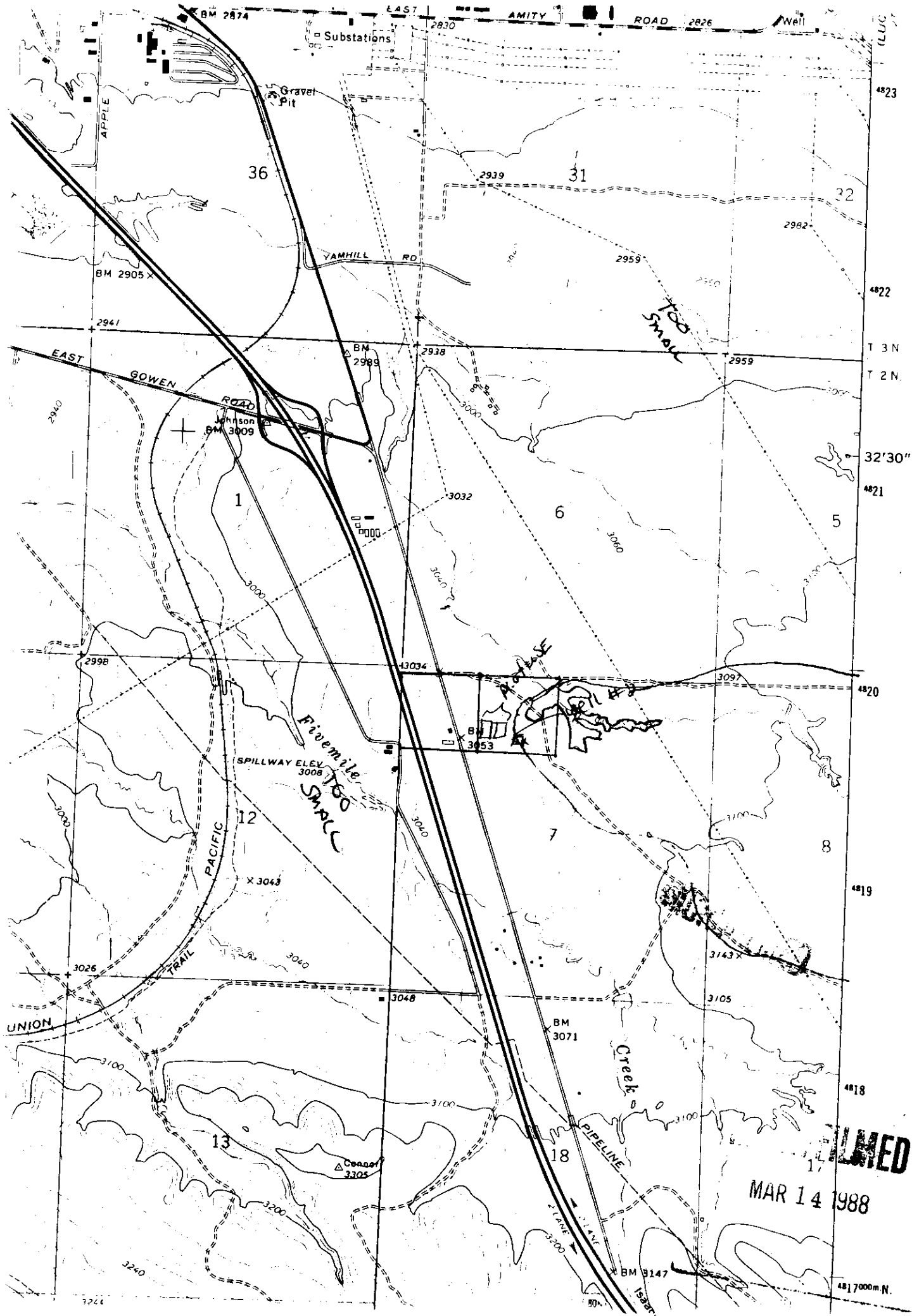
DAS 2/9/87

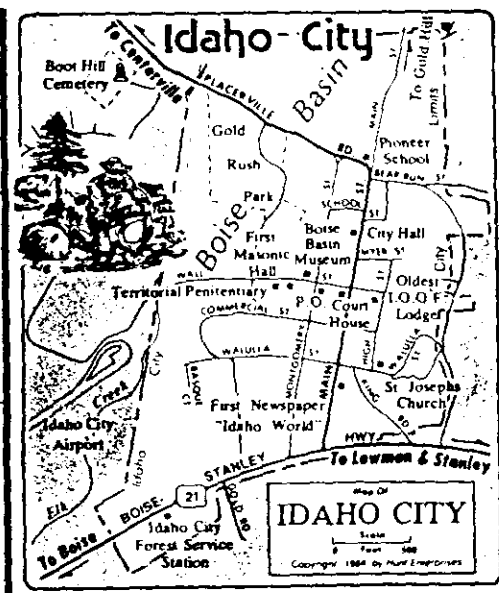
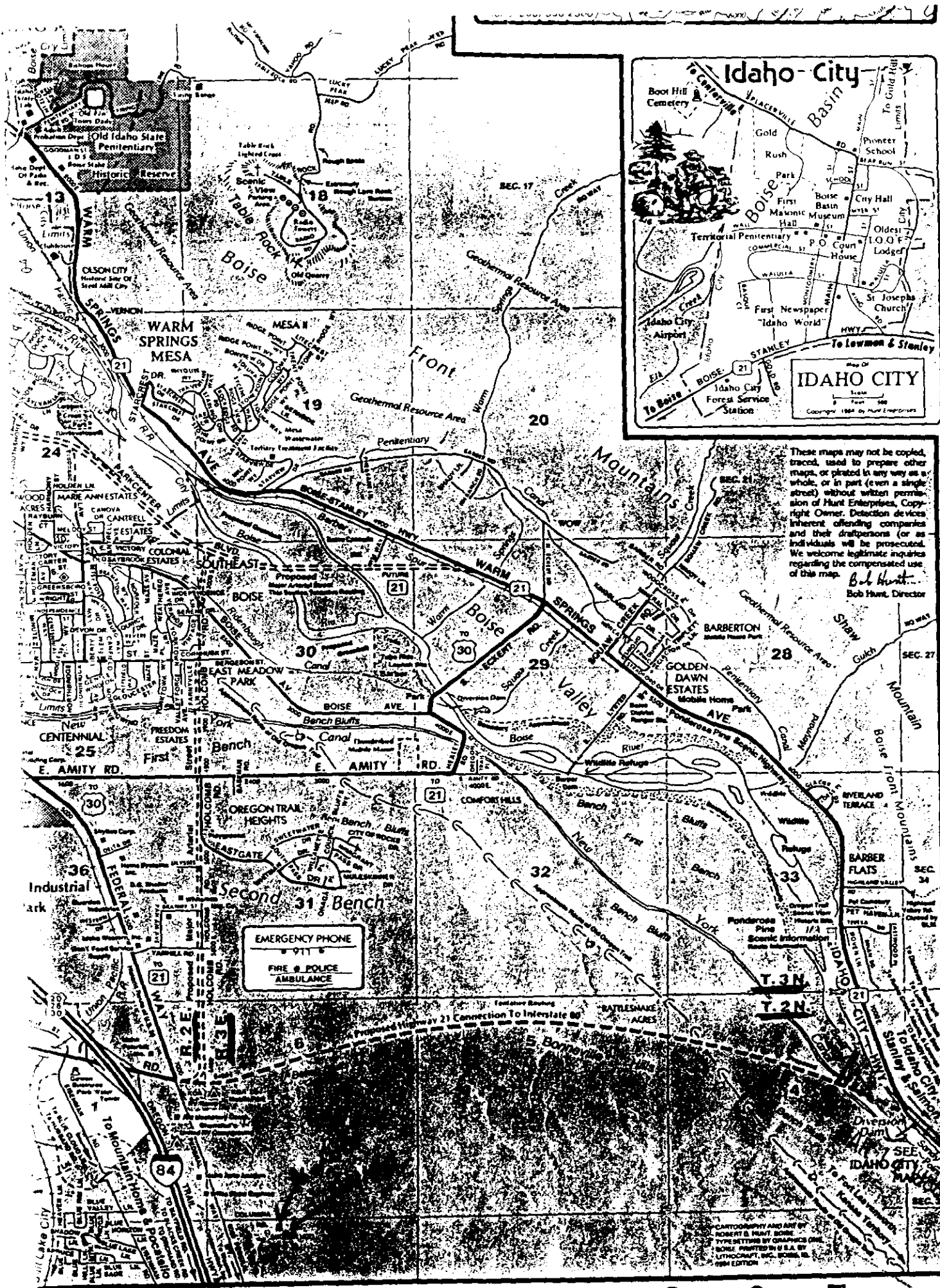
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

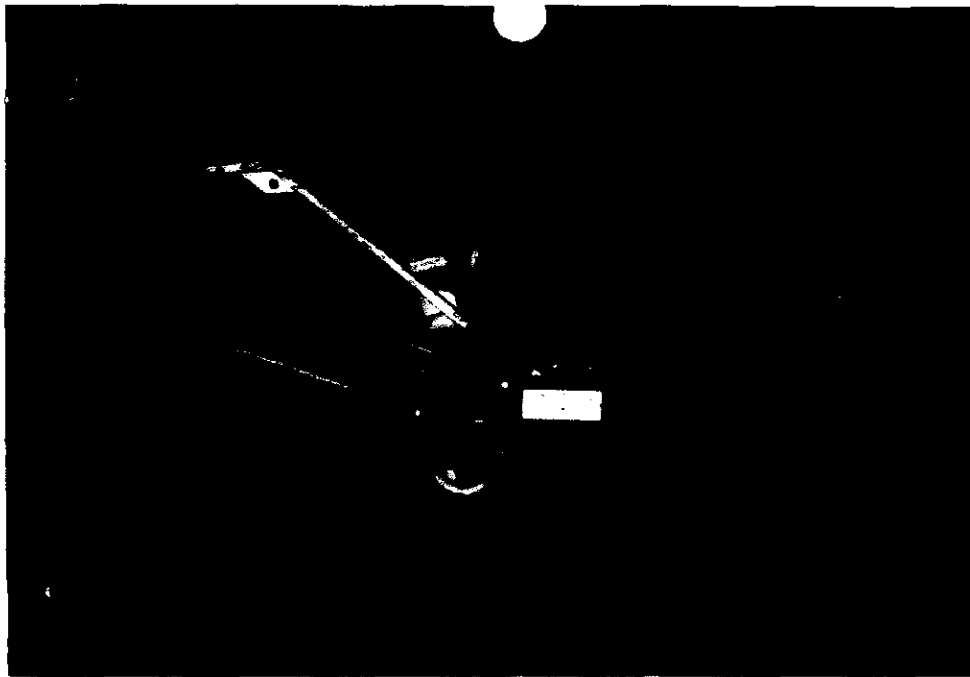
MAR 14 1988





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Bob Hunt
Bob Hunt, Director



WELL LOOKING
EAST



WELL LOOKING
WEST

PERMIT No. 63-10208

MICRON TECH.

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FILMED

MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

AUG 15 1988

A. GENERAL INFORMATION

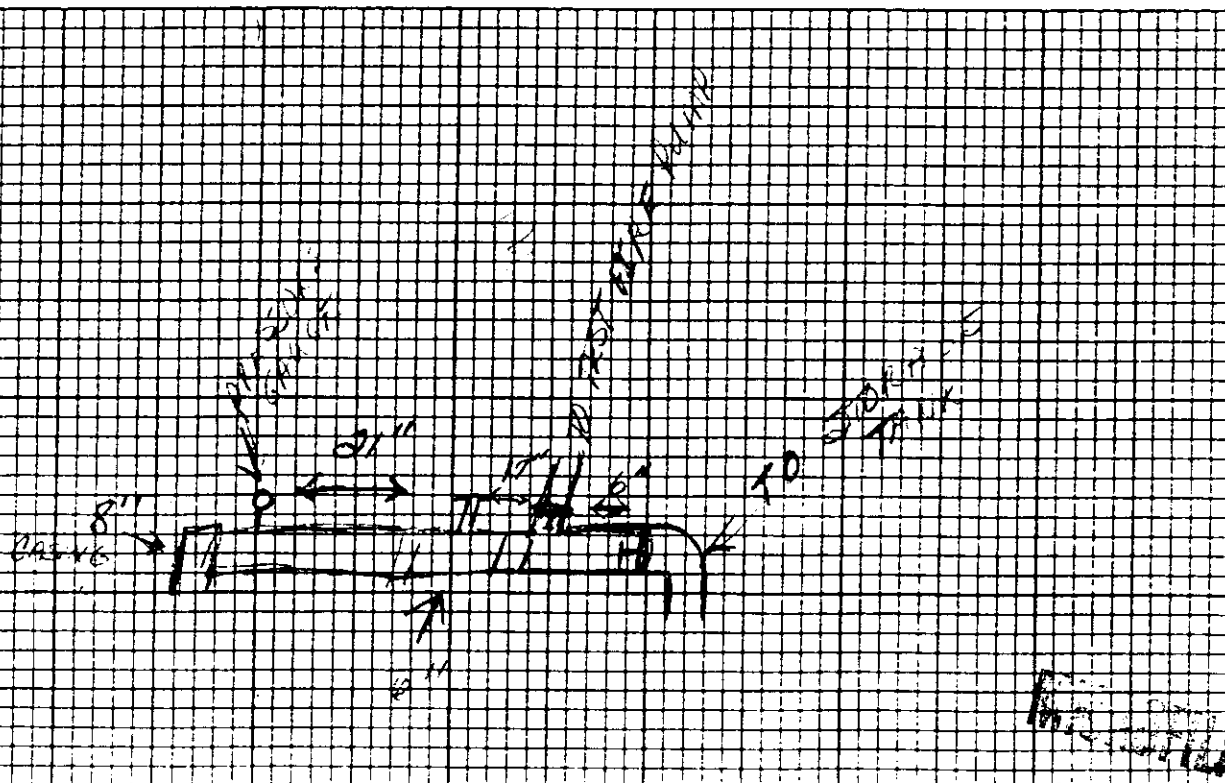
1. Owner: 111.0000 TROVATIEN, INC. Permit No. 63-9257-1
Current Address: 2805 E. CONNELL RD., BOISE, ID 83706 Phone No. 333-4015
2. Accompanied by: J.C. LAWIS EXAM. DATE: 10/11/86
Address: SUNDA IS ABOVE Phone No. 333-4015
Relationship to Permit Holder: MGR. CHEMICAL & WATER SERVICES
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-10208 - WASTEWATER (WELL #1) ☐ Copies Attached
2. Other water rights with same point of diversion: 63-10208 - FINE 1/4 - WASTEWATER ☐ Copies Attached
WELL 63-10221 - WASTEWATER SOURCE. ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater)

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- 75 HP ~~BOWSET~~ SET AT 480' - SW - 440' - PUMPING 460
GALS TO 480' - 40' WET ABOVE. PUMP SET 10"
PUMPING INTO STORAGE TANK - 100,000 GALS. TANK
BOOSTERS USED TO DRAW WATER FROM STORAGE TANK
FOR RINSING PURPOSES - ON ARE A DAY - THREE IN. TO 1
PARTS USING SURFACED H₂O. WATER IS PURIFIED BEFORE
USE. ~~20,000~~ 20,000 GALS. INC./MTH. → OVER

BOTH WELLS PUMP INTO TRUNK. ~~50 HP~~ ~~520~~ ~~NORTH~~ ~~DOWN~~ ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No."	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. ^{7/11/77} or Discharge Size ^{OVERALL REVIEW}
No 1	HITACHI	75	519206024	~~HITACHI~~	~~619206024~~
		~~55~~	MANUFACTURED 80, NO	(3 PHASE)	~~1111111111~~
				TURBINE	~~1111111111~~

5. Point(s) of Diversion:

[illegible]

- Indicate Method of Determination**

[illegible]

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MAR 14 1988

10% PUMPED INTO THINK THREE DOOR (THINK THREE)
DISTRIBUTION SYSTEM. PRESSURE FROM THINK IS —
#1 BOOSTER PUMP - U.S. ELEC. 75 HP. 3 PHASE 10#R-9415-04-011
CENTRIFUGAL PUMP - SERIAL # DC-561165
#2 BOOSTER 75 HP - U.S. ELEC 3 - PHASE - 10#R-9415-04-011
CENTRIFUGAL PUMP - SERIAL # DC-561163

EXCESS WASTEWATER FROM THINK THREE ^{→ AFTER NEUTRALIZING} IS DUMPED INTO
THINK THREE (THINK THREE) - See PUMP # 100, 63-10221.
6" LINE AT T USED TO TEST FIRE PUMP.

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MAR 14 1988

Do not use this space

FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
LAGER 5.5" P. 115				091470	1-10	
ANNULAR				191135	16"	
MANOMETER			No # SHOWN		48"	

2. Measurements:

4.8" - LITTLE EYEMANOMETER - 27.5" & 31.5" = 4" DIFFERENCE49 PSI AT OPERATION TIME.

FLOW CALCULATIONS

☐ Additional Computation Sheets Attached1. Measured Method: SEE ATTACHED ANNULAR SHEET

2. Alternate Method for Checking Purposes:

$$\frac{75 \text{ HP} \times 6.5 \times 80}{485' (80 \times 2.3)} = \frac{525}{100} = .82 \text{ cfs}$$

PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 50 psi $\times 2.31 = 115.5$ ft (1); Dynamic pumping level: 185 ft (2)Total Head: (1) + (2) = 600.5 (3); Flow rate: .60 cfs (4)Water HP: (3) $\times$ (4) $\div 8.8 = 40.9$ (5)Meter Input KW: $3.6 \times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)Meter Input HP: (6) $\times 1.34 =$ _____ (7)Panel Input KW: 188 Ave PF $\times 232.3$ Ave Volts $\times 28.2$ Ave Amps $\times .001732 = 22 \text{ KW}$ (6)Panel Input HP: (6) $\times 1.34 = 94.4$ (7) Efficiency: (5)/(7) $\times 100 = 42$ %

VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{ia} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{oa} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{ia} \text{ and } V_{oa} =$ _____

2. Volume Calculations for Other Uses:

$$50 \times 365 \times 1.9835 = 362.0 \text{ AF/yr}$$

MAINTAINED
MAR 14 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS (#2)

02-10208 IS FOR A NEW WELL RIGHT NEXT TO THIS WELL. IT NEEDS FLOW METER REQUIRED. PROOF HAS NOT BEEN SUBMITTED & IS NOT DUE UNTIL 1988. THEREFORE, I ADVISED MR. LEWIS TO FIX METER, SUCH - PROOF & FEE & THEN WE WILL DO FLOW. PERMIT NO 02-10221 IS FOR THE WATERWATER FLOW THROUGH G.W. SYSTEM. IT IS CAN FLOW FROM PLANT TO A POND & RE-USED FOR IRRIGATION NOT ALL THE GROUND TO BE IRRIGATED IS IN SO I ADVISED MR. LEWIS TO COMPLETE SYSTEM & SUBMIT PROOF (ALSO NOT DUE UNTIL 1988) & THEN WE WILL EXAMINE THAT PERMIT.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
INDUSTRIAL	1-1	12-31	.50 CFS	362.0 AF
FIRE PROTECTION	1-1	12-31	.57 CFS	N/A
Totals:			.57 CFS	362.0 AF

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHULTZ
 Signature JAN SHULTZ DCR 7/24/86
 Certification Date _____
 Field Report Preparation Date 6/11/86 CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 14 1988

Form 219-Supp.
6/83State of Idaho
DEPARTMENT OF WATER RESOURCES
SUPPLEMENTAL FIELD REPORT FOR ANNUBAR MEASUREMENTMeasured by: JAN SHURTE Date: 6/11/86
Owner: WICKOW TRAIL Permit No. 103-9351

Description of well &/or measuring site

- Include any clarifications of the sketch
- Include legal description if more than one p.d. is described in the Field Report

8" CENSING 1/16" LUBRICANT. 31" FLOW LINE
TO ANNUBAR, 17" FLOW ANNULAR TO T.

Measured inside diameter of pipe in inches

(A) 5.74Size of Annubar used in test 6State ID No. 091392Model No. of Annubar Meter Used 75
(Model No. = 75 for 6" and larger)
(Model No. = 73 for 4")Size Eagle Eye Meter Used 1-10"State ID No. 091470

Date of Last Calibration of Meter _____

Observed inches of H₂O read on Meter(B) 4.8 - EAGLE EYE - 7 - MINOMETERFlow Correction Factor (From Calibration Graph)
(Use 1 if Error is $\pm 2\%$ at observed pressure)(K) 1

Select C based on Annubar Model No.

If Model No. = 75, then C = 3.85

If Model No. = 73, then C = 4.14

(C) 3.85CALCULATION: $K \frac{(A^2)(\sqrt{B})}{448.8} C =$

= _____ cfs measured

SKETCH (If not shown on Field Report):

$$4.8" = \frac{1 (32.9) (2.19) 3.85}{448.8} = \frac{277.4}{448.8} = .62 \text{ cfs} \quad \text{AVE} \rightarrow 60 \text{ cfs}$$

$$4" = \frac{1 (32.9) (2) 3.85}{448.8} = \frac{253}{448.8} = .56 \text{ cfs}$$

USE MINOMETER
RATED TO

MICROFILMED

MAR 14 1988

1. STATE DEPARTMENT OF HEALTH SERVICES
2. STATE DEPARTMENT OF HEALTH SERVICES

WORKING HOURS OF WOMEN OF THE

PAGE 217
21/02/1994

81/60/1984

[illegible]

→ OTHER WELL

IIRND DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY PLACE OF USE

WHEN RIGHTS OF PEOPLE OF THE

PAGE 318
01/09/1994

PAGE 312
11/09/1986

TRNSHP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER	
02N	03E	07	100N				49.07	63-9357	SEH ENTERPRISES	0	P	03-12-1988	GROUNDEWATER
			100N		00	01	63-9379	NICHON TECHNOLOGY	C	P	05-04-1988	GROUNDEWATER	
			200N		13	03	63-9401	EISENHORN	C	P	01-04-1977	GROUNDEWATER	
			300N				49.07	63-9357	SEH ENTERPRISES	C	P	03-12-1988	GROUNDEWATER
			SE0N				49.07	63-9357	NICHON TECHNOLOGY	C	P	03-12-1988	GROUNDEWATER
			SE0N					63-9357	SEH ENTERPRISES	C	P	03-12-1988	GROUNDEWATER
			100N		43		63-9401	EISENHORN	P	P	04-04-1977	GROUNDEWATER	
			200N		43		63-9404	KIRBOH	P	P	04-04-1977	GROUNDEWATER	
			300N		43		63-9404	EISENHORN	P	P	04-04-1977	GROUNDEWATER	
09	100N				40	01, 2, 43	63-10120	J. B. ALMEIDA & SO	P	P	02-02-1983	GROUNDEWATER	
10	100N				10	01, 2	63-2413	SUPPING	P	P	07-02-1988	GROUNDEWATER	
			300N		43		63-9409	TOON	C	S	12-01-1975	GROUNDEWATER	
			SE0N		43		63-9409	TOON	C	S	12-01-1975	GROUNDEWATER	
11	NE0E				01		63-3826	U.S. DEPT. OF REPE	L	L	12-01-1994	GROUNDEWATER	
	NE0E	04			01		63-4771	U.S. DEPT. OF THE	S	S	07-01-1945	BOISE RIVER	
	SE0E				02	01	63-1168	STATE OF IDHO	P	P	08-01-1945	BOISE RIVER	
	SE0E				03	01	63-7236	STATE OF IDHO	L	P	05-27-1969	GROUNDEWATER	
	SE0E				20		63-7019	BOISE PROJECT BORN	P	P	08-01-1977	BOISE RIVER	
	NE0N				10		63-10209	KIMICK BRANCH	P	P	07-01-1985	GROUNDEWATER	
	SE0N				03	01	63-5168	STATE OF IDHO	P	S	07-01-1945	BOISE RIVER	
	SE0N				43		63-7235	STATE OF IDHO	P	S	07-27-1969	GROUNDEWATER	
	SE0N				43		63-6256	STATE OF IDHO	L	P	07-17-1976	GROUNDEWATER	
12	NE0E				02	01	63-7231	STATE OF IDHO	P	P	05-27-1969	GROUNDEWATER	
10	NE0E				04		63-7578	ROBBING	L	L	07-01-1938	LAURENCE LAKE	
	NE0E				04		63-2667	PAVATION	L	P	05-16-1999	LAURENCE LAKE	
	SE0E				07		63-7736	WESTERN CONSTRUCT	L	P	02-09-1973	GROUNDEWATER	
	NE0N				01		63-9401	EISENHORN	P	P	04-04-1977	GROUNDEWATER	
	SE0N				43		63-9401	EISENHORN	P	P	04-04-1977	GROUNDEWATER	
19	NE0N				40	01, 43	63-10330	NEHER	A	A	12-23-1985	GROUNDEWATER	
	NE0N				40	01, 43	63-10330	NEHER	A	A	12-23-1985	GROUNDEWATER	
	SE0N				40	01, 43	63-10330	NEHER	A	A	12-23-1985	GROUNDEWATER	
	SE0N				40	01, 43	63-10330	NEHER	A	A	12-23-1985	GROUNDEWATER	
	NE0N				43		63-9523	STATE OF IDHO	L	L	04-27-1964	GROUNDEWATER	
00N	04E	02	SE0E		04		63-2611	U.S. DEPT. OF AGR	L	L	05-23-1988	SPRING	
			SE0E		04		63-2611	U.S. DEPT. OF AGR	L	L	05-23-1988	SPRING	
			SE0E		04		63-2611	U.S. DEPT. OF AGR	L	L	05-23-1988	SPRING	
			SE0E		04		63-2611	U.S. DEPT. OF AGR	L	L	05-23-1988	SPRING	
06	NE0E				13		63-7407	SCHALTZ	L	L	06-03-1979	CHOCOLATE CREEK	
	NE0E				13		63-7407	SCHALTZ	L	L	06-03-1979	CHOCOLATE CREEK	
	SE0E				13		63-7407	SCHALTZ	L	L	06-03-1979	CHOCOLATE CREEK	
					03		63-516	MC CONNELL	P	P	08-01-1976	SPRING	
09	SE0N				04		63-5216	MC CONNELL	S	S	08-01-1988	SPRING	
	SE0N				04		63-5216	MC CONNELL	S	S	08-01-1988	SPRING	
	NE0E				04		63-9614	U.S. DEPT. OF AGR	L	L	05-23-1988	SPRING	
11	NE0E				04		63-9614	U.S. DEPT. OF AGR	L	L	05-23-1988	SPRING	

LONG REPORTS OF INTER-SECTIONS WITHIN RANGE OF PLACE OF THE

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11/24/1994

11-20-1994

TOWN	ING	SEC	TRACT	LOT	ACRES	UNITS	NOTED	RIGHT	LAST NAME	OWNER	STAGE	PRIORITY	SOURCE OF WATER
224	ONE	11											
		12											
		13											
		14											
		21			04.93								
			1004		04.93	63-6211					S	01-01-1974	SPR11405
			1004		04.93	63-6211					S	01-01-1974	SPR11405
			1004		04.93	63-6211					S	01-01-1974	SPR11405
		25			04.16	63-16173					P	00-00-1963	THYCKICE SPRING

MAR 14 1988

INC.

NAME 02 01.43 02.4 05-2-1913 FULL SPRING
 THORN SPRING
 NAME 04 03-4257 04-10-1945 GROUNDWATER
 NAME 01.43 03-7470 04-10-1945 GROUNDWATER
 NAME 01 03-1000 04-10-1945 GROUNDWATER

NAME 04 03-4257 04-10-1945 GROUNDWATER
 NAME 01.43 03-7470 04-10-1945 GROUNDWATER
 NAME 01 03-1000 04-10-1945 GROUNDWATER

27 NAME 01.43

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MAR 14 1988
 MAR 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10208
Permit No.

RECEIVED

FEB 12 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat None in NEAL

Department of Water Resources

Check of P/D index JD 12/15/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index JD 12/15/86 (Initial and date)

Overlap? ☒ yes ☒ no If yes: ☒ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☒ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? NA - PERMIT HOLDER REQUEST (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jan Shute 12/15/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DA 2/1/87 (Initial and date)

Exam Date Entered in Computer 1-8-87 (Initial and date)

Exam sent to State Office CH 2/11/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and MA 1/14/88
Refiled in White File CH 2/11/87 (Initial and date)

MICROFILMED



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

May 8, 1987

63-10208
MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECORDED

MAR 14 1988

02/86

STATE OF IDAHO

OCT 17 1986

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

Fee Received 100.00
 Date 10/17/86
 Receipt # 220
 Receipt by 39328
 Reviewed by 7/11/86
 Sent to region 7/11/86

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10208Name(s) of Permit Holder: Micron Technology, Inc.Post Office Address: 2805 East Columbia Road, Boise, Idaho 83706Telephone No. 383-4000Source of Water: G.W.

Extent of Use:

Domestic X (number of households) Stockwater _____ (number and type of stock)Irrigation _____ (acres) Other/Remark Industrial/DomesticTotal rate and/or volume for which proof is submitted 1.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? X Yes No
 Installed? X Yes No

Fee enclosed \$ 100.00
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
 Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Victor E. Lewis
 (Name)

ENTERED

383-4015
 (Telephone Number)

OCT 16 1986

2805 East Columbia Road, Boise, Idaho 83706
 (Address)

The above information is my true statement of the extent to which the above permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-8-86
 Date

Victor E. Lewis
 Signature of Permit Holder (and title, if appropriate)

OCT 16 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 13, 1984

RE: Permit No. 63-10208

Micron Technology, Inc.
2805 E. Columbia Rd.
Boise, ID 83706

Gentlemen:

Enclosed is a copy of your approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

Right Number 63-10208 Applicant Micron Tech.

Purpose of Amendment: ☒ Change point of diversion. ☒ Add diversion point(s).

☐ Increase amount: ☒ Change place of use. ☐ Other _____

CHECK:

- ☒ Description of amended point(s) of diversion.
- ☒ Amount, nature and period of use. If increased, delay date of priority.
- ☒ Description of amended places of use. If expanded, delay date of priority.
- ☒ Ownership of point of diversion and place of use.
- ☒ Map.
- ☒ Signature (must be permit holder).
- ☒ Fee.
- ☒ Existing water rights from the same source, amended place of use.
- ☐ Right number(s) _____
- ☒ Yes ☐ No Should amendment be advertised?
- ☐ Yes ☒ No Should date of priority be delayed? If yes, to what date? _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. *11/6/84 = 201 35144*
- ☒ Amendment published correctly. *Idaho Statesman*
- ☐ Protests processed.
- ☒ Approve.
- ☐ Deny.

Conditions _____

By DBS Date 11/15/84

STATE OFFICE PROCESSING:

- ☒ Amendment correct and complete. By [Signature] Date 11-28-84
- ☐ Approved copy sent to applicant and to Region. By _____ Date _____

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

November 15, 1984

A. Wesley Seideman
Trust Officer
Idaho First National Bank
P. O. Box 7928
Boise, ID 83707

Re: Your File No. 1106970

Dear Mr. Seideman:

In response to your letter of October 22, 1984 the Department has determined there are no active observation wells in the area near the Southern end of Federal Way. There was a nearby observation well that was discontinued in November of 1970 which pre-dates the time period of your concern.

Not finding regular observation well data, we contacted two large water users in the area. Boise Water Corporation has three wells in the area, two of which are presently used. None of these wells have been measured on a systematic basis and could not, therefore, provide any information on groundwater level declines. Boise Water Corporation does plan to start monitoring their wells in the future but no time table was given.

We also contacted the KOA Campground operator who has two wells in the area. He had not made measurements of his wells but indicated he had not experienced any problems even during heavy pumpage periods this past summer.

It does not, therefore, appear there is data available that would be useful in determining any tendencies of the groundwater levels in your area.

Micron Industries presently has water right permits in good standing to appropriate a total of 3.44 cubic feet per second (about 1550 gallons per minute) for industrial and domestic purposes. The information we have obtained verbally from Micron indicates they are presently pumping about 300 gallons per minute from two wells. They have presently filed an application to drill an additional well, however, any water diverted from that well would be part of the existing 3.44 cubic feet per second already approved.

ENCLOSURE

Micron's water rights appear to consist of a permit originally issued to Semi-Enterprises in 1980 and an additional permit issued to Micron in January of 1984. Verbal information from Micron indicates their first well was drilled in 1980 and a second well was drilled in 1982. We do not have diversion information for either of these wells at this time.

It is unfortunate we do not have observation well data available in this area. Perhaps some of the other information I have provided to you will be useful.

Yours truly,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

MICROFILMED

CONVERSATION MEMORANDUM

DATE 11/13/84FILE 63-10208NAME OF PARTY Jan Grover
EMPLOYEE Micro Tech.RE: App. for Amendment of Permit No. 63-10208

The water system supervisor from Micro Tech. phoned this date for information on the approval of the amendment. In checking the file I told him about the letter from First Security concerning the potential & present water problems in the area.

He stated that at this time from all of the wells they are pumping a total of 300 gallons per minute. This water is used only for processing and city water is being used for domestic.

He did request that he be notified when amendment is approved so he could contact the well driller. Phone # 383-4015. His name is Vic Lewis.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

RECEIVED

NOV 8 1984

Department of Water Resources
Western Regional Office

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

M E M O

TO: Dave Shaw

DATE: November 8, 1984

FROM: Paul Castelin *PMC*

SUBJECT: Concerns regarding ground-water levels in vicinity
of Micron Technology

A review of the State-U.S.G.S. co-op observation well network revealed that no observation well was available for the area around Micron. The only well nearby was discontinued in November, 1970. Without observation well data, I decided to contact a couple of water users in the area: Boise Water Corporation and KOA Kampgrounds.

Dan Brown of BWC indicated that there were three BWC wells in the area; Terteling (currently unused), Gowen and Oregon Trail Heights. None of these wells have been measured on a systematic basis, so it is not known whether there have been any recent declines. BWC plans to put water-level monitoring instrumentation in these three wells in the near future, with telemetry equipment to send data to the BWC office computer.

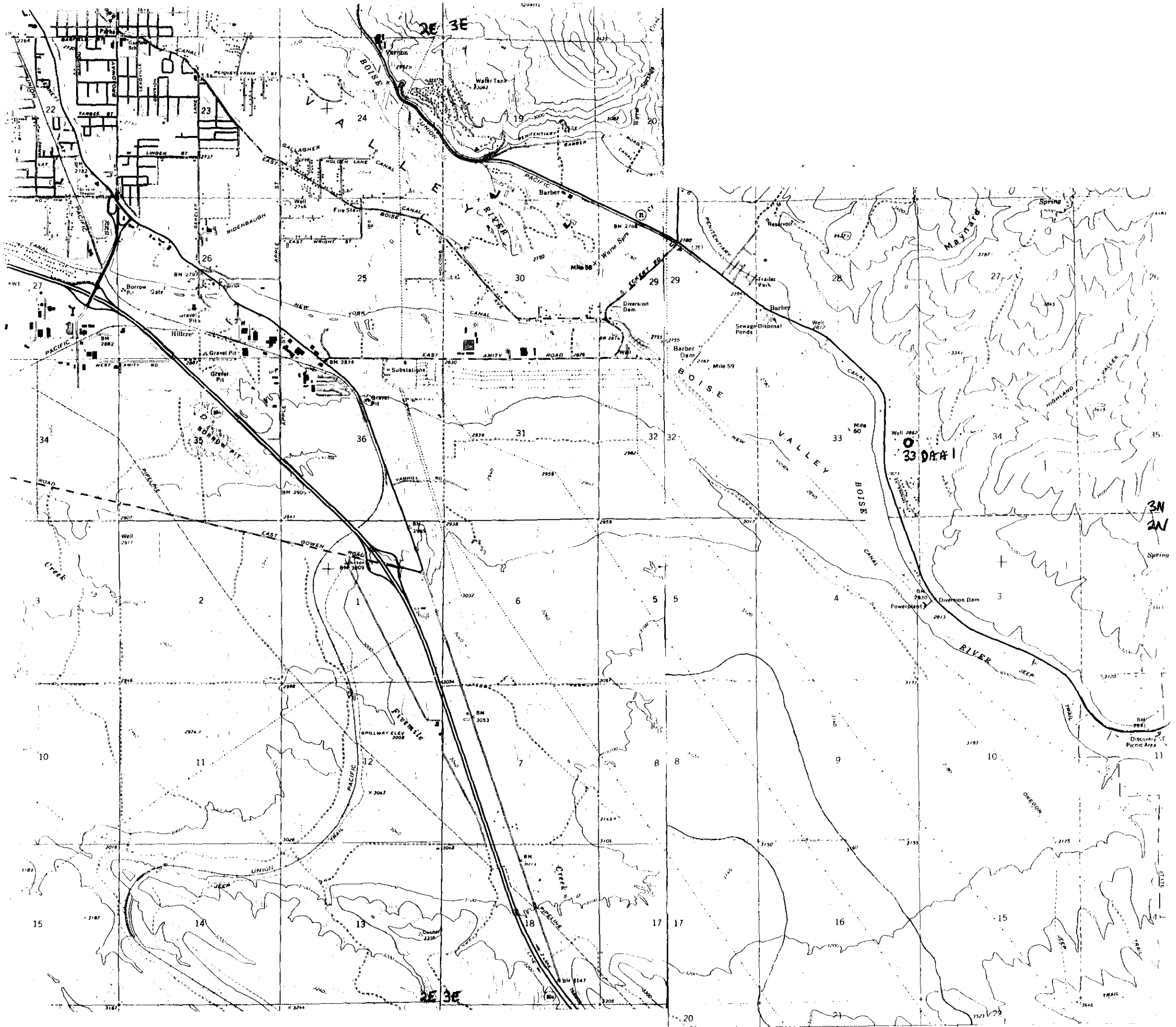
BWC is currently negotiating with Micron with the purpose of supplying Micron with domestic water. Process water should still come from wells. How is Micron disposing of its heavy-metal laden waste water?

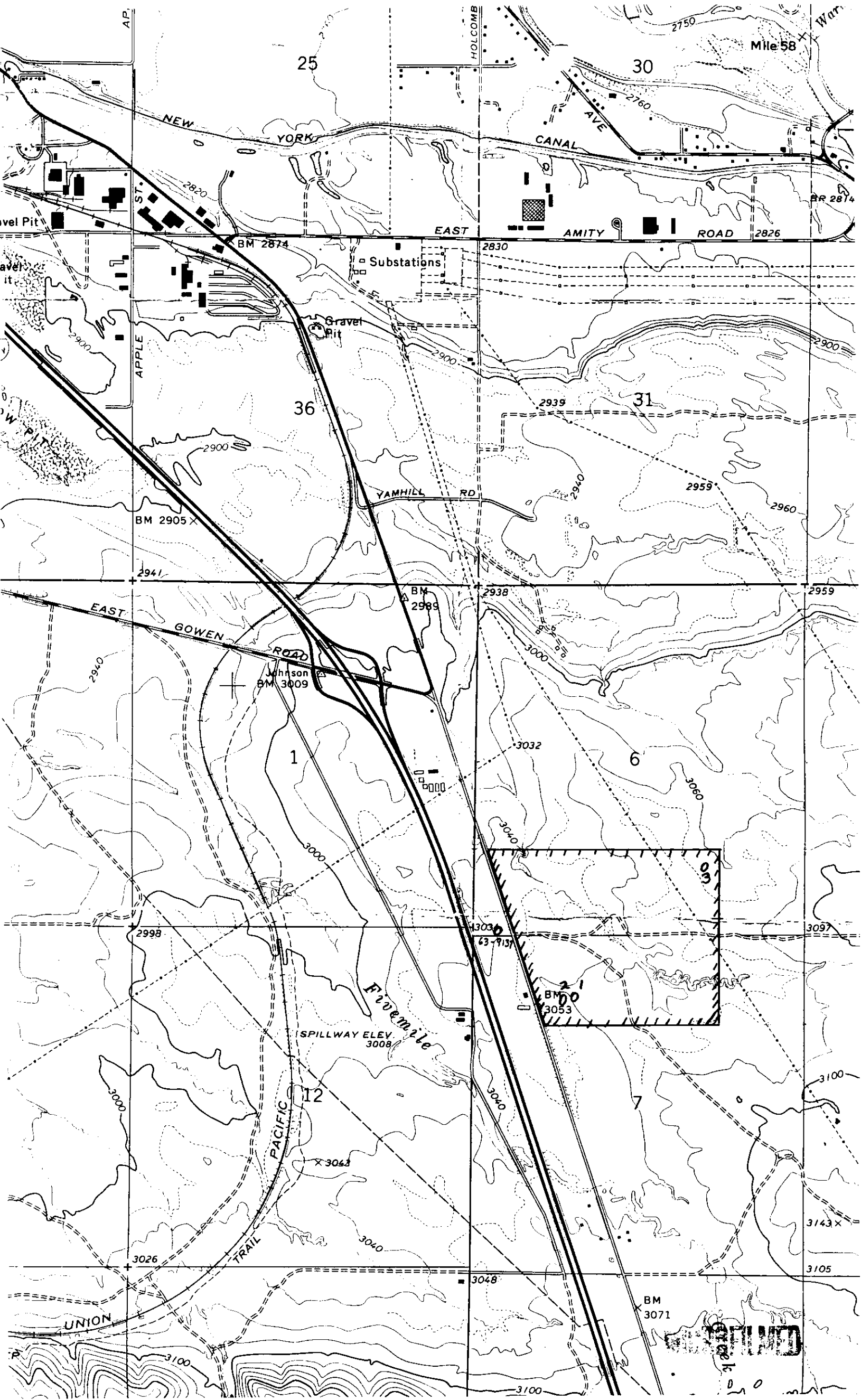
Dave Granger of KOA indicated that while he has an airline gage on one of his two wells, he doesn't know if it was reinstalled the last time the pump was removed and that he hasn't monitored water levels. He indicated, however, that he had experienced no problems with his primary well, even during heavy pumpage periods during the summer.

In a nutshell; if there are water level declines in the area, we don't have the facts we need from nearby parties who would very likely be affected.

PMC:cjk

MICROFILMED







RECEIVED
OCT 26 1984

Department of Water Resources
TRUST DIVISION

October 22, 1984

State of Idaho
Department of Water Resources
Attention: Norman C. Young
Statehouse
Boise, ID 83720

RECEIVED
OCT 2 1984

Department of Water Resources
Western Regional Office

RE: KIRWAN, Mary
#1106970

Gentlemen:

The Idaho First National Bank has been appointed the Personal Representative of the estate of the late Mary Kirwan since shortly after her demise in June of 1980. Mrs. Kirwan's estate included property located at the southern end of Federal Way, more particularly described as Lots 1 through 6 on the east side of Federal Way, and Lots 20 and 21 on the west side of Federal Way in Harlan Subdivision.

On the east side portion, there exists three residences which share a common water source in a well that has been in place for at least 20 years. Until recently, the well has been sufficient to provide water for these three buildings, one of which was a commercial building for a number of years in the form of a road side rest stop restaurant and gas station.

For the last four years, we have been managing the residential property as rental units and have had the properties rented out almost continuously during that time. While we have had several problems with the pump system, we have not had serious problems with water supply until the last two years. This past week, we had the well inspected after complaints from the tenants that the water system was not providing an adequate supply, and were told by a well-known water service representative that the water level had dropped and that the apparent water flow had decreased to an insufficient level.

We are requesting the assistance of the Department of Water Resources. In particular, we would be interested in knowing if there is an observation well in the vicinity that may give us an indication of general water table activity for the area. We have been advised by neighboring property owners that they, too, have experienced problems with their domestic supplies as well.

MICROFILMED

THE IDAHO FIRST NATIONAL BANK • P.O. BOX 7928 • BOISE, IDAHO 83707

Pocatello Trust Branch
P.O. Box 1709
Pocatello, Idaho 83204

Coeur d'Alene Trust Branch
P.O. Box 520
Coeur d'Alene, Idaho 83814

Lewiston Trust Branch
P.O. Box 836
Lewiston, Idaho 83501

Twin Falls Trust Branch
P.O. Box 509
Twin Falls, Idaho 83301

Idaho Falls Trust Branch
P.O. Box 69
Idaho Falls, Idaho 83401

State of Idaho
October 22, 1984
Page 2

It appears that the problem with our supply is roughly concomitant with the appearance of Micron Industries development in the area and suspect that their tapping of the water table for large volumes of consumption may have impacted the general area.

We also wish to inquire about the total amount of capacity which Micron Industries has been licensed to tap from underground sources, whether or not they are currently consuming all that they have requested approval for, and whether or not they are requesting approval for additional volumes. If in fact there is a correlation between their consumption of surface water and the general diminishing supply of surface water for domestic consumption in the immediate vicinity, the obvious conclusions will be drawn.

Any additional assistance and recommendations which you may have for researching this particular question will be greatly appreciated. Thank you.

Yours truly,



A. Wesley Seideman
Trust Officer

td/d14

cc: Mr. Loren Ipsen
Attorney at Law

Mr. Ken L. Johnson
Property Officer - Trust

MICROFILMED

NOTICE OF (APPLICATION FOR AMENDMENT)
(AMENDED APPLICATION FOR PERMIT)

Notice is hereby given that (application)
(permit) No. 63-10208
in the name of Micron Technology, Inc.
was filed on 11/22/83 for the diversion of 2.94 cfs
from a groundwater source
with a point of diversion within the N¹/₂ NW and N¹/₂ NE Sec 7 T2N R3E
to be used for Industrial and
Domestic purposes from 1/1
to 12/31 within portions of N¹/₂ NW Sec 7 T2N R3E

The (applicant) now proposes to amend the (application)
(permit holder) (permit)

by changing the point of diversion to the SWSE Sec 6 and the N¹/₂ NE
(2 points) Sec 7 T2N R3E, also the place of use will be changed to the
S¹/₂ SW, SWSE Sec 6 and the N¹/₂ NW and N¹/₂ NE Sec. 7 T. 2. N., R. 3E.

Any protest against the approval of the proposed amendment must be filled with
the Department of Water Resources, Statehouse, 450 W. State St., Boise, ID
83720 on or before November 12, 1984

A. Kenneth Dunn
Director

Published The Idaho Statesman

10/25 and 11/1/84

MICROFILMED

CONVERSATION MEMORANDUM

DATE 10/29/84

FILE 63-10208

NAME OF PARTY Victor Lewis - Mizron

EMPLOYEE David Shaw

RE: Water Supply

Mr. Lewis said even though this app was
filed on 11/22/83 that well #1 was drilled
in 1980 and well number 2 was drilled in
1982.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706

FEBRUARY 28, 1984

RE: PERMIT NO. 63-10208

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 63-1020

PAGE 01
FEBRUARY 28, 1984

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

MICRON
TECHNOLOGY, INC

2805 East Columbia Road
Boise, Idaho 83706

TEL. (208) 383-4000
TWX 910-970-5973

RECEIVED

JAN 11 1984

Department of Water Resources

January 10, 1984

Ms. Kay Walker, Technical Records Specialist
State of Idaho
Department of Water Resources
State Office
450 West State Street
Boise, Idaho 83720

Re: Application for Permit #63-10208

Dear Ms. Walker:

In response to your letter dated December 29, 1983, regarding the relationship of the signee, Mr. Victor E. Lewis, and the company, my title is that of "Manager of Chemical and Water Services".

If more information is needed, please feel free to contact me at 383-4015. Thank you.

Sincerely,



Vic Lewis, Manager
Chemical & Water Services

VEL:vw

Enclosure

MICRON
TECHNOLOGY, INC



We're building our reputation on innovation.

December 29, 1983

RE: Application for Permit No. 63-10208

Micron Technology, Inc.
2805 E. Columbia Rd.
Boise, ID 83706

Gentlemen:

We are in the final review of the above referenced Application for Permit for industrial and domestic purposes and find we need more information before we can complete action on it.

We need to know the relationship of the signee and the company. I have enclosed a copy of the signature that was required on the third page of the application.

Please let us know this person's title as soon as possible so we can proceed with our processing of the application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

MAILED
JAN 2 1984

no info on
who signed the
app. in relationship
to company.-
called company-
will not give out
info on phone.

MICROFILMED

12/28/83
KW

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6hs APPLICATION NUMBER: 63-10208

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: se Date: 12/11/83

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 12/26/83
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/16/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 85/32505
☒ Publication dates and paper, recorded on application. Idaho Stateman
☒ Protests, dates, withdrawal, etc., recorded on application. 12/8 & 12/15/83
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 11/22/83 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS Date: 12/27/83

STATE OFFICE REVIEW:

103, 217 26 DIC

☐ See attached sheet for more information.
By: KW Date: 1/11/84

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DBS

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720

83712

December 7, 1983

Mr. David B. Shaw
Western Region Supervisor
Department of Water Resources
450 West State Street
Boise, Idaho 83720
Statehouse Mail

RE: 63-10208 (Micron)

Dear Mr. Shaw:

This office has reviewed the above described application and has no objections to this appropriation of public water.

If you should have any questions, please contact us at 334-3823.

Sincerely,

Jon Wroten
Sr. Environmental Specialist

JW/bg

cc: Craig Shepard, IDHW/DOE

RECEIVED
DEC 8 1983

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

December 1, 1983

Jon Wroten
State of Idaho
Department of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: No. 63-10208

Dear Mr. Wroten:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by December 26, 1983.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "David B. Shaw", is written over a horizontal line.

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

Statehouse
Boise, Idaho 83720
(208) 334-2190

Encl.

SECRET

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 26, 1983.

KEN DUNN, Dir.

Published 12/8 & 12/15/83.

MICROFILMED

63-10208

MICRON TECHNOLOGY INC.

2805 E. COLUMBIA RD., BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 11/22/1983

Diversion Pt: NENW NWNW Sec 07 T 02N R 03E

Use: INDUSTRIAL	(2.90 CFS)
DOMESTIC	(0.04 CFS)

In: NENW NWNW Sec 07 T 02N R 03E

MICROFILMED

