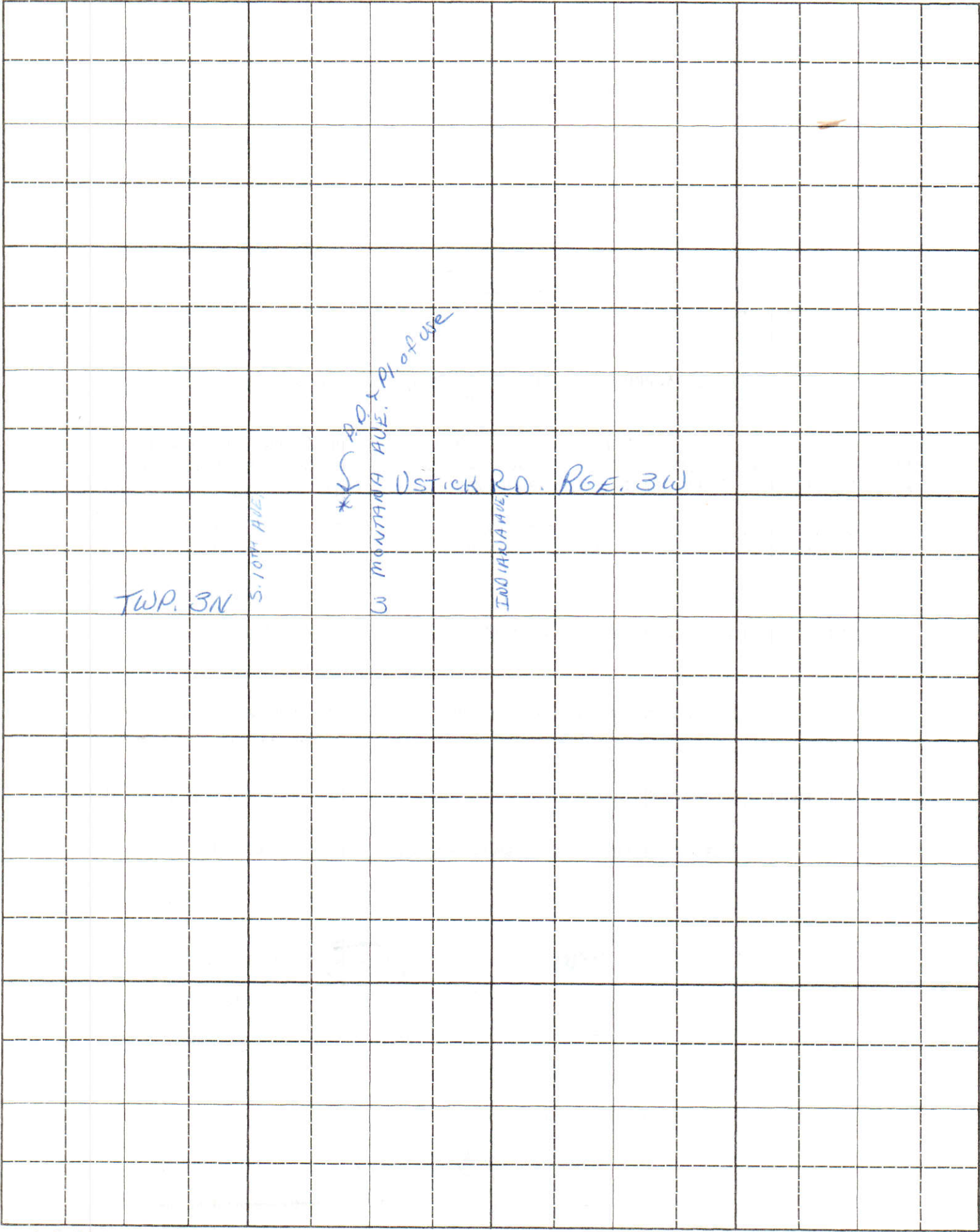


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

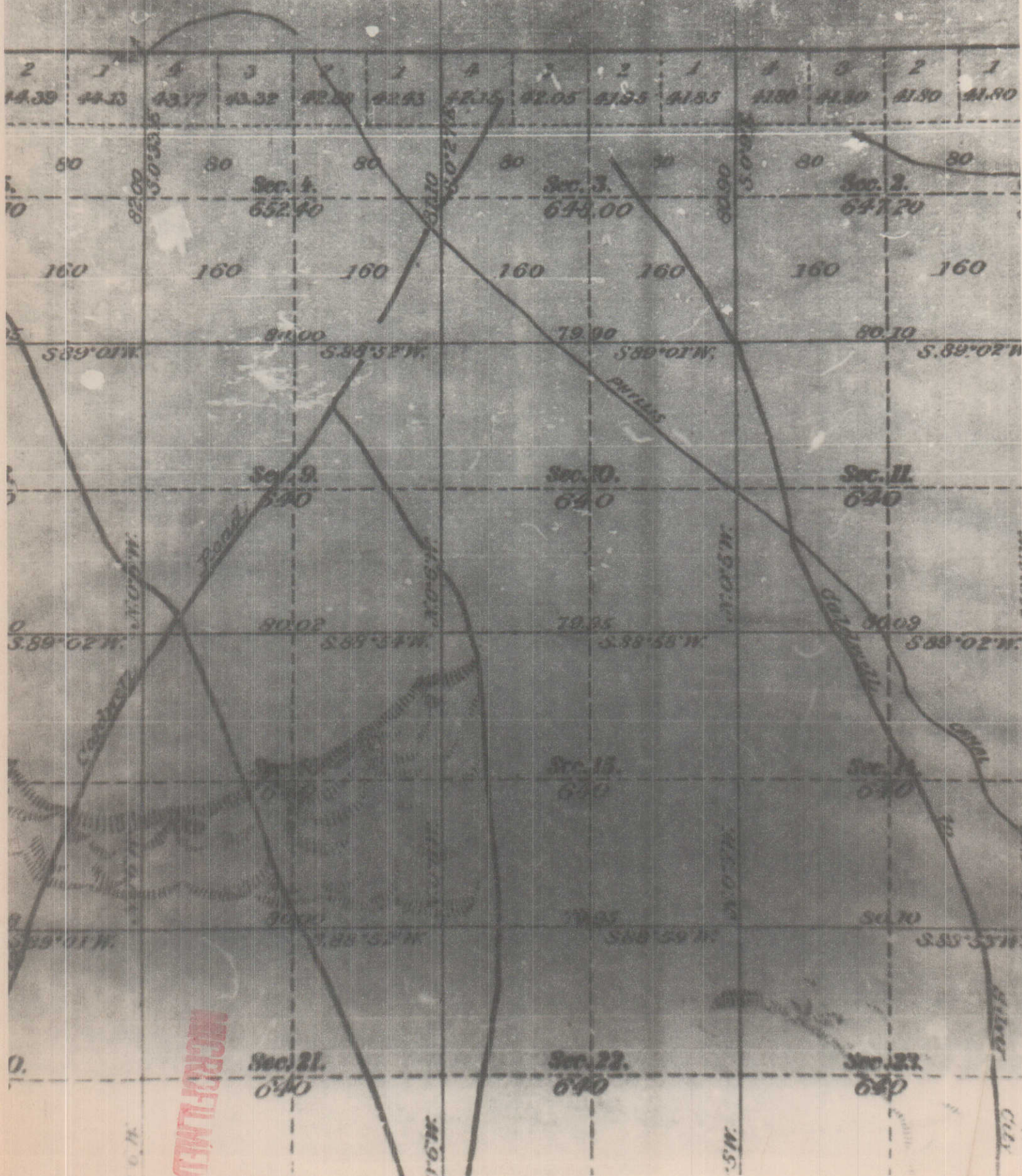
MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Art Jerankian
(Applicant)

Me

d D c C



RECEIVED
JAN 12 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has been
filed to appropriate the public
waters of the State of Idaho:
63-10209 ✓ SP
TERASHIMA, DICK
908 E. USTICK RD.,
CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: June 28, 1983
Diversion Pt.: LOT 03 (NENW)
Sec 03 T 03N R 03W
Use: DOMESTIC (0.10 CFS)
In: LOT 03 (NENW) Sec 03 T 03N
R 03W
The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JANUARY 23, 1984.
KEN DUNN, Director
January 5, 12, 1984.

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 5, 12, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 12th
day of January

19 84

Jeanne Lusk
Notary Public, Residing at Nampa, Idaho

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 17 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DICK TERASHIMA Permit No. 63-10209
Current Address: 908 EAST USTICK RD. CALDWELL, ID 83605 Phone No. 459-0562
2. Accompanied by: DICK TERASHIMA EXAM. DATE: 12-19-89
Address: _____ Phone No. _____
Relationship to Permit Holder: COT-OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

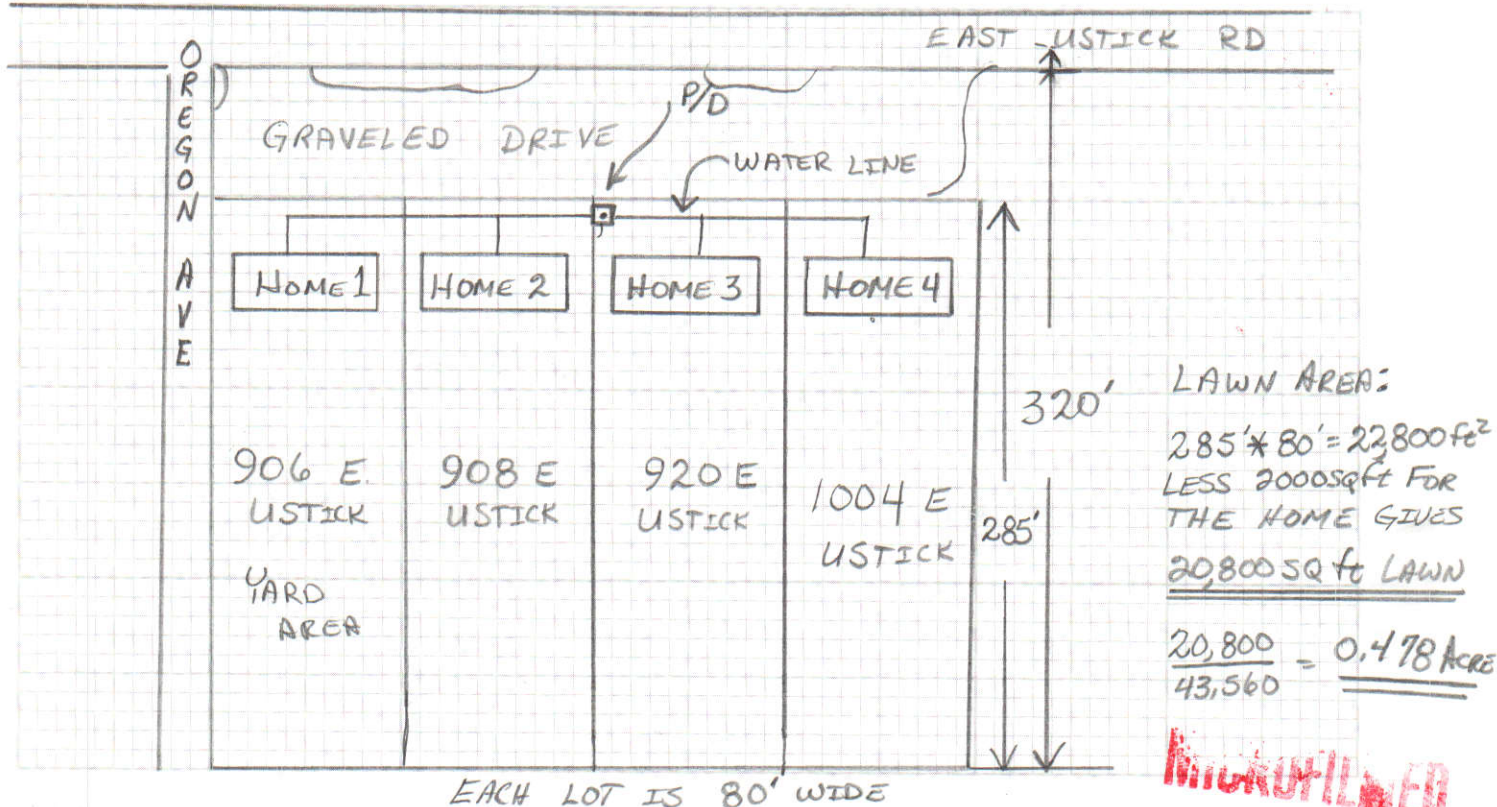
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

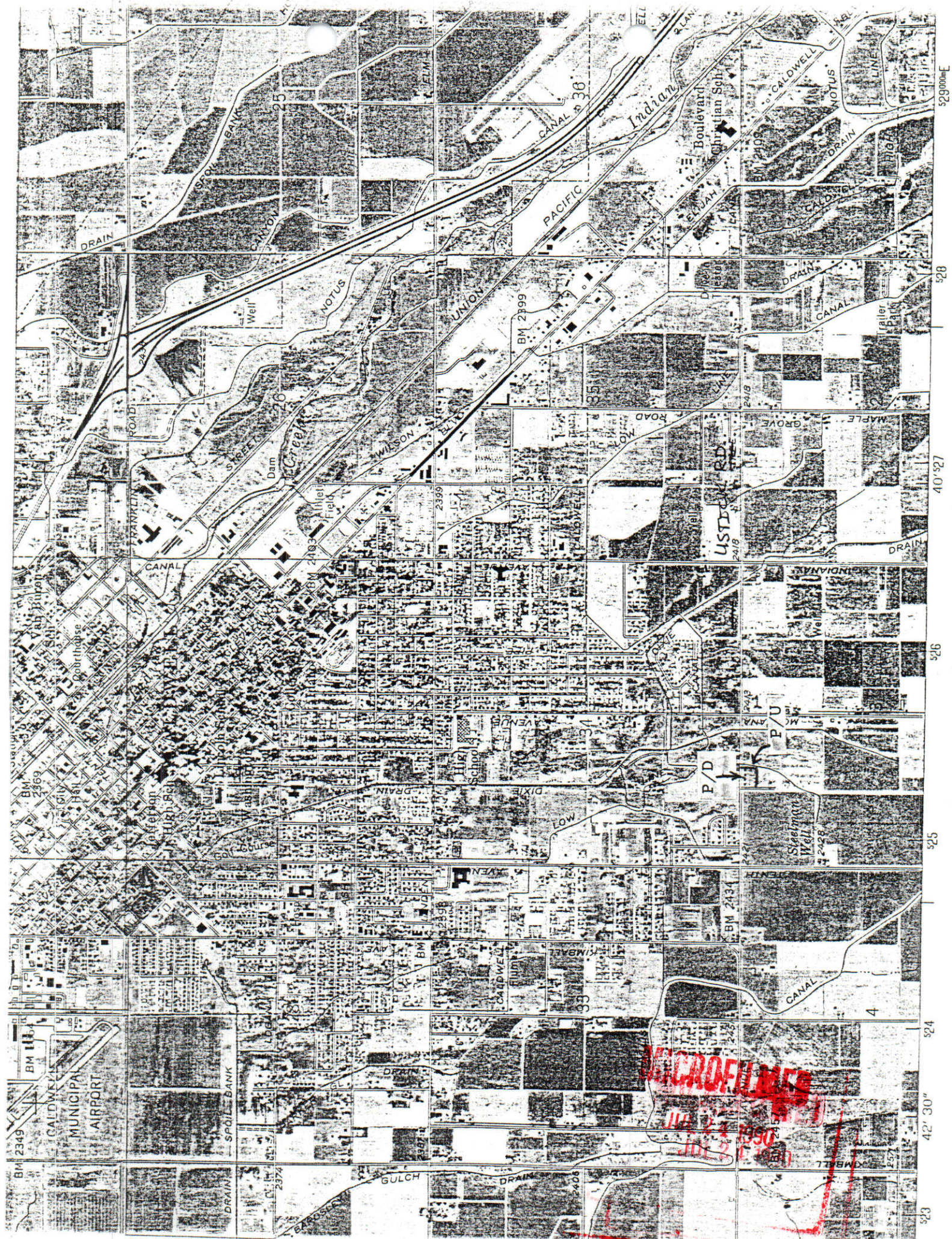
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUL 2 1990



MICROFILMED
JUL 24 1950
JUL 25 1950

PICTURE # 1

THIS PICTURE SHOWS THE WELL HOUSE, THE WELL CASING, AND THE PRESSURE TANKS. THE WELL HOUSE HAS A CEMENT BOTTOM AND THE BLACK HOSE SHOWN IS CONNECTED TO A SUMP PUMP INSTALLED TO PUMP OUT ANY WATER THAT ACCUMULATES IN THE WELL HOUSE.

FROM SUMP PUMP



PICTURE # 2

THIS PICTURE IS LOOKING WEST SOUTHWEST AND SHOWS THE WELL HOUSE BEING LOCATED ON THE BORDER BETWEEN THE SECOND AND THIRD HOUSES.



MICROFILMED
JUL 24 1990

PICTURE # 3

THIS PICTURE IDENTIFIES ALL FOUR HOMES. THE PROPERTY RUNS FROM THE ROAD 320 FT. THE GRAVELED AREA IN FRONT OF THE HOMES IS A PART OF EACH LOT. THIS PICTURE IS LOOKING SOUTHEAST.



MICROFILMED

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10209

Priority: June 28, 1983

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume:¹ 4.8 AF

This is to certify, that DICK TERASHIMA
908 E. USTICK RD.

CALDWELL, ID 83605 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1983; and
has submitted Proof of Beneficial Use on December 21, 1988. An examination indicates
that the works have a diversion capacity of .220 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.10 CFS	4.8 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(NENW), Sec. 3, Township 03N, Range 03W
CANYON County

PLACE OF USE: DOMESTIC

TWN RGE SEC

03N 03W 3 LOT 3(NENW)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Point of diversion also known as Lot 2, Blk. 1, Country Acres Subd. No. 1; place of use also known as Lots 1-4, BLk. 1, Country Acres Subd. No. 1.
6. Domestic use is for 4 homes.

MICROFILMED

JUL 24 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10209

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of July, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

JUL 24 1990

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES APPLICATION FOR PERMIT To appropriate the public waters of the State of Idaho

1. Name of applicant Dick TERASHIMA Phone 459-2045
- Post office address 908 EAST Ustick Rd CADDWELL ID 83605
2. Source of water supply GROUND WATER which is a tributary of ONE OF NW ALSO KNOWN AS GOVERNMENT LOT #3 DM2
3. Location of point of diversion is Lot 2 1/4 of Block 1 1/4 of Section 3 Township 3N AS
- Range 3W B.M. CANYON County, additional points of diversion if any: COUNTRY ACRES SUBDIVISION #1
4. Water will be used for the following purposes:
- Amount 0.10 for DOMESTIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
- a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINE.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
- Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is 10" inches; proposed depth of well is 130 feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
- a. If water is not for irrigation: ONE OF NW ALSO KNOWN AS GOVERNMENT LOT #3 DM2
- (1) Give the place of use of water: Lot 2 1/4 of Block 1 1/4 of Section 3 Township 3N AS
- Range 3W B.M. Lot 3 Lot 4
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered _____
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water 4.
- (5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. NONE

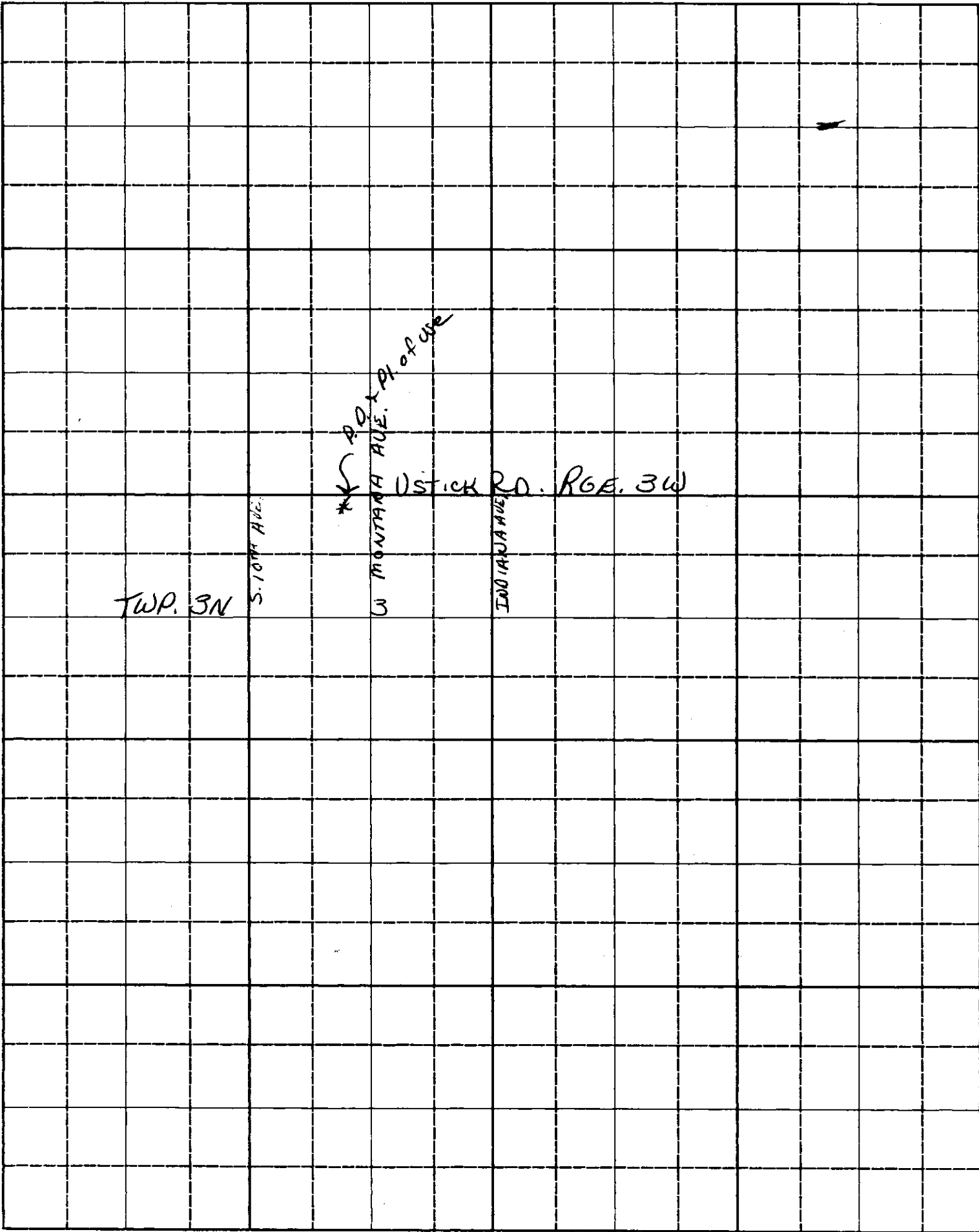
9. a. Who owns the property at the point of diversion Dick TERASHIMA

b. Who owns the land to be irrigated or place of use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rich Jenkins
(Applicant)

MICROFILMED

Proposed Priority 12/7/83
Received by JP Date 12-7-83 Time 10:00 am
Preliminary check by JP Fee \$ 301.32220
Received by JP Date 6/28/83
Publication prepared by JP Date 12/29/83
Published in Press - Tribune
Publication dates 1/5 & 1/12/84
Publication approved JP Date 1/12/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10209, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 25th day of January, 1984.

J. Glen Saxton
Chief, Operations Bureau

King

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100

RECEIVED
JAN 12 1984

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 5, 12, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 12th
day of January
19 84

Janna Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED

July 12, 1990

DICK TERASHIMA
908 E. USTICK RD.
CALDWELL, ID 83605

RE: PERMIT NO. 63-10209

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 24 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10209
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

- ☒ Copy of U.S.G.S. Quad

Found Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 12-14-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 12-14-89 KKC (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

- ☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 1-2-90 Kelly C. Christensen (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RW 4-30-90 (Initial and date)

Exam Reviewed by Manager of Regional Office DM 4/30/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 5-4-90 ST (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 17 1990

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10209

1. Owner: DICK TERASHIMA

Phone No. 459-0562

Current Address: 908 EAST USTICK RD. CALDWELL, ID 83605

2. Accompanied by: DICK TERASHIMA

EXAM. DATE: 12-19-89

Address: _____

Phone No. _____

Relationship to Permit Holder: Cot OWNER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

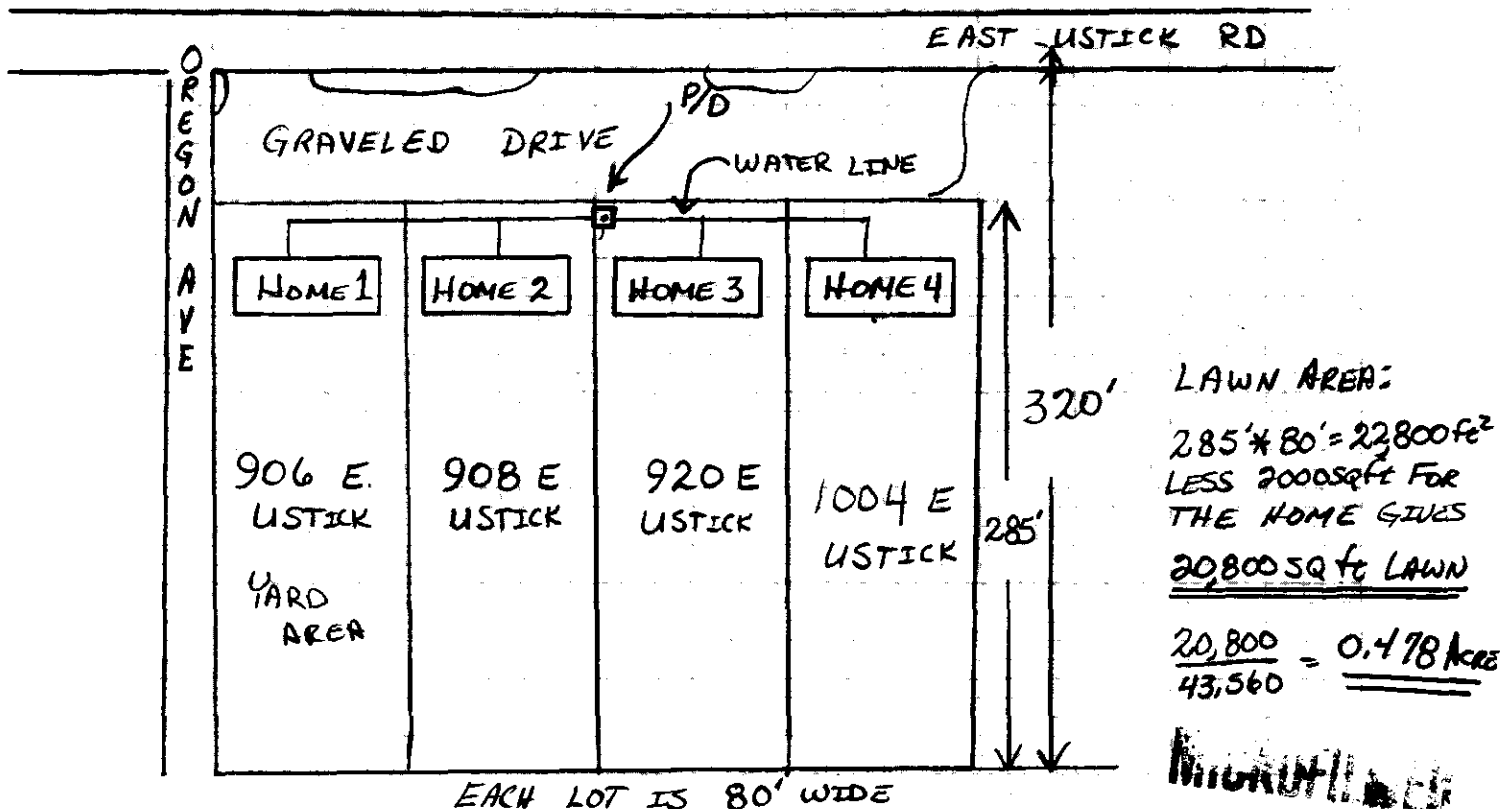
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

Microfilm

JUL 2 1990

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS A WELL WITH A SUBMERSIBLE PUMP TIED INTO A PRESSURE TANK SYSTEM. A 2" MAIN LINE SUPPLIES WATER TO 4 HOMES EACH HOME IS SET ON A 0.60 ACRE LOT EACH LOT IS 80' WIDE & 320' DEEP THE WELL SETS ON THE LINE BETWEEN HOUSES 2 & 3. (HOUSE # 908 & 920) LAWNS FOR EACH HOME ARE SLIGHTLY LESS THAN 1/2 ACRE EACH.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED JACKET	1 1/2	—	RED JACKET	1 1/2" COMING OUT OF THE CASING

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		NE	NW	3	3N	3W	CANYON	ORTHO PHOTOGRAPHIC QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination ORTHO PHOTO

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	3W	3					D												
							LOT 3												

Do not use this space

MICROFILMED

JUL 24 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

PRESSURE SYSTEM, NOT MEASURED.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: $\frac{1.5 \times 8.8 \times .8}{3' + (2.3 \times 20)} = \underline{\underline{0.216 \text{ CFS}}}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$0.1 \text{ CFS} \times 365 \times 1.9835 = 72.4 \text{ AFA}$

DOMESTIC 4 HOMES

1.2

* 4

4.8 AFA

MICROFILMED

JUL 24 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

OWNERS ARE PERMIT LISTS DOMESTIC(4)@ 0.10 CFS
1. BRUCE ALLCOTT FEES PAID FOR 0.20 CFS MAX
906 USTICK FOUND 4 HOMES @ 0.22 CFS
2. DICK TERASHIMA RECOMMENDATION Dom @ 0.10 CFS
908 E. USTICK
3. MURRAL PERSONS
920 E USTICK
4. FRANK MENDONZA
1004 E USTICK

NO OVERLAP FOUND.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
DOMESTIC	1-1	12-31	0.10	4.8
Totals:			0.10 CFS	4.8 AFA

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

RW 4-30-90

Certification Date

Field Report Preparation Date

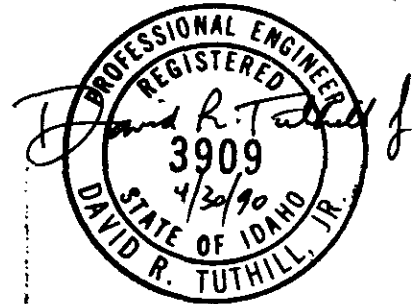
DEC-21, 1989

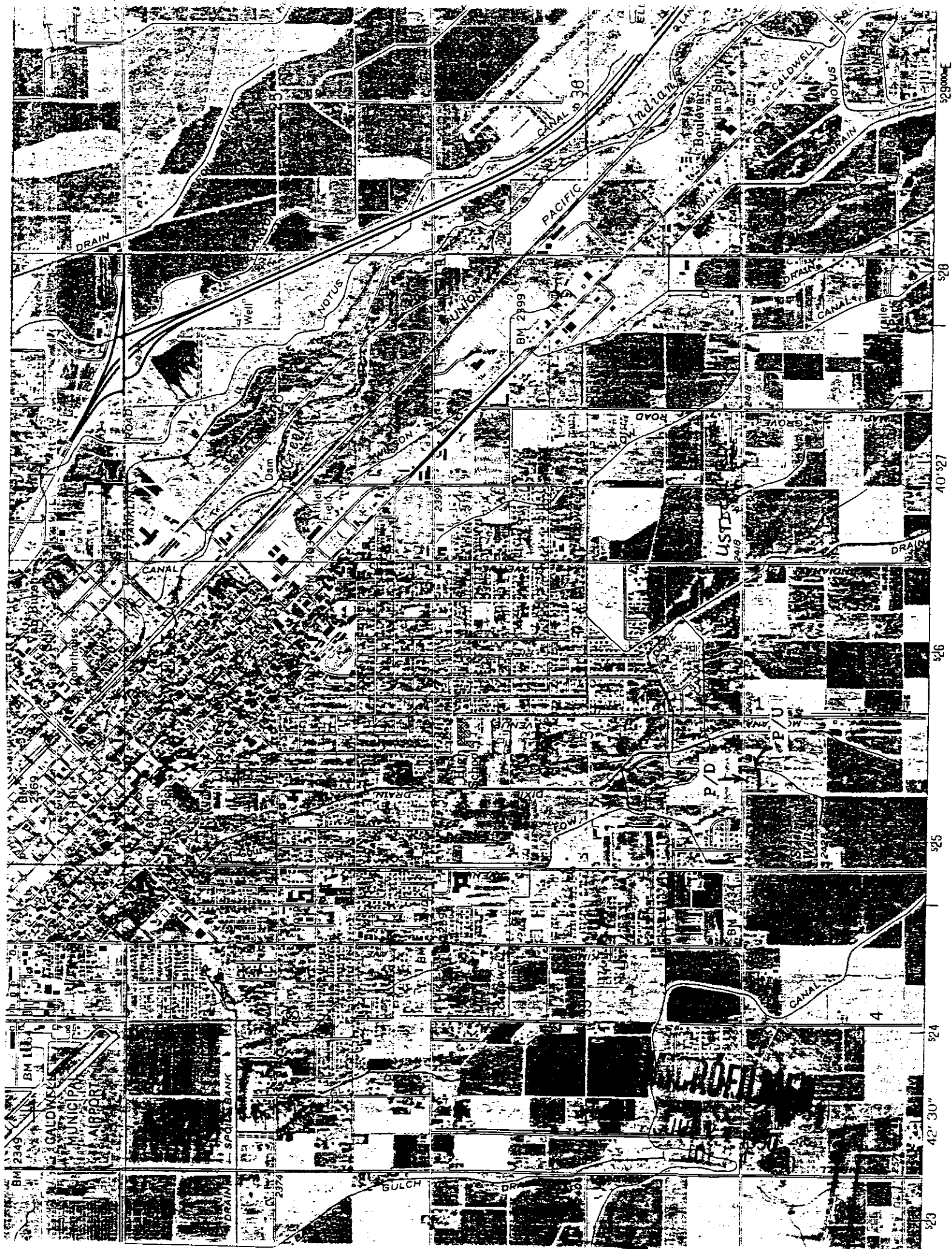
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 24 1990





CCALC 1.74000

Year	Number of fish
1990	47,300
1991	47,300
1992	47,300
1993	47,300
1994	47,300
1995	47,300
1996	47,300
1997	47,300
1998	47,300
1999	47,300
2000	47,300

PICTURE # 1

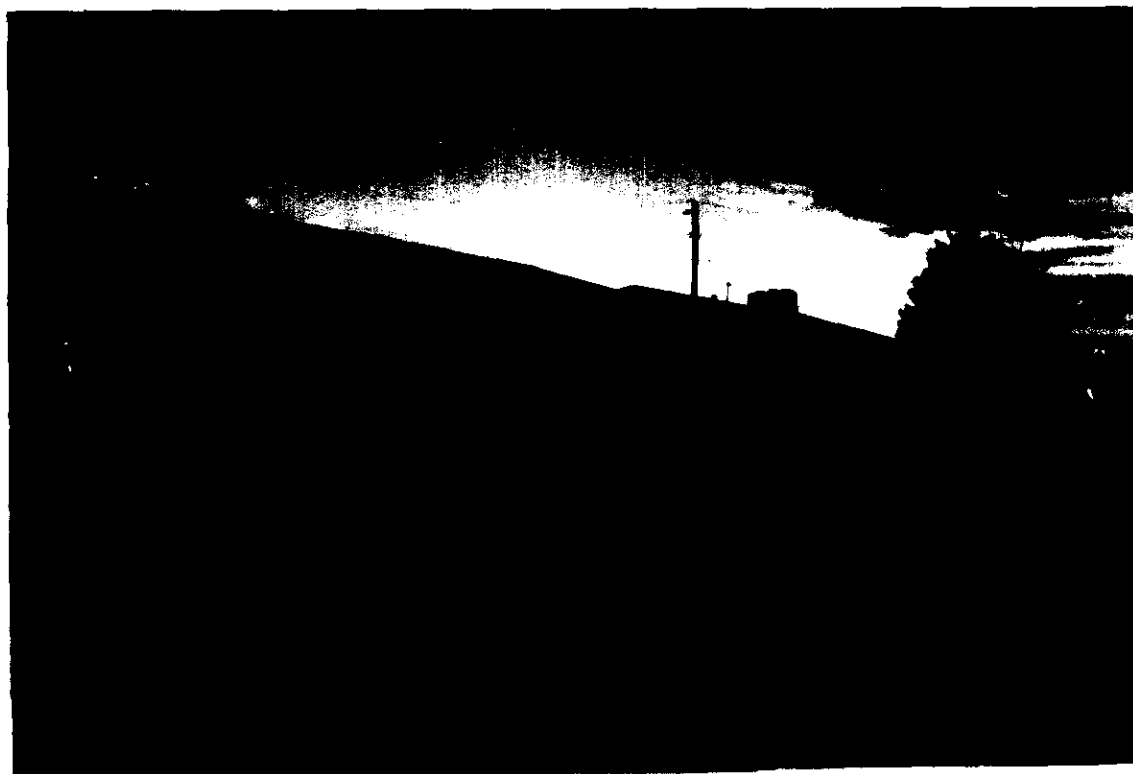
THIS PICTURE SHOWS THE WELL HOUSE, THE WELL CASING, AND THE PRESSURE TANKS. THE WELL HOUSE HAS A CEMENT BOTTOM AND THE BLACK HOSE SHOWN IS CONNECTED TO A SUMP PUMP INSTALLED TO PUMP OUT ANY WATER THAT ACCUMULATES IN THE WELL HOUSE.

FROM SUMP PUMP



PICTURE # 2

THIS PICTURE IS LOOKING WEST SOUTHWEST AND SHOWS THE WELL HOUSE BEING LOCATED ON THE BORDER BETWEEN THE SECOND AND THIRD HOUSES.



MICROFILMED

JUL 24 1990

PICTURE # 3

THIS PICTURE IDENTIFIES ALL FOUR HOMES. THE PROPERTY RUNS FROM THE ROAD 320 FT. THE GRAVELED AREA IN FRONT OF THE HOMES IS A PART OF EACH LOT. THIS PICTURE IS LOOKING SOUTHEAST.



UNRECORDED

JUL 24 1990

State of Idaho

Department of Water Resources

WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 3W,
Sec. 3, Qtr./Qtr. NE/NW or Lot _____
2. Owner DICK TERASHIMA
Address 908 EAST USTICK RD. City CALDWELL, State ID.
3. Approx. date of well construction 1965 EST
Well Driller B & M EQUIP.
4. Casing: Diameter 8' Condition GOOD
5. Casing length above land surface 4' 8"
6. Well depth (ft) 68' Flowing No Temp. _____
Access port REMOVABLE CAP
7. Condition of piping and valving GOOD
8. Evidence of well seal -
9. Shut in pressure or static water level 9'
10. Evidence of leakage around the casing No
11. Does well need repair No
12. Comments _____

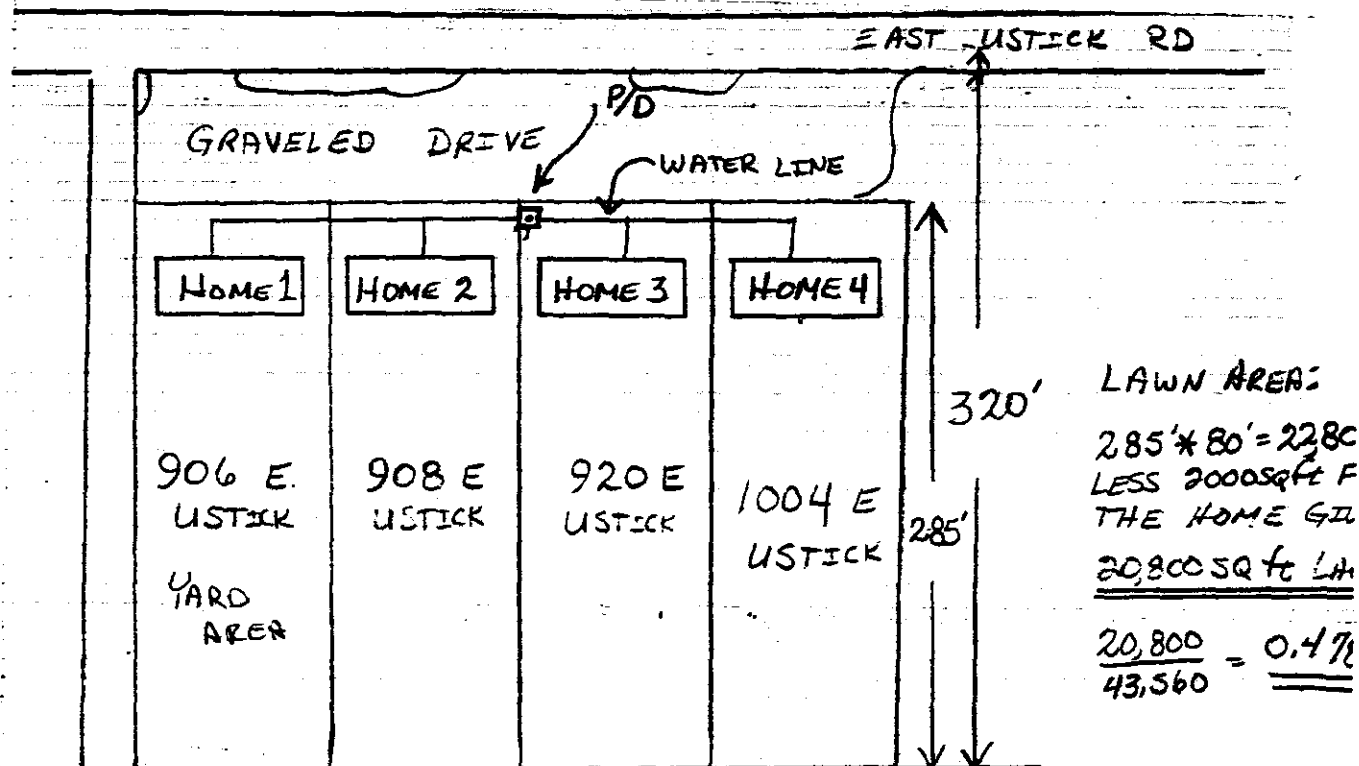
MICROFILMED

JUL 24 1990

(OVER)

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.



Inspected by _____

Date DEC 19, 1989

MICROFILMED

JUL 24 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10209

Date: 12-29-88

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
* N 1. well log in file
N/A 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

N/A Proof acceptable
* See g.w. protection sheet

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

DEC 21 1988

STATE OF IDAHO
Department of Water Resources
DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received \$50.00
Date 12/22/88
Receipt # 0004357
Receipt by CP
Reviewed by 91
Sent to region

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10209

Name(s) of Permit Holder: DICK TERASHIMA

Post Office Address: 908 EAST LUTICK RD. CADWELL, ID 83605

Telephone No. 459-2045

Source of Water: DOMESTIC WELL

Extent of Use:

Domestic 4 (number of households)

Stockwater (number and type of stock)

Irrigation (acres)

Other/Remark

Total rate and/or volume for which proof is submitted 0.10 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-28-83

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☒ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DICK TERASHIMA
(Name)

459-2045
(Telephone Number)

(WORK)
459-7489

908 EAST LUTICK RD CADWELL, ID 83605
(Address)

Frank & Bee Mendiola 459-0562 - Per telephone conv. 12/29/88

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

FEB 09 1989

11-9-88
Date

Dick Terashima
Signature of Permit Holder (and title, if appropriate)

To: File 63-10209

From: Groundwater Protection

Date: 12/29/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
☒ Not found

Follow-up

☐ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ Ask permit holder when well was drilled
and notify holder of drilling permit
requirement if after July 01, 1987.

Old well pre 1967.

No further action recommended

JB.

RECEIVED

FEB 09 1989

December 23, 1988

Dick Terashima
908 E. Ustick Rd.
Caldwell, ID 83605

RE: Permit No. 63-10209

Dear Mr. Terashima:

The department received your proof of beneficial use form, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information by January 23, 1989. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JODI I. SCHULTZ
Clerical Assistant

MICROFILMED

FEB 09 1989

To: File 63-10209

From: Groundwater Protection

Date: 12/22/88

Drilling Permit: ☒ Not Applicable
☐ Found and in file
☐ Not Found

Well Drillers Report:

? ☐ Not found, due to reported age of well
probably not available
☐ Found and is in file
o ☐ Not found

Follow-up

☒ Request from permit holder the well
drillers report and/or the name of the
well driller, *and date drilled.*
☐ ~~Ask permit holder when well was drilled~~
and notify holder of drilling permit
requirement if after July 01, 1987.

NOT RECORDED

FEB 09 1989

DICK TERASHIMA
908 E. USTICK RD.
CALDWELL, ID 83605

October 31, 1988

138 708

PROOF DUE NOTICE

RE: PERMIT NO. 63-10209

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

FEB 04 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TERASHIMA, DICK
908 E. USTICK RD.
CALDWELL, ID 83605

FEBRUARY 28, 1984

RE: PERMIT NO. 63-10209

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Groves

APPLICATION NUMBER: 63-10209

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 1/23/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/12/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/32220
☒ Publication dates and paper, recorded on application. Press. Tribune
☒ Protests, dates, withdrawal, etc., recorded on application. Yes 1/2/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/27/83 Date of priority recommended.
26 Special conditions of approval or cover letter. _____

By: DBS

Date: 1/23/84

STATE OFFICE REVIEW:

217

26

- ☐ See attached sheet for more information.

By: kw

Date: 1/24/84

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

October 6, 1983

Dick Terashima
908 E. Ustick Rd.
Caldwell, ID 83605

Dear Mr. Terashima:

We have received your application for permit for your well. However, before processing can begin more information is needed.

The legal description given on your permit is the subdivision description rather than by quarter-quarter, section, township and range. It looks as if you are in Section 3, Twp. 3N, Rge. 3 W. However, the exact quarter-quarter (40-acre tract) also must be listed. This is required under Item No. 3 and 8a.

Please correct the application, initial the corrections and return it to us. If you have problems or questions, please contact our office.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

Encl:

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JANUARY 23, 1984.

KEN DUNN, Dir.

Published 01/05 & 01/12/84.

MICROFILMED

63-10209

TERASHIMA, DICK

908 E. LUSTICK RD., CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: LOT 03 (NENW) Sec 03 T 03N R 03W

Use: DOMESTIC (0.10 CFS)

In: LOT 03 (NENW) Sec 03 T 03N R 03W

RECEIVED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]