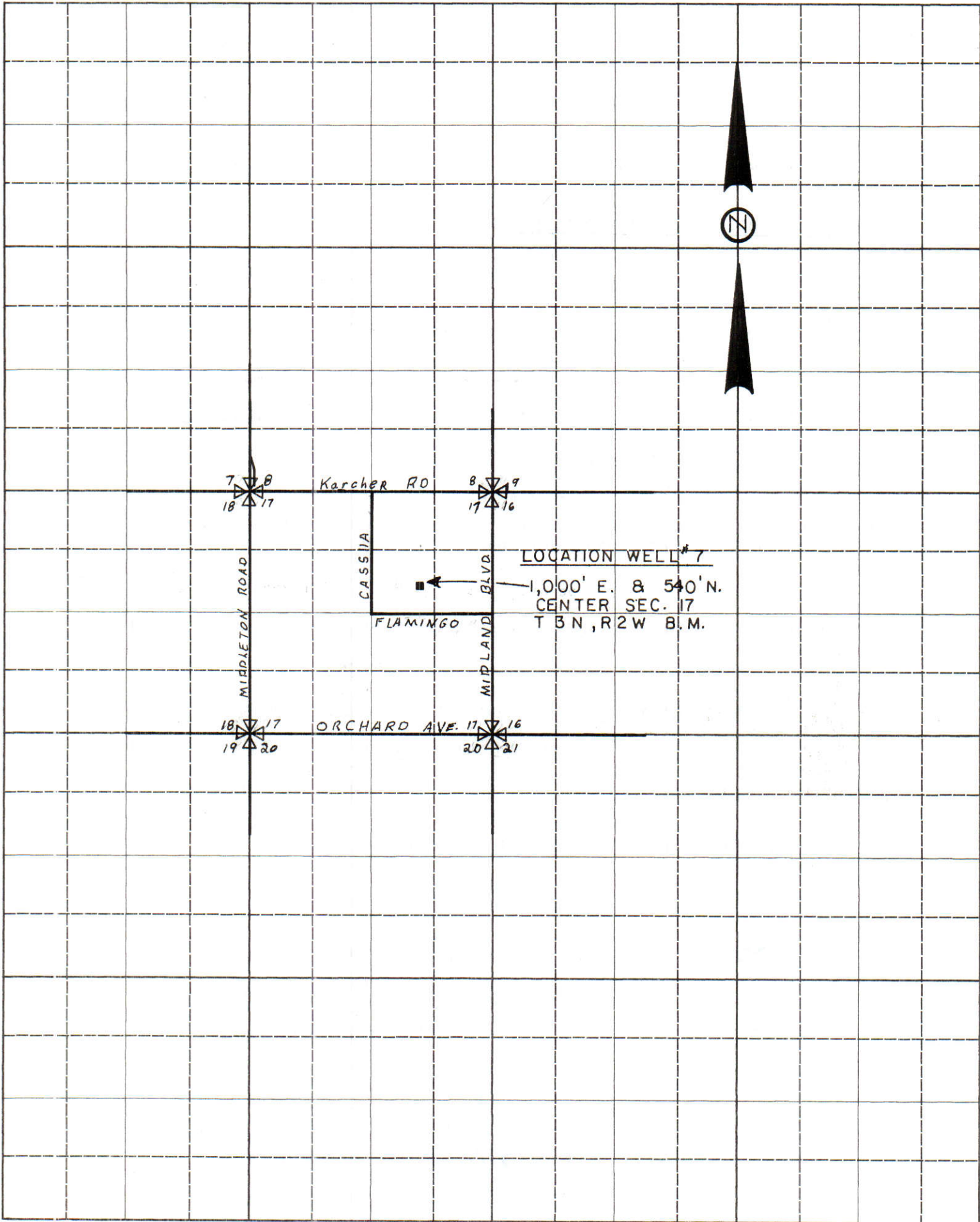


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Bliesoe - City Engineer
(Applicant)

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10212

Priority: June 28, 1983

Maximum Diversion Rate:

2.23 CFS

This is to certify, that CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 28, 1983; and
has submitted Proof of Beneficial Use on March 26, 1984. An examination indicates
that the works have a diversion capacity of 2.700 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
MUNICIPAL	01/01 to 12/31	2.23 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 17, Township 03N, Range 02W
CANYON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Place of use within the city limits of Nampa.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JANUARY, 1990.

Acting for 
R. Keith Higginson, Director

RECEIVED

FEB 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant City of Nampa Phone 466-9221

Post office address 411-3rd Street South, Nampa, ID 83651

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 3N

Range 2W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 2.23 for municipality purposes from Jan. 01 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.23 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well equipped with verticle
turbine pump discharging to municipal system

Also known as well #7-D.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 14 inches; proposed depth of well is 615 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served City of Nampa, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
MICROFILMED																			

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. 18483/ 63-2533,
21219, 21221, 21222, 63-7567, 63-8324, 63-9180

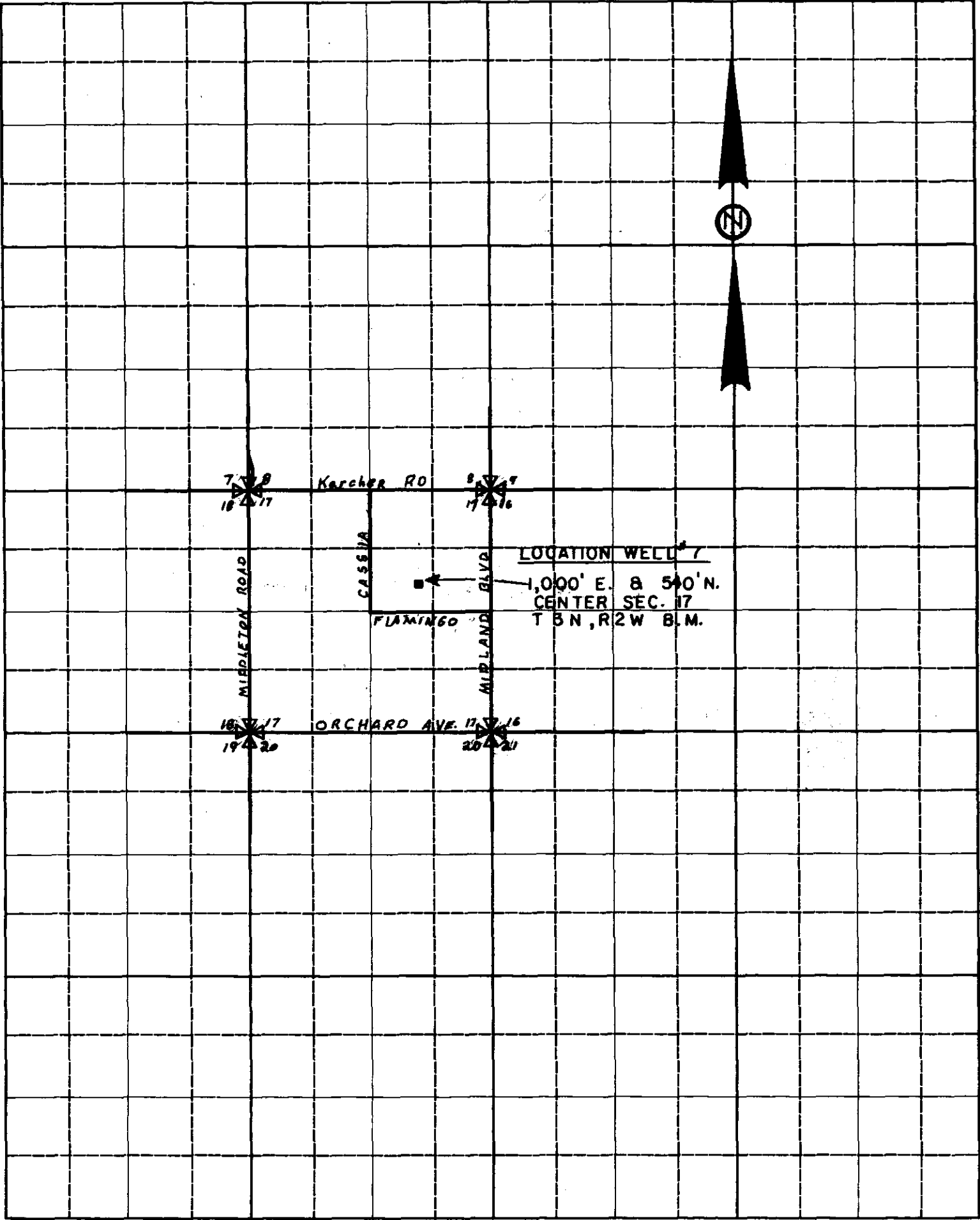
9. a. Who owns the property at the point of diversion City of Nampa has well easement

b. Who owns the land to be irrigated or place of use ~~applicant~~ multiple citizens

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing N/A applicant is a municipality

10. Remarks Well was constructed in 1965 and has been in use since.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Larry Blahoe - City Engineer
(Applicant)

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Proposed Priority 6/28/83

Received by nn Date 6-28-83 Time 9:00 am

Preliminary check by ghs Fee \$ 85
ok for 7440.00 total
see receipt.

Receipted by JP Date 6/28/83

Publication prepared by JP Date 11/2/84

Published in Bozeman Tribune

Publication dates 11/19 & 11/26/84

Publication approved JP Date 11/31/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ABS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10212, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 16th day of February, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10211

CITY OF NAMPA
411 3RD ST. S., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: January 10, 1984

Diversion Pt: NWNW Sec 03 T 02N
R 02W NESE Sec 20 T 02N R 02W
NENW Sec 28 T 03N R 02W SESE
Sec 17 T 03N R 02W NWSE Sec 23
T 03N R 02W SENE Sec 28 T 03N
R 02W SWSW Sec 34 T 03N R 02W
SENE Sec 20 T 03N R 02W

Use: MUNICIPAL (8.69 CFS)

P/U: Within the City Limits of
Nampa.

63-10212 ✓

CITY OF NAMPA
411 3RD ST. S., NAMPA, Idaho
83651

Source: GROUNDWATER

Date Filed: June 28, 1983

Diversion Pt: SWNE Sec 17 T 03N
R 02W

Use: MUNICIPAL (2.23 CFS)

P/U: Within the City Limits of
Nampa.

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before FEBRUARY 13, 1984.

KEN DUNN

Director

January 19, 26, 1984

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

County of Canyon) ss.

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

January 19, 26, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 26th

day of January

19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

RECEIVED
JAN 30 1984

Department of Water Resources
Western Regional Office

MICROFILMED

January 16, 1990

CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

RE: PERMIT NO. 63-10212

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 22 1990

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: QW 1/4 NE 1/4, S. 17, T. 3N, R. 2W.

Place(s) of Use WITHIN THE CITY LIMITS OF HAMPA, SD

TWP.	RGE.	SEC.	NEX				NWX				SWX				SEX				TOTALS
			NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	NEX	NWX	SWX	SEX	
<u>3N</u>	<u>2W</u>	<u>17</u>																	

Recommended Amendments:

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
- ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other

Examiner's Signature

Checked by

Approved by

Jan Shurt
DRT

Date

Date

Date

3/4/87

3/25/87

MICHAEL W. LUTZ

1000.00 EH 3/7/87

FEB 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 5, 1984

CITY OF NAMPA
411 3RD. ST. S.
NAMPA

ID 83651

RE: Permit No. 63-10212

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

FEB 22 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10212

Name(s) of Permit Holder: CITY OF NAMPA

Post Office Address: 411 3RD ST. SO.

NAMPA, ID 83651 Tel. No. 466-9221

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3-22-84

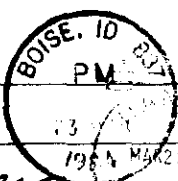
Date

Mike King Asst. City Clerk
Signature of Permit Holder

CITY OF Nampa

411 3rd St. So

Nampa, ID 83651



PLACE
13 CENT
STAMP
HERE

RECEIVED

MAR 26 1984



IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

Department of Water Resources, PO BOX 1400, BOISE, IDAHO 83720

MICROFILMED

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

CITY OF NAMPA
411 3RD ST. S.
NAMPA, ID 83651

MARCH 14, 1984

RE: PERMIT NO. 63-10212

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 63-10212

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JP Date: 1/12/84 ✓

PROCESSING:

☐ Yes ☐ No Platted by: _____ Map No. _____

☒ Yes ☐ No Other rights on same place of use. Nampa has 1.5 right for

☒ Yes ☐ No* Municipal

☒ Yes ☐ No In form for advertising.

☐ Yes ☐ No Final date for protests: 2/13/84

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 1/30/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 85/32211

☒ Publication dates and paper, recorded on application. two trib 1/19 & 1/26/84

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☒ Yes ☒ No Measuring device required.

☒ Yes ☒ No Access port required.

☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ 6/28/83 Date of priority recommended.

Special conditions of approval or cover letter. J.P. Gw letter

By: DBS

Date: 2/13/84

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: EW

Date: 2-15-84

FEB 13 1984

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE

Division of Environment - 801 Reserve Street, Boise, Idaho

DIVISION OF ENVIRONMENT

Statehouse
Boise, Idaho 83720

83712

January 25, 1984

Mr. David B. Shaw
Western Region Supervisor
Department of Water Resources
450 West State
Boise, Idaho 83720
Statehouse Mail

RE: 63-10211 (City of Nampa)
63-10212 (City of Nampa)

Dear Mr. Shaw:

The above referenced applications have been reviewed by this office.
We have no comments or objections.

Sincerely,

A handwritten signature in dark ink, appearing to read "George Warin".

George Warin
Sr. Environmental Specialist

GV/bg

cc: Craig Shepard, IDHW/DOE

RECEIVED
JAN 27 1984

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 13, 1984

George Varin
State of Idaho
Department of Health & Welfare
Division of Environment
Statehouse
Boise, ID 83720

Re: No. 63-10211/City of Nampa
No. 63-10212/City of Nampa

Dear Mr. Varin:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by February 13, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in dark ink, appearing to read "David B. Shaw", is written over the word "Sincerely,".

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 12, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 13, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
JAN 15 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 13, 1984.

KEN DUNN, Dir.

Published 01/19 & 01/26/84.

MICROFILMED

63-10212

CITY OF NAMPA

411 3RD ST. S., NAMPA. ID 83651

Source: GROUNDWATER

Date Filed: 06/28/1983

Diversion Pt: SWNE Sec 17 T 03N R 02W

Use: MUNICIPAL (2.23 CFS)

9/11: within city limits of nampa.

NOT FILMED