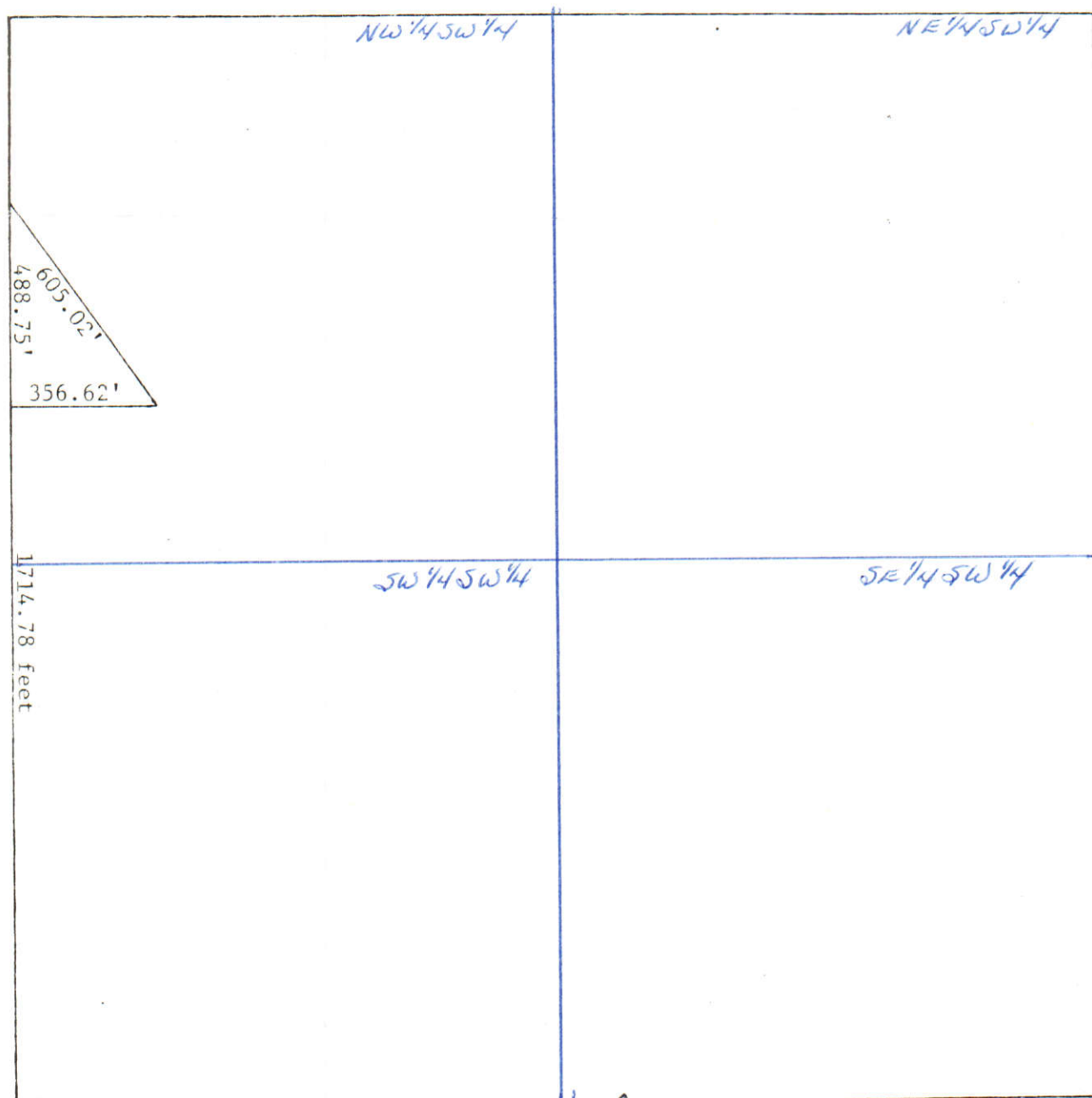


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Both acres in same Section

SW 1/4 Section 8, Twp. 5 N., R. 3 W. B. M., Canyon County, Idaho

Scale 1"=400'

This sketch is made solely for the purpose of assisting in locating the premises and the Company assumes no liability for variation, if any, with an actual survey.

B. B. Schriener
(Applicant)
Joy & M. Schriener

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has
been filed to appropriate the public
waters of the State of Idaho:
63-10213 v38
SCRIVNER, R.B. &/or JOYCE M.
RT. 5 BOX 99 D, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: July 1, 1983
Diversion Pt: NWSW Sec 08 T 05N
R 03W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: NWSW Sec 08 T 05N R 03W
FOR 2 ACRES
The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before FEBRUARY 20, 1984.
KEN DUNN
Director
February 2, 9, 1984

RECEIVED
FEB 9 1984

Department of Water Resources
Western Regional Office

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AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

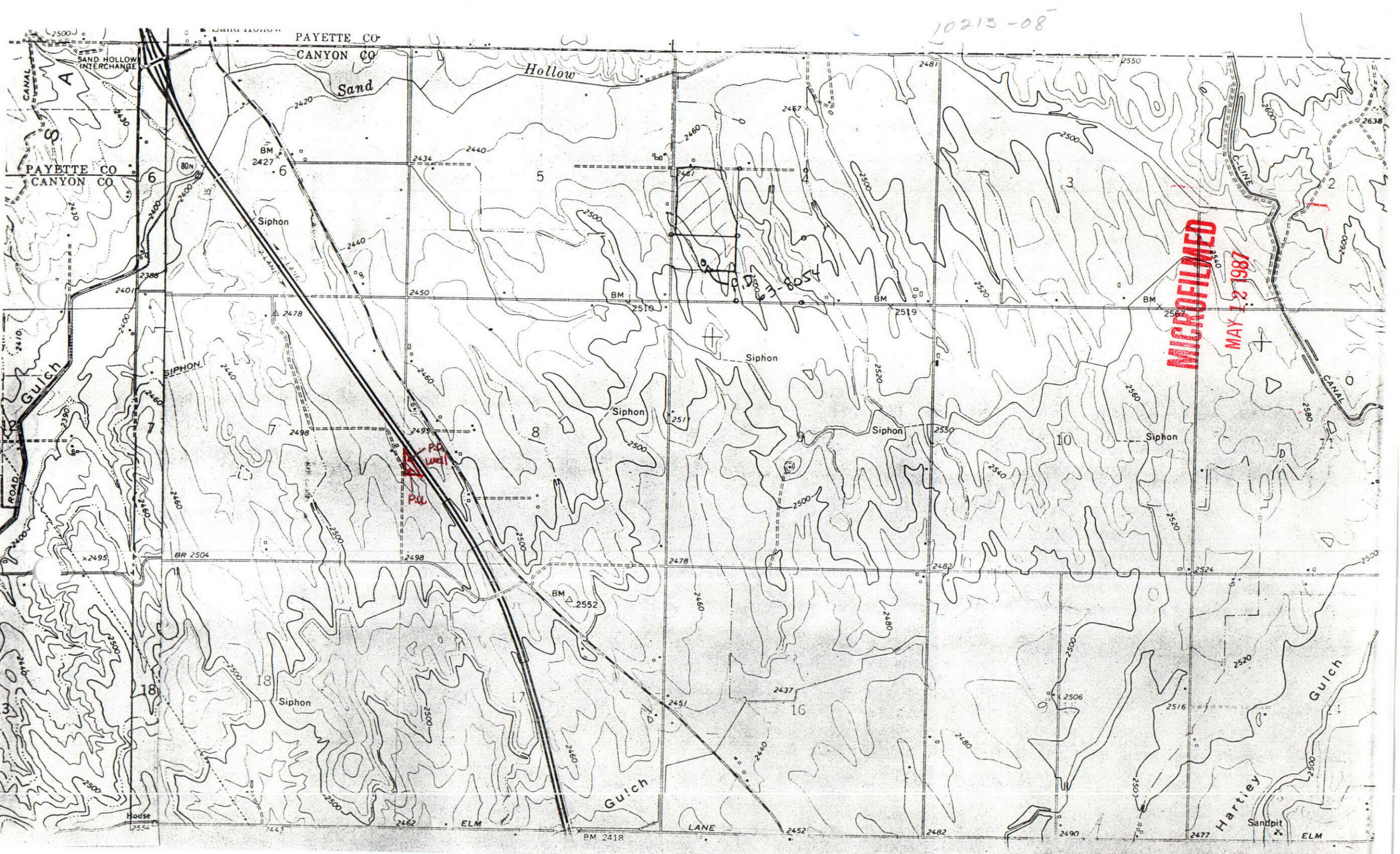
February 2, 9, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 9th
day of February
19 84

Jannel Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985



10213-08

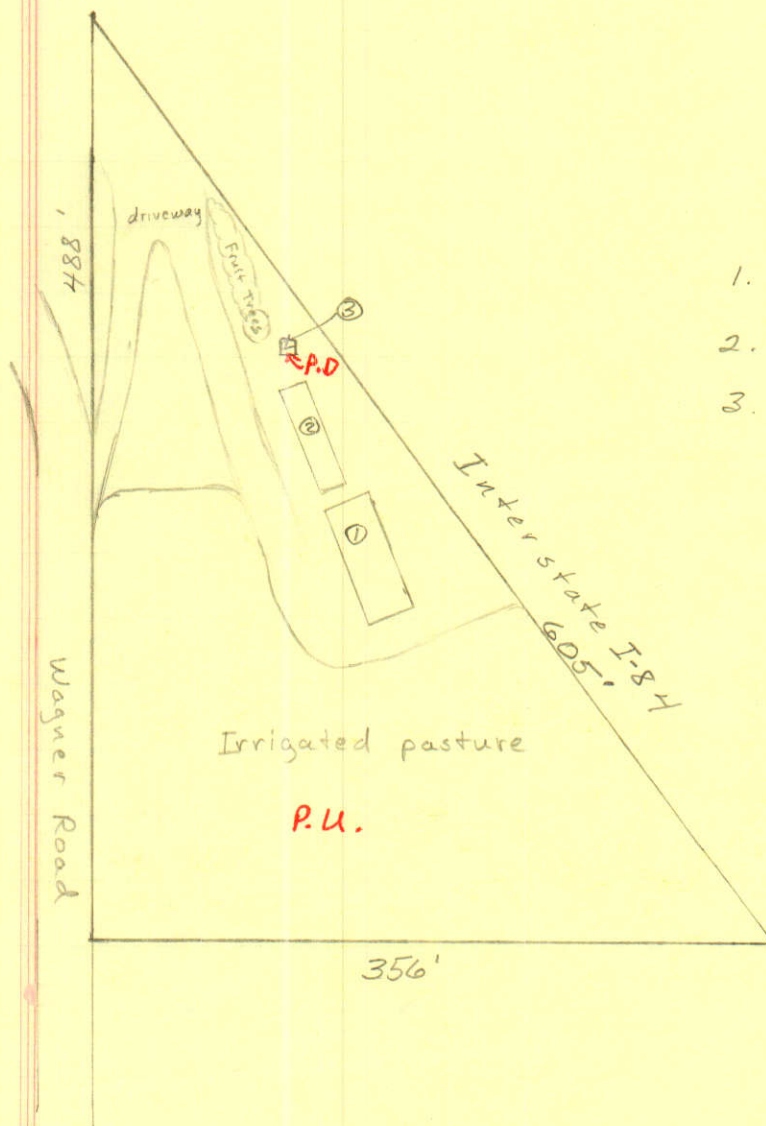
MICROFILMED
MAY 12 1987

PO Well
PUL

63-10213

274,100

274,100



1. Double wide mobile home
2. Single wide mobile home
(To be removed)
3. 8'x8' pumphouse

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MAY 12 1981

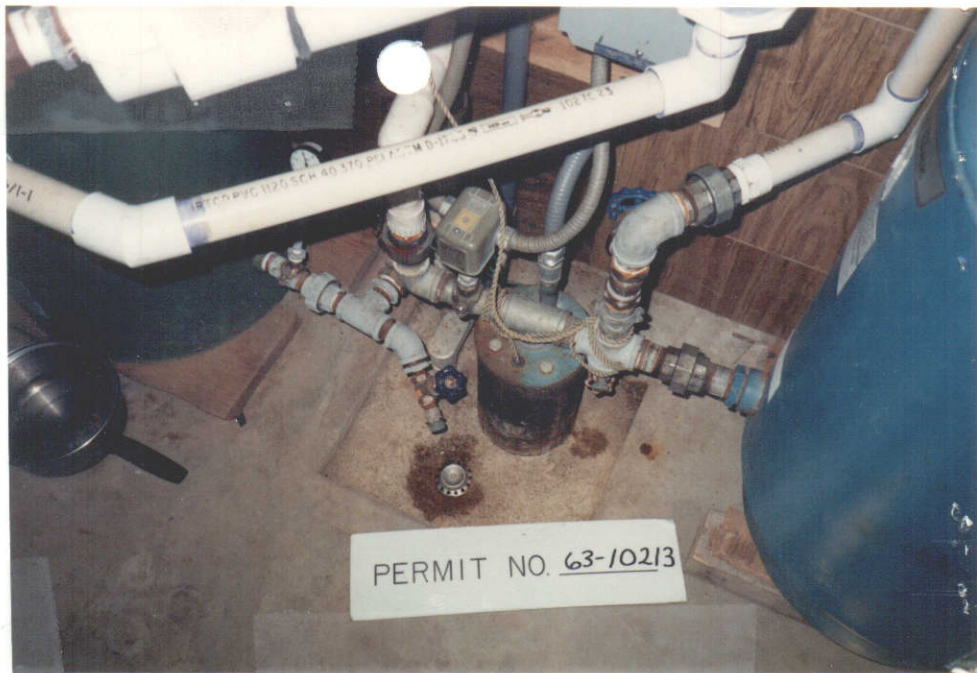
Located approximately 1/2 mile North of Sand Hollow Rd.

PERMIT No.

63-10213

R.B. +/pr JOYCE

SCRIVNER



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MAY 12 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10213

Priority: January 23, 1984 Amount: .10 CFS 10.2 AFA

This is to certify, that R. B. SCRIVNER
JOYCE M. SCRIVNER

RT. 5 BOX 99D

CALDWELL, ID 83605

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 23, 1984, and has submitted proof to the Department of Water Resources on February 22, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .10 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.04 cfs	1.2 afa
Totals		.10 CFS	10.2 AFA

LOCATION OF POINT OF DIVERSION(S): NWSW , Sec. 8, Township 5N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
5N	3W	8	NWSW	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22ND day of April, 1987.

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Acting for the Director

MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RB SCRIVNER ^{for Joyce M. Scrivner} Phone 459-9785
Post office address Rt. 5 BOX 99 D, CANNWELL, ID 83605
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of SW corner $\frac{1}{4}$ of Section 8 Township 5N
Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.06 for irrigation purposes from April 1 to Oct 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.10 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6" inches; proposed depth of well is 156 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is existing (ALLOW 1 YR) years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 8 Township 5N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	8									2								2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above.

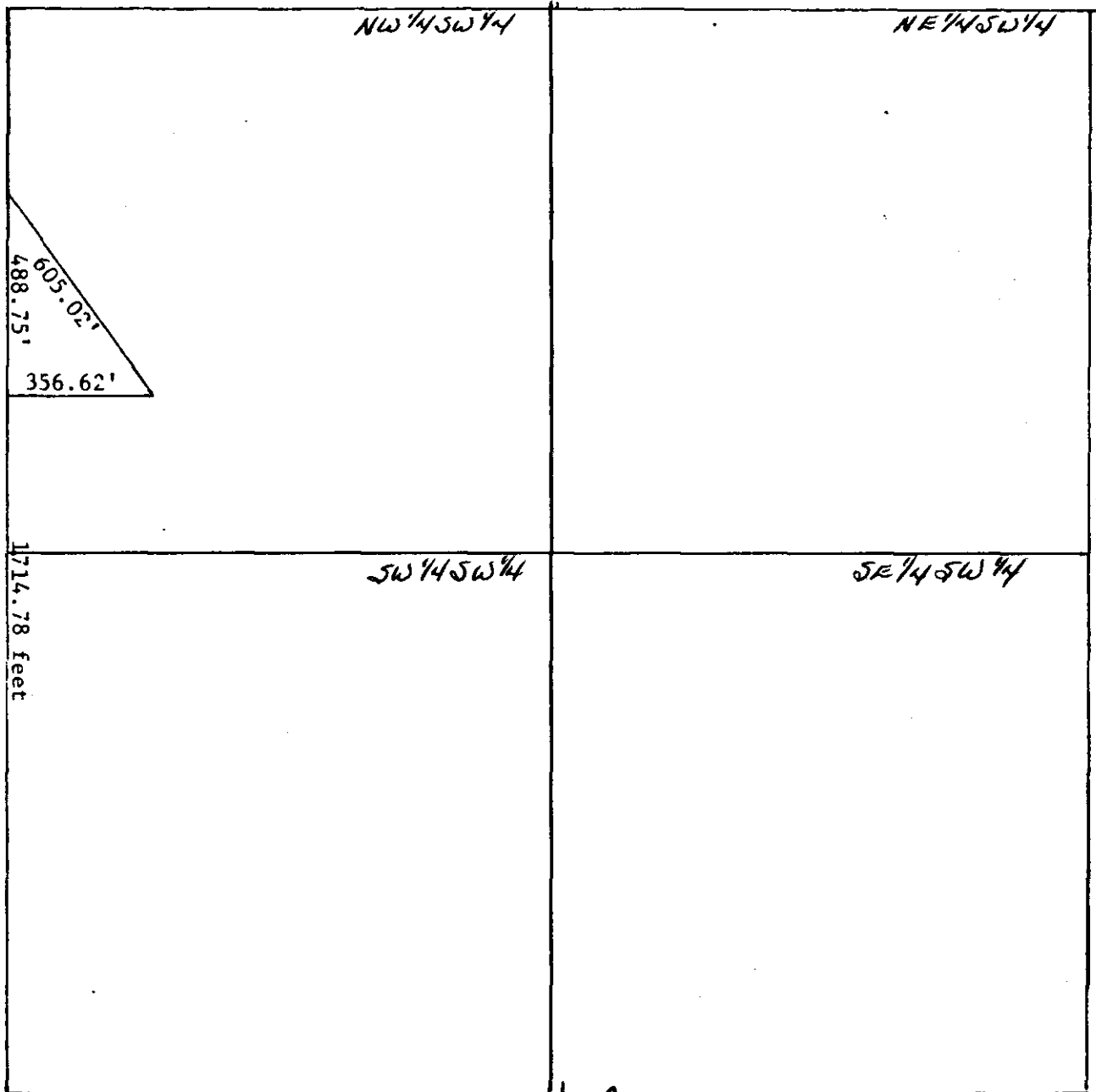
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use B. B. or Joyce M. Leiner

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Both acres in same section

SW 1/4 Section 8, Twp. 5 N., R. 3 W. B. M., Canyon County, Idaho

Scale 1"=400'

This sketch is made solely for the purpose of assisting in locating the premises and the Company assumes no liability for variation, if any, with an actual survey.

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B. B. Skinner
(Applicant)
Joyce M. Simon

Proposed Priority 1/23/84 *ma* *1-23-84* *8:00am*
Received by ~~JP~~ *ma* Date 2-1-83 Time 4:00
Preliminary check by JG Fee \$ 30.00 *32326*
Receipted by JP Date 7-5-83
Publication prepared by JP Date 1/26/84
Published in Press - Tailor
Publication dates 2/2 & 2/9/84
Publication approved JP Date 2/10/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DOS *tw*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10213, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 24th day of February, 1984.

A. Glen Saxton
Chief, Operations Bureau

County of Canyon) ss.
)

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

- MY COMMISSION EXPIRES
JULY 12th, 1985**

MICROFILMED

April 23, 1987

R. B. & JOYCE M. SCRIVNER
RT. 5 BOX 99D
CALDWELL, ID 83605

RE: Permit No. 63-10213

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAY 12 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: none

c) Analysis:

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MAY 12 1987

License

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
63-10213	1-23-1984	0.10 c/w	1-23-1984	2-22-1985	0.10 c/w

5. Source: GW tributary to ✓

Allowable Maximums: 0.10 cfs 10.2 AFA

[illegible]

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	3W	8											2						2
Total Acres																		2	

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MAY 12 1981

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

Approved in State Office by K. Walker Date 4/2/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPUNCHED

A. GENERAL INFORMATION

Permit No. 63-10213

1. Owner: R.B. &/or Joyce M. Scrivner Phone No. 459-9785

Current Address: Rt 5 Box 99 D, Caldwell, ID 83605

2. Accompanied by: Owner EXAM. DATE: 7-28-86

Address: same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 6" well 156' deep, souled in to only 139' deep. A 1½ h.p. submersible pump is set at 100'. The pump was replaced on the day of the exam. A 40 gal. & 80 gal. pressure tanks are located in the 8'x8' pump house with the well and a spear sand trap was newly installed. 1" underground pipelines run to 1 single wide mobile home (to be removed) and 1 double wide

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1½	282 3007 103	Mueller-Aermotor	1" discharge

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	SW	8	5N	3W	Canyon	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination ^{Survey Map} Topographic Map

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
Irrigation	5N	3W	8									2							2
Domestic	5N	3W	8									X							

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge					0-100	

2. Measurements:

8 Orbit Jet sprinkler heads with 1/8" nozzles at 40psi = $8 \times 2.86 \text{ gpm}$
 1 Orbit Jet sprinkler head with 3/4" nozzle at 40 psi = $1 \times 3.61 \text{ gpm}$

Can Allow $2 \text{ ac} \times .03 \text{ cfs/ac} = .06 \text{ cfs}$
 Allow .04 cfs 1 domestic with lawn = .04 cfs Total .10 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $8 \times 2.86 = 22.88 \text{ gpm}$ $22.88 + 3.61 = 26.49 \text{ gpm}$
 $1 \times 3.61 = 3.61 \text{ gpm}$ $\frac{26.49}{448.8} = .06 \text{ cfs}$

2. Alternate Method for Checking Purposes: Est. 80' lift.
 $\frac{1.5' \times 8.8 \times .8}{80 + 2.31(40)} = \frac{10.56}{172.4} = .06 \text{ cfs}$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9.0 \text{ afa}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 198 \times 1.9835 = 23.6 \text{ afa}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ afa}$

2. Volume Calculations for Other Uses:

1 household domestic with lawn = 1.2 afa

H. REMARKS AND OVERLAP REVIEW ANALYSIS

mobile home (main residence). The irrigation system consists of 1" galvanized pipe above ground with Orbit Jet sprinklers connected with garden hoses. System will operate 9 sprinklers at 40 psi plus domestic use. Approximately 2 acres are irrigated with the system. The system was not operating at capacity, the pump would start at 30 psi and shut off at 44 psi.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
1 domestic with lawn	1-1	12-31	.04	1.2
Irrigation	4-1	10-15	.06	9.0
Totals:			.10	10.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Carter Fritschle

Signature

Carter Fritschle

Certification Date

Field Report Preparation Date

7-28-86

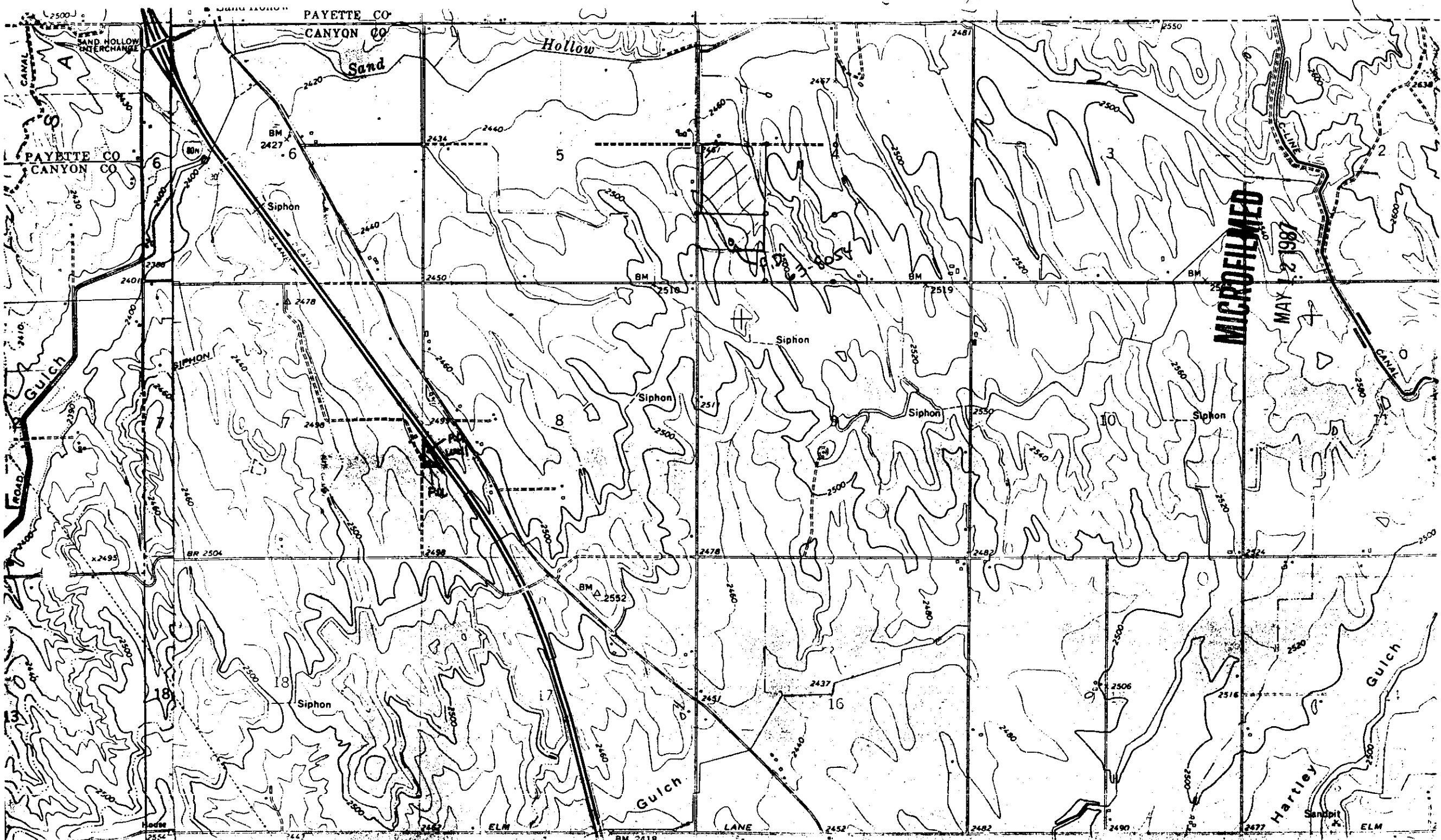
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAY 18 1987

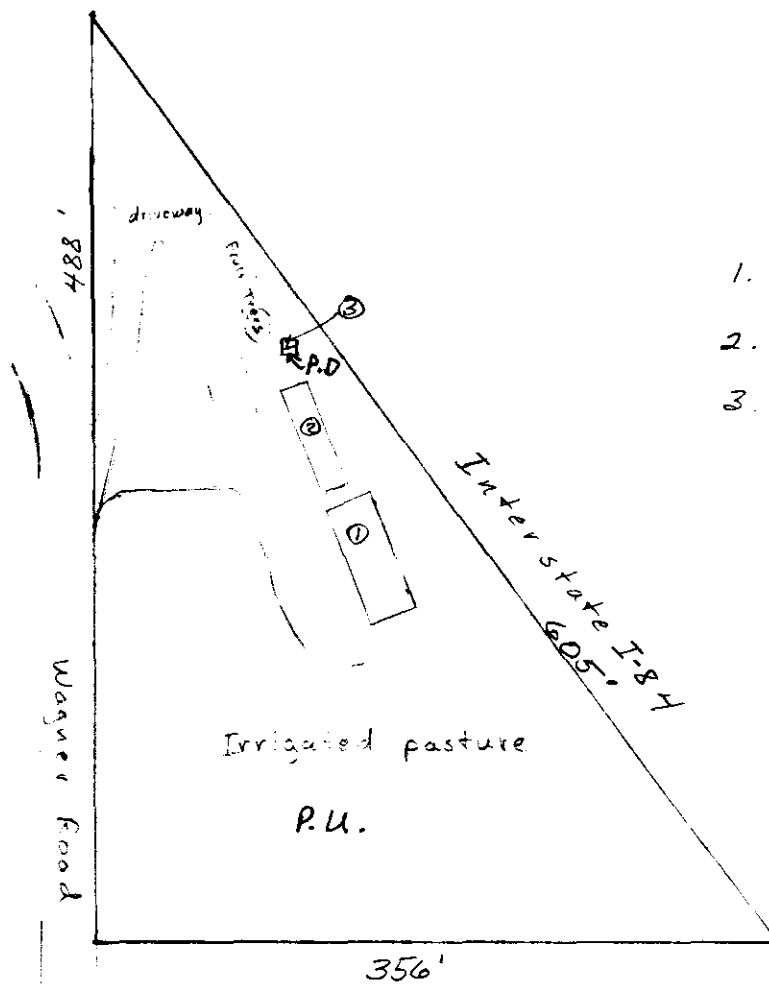
10213-08



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MAY 12 1987

63-10213



1. Double wide mobile home
2. Single wide mobile home
(To be removed)
3. 8' x 8' pumphouse

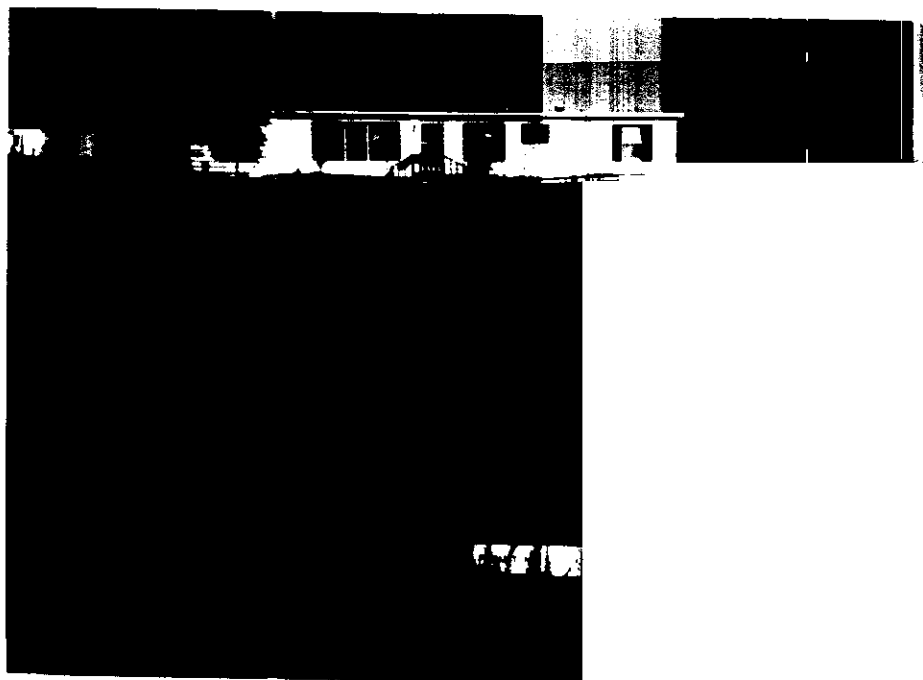
MICROFILMED

MAY 12 1981

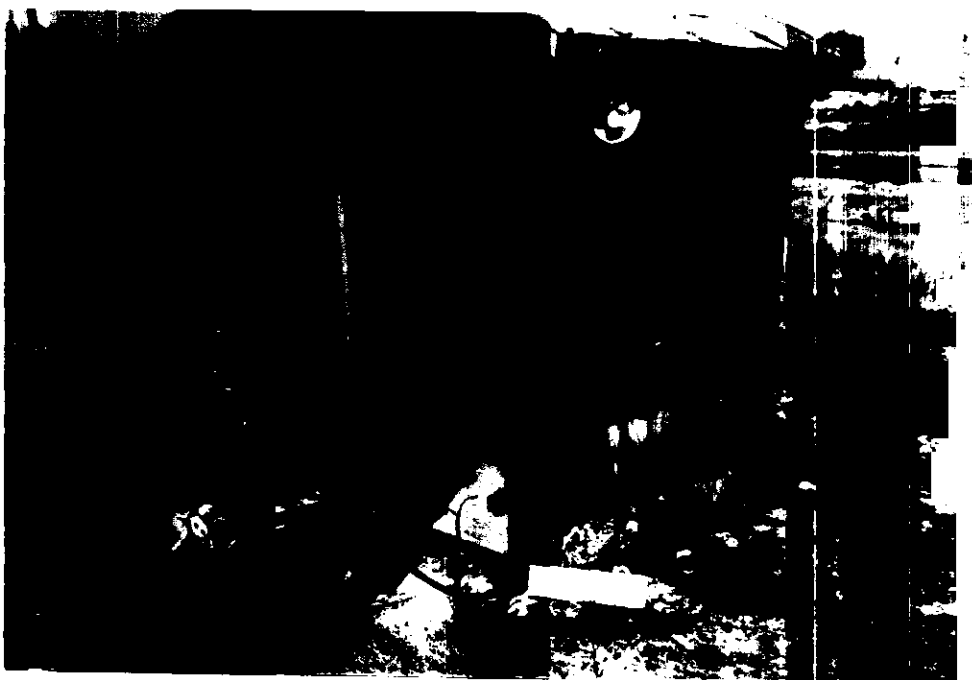
Located approximately 1/2 mile North of Sand Hollow Rd.

PERMIT No.
63-10213

R.B. +/PR JOYCE
SCRIVNER



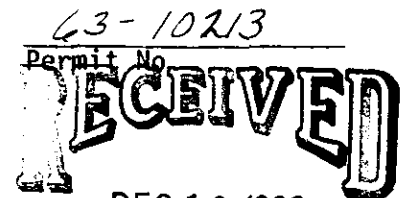
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MAY 12 1981



P.D. 11W SW 8 5N 3W
C.U. same

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report



DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

Department of Water Resources

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-25-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 7-25-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☒ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/18/86 JD (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Fritsch 7-25-86 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JD 12/9/86 (Initial and date)
Exam Reviewed by Manager of Regional Office JD 12/10/86 (Initial and date)
Exam Date Entered in Computer JD 12-10-86 (Initial and date)
Exam sent to State Office JD 12-18-86 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File JD 12-16-86 (Initial and date)

MICROFILMED

MAY 1 1987

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker *kw*

DATE 4/2/87

TO File 63-10213

SUBJECT

Priority should not be advanced on this file. Exam fee was due on June 29, 1986; however, this was on a Sunday. Therefore, Monday, June 30th is acceptable for receipt of the fee without advancing the priority.

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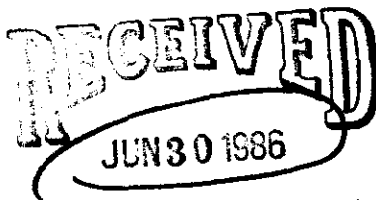
MAY 12 1987

SIGNATURE

4/86

KEYPUNCHED

For Office Use Only *OK*
Fee Received 450
Date 7-22-86
Receipt # 46482
Receipt by AMB
Sent to S.O. 7/25/86



Department of Water Resources
Southern Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION



JUN 30 1986

1. Permit No. 63-10213

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: B.B. Swinner or Joyce M. Swinner

3. Post Office Address: P.O. Box 990 Caldwell, Idaho
Zip 83605 Telephone No. 459-9785

4. Source of Water: Well, Pump, & Pipeline

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 2 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 10 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

7-1-83

8. Person to contact to accompany the department representative for field examination:

B.B. Swinner or Joyce M. Swinner (Name) 83605 (Address) 459-9785 (Telephone Number)
MAY 22 1987

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6-26-86
Date

B.B. Swinner
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10213
SCRIVNER, R. B.
SCRIVNER, JOYCE M.
RT. 5 BOX 99 D
CALDWELL, ID 83605

Mailing address:
Storehouse
Boise, Idaho 83720

138064

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and send the fee to the department to conduct the field examination, but you can change to another certified examiner.

MAY 12 1987

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECORDED

MAY 12 1981

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 10, 1985

R. B. SCRIVNER
RT. 5 BOX 99 D
CALDWELL

ID 83605

RE: Permit No. 63-10213

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

MAY 12 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10213.

Name(s) of Permit Holder: R. B. Larimer or Joyce M. Larimer

Post Office Address: Rt. 5 Box 99 D
Caldwell Idaho 83605 Tel. No. 459-9785

Source of Water: Well

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☒ Irrigation 2 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-19-85 **MICROFILMED**

Date

R. B. Larimer
Signature of Permit Holder

R. B. Lowmyer
Rt. 5 Box 99 D
Caldwell, Idaho, 83605



RECEIVED

FEB 22 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138563

SCRIVNER, R. B. & JOYCE M.
RT. 5 BOX 99 D
CALDWELL, ID 83605

P R O O F D U E N O T I C E

D E C E M B E R 3 1 , 1 9 8 4

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10213 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A POSTCARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE POSTCARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SCRIVNER, R. B. & JOYCE M.
RT. 5 BOX 99 D
CALDWELL, ID 83605

MARCH 14, 1984

RE: PERMIT NO. 63-10213

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. Loder

APPLICATION NUMBER: 63-10a13

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No In form for advertising.
Final date for protests: 2/20/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/9/84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/22330
☒ Publication dates and paper, recorded on application. Repub. trib. 2/2 & 2/9/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 1/23/84 Date of priority recommended.
Special conditions of approval or cover letter. J.P. GW letter

By: DBS

Date: 2/21/84

STATE OFFICE REVIEW:

L/16

- ☐ See attached sheet for more information.

By: Lay

Date: 2-23-84

FEB 22 1984

Department of Water Resources

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 26, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 20, 1984.

KEN DUNN, Dir.

Published 02/02 & 02/09/84.

RECEIVED

63-10213

SCRIVNER, R. B. &/or JOYCE M.

RT. 5 BOX 99 D. CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 07/01/1983

Diversion Pt: NWSW Sec 08 T 05N R 03W

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.04 CFS)

In: NWSW Sec 08 T 05N R 03W FOR 2 ACRES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 15, 1983

R. B. &/or Joyce M. Scrivner
Rt. 5 Box 990
Caldwell, ID 83605

Dear Mr. and Mrs. Scrivner:

In the review of your application for permit, there were some items on which we had questions.

On the legal description, it appears you are in two quarter-quarters in Section 8, Twp. 5N, R 3W. In order to correctly list the number of acres you irrigate, the number in each quarter-quarter should be designated. It is possible, if you are not sure how many are in each one, that we could list one acre in the SW $\frac{1}{4}$ SW $\frac{1}{4}$. If this is agreeable, please change the application accordingly, and return it to us. The place of use for the domestic use of both homes also must be designated by quarter-quarter under Item No. 8A. Under Item No. 7, a time of at least 1 year must be listed in order to complete the requirements of the permit. At the end of the time period, a field examination will be conducted to verify your water right and a final license issued based on the findings of the field examiner.

Please complete the application and return it to us for processing. If you have any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:kb

Enclosure

RECEIVED
JAN 23 1984

Department of Water Resources
Western Regional Office

MICROFILMED

Picture of Property from
Court House inclosed

September 15, 1983

R. B. &/or Joyce M. Scrivner
Rt. 5 Box 990
Caldwell, ID 83605

Dear Mr. and Mrs. Scrivner:

In the review of your application for permit, there were some items on which we had questions.

On the legal description, it appears you are in two quarter-quarters in Section 8, Twp. 5N, R 3W. In order to correctly list the number of acres you irrigate, the number in each quarter-quarter should be designated. It is possible, if you are not sure how many are in each one, that we could list one acre in the SW $\frac{1}{4}$ SW $\frac{1}{4}$. If this is agreeable, please change the application accordingly, and return it to us. The place of use for the domestic use of both homes also must be designated by quarter-quarter under Item No. 8A. Under Item No. 7, a time of at least 1 year must be listed in order to complete the requirements of the permit. At the end of the time period, a field examination will be conducted to verify your water right and a final license issued based on the findings of the field examiner.

Please complete the application and return it to us for processing. If you have any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG:kb

Enclosure

*Mrs. Scrivner -
phoned 1/17/84 + said
she is mailing app.
in this date.
Jan G.
1/17/84*

MICROFILMED

WATER RIGHT
DATA ENTRY LOG

[illegible]