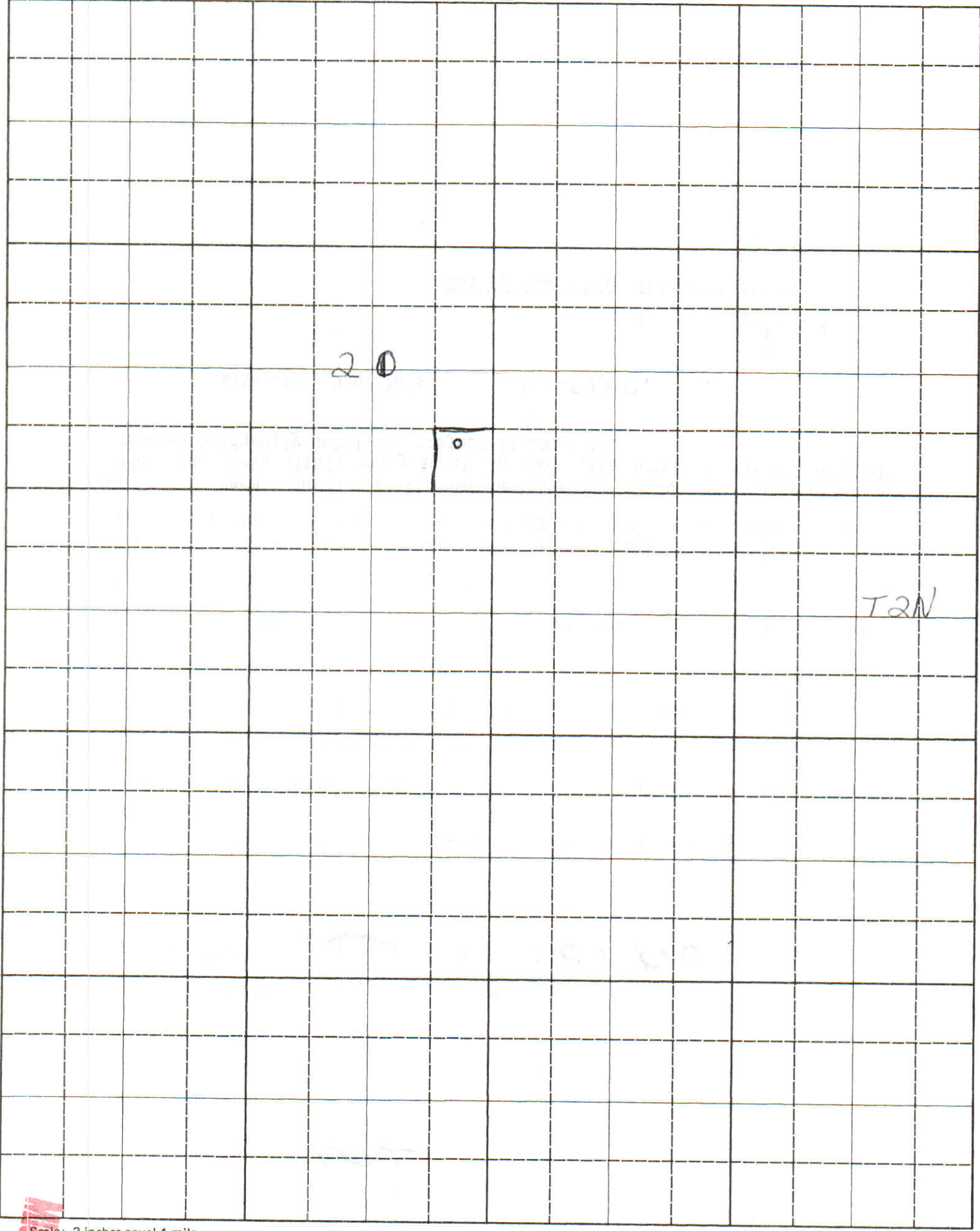


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B Jones ACTING AREA MANAGER
(Applicant)

STATE OF IDAHO)

) ss.

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

insertions, beginning with the

issue of February 16, 1984, and ending with the
issue of February 23, 1984.

L Susan K. Meyer

Subscribed and sworn to before me this 23rd

day of February, 19 84 .

Shirley Engman
Public for Idaho, Residing at

Notary Public for Idaho, Residing at Boise, Idaho

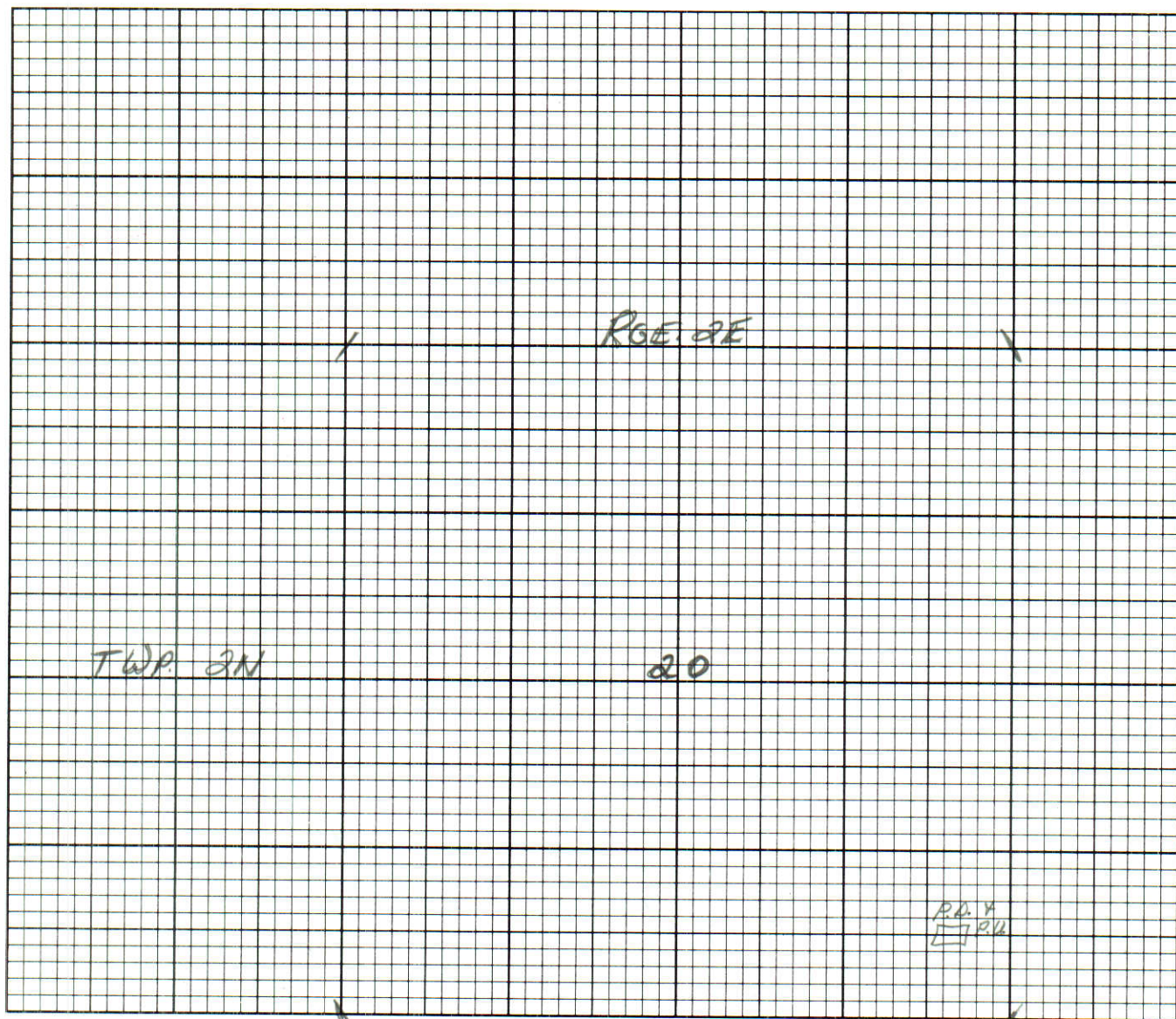
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FEB 27 1984

Department of Water Resources
Western Regional Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
63-10214 *x 11*
**U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706**
Source: GROUNDWATER
Date Filed: 01/23/1984
Diversion Point: SESE Sec 20 T 02N R
02E
Use: STOCKWATER (0.05 CFS)
In: SESE Sec 20 T 02N R 02E
The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before MARCH 5, 1984.
A. KENNETH DUNN
Director
Pub. Feb. 16, 23, 1984 4230

上海外灘

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ^{NA} Photo of Diversion & System Attached ☒ ^{NA} Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Allow 0.05 cfs and 2.7 afa

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Carter Fritzsche Date 7-6-87

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-6-87

Date

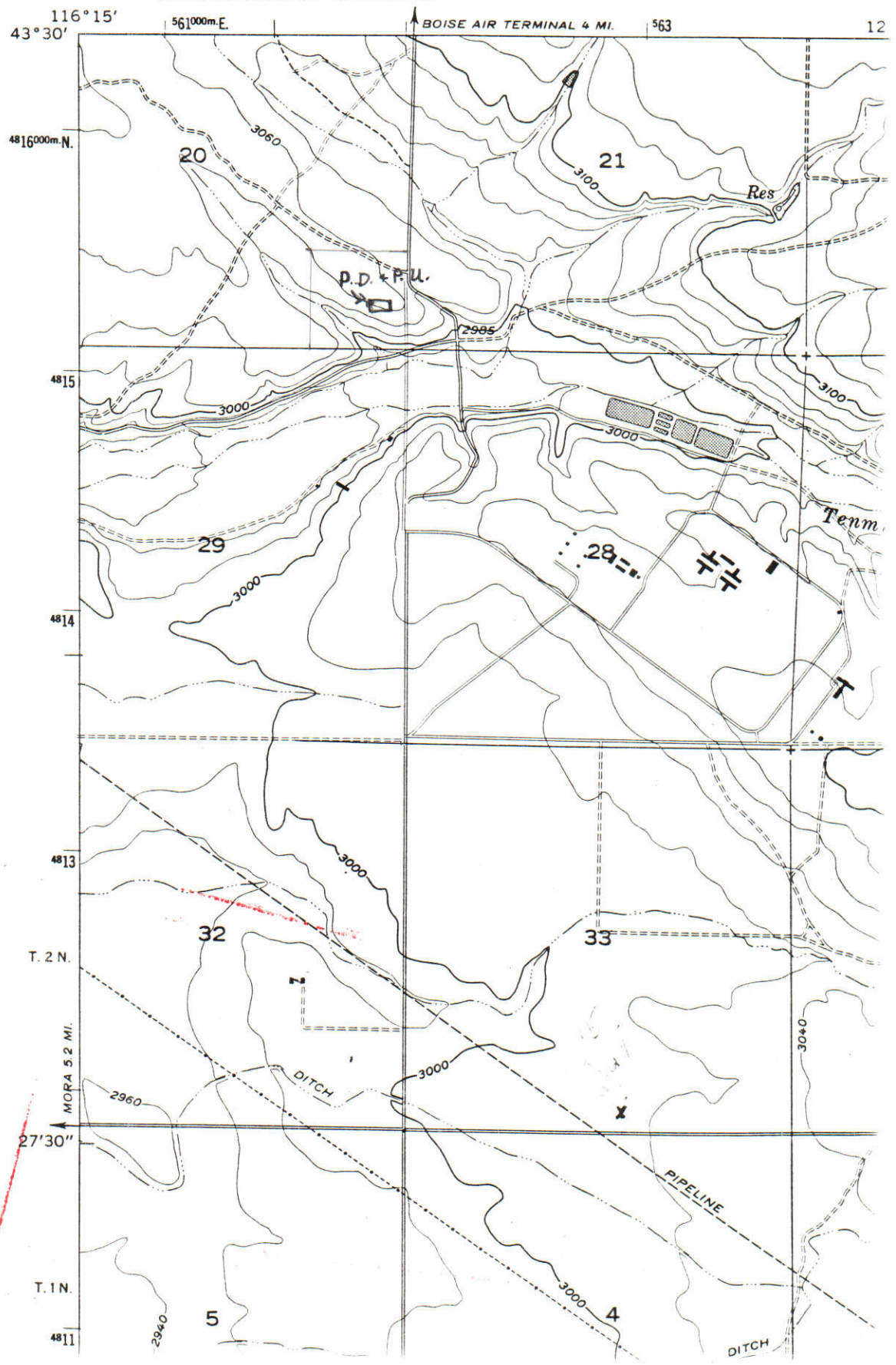
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APR 04 1988



271 III SE
(CLOVERDALE)

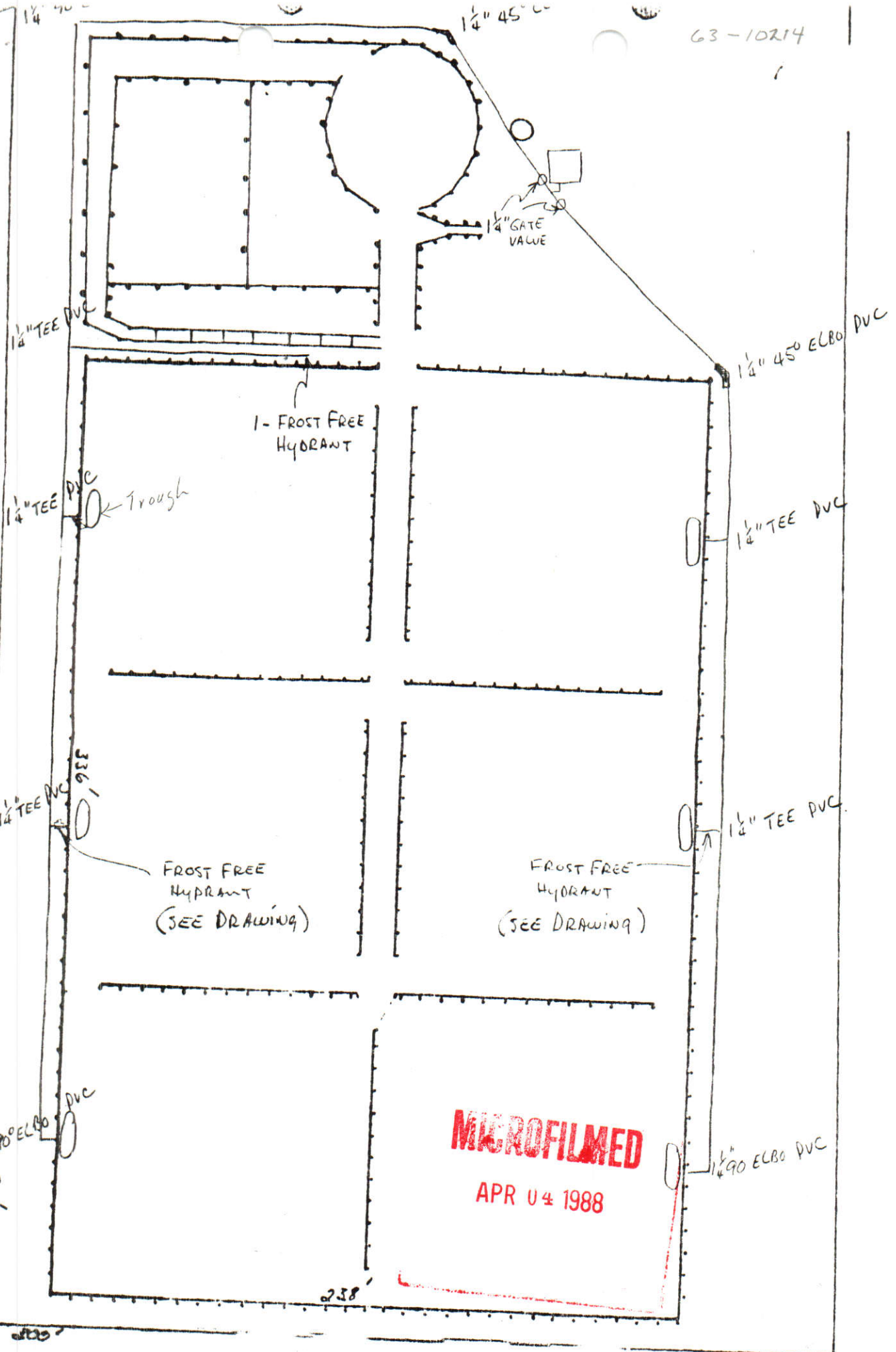
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



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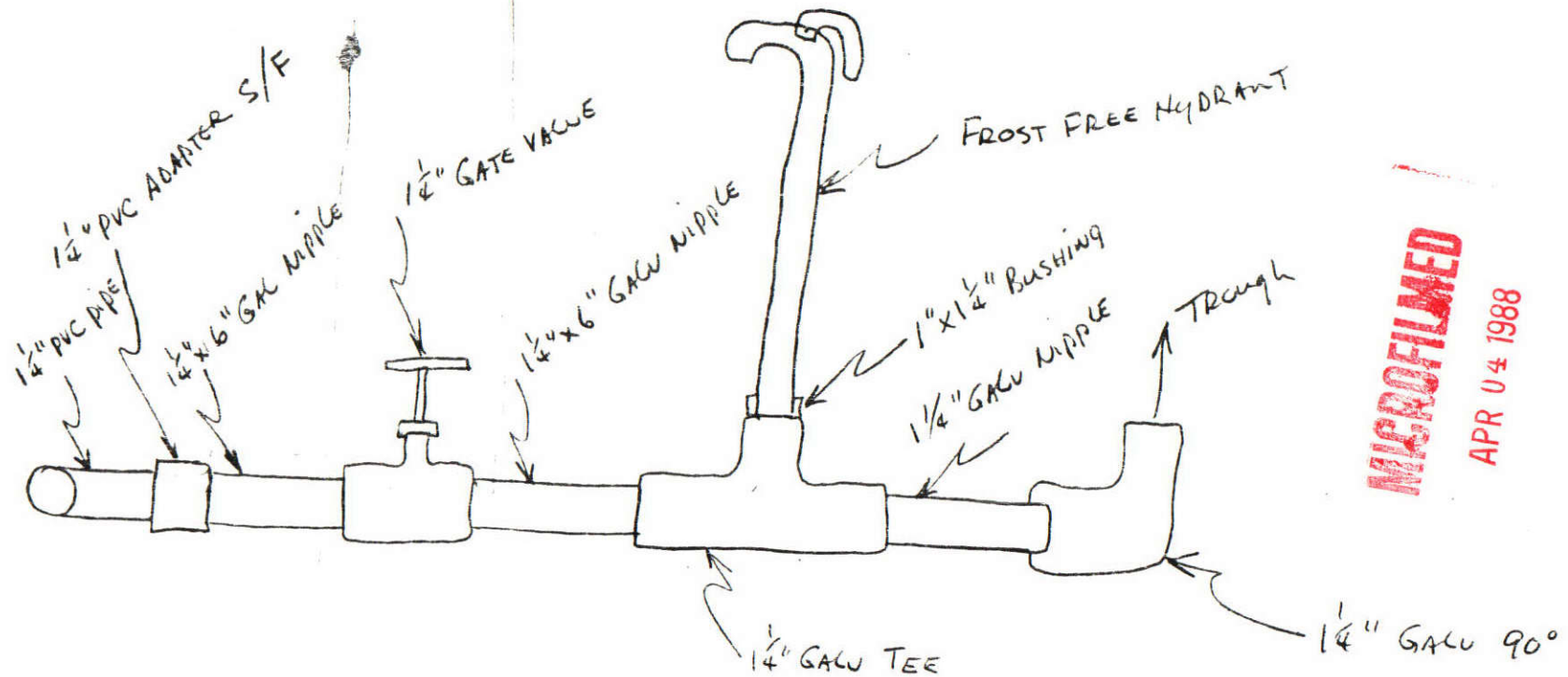
63-10214



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APR 04 1988

63-10214



RECORDED

APR 04 1988

Trough/HYDRANT Assembly 2 EACH

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10214

Priority: January 23, 1984 Amount: .05 CFS 2.7 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated January 23, 1984, and has submitted proof to the Department of Water Resources on March 11, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .05 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	01/01 to 12/31	.05 cfs	2.7 afa

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 20, Township 2N, Range 2E
Ada County

PLACE OF USE: Stockwater

TWN RGE SEC

2N 2E 20 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29th day of March, 1988.

NOTED

APR 04 1988

Director

Form 202
9/78
RECEIVED

JAN 23 1984

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 63-10214

BLM-ID-30

1983 OCT 26 AM 7:45

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Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. DEPT. OF INTERIOR Bur. of LAND MGMT. Phone 208 334: 4582

Post office address 3948 DEVELOPMENT AVE. BOISE ID 83705

2. Source of water supply WELL which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 2N

Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .05 for STOCKWATER purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6" WELL - PUMP - PIPELINE - TROUGHS.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 20 Township 2N
Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 200 HORSES

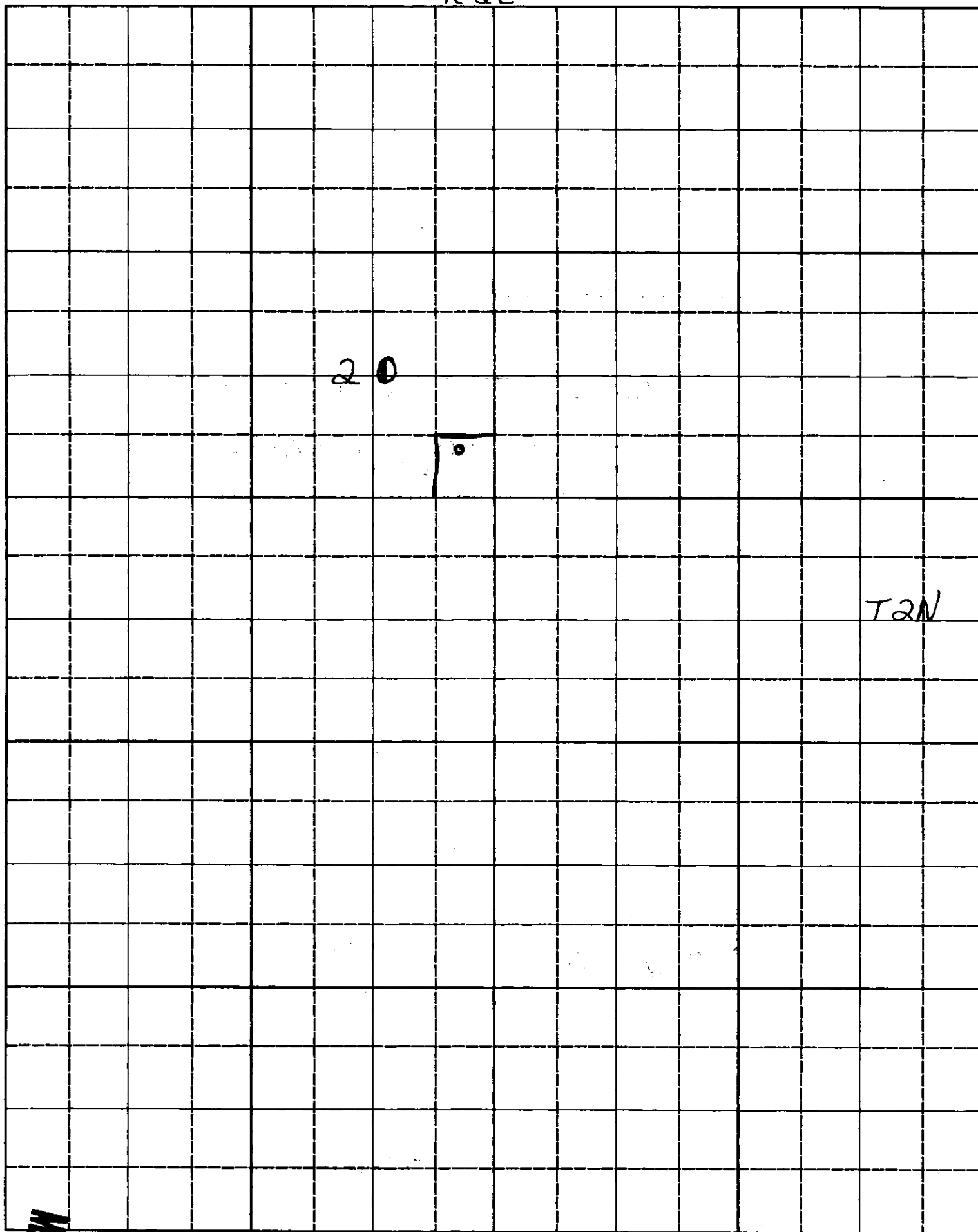
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____

(5) If water is to be used for other purposes, describe: _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R 2E



2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles B Jones ACTING AREA MANAGER
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 1/23/84 ¹⁻²⁵⁻⁸⁴ ^{8:00 am}
Received by 7/6. Date 1/23/84 Time 8:38 am
Preliminary check by CLS Fee \$ 30.00 ID-910-BP3-0003
Receipted by 19 Date 4-10-84 # 33907
Publication prepared by jp Date 2/9/84
Published in the Idaho Statesman
Publication dates 2/16 & 2/23/84
Publication approved 18 Date 2/27/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10214 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1 , 19 86 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 11th day of April, 1984.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)
)ss.
COUNTY OF ADA)

A Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the issue of February 16, 1984, and ending with the issue of February 23, 1984.

A Susan K. Mayer
Subscribed and sworn to before me this 23rd
day of February, 1984.

Shirley E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

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FEB 27 1984

Department of Water Resources
Western Regional Office

MICROFILMED

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Bureau of Land Management
Address Boise, Idaho
Owner's Permit No. Horse corral well

7. WATER LEVEL

Static water level 430 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature _____ °F. Quality _____
Describe artesian or temperature zones below.

2. NATURE OF WORK

63-84-C-0039-000
W.R. 63-10214
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>25</u>	<u>432</u>	<u>8</u>

3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>250</u> inches	<u>6</u> inches + <u>1</u> feet	<u>559</u> feet	

Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

Number	From	To

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 20' Material used in seal: ☐ Cement grout
☐ Bentonite ☒ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port _____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
9"	0	2	Brown topsoil		
9"	2	3	Hard Brown Clay		
9"	3	20	Brown gravel & sand		
6"	20	125	"		
6"	125	175	Brown sand-some gravel		
6"	175	280	Brown sand & gravel		
6"	280	283	Brown sandy clay		
6"	283	305	Brown gravel & sand		
6"	305	340	Brown sand & gravel		
6"	340	420	Brown sand-some gravel		
6"	420	435	Brown sand-mottled		
6"	435	487	Brown sand & gravel		
6"	487	496	Brown clay		
6"	496	505	Brown sandy clay		
6"	505	510	Brown sand & gravel		
6"	510	546	Brown sandy clay		
6"	546	552	Brown & white salt sand		
6"	552	563	Brown gravel & sand		

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OCT 9 1984

Department of Water Resources

6. LOCATION OF WELL

Sketch map location must agree with written location.
Subdivision Name _____
Lot No. _____ Block No. _____
County Ada
SE 1/4 SE 1/4 Sec. 20, T. 2 N. R. 2 E.

10.

Work started 2/24/84 finished 3/9/84

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name F. Skinner Well Drilling Firm No. 212

Address Meridian, Idaho Date 4/11/84

Signed by (Firm Official) Frank Skinner

and (Operator) Frank Skinner

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63 10214

BOISE DISTRICT BLM
3948 DEVELOPMENT AVE.
BOISE, IDAHO 83725

Name(s) of Permit Holder(s): _____

Post Office Address: _____

T 4 1582

☒ I hereby certify that construction of diversion work for the above referenced permit began on 2/15/84 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control":

*Note: A financing difficulty is
not an acceptable reason.

4/30/84
Date

Charles A. Jones
Signature of Permit Holder

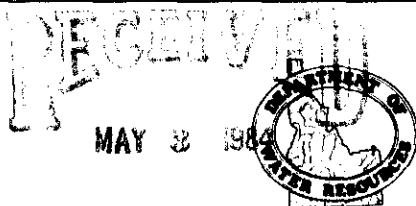
Acting Area MGR. CASCADIA R.A.

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RECEIVED
MAY 1 1988

Department of Water Resources
Western Regional Office
MAY 1 1988

JUL 27 1988



MAY 8 1988

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

March 30, 1988

RE: Permit Nos. 61-7497/7551/7554, 63-10214, 94-7283,
95-8423, 98-7600

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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APR 04 1988

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MAR -1 1988

Staff Analysis Sheet
for
Beneficial Use Field Report
Department of Water Resources

63-10214

Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt Lots
- Check of P/D index NO 6/16/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Check of P/U index NO 6/16/86 (Initials, date)
Overlap? ☐ yes ☒ no ☐ If yes, copy attached?
- Aerial Photo
Required? ☐ yes ☒ no ☐ If yes, copy attached?
- Scheduling Letter sent? No (Initials, date)
- ☐ Appointment made and telephone conversation memo attached?

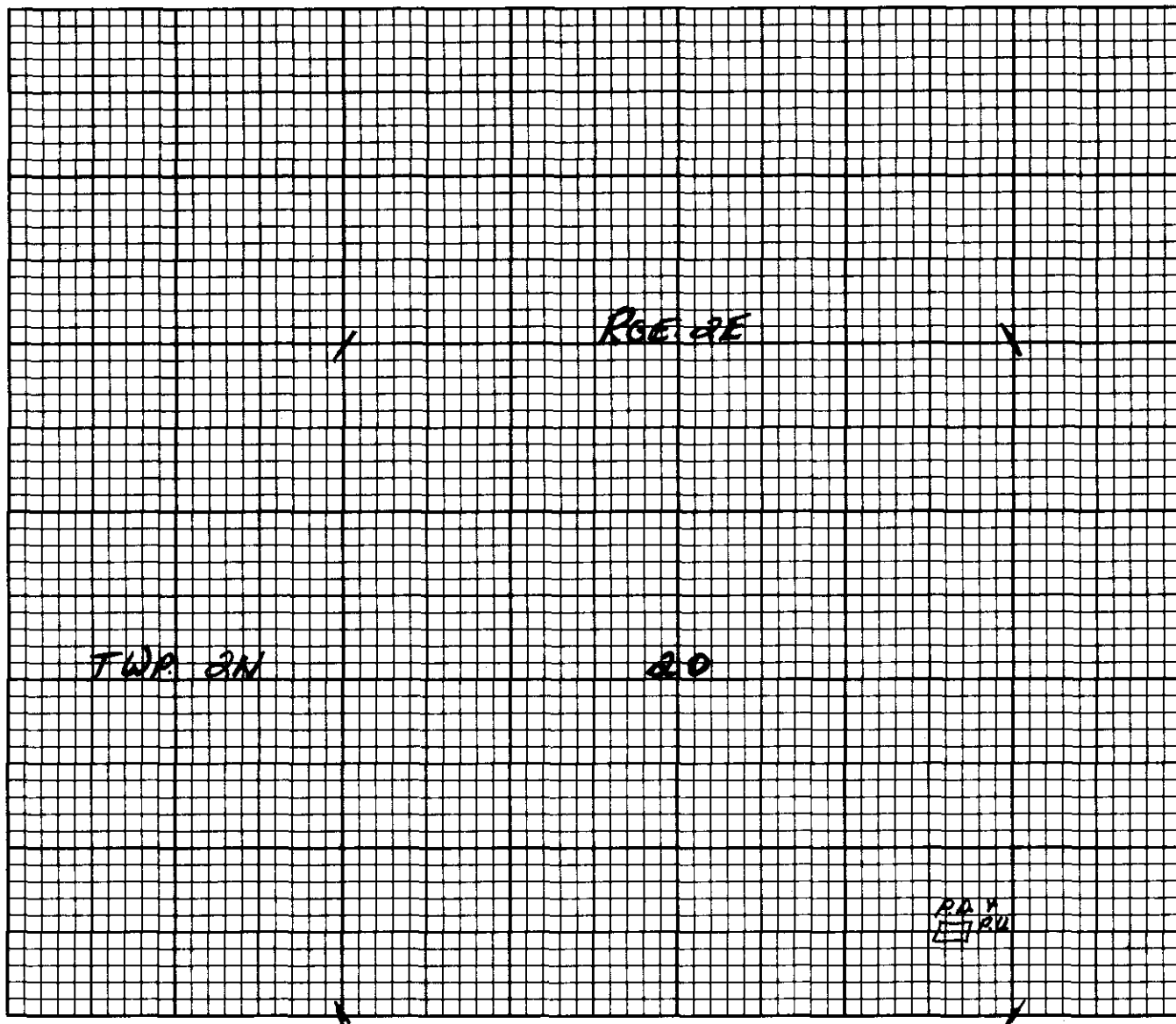
After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Carter Fritschler 7-6-87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent JL 1/11/88 (Initial and date)
Exam Reviewed by Manager of Regional Office DM 2/23/88 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office AK 2/26/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



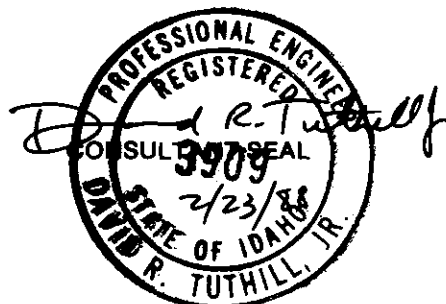
13. ☒ ^{NA} Photo of Diversion & System Attached ☒ ^{NA} Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks Allow 0.05 cfs and 2.7 afa

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Carter Fritzsche Date 7-6-87
- Consultant's License Number 3909
- IDWR Director's Authorization to Conduct Beneficial Use Examination 7-6-87 Date

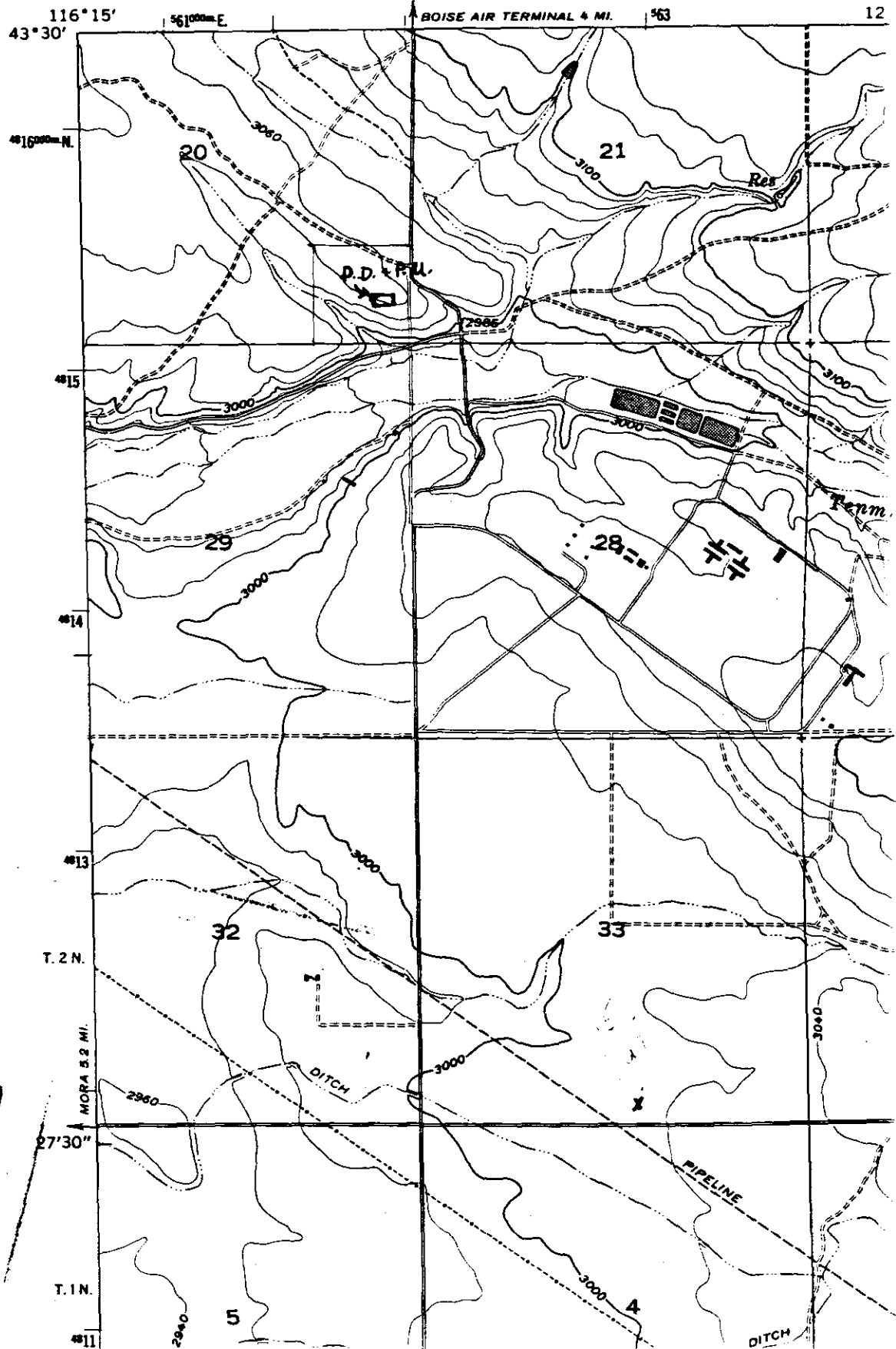
COPIED

APR 11 1988



271 III SE
(CLOVERDALE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

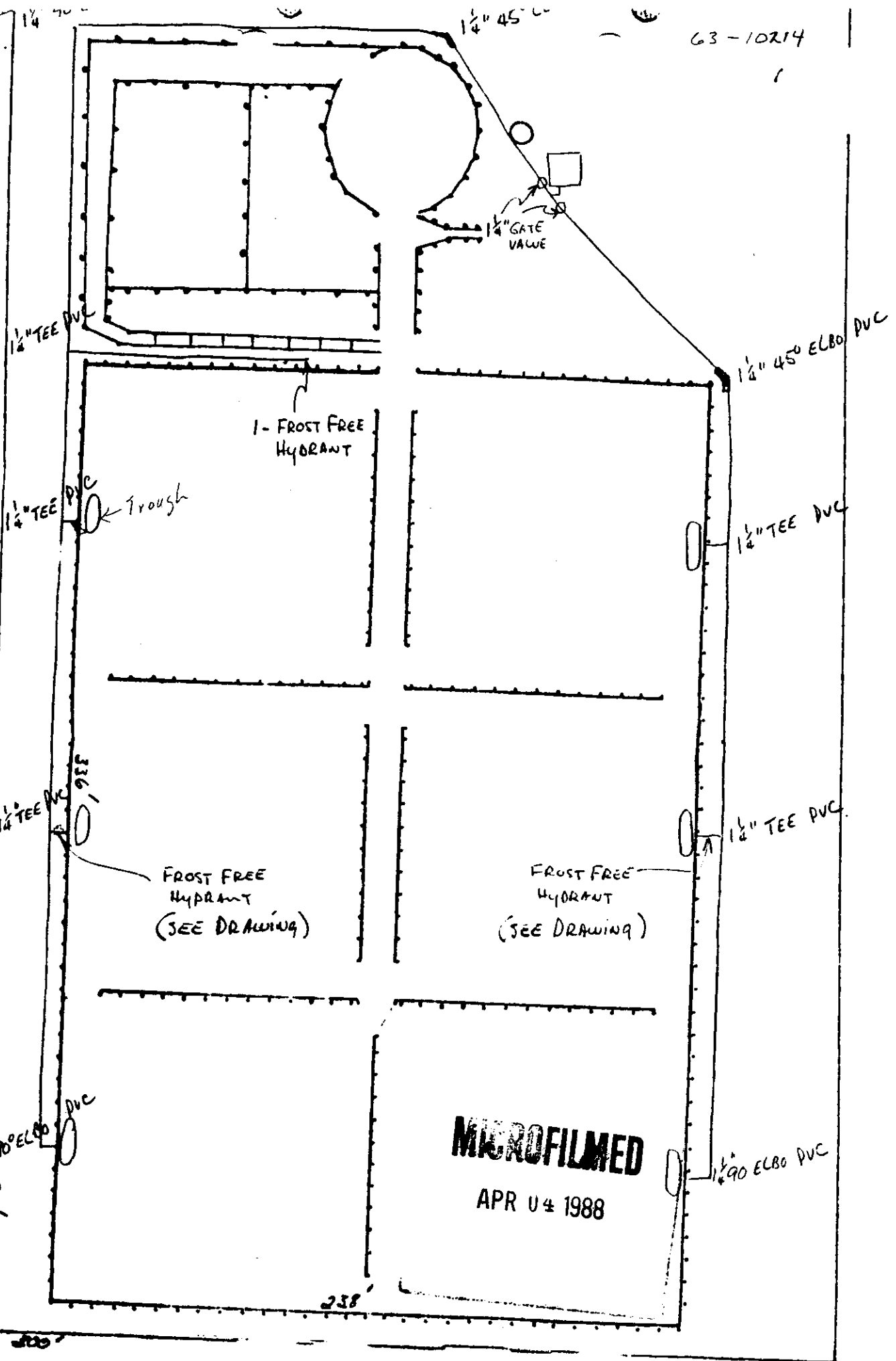


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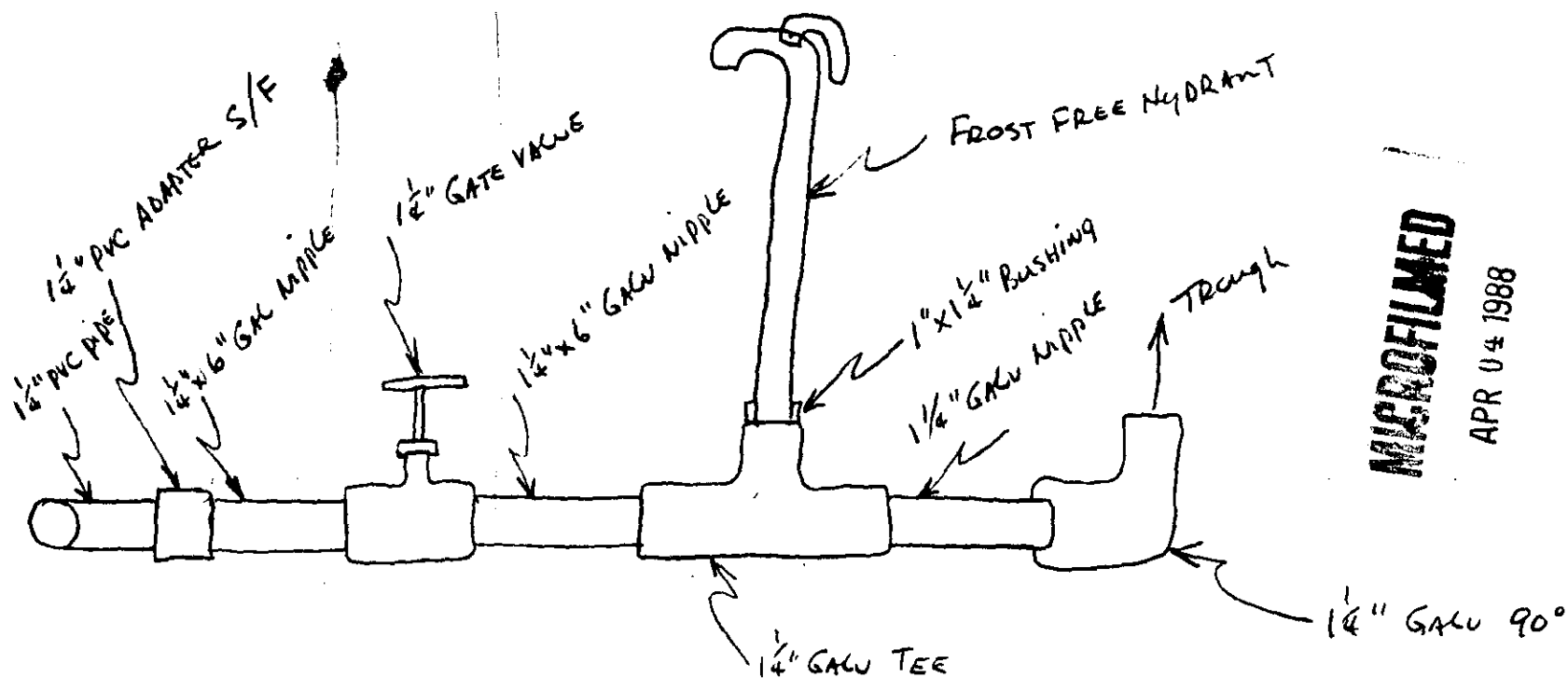
APR 04 1988

63-10214

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63-10214



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APR 04 1988

TROUGH/HYDRANT ASSEMBLY 2 EACH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 63-10214

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

APR 04 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10214

Name(s) of Permit Holder: USDI - Bureau of Land Management

Post Office Address: 3948 Development Ave.

Boise, ID 83705

Tel. No. 334-1582

Source of Water: Well - groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 horses (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/10/86
Date

MICROFILMED

Charles S. Jones
Signature of Permit Holder

BOISE DISTRICT BLM
3949 DEVELOPMENT AVE.
BOISE, IDAHO 83706

PLACE
13 CENT
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HERE

RECEIVED

MAR 11 1986



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
FEBRUARY 28, 1986

138889

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

P R O O F D U E N O T I C E

RE: PERMIT NO. 63-10214

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

April 16, 1984

RE: Application for Permit No's. 57-7402, 63-10214, 74-7229/7230

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED
APR 17 1984
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
BOISE, IDAHO

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625
CHECK:

APPLICATION NUMBER: 63-10214

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

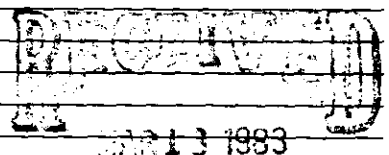
- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/5/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 2/27/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. one Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 2/16 & 2/23/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ Date of priority recommended. 1/23/84
☒ Special conditions of approval or cover letter. _____

(26)

Hold for fee



By: DBS

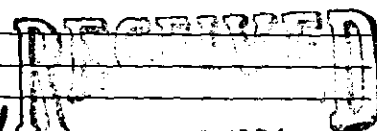
Date: 3/5/84

Department of Water Resources

STATE OFFICE REVIEW:

L17

26



- ☐ See attached sheet for more information.

By: lu

Date: 4-10-84

MAR 09 1984

Department of Water Resources

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

FEBRUARY 9, 1984

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 5, 1984.

KEN DUNN, Dir.

Published 02/16 & 02/23/84.

RECEIVED

63-10214

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 01/23/1984

Diversion Pt: SESE Sec 20 T 02N R 02E

Use: STOCKWATER (0.05 CFS)

In: SESE Sec 20 T 02N R 02E

RECEIVED

WATER RIGHT DATA ENTRY LOG

[illegible]