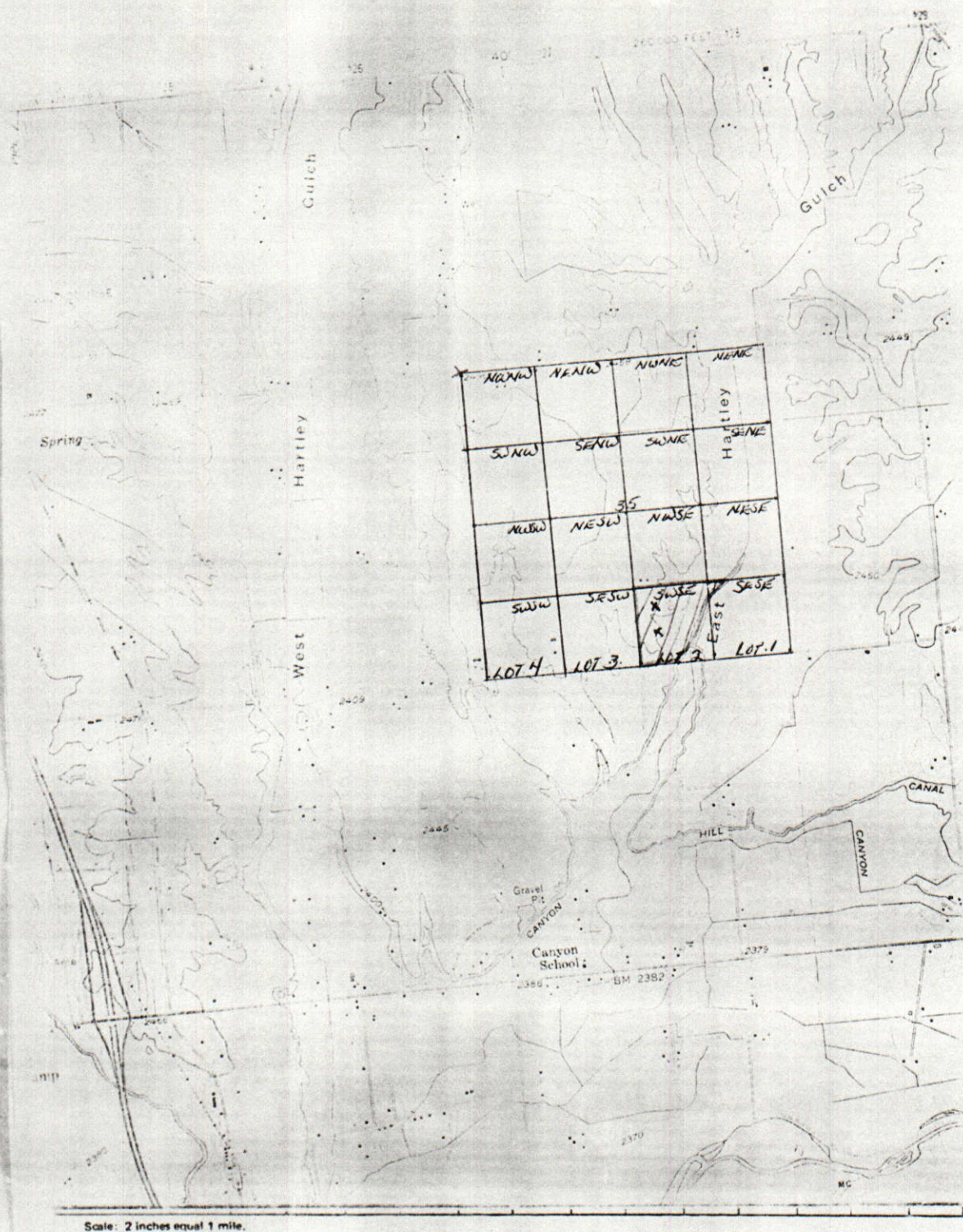




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

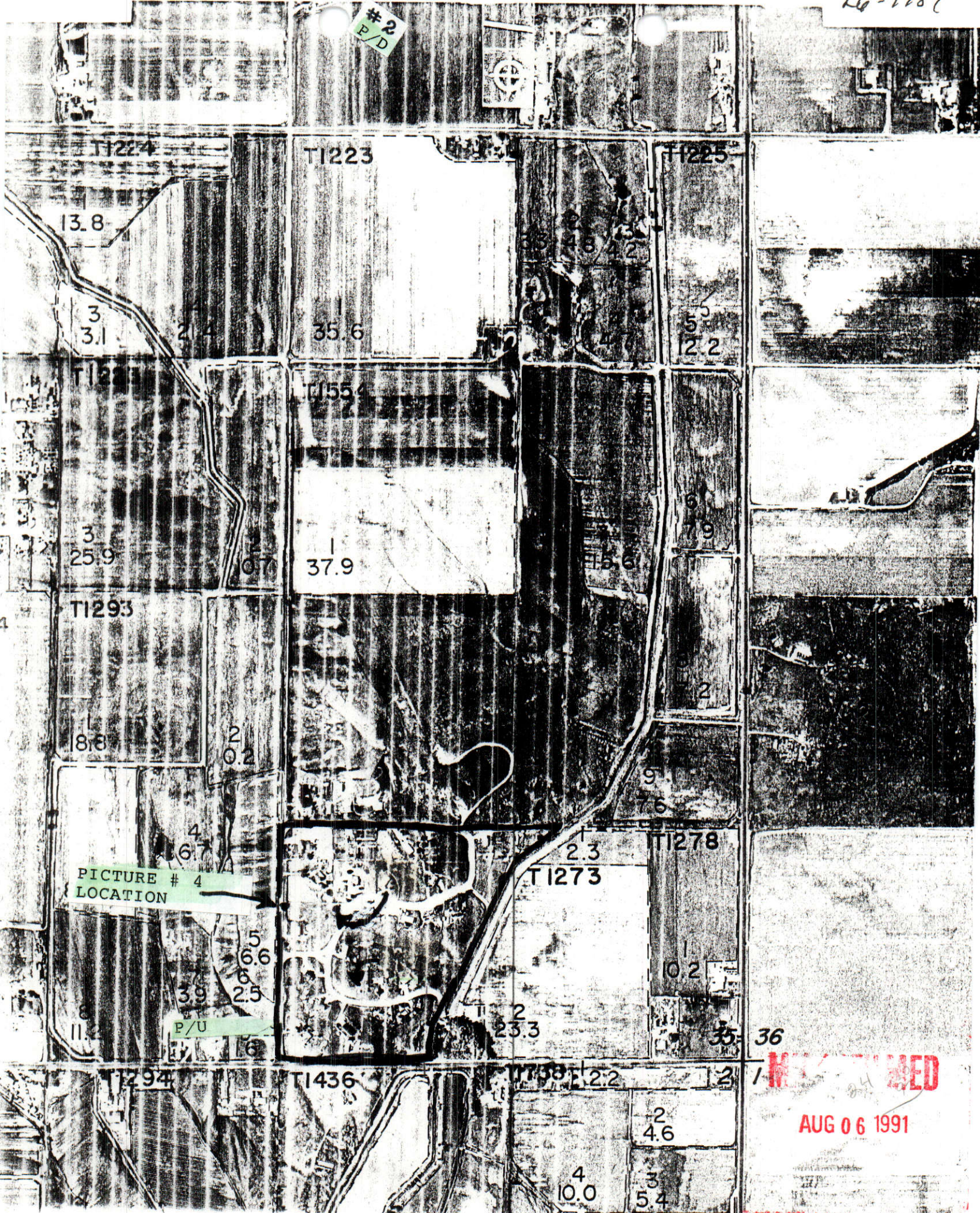
Board of directors
Dug Purple Gage
Ranchette's water Association.

Keith R. L. L. L. 985-3702
(Applicant)
C. Michael M. L. L., 585-3705
Jimmy H. H. 585-3129



2881-97

#2
P/D



RED MED

AUG 06 1991

(March 1989)

D & S-PURPLE SAGE RANCHETTES

CANYON COUNTY, IDAHO

676692

FILED

JAN 27 11 45 AM '72

WALLACE FRY
CLERK
BY *Carolina Payne*

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, Ronald M. Blakley, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of D & S PURPLE SAGE RANCHETTES in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of January A.D. 1972.



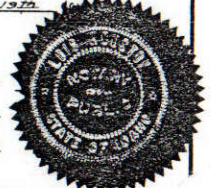
STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 19th day of January A.D. 1972, before me, *Lois Houston*, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 19th day of January A.D. 1972.

Notary Public *Lois Houston*

Residing at *Valdewell, Idaho*

My Commission expires *Aug 25, 1975*



This plat is subject to Protective Covenants filed under Instrument No. *676693*

CURVE	RADIUS	ANGLE	LENGTH	TAN	L CHORD	BEARING L CHORD	CURVE	RADIUS	ANGLE	LENGTH	TAN	L CHORD	BEARING L CHORD
C-1	20.00'	90°06'30"	31.80'	20.39'	28.56'	N 45°08'45"W	C-21	262.69'	37°55'15"	173.86'	90.25'	170.71'	N83°36'48"E
C-2	20.00'	90°00'00"	31.42'	20.00'	28.28'	N 45°24'30"E	C-22	64.42'	50°00'03"	56.22'	30.04'	54.45'	N89°39'12"E
C-3	20.00'	90°00'00"	31.42'	20.00'	28.28'	N 44°35'30"W	C-23	94.42'	50°00'03"	82.40'	44.05'	79.81'	N89°39'12"E
C-4	20.00'	89°32'45"	31.26'	19.84'	28.17'	N 45°10'52"E	C-24	124.42'	21°06'48"	45.85'	23.19'	45.59'	N75°12'34"E
C-5	40.00'	75°04'06"	52.41'	30.73'	48.74'	N 37°34'48"W	C-25	228.93'	14°55'54"	59.66'	30.00'	59.49'	S82°34'48"E
C-6	20.00'	85°48'43"	29.95'	18.59'	27.23'	N 42°51'36"E	C-26	94.99'	51°17'10"	85.03'	45.60'	82.22'	S89°00'36"W
C-7	40.00'	65°18'02"	45.59'	25.63'	43.16'	N 32°41'46"W	C-27	124.99'	51°17'10"	111.88'	60.00'	108.18'	S89°00'36"W
C-8	40.00'	90°00'00"	62.83'	40.00'	56.57'	N 20°20'47"W	C-28	154.99'	51°17'10"	138.73'	74.40'	134.14'	S89°00'36"W
C-9	20.00'	90°00'00"	31.42'	20.00'	28.28'	N 69°39'13"E	C-29	279.83'	38°52'04"	189.83'	98.73'	186.21'	S82°48'05"W
C-10	20.00'	90°00'00"	31.42'	20.00'	28.28'	N 20°20'47"W	C-30	309.83'	38°52'04"	210.18'	109.31'	206.17'	S82°48'05"W
C-11	20.00'	86°51'15"	30.32'	18.93'	27.50'	N 45°52'22"E	C-31	339.83'	5°03'35"	30.01'	15.01'	30.00'	S65°53'50"W
C-12	40.00'	90°00'00"	62.83'	40.00'	56.57'	N 44°35'30"W	C-32	339.83'	28°44'54"	170.51'	87.09'	168.73'	S82°48'05"W
C-13	40.00'	63°37'20"	44.42'	24.81'	42.17'	N 58°35'50"E	C-33	339.83'	5°03'35"	30.01'	15.01'	30.00'	N80°17'40"W
C-14	268.67'	26°22'40"	123.69'	62.96'	122.60'	N 13°35'50"E	C-34	86.18'	78°10'23"	117.58'	70.00'	108.67'	S38°40'42"E
C-15	58.24'	75°47'15"	77.04'	45.33'	71.54'	N 64°40'48"E	C-35	116.18'	78°10'23"	146.50'	94.37'	146.50'	S38°40'42"E
C-16	88.24'	75°47'15"	116.72'	68.68'	108.39'	N 64°40'48"E	C-36	146.18'	48°28'00"	123.65'	65.80'	120.00'	S53°31'53"E
C-17	118.24'	75°47'15"	156.41'	92.03'	145.25'	N 64°40'48"E	C-37	146.18'	29°42'23"	75.79'	38.77'	74.94'	S14°26'42"E
C-18	202.69'	24°37'48"	87.13'	44.25'	86.46'	S 89°44'29"E	C-38	120.00'	22°12'28"	46.51'	23.55'	46.22'	N13°32'59"E
C-19	202.69'	13°17'27"	47.02'	23.61'	46.91'	N 71°17'54"E	C-39	150.00'	22°12'28"	58.14'	29.44'	57.78'	N13°32'59"E
C-20	231.69'	37°55'15"	154.00'	79.94'	151.21'	N 83°36'48"E	C-40	180.00'	22°12'28"	65.77'	35.33'	69.33'	N13°32'59"E

SCALE: 1" = 100'



RECEIVED
JAN 27 1972

FRONT



This picture shows the inside plumbing relating to well # 1. The well is on the other side of the pictured wall and is shown in picture # 2. This well house is the southern system of the two systems. It is also identified as well lot 1 on the subdivision plat.

This picture shows the well casing and the mainline running into the well house where it is connected to the pressure tank system.



MICROFILMED
AUG 06 1991

This picture shows the pressure tank associated with well # 2. This setup is similar to the setup for well # 1 in that the well is located outside of the well house. These wells are tied into the same mainline and have checks stopping the water from returning into the well. This is the northern well and the location is identified on the subdivision plat as well lot 2.



MICROFILMED
AUG 06 1991

PERMIT 63-10215

PICTURE # 4

This picture set was taken from the west side of the subdivision and is looking east on the left side and south on the right side. The foreground is a vacant lot and is not irrigated. There is a line stubbed in for this lot and therefore it is included in the license recommendation. The primary purpose of this picture is to identify the physical location of the two wells.

WELL # 2

WELL # 1

MICROFILMED
AUG 06 1991



03	20.035	20.035	20.03	20.03	20.02	20.02	20.03	20.03
	20.00	20.00	20.01	N. 0°	20.01	20.00	19.99	19.98
		N. 89°	54' W.				S. 89°	55' W.
03	20.035	20.035	20.035	20.035	20.04	20.04	20.04	20.04
	19.99	20.00	20.00	20.00	20.00	20.00	20.00	20.00
		N. 89°	54' W.	12' E.			S. 89°	55' W.
08	20.01	20.00	20.05	20.06	20.07	20.07	20.09	20.09
	19.99	20.00	20.00	20.00	20.00	20.00	20.00	20.00
		N. 0°	07' E.	N. 0°	08' E.	01' W.	N. 0°	09' W.
			15' E.		04' E.			
			Sec. 35			Sec. 36		
13	19.98	19.98	20.08	20.08	20.105	20.105	20.15	20.15
	20.35	20.25	20.14	20.03	19.93	19.95	19.965	
		N. 89°	53' W.	N. 0°	N. 0°	N. 0°	S. 89°	55' W.
		S. 89°	50' W.	11' E.		S. 89°	58' W.	
06	20.06	20.05	20.10	20.11	20.13	20.13	20.15	20.15
	21.37	21.17	20.97	20.77	20.57	20.43	20.285	20.14
	N. 0°	N. 0°	N. 0°	N. 0°				
			S. 89°	18' W.		S. 89°	35' W.	
98	20.13	20.13	20.13	20.13	20.155	20.155	20.155	20.155

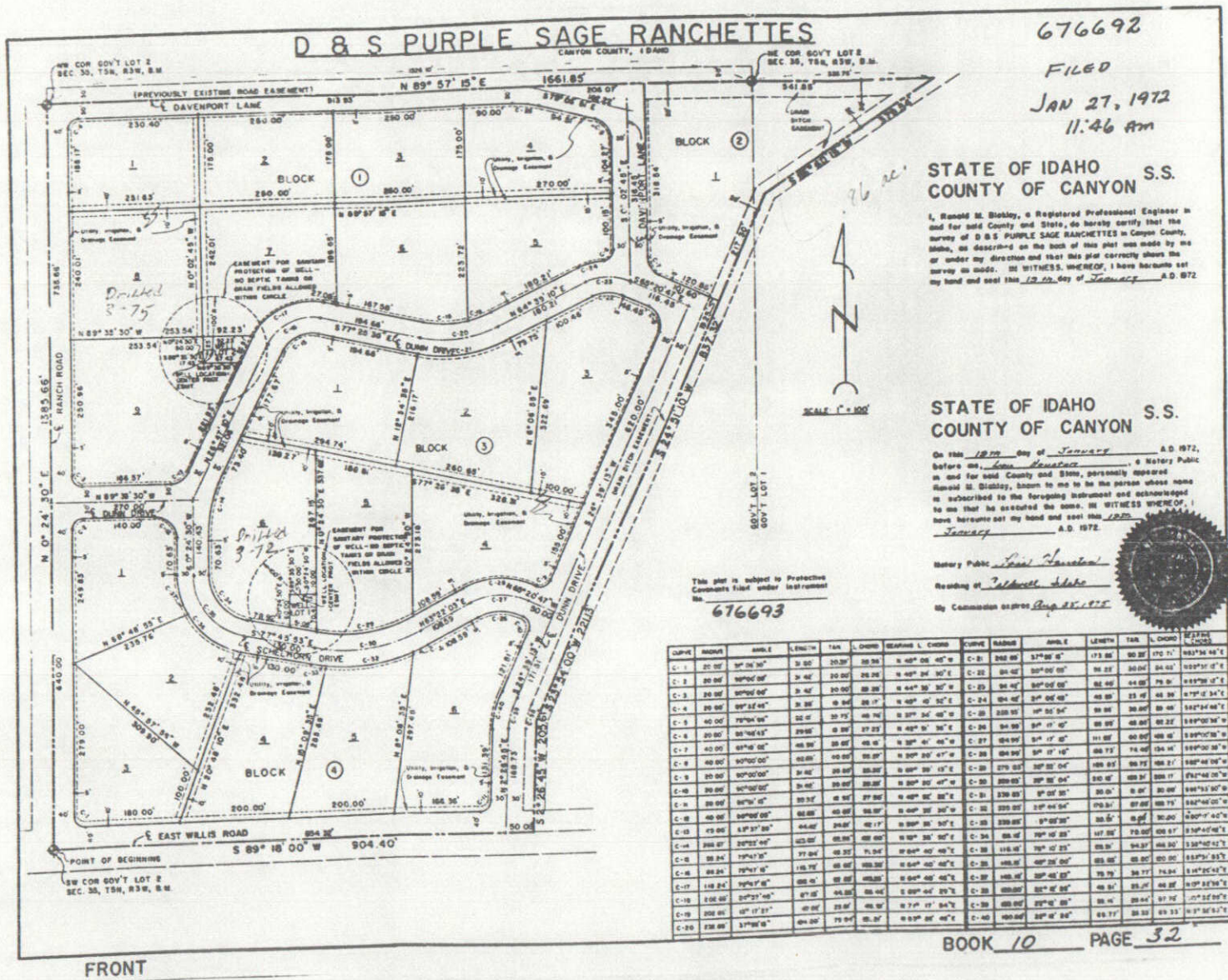
OFFICE OF U. S. SUPERVISOR OF SURVEYS
Denver, Colorado, June 21, 1937

PERMIT 63-10215
SEC 35 LOT

The above plat of Township No. 5 North, Range No. 3 West of the Boise Meridian, Idaho, is strictly conformable to the field notes of the survey thereof which have been examined and approved.

The sur
been corre
requiremen
office, is

N SURVEYED
COMPLETED



676692

FILED

JAN 27, 1972
11:46 AM

STATE OF IDAHO S.S.
COUNTY OF CANYON

I, Ronald M. Shiley, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of D & S PURPLE SAGE RANCHETTES in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey in made. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of January A.D. 1972

STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 12th day of January A.D. 1972, before me, John H. Henshaw, a Notary Public in and for said County and State, personally appeared Ronald M. Shiley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of January A.D. 1972.

Notary Public John H. Henshaw
Residing at Idaho Falls
My Commission expires Aug 25, 1975



This plat is subject to Protective Covenants listed under last column.

676693

CURVE	RADIUS	ANGLE	LENGTH	TAN	L. CHORD	BEARING L. CHORD	CURVE	RADIUS	ANGLE	LENGTH	TAN	L. CHORD	Bearing L. CHORD
C-1	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-2	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-3	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-4	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-5	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-6	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-7	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-8	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-9	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-10	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-11	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-12	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-13	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-14	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-15	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-16	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-17	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-18	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E
C-19	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E	C-20	20.00	90° 00' 00"	31.42	20.00	31.42	N 45° 00' 00" E

BOOK 10 PAGE 32

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10215

Priority: September 15, 1987

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.43 CFS
125.7 AF

This is to certify, that D & S PURPLE SAGE RANCHETTE WATER ASSN.

P.O. BOX 256

MIDDLETON, ID 83644

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 6, 1984; and has submitted Proof of Beneficial Use on April 30, 1985. An examination indicates that the works have a diversion capacity of .430 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.43 CFS	112.5 AF
DOMESTIC	01/01 to 12/31	0.21 CFS	13.2 AF
	Totals	0.43 CFS	125.7 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 2(SWSE), Sec. 35, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	35	LOT 2(SWSE) 24	LOT 1(SESE) 1		25

Total number of acres irrigated: 25

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

RECORDED

AUG 06 1991

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10215

CONDITIONS/REMARKS:

6. Domestic use is for 22 homes.
7. Two points of diversion located in Lot 2 (SWSE), S35, T5N, R3W.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of July, 1991.

Acting for


R. Keith Higginson, Director

RECEIVED

AUG 06 1991

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT
NO. 63-10215 IN THE NAME OF
D&S PURPLE SAGE RANCHETTES

ORDER OF REINSTATEMENT

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10215 for issuance of a license, the Department finds, concludes and orders:

FINDINGS OF FACT

1. The Department approved Application for Permit No. 63-10215 to appropriate the public waters of the State of Idaho with a proposed priority of FEBRUARY 06, 1984.
2. On APRIL 30, 1986 the Department advised the permit holder that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The examination fee was due on JUNE 29, 1986.
3. The license examination fee was not paid within one year of the date, and the permit lapsed for failure to pay the license examination fee.

MICROFILMED

FEB 26 1990

4. The license examination fee was received on
FEBRUARY 05, 1990, 1316 day(s) late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the license examination fee is late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-10215 should be advanced 1316 day(s).

ORDER

IT IS HEREBY ORDERED that Permit to Appropriate Water No. 63-10215 is reinstated.

IT IS FURTHER ORDERED that the date of priority of Permit No. 63-10215 is advanced to SEPTEMBER 15, 1987.

Dated this 12th day of February, 1990.

J. Allen Saylor
Chief, Water Allocation Bureau

MICROFILMED

FEB 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant D. & S. Purple Sage Ranchette Water Association Phone 529-6613
Post office address 957 E. 1st St. / 1/2 Hatherton, Idaho
2. Source of water supply Wells which is a tributary of _____
3. Location of point of diversion is SW 1/4 of SE 1/4 of Section 35 Township 5N
Range 3E B.M. See map County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 21 cfs for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 74 cfs for Irrigation purposes from March 1 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 2.5 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Wells, Pumps & Pipelines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.

c. Existing Proposed well diameter is 10 inches; proposed depth of well is 120 feet.
" " " " 6 " " " " " "

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). Both in service this date.

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water SW 1/4 of SE 1/4 of Section 35 Township 5 North
See attached map and legal description
Range 3E B.M. _____

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered various - Cattle, Horses, etc.

(4) Name of municipality to be served D. & S. Purple Sage Ranchette Subdivision, or number of families to be supplied with domestic water 22

(5) If water is to be used for other purposes describe: Household water, Gardening, Irrigation, Pasture watering, Livestock watering

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	30	35															3 1/2		3 1/2
5N	30	35															1		1

Total number of acres to be irrigated 37

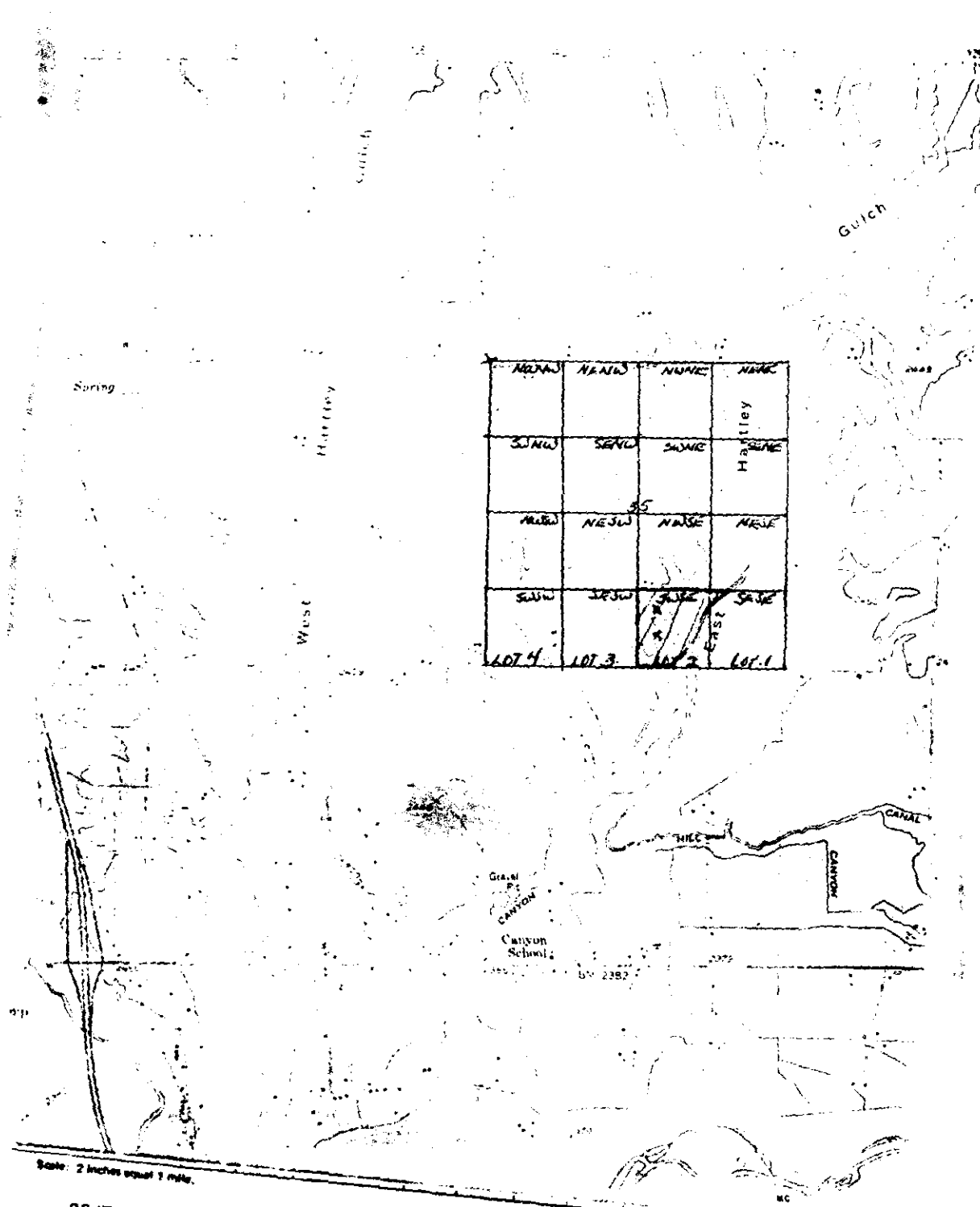
c. Describe any other water rights used for the same purposes as described above. We are presently paying for and have water right through Black Canyon Irrigation. We are not able to use other water at this time.

9. a. Who owns the property at the point of diversion DAS Purple Sage Ranch 115 water 4556C.

b. Who owns the land to be irrigated or place of use Home owners, in subdivision

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____



NW	NE	SW	SE
			Hartley
LOT 4	LOT 3	LOT 2	LOT 1

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Board of directors
 No. 9 Purple Sage
 Panhandle Water Association.

Karl E. Lutz
 (Applicant) 985-3702
C. Michael M. Linn, 585-3705
Jimmy Hammy 585-3129

Proposed Priority 2/6/84 2-6-84 11:30 am
Received by mm Date 6-24-85 Time 9:00 am
Preliminary check by IG Fee \$ 45.00
Received by SR Date 7/5/83
Publication prepared by SR Date 3/1/84
Published in Idaho Tribune
Publication dates 3/9 & 3/15/84
Publication approved SR Date 3/19/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10215, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 2nd day of April, 1984.

J. Mew Saylor
Chief, Operations Bureau

NOTICE OF
APPLICATION FOR
WATER RIGHT

The following application has
been filed to appropriate the public
waters of the State of Idaho:

43-18215

D AND S PURPLE SAGE
RANCHETTE WTR. ASSN.
C/O KATHLEEN WILSON, RT. 7
BOX 144, CALDWELL, ID 83405

Source: GROUNDWATER

Date Filed: June 24, 1983

Diversion Pt: LOT 02 (SWSE) Sec
35 T 05N R 03W

Use: IRRIGATION (0.74 CFS)

DOMESTIC (0.21 CFS)

In: LOT 02 (SWSE) LOT 01
(SESE) Sec 35 T 05N R 03W FOR
27 ACRES

The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before MARCH 26, 1984.

KEN DUNN
Director
March 8, 15, 1984

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
County of Canyon) ss.

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times
in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

March 8, 15, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 15th
day of March

19 84

Jannel Lush
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

July 18, 1991

D & S PURPLE SAGE RANCHETTE WATER ASSN.
P.O. BOX 256
MIDDLETON, ID 83644

RE: WATER RIGHT NO. 63-10215

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

This right may be subject further review and modification under activities of the Snake River Basin Adjudication.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

RECEIVED
AUG 06 1991

June 25, 1991

D & S PURPLE SAGE RANCHETTE WATER ASSN.
P.O. BOX 256
MIDDLETON, ID 83644

RE: WATER RIGHT NO. 63-10215

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MED
AUG 06 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10215

Name/Address change? ok ☒

Priority date Advance? yes no ☒ - order issued 2/90
 Memo to advance no ☒
 Order to reinstate needed? yes no ☒

Total cfs Limited by fee ok
 Limited by capacity no ☒

Total volume Limited by flow no ☒
 Chart checked for AF rate/ac 4.5 ☒

Capacity Actual measurement checked DONE ☒
 Theoretical checked no ☒
 If greater than permit, check for other rts no ☒

Source Changed? yes no ☒
 If so, is memo needed to clarify? no ☒

P/D Verify with map no ☒ permit no ☒
 More than one per 44? Remember remark no ☒
 Check p/d overlap ☒

Uses Check irrigation period of use w/ chart no ☒

P/U Verify with map no ☒ permit no ☒
 > 5 acres irrigated, run overlap ☒

Remarks More than one p/d in 44 ☒
 Description of non-irrig uses no ☒
 Special overlap condition no ☒

Conditions -

Measuring device no ☒
 W.Master control no ☒
 Overlap no ☒
 Water quality no ☒
 Other no ☒

Dates/Misc. -

Water Dist no ☒
 App Rec'd no ☒
 Proof Rec'd no ☒

CHECK FOR ADJ. CLAIM

Needed according to proof filed no ☒
 Filed - needs amended no ☒
 Add'l fee required no ☒
 Not filed - no ☒
 Not needed no ☒

Comments/Changes to Examiner's Recommendations:

FILED

License no ☒ 10-day no ☒ 30-day AUG 06 1991

Back of field report signed?

Reviewer S. Curtis Date 6/17/91 Review time 12 min.

WR5810NP
(OD-138)IDAHO DEPARTMENT OF WATER RESOURCES
PLACE OF USE 1/4 1/4 COMPARISON REPORTDATE: 06/18/91
PAGE: 2

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM						
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE							
L6310215	NO MATCHES FOR THIS POU IN AJ-POU-TEMP																												
~~6310215~~	~~D & S PURPLE SAGE RANC~~	~~P~~	~~GROUNDWATER~~	05N	03W	35	:																						
L6310215	D & S PURPLE SAGE RANC	L	GROUNDWATER	05N	03W	35	:																						
6310708	LOEGERING	P	GROUNDWATER	05N	03W	35	:						10								10								
	1986 MAPPING DATA ---	-	COUNTY 27 QUAD X	5	05N	03W	35	:	37	42	35	36	:	42	43	41	40	:	41	42	43	41	:	38	34	41	40	:	636

142 141
24 1
AUG 06 1991

WR0722NP
(OD-22)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

DATE: 06/18/91
PAGE: 1

WATER RIGHT NO.	LAST NAME	STG	PRIORITY DATE	P F	WATER SOURCE	WATER USE	RATE cfs	CAPACITY	TWP	RNG	SECT	TRACT	LOT
L63-10215	D & S PURPLE SAGE RA	L	09/15/1987		GROUNDWATER	IRR	0.43	0.43	05N	03W	35	SWSE	02
63-10215	D & S PURPLE SAGE RA	P	09/15/1987		GROUNDWATER	IRR	0.95		05N	03W	35	SWSE	02

MAILED
AUG 06 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? yes ☒ no If yes: copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
- SRBA Claim Check Received 7-12-90 (initial & date)
- N/A ☒ Applicable, See Attachment A extension of time filed
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index 7-20-90 KKC (initial & date)
- Overlap yes ☒ no If yes: copy of exam(s) attached?
- Type of Overlap? Add acres or uses to existing system
- Increase rate of flow or volume
- Other:
- ☒ Check of P/U index 7-20-90 KKC (initial & date)
- Overlap? yes ☒ no If yes: copy of water right(s) attached?
- Type of Overlap? Increase rate of flow or volume
- Add P/D's
- Increase number of acres within tracts
- Other:
- ☒ Scheduling Letter Sent? 7-13-90 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Copy of SRBA Claim Verification Sheet / 1/14/91 Original Returned to Adjudication Section

C. Review and Processing:

Exam Completed 9-12-90 Kelly K. Christensen (signature of examiner & date)

Exam Reviewed by Senior Water Resource Agent (initial & date)

Exam Reviewed by Manager of Regional Office DW 4/19/91 (initial & date)

Exam Sent to State Office 4-24-91 (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 25 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DES PURPLE SAGE RANCHETTE Permit No. 63-10215
Current Address: PO BOX 256 MIDDLETON ID 83644 Phone No. _____
2. Accompanied by: MRS MRS WEYAND EXAM. DATE: 7-23-90
Address: _____ Phone No. _____
Relationship to Permit Holder: SEC/TREASURER FOR SUBDIVISION
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE (PAYS FOR BLACK CANYON DITCH Co WATER BUT DOESN'T RECEIVE ANY WATER) ☐ Copies Attached
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

MICROFILMED
AUG 06 1991

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THE SYSTEM IS TWO WELLS TIED INTO A COMMON MAIN LINE WHICH SUPPLIES BOTH DOMESTIC & IRRIGATION WATER. 22 HOMES ARE CONNECTED TO THE WELL. THE MAIN LINE IS THOUGHT TO BE 6". (MAY BE 4") I OBSERVED 4" LEAVING WELL HOUSE #1. BOTH PUMPS WERE OPERATING DURING THE EXAM. WELL #1 IS TIED INTO 6 2'x4' PRESSURE TANKS AND 3 18"x4' PRESSURE TANKS. WELL #2 IS TIED INTO A 6'x4' STORAGE TANK.

☐ See Remarks on page 4 for continuation

466-5765 DAVIS DRILLING

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 (WELL LOT 1) THE SOUTH WELL	FRANKLIN	7.5	UNKNOWN	UNKNOWN	3"
#2 (WELL LOT 2) THE NORTH WELL	STA RITE	1	UNKNOWN	UNKNOWN	2"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1	LOT 2		SW 1/4		35	SN	3W	CANYON	AERIAL PHOTO
#2	LOT 2				35	SN	3W	CANYON	" "
									5 SUB DIVISION PLAT

6. Place(s) of Use:

Indicate Method of Determination SUB DIVISION PLAT

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	35															24	1	25
																	LOT 2	LOT 2	

MICROFILMED

well inspection - 22 homes - well #1 AUG 10 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

NO MEASUREMENT MADE, PRESSURE TANK SYSTEM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\text{WELL \# 1 (SOUTH)} = \frac{7.5 \times 8.8 \times .7}{30' + (2.3 \times 40)} = 0.38 \text{ CFS}$$

dyn level = MWD LEVELS
FROM WELL LOGS IN AREA.

2. Alternate Method for Checking Purposes:

SYSTEM KICKS ON AT 40 PSF

$$\frac{1.0 \times 8.8 \times .7}{30' + (2.3 \times 40)} = 0.105 \text{ CFS}$$

$$\text{TOTAL} = 0.43 \text{ CFS}$$

F. PUMP EFFICIENCY DATA (Optional)

N/A.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7)

Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 25 \times 4.5 = 112.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.43 \times 261 \times 1.9835 = 222.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 112.5$$

2. Volume Calculations for Other Uses:

$$\text{DOMESTIC } 22 \text{ HOMES} = .6 \times 22 = 13.2 \text{ AFA}^{\circ}$$

per acre with yield assumption 404 AFA; fully used by 25 acres on calculations derived from the attached plat map. Calculations at enclosed. LW

MICROFILMED

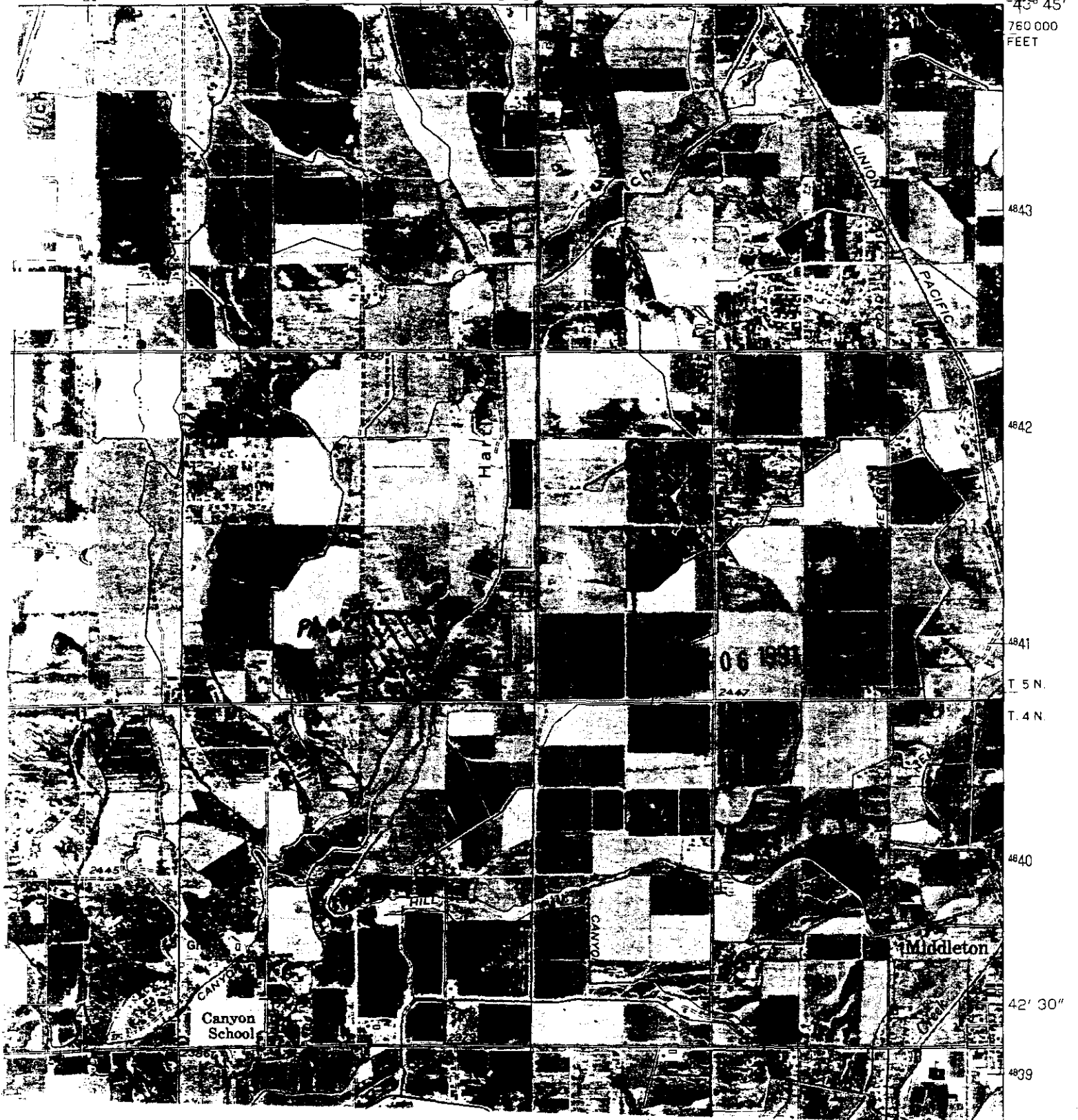
AUG 06 1991

R3W R.2W

CALDWELL QUADRANGLE
IDAHO

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

526 40' 527 1260 000 FEET 528 529 R 3 W R 2 W 116° 37' 30" 43° 45' 760 000 FEET



11-1987

13.8

3

3.1

1223

12.2

37.9

1293

18.8

2.6

PICTURE # 4
LOCATION

2.3

1273

2.3

2.6

4.6

10.0

5.4

36

14

RED

AUG 06 1991

[illegible]

(March 1989)

D & S-PURPLE SAGE RANCHETTES

CANYON COUNTY, IDAHO

676692

FILED

JAN 27 11 45 AM '72

WALL FRY

BY *Thomas Dwyer*

STATE OF IDAHO S.S.
COUNTY OF CANYON

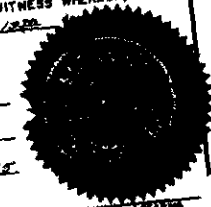
I, Ronald M. Blakley, a Registered Professional Engineer in and for said County and State, do hereby certify that the survey of D & S PURPLE SAGE RANCHETTES in Canyon County, Idaho, as described on the back of this plat was made by me or under my direction and that this plat correctly shows the survey as made. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of January A.D. 1972.



STATE OF IDAHO S.S.
COUNTY OF CANYON

On this 12th day of January A.D. 1972, before me, *John Hunsaker*, a Notary Public in and for said County and State, personally appeared Ronald M. Blakley, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and seal this 12th day of January A.D. 1972.

Notary Public *John Hunsaker*
Residing at *Idaho*
My Commission expires *Aug 28, 1978*



This plat is subject to Protective Covenants filed under Instrument No. 676693

Block 3
lot 4

CURVE	RADIUS	ANGLE	LENGTH	TAN	CHORD	BEARING	CHORD	CURVE	RADIUS	ANGLE	LENGTH	TAN	CHORD	BEARING	CHORD
C-1	20.00'	90°00'30"	31.42'	20.39'	20.36'	N 45° 00' 48" W	C-21	202.89'	37°00' 30"	173.84'	90.25'	170.71'	103°34' 48" E		
C-2	20.00'	90°00'00"	31.42'	20.00'	20.28'	N 45° 24' 30" E	C-22	54.43'	90°00' 00"	34.33'	30.00'	34.43'	90°30' 12" E		
C-3	20.00'	90°00'00"	31.42'	20.00'	20.26'	N 44° 28' 30" W	C-23	34.42'	90°00' 00"	42.40'	44.05'	78.91'	90°30' 12" E		
C-4	20.00'	90°00'00"	31.42'	20.00'	20.17'	N 45° 10' 30" E	C-24	124.42'	37°00' 48"	98.88'	30.00'	99.44'	N 70° 12' 34" E		
C-5	40.00'	75°00'00"	52.41'	30.73'	48.74'	N 42° 34' 48" W	C-25	228.93'	44° 30' 34"	111.60'	90.00'	108.36'	89°00'30" W		
C-6	20.00'	91°04'43"	55.98'	25.82'	43.16'	N 32° 41' 36" E	C-26	94.89'	91° 17' 30"	58.73'	74.40'	134.14'	99°00'30" W		
C-7	40.00'	93°18' 08"	62.83'	40.00'	56.87'	N 20° 30' 47" W	C-27	104.89'	91° 17' 10"	109.83'	96.77'	198.31'	98°00'30" W		
C-8	40.00'	90°00'00"	31.42'	20.00'	20.26'	N 60° 59' 13" E	C-28	279.93'	30° 52' 04"	210.16'	108.36'	300.00'	84°00'30" W		
C-9	20.00'	90°00'00"	31.42'	20.00'	20.26'	N 20° 20' 47" W	C-29	320.83'	30° 52' 04"	30.00'	9.00'	30.00'	84°00'30" W		
C-10	20.00'	90°00'00"	30.33'	18.93'	37.80'	N 45° 34' 57" E	C-30	339.83'	9° 03' 58"	170.51'	67.00'	198.73'	92°00'40" W		
C-11	20.00'	90°00' 18"	30.33'	18.93'	34.87'	N 44° 36' 36" W	C-31	339.83'	29° 44' 54"	30.01'	9.01'	90.00'	90°00' 40" W		
C-12	40.00'	90°00'00"	44.42'	24.81'	42.11'	N 58° 36' 30" E	C-32	339.83'	9° 03' 58"	117.36'	108.81'	198.30'	89°00'40" E		
C-13	42.00'	93°37' 30"	123.68'	62.94'	122.80'	N 15° 35' 00" E	C-33	96.16'	78° 10' 13"	69.81'	34.37'	148.30'	88°00' 53" E		
C-14	288.67'	36°12' 40"	77.04'	43.33'	71.64'	N 64° 40' 48" E	C-34	118.16'	78° 10' 13"	123.68'	65.80'	124.00'	81°42'28" E		
C-15	58.24'	78°47'00"	116.72'	58.68'	108.36'	N 64° 40' 48" E	C-35	148.16'	93°58' 00"	78.79'	38.77'	78.00'	91°00'30" E		
C-16	88.24'	75°47' 15"	198.41'	122.05'	193.86'	N 64° 40' 48" E	C-36	148.16'	22° 18' 28"	46.51'	23.25'	48.82'	N 60° 32'58" E		
C-17	118.24'	75°47' 15"	87.13'	44.25'	88.48'	N 70° 17' 54" E	C-37	150.00'	23° 18' 28"	98.14'	28.44'	87.76'	N 60° 32'58" E		
C-18	102.69'	13° 17' 27"	47.03'	25.81'	46.91'	N 83° 36' 48" E	C-38	150.00'	23° 18' 28"	69.71'	35.33'	69.33'	N 60° 32'58" E		
C-19	202.89'	37°00'55"	194.00'	79.94'	181.21'		C-39								
C-20	237.89'						C-40								

PAGE 32

BOOK 1D

FRONT

Meeting 1 Tuesday

- 1- McLean
- 2- Wigley
- 3- Holley
- 4- Wright
- 5- Harvey
- 6- Me
- 7- Mrs. Whigley
- 8- Barker.

- 585-3705 1- Mike McLean (4)
- 585-2980 2- Holley (2)
- 585-3702 3- Whigley (Tina) (3)
- 585-3129 4- Harvey (2)
- 5- Lee (3)
- ~~585-3129~~ 6- ~~Barker~~ (1)
- ~~585-3129~~ 7- Woodland (5)
- ~~585-3129~~ 8- ~~Landis~~ (4)
- ~~585-3129~~ 9- ~~Frank~~ (5)

Monday
7 P.M. 12.

We like to ask you to a Meeting

- | | |
|----------|-------|
| McLean | Carol |
| Holley | |
| Wigley | Nine |
| Harvey | Dee |
| Lee | |
| Woodland | |

MICROFILMED

AUG 06 1991

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10215

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP _____, Rge SAME, Sec. _____, _____ 1/4 _____ 1/4
or Lot _____.

2. Owner: _____

Address _____, City _____, St _____

3. Casing $\geq$ 12 inches above ground: Yes X No _____

4. Access Port: Yes X No _____ Static Water Level: _____
Pressure Gauge: Yes X No _____ Casing Diameter: 10"
Flowing: Yes _____ No X Temperature: -

5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes _____ No X

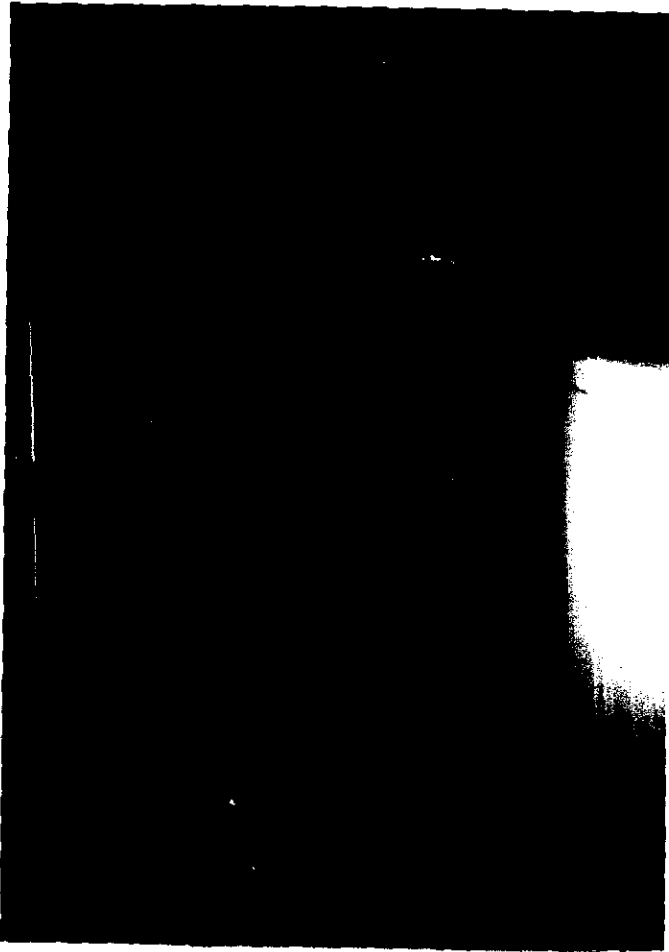
If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 1 of 2 WELLS THIS WELL IS WELL
1 (THE SOUTH WELL)

MICROFILMED
AUG 06 1991

PERMIT 63-10215

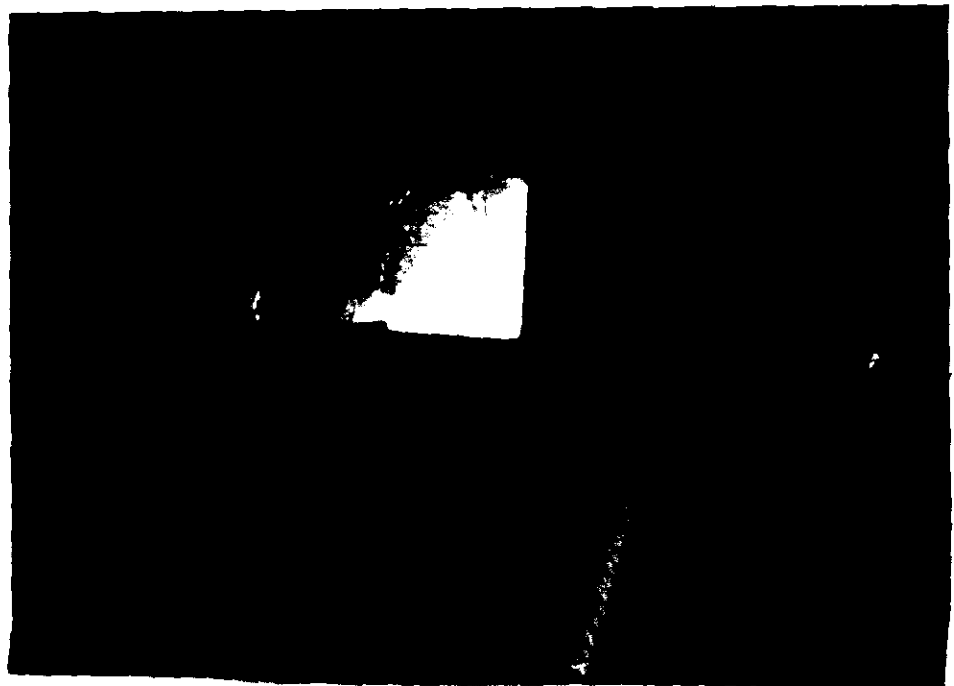
PICTURE # 1



This picture shows the inside plumbing relating to well # 1. The well is on the other side of the pictured wall and is shown in picture # 2. This well house is the southern system of the two systems. It is also identified as well lot 1 on the subdivision plat.

PICTURE # 2

This picture shows the well casing and the mainline running into the well house where it is connected to the pressure tank system.



REPRODUCED
AUG 06 1991

PERMIT 63-10215

PICTURE # 3

This picture shows the pressure tank associated with well # 2. This setup is similar to the setup for well # 1 in that the well is located outside of the well house. These wells are tied into the same mainline and have checks stopping the water from returning into the well. This is the northern well and the location is identified on the subdivision plat as well lot 2.



RECEIVED
AUG 06 1991

PERMIT 63-10215

PICTURE # 4

This picture set was taken from the west side of the subdivision and is looking east on the left side and south on the right side. The foreground is a vacant lot and is not irrigated. There is a line stubbed in for this lot and therefore it is included in the license recommendation. The primary purpose of this picture is to identify the physical location of the two wells.

WELL # 2

WELL # 1



03	20.035	20.035	20.03	20.03	20.02	20.02	20.03	20.03	19.965
03	20.035	20.035	20.035	20.035	20.04	20.04	20.04	20.04	20.00
08	20.01	20.00	20.05	20.06	20.07	20.07	20.09	20.09	20.00
13	19.98	19.98	20.08	20.08	20.105	20.105	20.15	20.15	20.00
06	20.06	20.05	20.10	20.11	20.13	20.13	20.15	20.15	20.00
98	20.13	20.13	20.13	20.13	20.155	20.155	20.155	20.155	

OFFICE OF U. S. SUPERVISOR OF SURVEYS
 Denver, Colorado June 21, 1937

PERMIT 63-10215
 SEC 35 LOT

The above plat of Township No. 3 North Range No. 3 West
 of the Boise Meridian, Idaho, is strictly conformable to the
 field notes of the survey thereof which have been examined
 and approved.

The sur
 been corre
 requirem
 office, is

N SURVEYED
 COMPLETED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 23, 1990

RE: Permit No. 63-10215

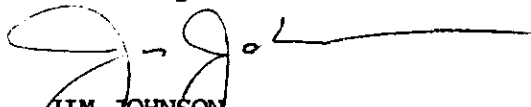
D&S Purple Sage Ranchette Water Assoc.
Box 256
Middleton, ID 83644

Dear Permit Holder:

Enclosed is a copy of the Order of Reinstatement which advances the date of priority of the above referenced permit to September 15, 1987, due to late submittal of the exam fee.

If you have any questions concerning this matter, please feel free to contact our office.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

FEB 26 1990

FROM JOHN Westra, Western Region

DATE Feb. 2, 1990

TO TIM LUKE S.O.

SUBJECT Lapsed Permit # 63-10215 D+S Purple Sage Ranchettes WATER.

WHEN THE WATER ASSOC. WAS GOING TO FILE FOR ADJUDICATION, IT WAS FOUND THEIR PERMIT WAS Lapsed DUE TO FAILURE TO SUBMIT EXAM FEES \$100⁰⁰. THEY WOULD LIKE TO APPLY TO HAVE THE PERMIT REINSTATED. FEES (\$100⁰⁰) HAVE BEEN RECEIVED.

MICROFILMED

PLEASE CONTACT ME IF YOU HAVE QUESTIONS

FEB 26 1990

RECEIVED
FEB 5 1990

Department of Water Resources

John Westra

SIGNATURE

4/86

For Office Use Only
Fee Received 100.00
Date Feb 2, 1990
Receipt # W008263
Receipt by JFW
Sent to S.O. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

RECEIVED
FEB 5 1990

1. Permit No. 63-10215

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE: Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: D+S Purple Sage RANCHETTE WATER ASSOCIATION.

3. Post Office Address: Box 256 Middleton, Id. 83644

Telephone No. 585-3702

4. Source of Water: Groundwater

5. Extent of Use:

Domestic 22 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .95 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

April 1, 1972

8. Person to contact to accompany the department representative during the field examination:

LEONA WYAND (Name) **RECEIVED**

DUNN DRIVE, Middleton Id. (Address) 2 mi West of Town. FEB 26 1990 585-6241 (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Feb. 2-1990
Date

Kent L. Wiggins Board member
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

METZER WELL DRILLING

P. O. Box 511

Phones: 337-3886 - 337-4488

HOMEDALE, IDAHO 83628

15x
WELLIn Account With: Mr. James Schelhorn1523 1/2 Walnut Box 655Caldwell, Idaho6 inch well at _____ per ft.Date March, 1972

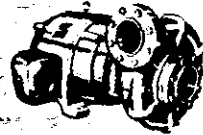
Quantity	Description	Amount
	Blowing 6" Well with air-compressor 3 hrs. <i>fixed</i>	~~\$60.00~~
4-24-72	(10" Well drilled at Middleton - 3-14-72 - \$970.75) <i>purp</i>	
	<i>Bob Schelhorn</i>	
	<i>#136</i>	
	MICROFILMED	
	FEB 26 1990	
	TOTAL	

ADAMSON PUMP COMPANY

Dave Adamson

Rt. 1, Box 1216A — Nampa, Idaho 83651

Phone (208) 466-6439



INVOICE

NO 662

To:

Jim Shelton & Don Dunn
Box 655

Lepidowell, Ida

Date 7-6-76 Well Depth 171 FT Water Depth 160 FT Pump Setting 95 FT

Quantity	Description	Amount
1-	40 L.H. 1 1/2" 3" B. BERKELEY SUBMERGIBLE	
	pump installed with side cable	
	fittings tank etc. as required	1674.00
	sales tax at 4.53 included	
NOTE: Jim there was a little changing		
around when it was decided to use oil under		
ground adapter and hook up discharge. We also		
used a little more wire down the well to cut our		
submergence for water. If there is any question		
please call us at 466-6439.		
	Extra wire fittings chamber cable seal	
	included above during labor etc	241.54
	17 1/2" 3" B. BERKELEY SUBMERGIBLE	1925.50
	CR 1019 9/31/76	435.54
	Balance	1500.00
	8-15-76	1500.00

An interest charge of 2% per month will be charged on all accounts past due. All accounts are past due on the first 10th of the month following completion of job.

CR 758

12-19-76

FEB 26 1990

Paid by Cash Dave



STATE OF IDAHO

DEPARTMENT OF HEALTH
AND WELFARE

DIVISION OF ENVIRONMENT
Statehouse
Boise, Idaho 83720
801 Reserve Street

October 4, 1978

Mr. Herb Woodland
Route #7
Caldwell, ID 83605

Re: Water Supply Survey for Purple Sage Ranchettes

Dear Mr. Woodland:

Enclosed is a copy of the survey of your water supply system. Additional copies have been forwarded to the two owners (Mr. Schelhorn and Mr. Dunn).

At the time of the survey, there were enough defects in the system to make it not acceptable for approval at this time. After the defects have been removed a second survey will be needed.

Sincerely,

Frank Keller, P.E.
Environmental Engineer

FK/ds
enclosure

cc: Farm Home Adm. (w/encl.)
Veterans Adm. (w/encl.)
Federal Housing Adm. (w/encl.)
Jerry Yoder (w/encl.)
Southwest District HD (w/encl.)
J.F. Schelhorn (w/encl.)
D. Dunn (w/encl.)

MICROFILMED

FEB 26 1990

ALHO DEPARTMENT OF HEALTH & WELFARE
Environmental Services
Boise

REPORT OF WATER SUPPLY

Year 1978
Place Purple Sage Ranchettes County Canyon Census Population
Ownership J.F. Schelhorn (Caldwell)
Supply used by Homeowners
Population served 23 homes

FIELD SURVEY DATA

DESCRIPTION OF SUPPLY: Give a brief description of the source and the main features of treatment, pumping equipment, storage available, adequacy of system, distribution or direct pumping, supervision of additions and extensions from a public health viewpoint, adequacy of pressures, separation between sewers and water mains, laboratory and related controls of quality. If supply is untreated or chlorinated only, describe protection against entrance of contamination. Attach additional sheets if necessary.

There are two wells in this system. Well #1 is near the lower entrance to the subdivision. The well casing is 12 inches in diameter. The casing ends about 6 inches above ground level a few feet from the cinder block well house. The well house has a 6 inch slab floor. Pressure is regulated through the use of 6 Wx 203 well x-trols. The intake line to the well house is a 3 inch PVC line and the exit line is a 4 inch PVC line. The well house floor is open to the ground at the pipe exit. Well #2 is near the middle of the subdivision and is higher in elevation than Well #1. The well casing is 6 inches in diameter. The casing ends about 2 feet above the ground level a few feet from the cinder block pump house. The well house has a 6 inch slab floor. Pressure is regulated by a precharged 250 gallon Harvard tank which rides the system. Inlet and outlet are through 2 inch lines.

The system does not have nor is designed for chlorination.

PUBLIC HEALTH DEFECTS: Describe briefly the sanitary defects such as by-passes, cross connections, emergency intakes to unsafe supplies, inadequate protection against sources of pollution, inadequacy of treatment, defective structural features, possibility of flooding, deficient operating practices, inadequate sanitary control of additions or extensions to system, lack of proper plumbing regulations and enforcement, inadequate control of water in distribution system. Attach additional sheets if necessary.

1. The well casing cover on Well #1 is not sealed and foreign matter could enter the well.
2. Well #1 has no well vent.
3. The pressure gauge at well house #1 is broken.
4. Opening through the well house floor at well house #1.
5. The well casing cover on Well #2 is not sealed and foreign matter could enter the well.
6. Well #2 has no well vent.
7. There is a sand problem at Well #2
8. Well house #2 lacks a sampling tap.

Engineer

Frank Keller

Date of investigation

6/13/78

RECEIVED
FEB 26 1990

Laboratory

Chief, Bureau of Categorical Programs

David Sackler

Regional Supervisor

U.S. ENVIRONMENTAL PROTECTION AGENCY
WATER INFORMATION SYSTEM (WIS-450)
WASHINGTON, D.C. 20460INVENTORY OF PUBLIC WATER SUPPLIES
(See instructions on the reverse)

KEY IDENTIFICATION NUMBER

NAME OF WATER UTILITY

PURPLE SAGE RANCHETTES

ADDRESS

RT. 7

CITY

CALDWELL

COUNTY

CANYON

STATE

ID

ZIP

83605

PHONE
AREA CODETELEPHONE
NUMBER

UTILITY OWNER (Circle one):

☒ MUNICIPALITY, DISTRICT, ETC.☒ INVESTOR☐ FEDERAL☐ STATE☐ OTHER (Specify in remarks)

PEAK POPULATION SERVED

70

NUMBER
SERVICES

23

NUMBER
METERSNUMBER OF WHOLESALE
CUSTOMERS

PREDOMINANT CHARACTERISTICS OF YOUR SERVICE AREA

COMMUNITY	COMPANY TOWN	RECREATION AREA	WORLD FINE PARK	INSTITUTION	SCHOOL OR COLLEGE	MOTEL	RESTAURANT	SERVICE STATION	CAMPGROUND	PICNIC AREA	LODGE	MARINA	SKI RESORT	BATHING AREA	VISITOR CENTER	HIGHWAY SAFETY REST AREA	AIRPORT	OTHER (Specify in Remarks)
☒																		

CAPACITIES

PRETREATMENT, NORMAL OPERATION (Gal/Day)

7000

EMERGENCY POWER ONLY (Gal/Day)

DISTRIBUTION STORAGE, GRAVITY FLOW (cubic ft)

PIPING

AVERAGE DAY (Gal/Day)

7000

MAXIMUM DAY (Gal/Day)

20000

DATE FORM COMPLETED

7/8/90

NO.	NAME	INTAKE LOCATION			MARK (One only)	TREATMENT												LAB CONTROL					
		LATITUDE LONGITUDE				SURFACE	GROUND	PURCHASED	AERATION	PRECHLORINATION	COAGULATION	SEDIMENTATION	FILTRATION	CORROSION CONTROL	SOFTENING	TASTE AND ODOR CONTROL	IRON REMOVAL	AMMONIATION	FLUORIDE ADJUSTMENT	DISINFECTION	CHEMICAL	BACTERIAL	PHYSICAL
01	WELL #1	43	48	00		X																	
02	WELL #2	43	48	00		X																	
03		43	48	00																			
04	LD 6 1990																						

REMARKS (Up to 10 characters) (784-932)

SUBDIVISION LOCATED NEAR MIDDLETON

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-10215

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 12-FEB-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	FEBRUARY 06 1984	37
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	FEBRUARY 05 1990	1496
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		1316 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	FEBRUARY 06 1984	37
Total Days Late:		1316 DAY(S)
New Priority Date:	SEPTEMBER 15 1987	258

MICROFILMED

FEB 26 1990

I certify that file No. 63-10215 has been
reviewed and is ready to be MICROFILMED
and DESTROYED.

K. Walker
Signature

10-9-87
Date



te of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

63-10215
D AND S PUMFIF SAGE RANCHETTE WITH
C/O KATHLEEN WILSON
RT. 7 BOX 144
CALDWELL, ID 83605

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

April 30, 1987

Dear Permit Holder:

LAPSE NOTICE
License Examination Fee

You are hereby notified that under the provisions of Section 42-217 and 42-218a, Idaho Code, the above referenced permit will lapse and be of no further force nor effect on June 30, 1987, for failure of the permit holder to submit either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Provisions of § 42-217, Idaho Code, and the Beneficial Use Examination Rules and Regulations provide that failure of the permit holder to submit either the fee or an acceptable field examination report within one (1) year and sixty (60) days after notification by the director that the submittal is due is cause for the director to reject the proof of beneficial use and lapse the permit. The Department notified you of the required submittal on April 30, 1986.

The lapsed permit can be reinstated upon a showing of reasonable cause for late submittal of proof of beneficial use, if you submit to the Department on or before August 28, 1987, either the license examination fee or an acceptable field examination report prepared by or under the supervision of a certified water right examiner.

Enclosed is a fee information sheet that must be completed and submitted to the Department to keep the permit in good standing. If you have questions, please contact any office of the Department.

Sincerely,

L. Glen Saxton
L. GLEN SAXTON, Chief
Operations Bureau

Enclosure



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(203) 334-2190

63-10215
D AND S PURPLE SAGE RANCHETTE WTR.
C/O KATHLEEN WILSON
RT. 7 BOX 144
CALDWELL, ID 83605

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10215
D AND S PURPLE SAGE RANCHETTE WTR.
C/O KATHLEEN WILSON
RT. 7 BOX 144
CALDWELL, ID 83605

138065

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region
Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region
Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region
Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region
Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

WATER ASSN. D AND S PURPLE SAGE RANCHETTE
C/O KATHLEEN WILSON
RT. 7 BOX 144
CALDWELL ID 83605

RE: Permit No. 63-10215

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-0215

Name(s) of Permit Holder: D & S Purple Sage Ranch

Post Office Address: Water Association

RT 1 Box 144 So. Kathleen Wilson Tel. No. 585-6173

Source of Water: 2 wells

Extent of Use: ☒ Domestic 22 (number of households)
☒ Stockwater 22 (number and type of stock)
☒ Irrigation 22 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-29-85 Date [Signature] Signature of Permit Holder

Kurt L. Tuley
RT-7 Box 120
Caldwell Idaho 83605



RECEIVED

APR 30 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138766

G AND S PURPLE SAGE RANCHETTE WTR. ASSN.
C/O KATHLEEN WILSON
RT. 7 BOX 144
CALENFILL, ID 83605

PROOF DUE NOTICE

FEBRUARY 28, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10215 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MAY 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

SINCERELY,

WITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEMENT
PERMITS, IDAHO 83720
CZOEI 344-4440

D AND S PURPLE SAGE PANCHETTE WIN. ASSN.
C/O KATHLEEN WILSON
RT. 7 BOX 144
CALDWELL, ID 83605

APRIL 11, 1984

Re: PERMIT NO. 63-10215

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE POSTCARD THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID M. TUTTILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: [Signature] APPLICATION NUMBER: 10215

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: SP Date: 3/1/84
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No In form for advertising.
Final date for protests: March 30, 1994
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/19/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45 / 32332
☒ Publication dates and paper, recorded on application. 7/26 7/19/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district?
2/6/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. CW letter
Right-of-way condition.

By: DBS
STATE OFFICE REVIEW:

103, 416

Date: 3/26/84

See attached sheet for more information.

By: LLW

Date: 3/27/84

Department of Water Resources

October 11, 1983

Kathleen Wilson
Box S Purple Edge Ranchette Water Assoc.
Rt. 7 Box 144
Caldwell, ID 83605

Dear Ms. Wilson:

We are now processing your application for permit for the domestic use for 22 families. However, before processing can continue, more information is needed.

The legal description of the location of the wells under Item #3 needs to be listed by quarter-quarter, section, township & range. This also needs to be shown under Item No. 8a. Enclosed is a copy of the topographic map for your area to help locate the correct quarter-quarter which have all been labeled on the map.

The amount of water you have applied for also appears to be excessive. The recommended amount for in-house use only for 22 homes is 0.21 cubic feet per second. If there are lawns being irrigated, then irrigation is put down as a use at 1" per acre of irrigated land. Under Item #9b the number of irrigated acres in the quarter-quarter your land lies in must be designated. Then take the number of acres irrigated x .02 cfs which would give the amount of cfs available to apply for.

Please mark the map, complete the application as requested and return it to this office for processing. If you have any questions, do not hesitate to contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:jp

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 1, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before MARCH 26, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MARCH 26, 1984.

KEN DUNN, Dir.

Published 03/08 & 03/15/84.

63-10215

D AND S PURPLE SAGE RANCHETTE WTR. ASSN.

C/O KATHLEEN WILSON, RT. 7 BOX 144, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/24/1983

Diversion Pt: LOT 02 (SWSE) Sec 35 T 05N R 03W

Use: IRRIGATION	(0.74 CFS)
DOMESTIC	(0.21 CFS)

In: LOT 02 (SWSE) LOT 01 (SESE) Sec 35 T 05N R 03W FOR 37 ACRES

PROTECTIVE COVENANTS

Dated: January 19, 1972

Recorded: January 27, 1972 11:47 AM

Instrument No. 676693

Department of
Western Land

PART A. PREAMBLE

On this 19th day of January, 1972, we, IDAHO LANDS, INCORPORATED of Caldwell, Idaho, present these Protective Covenants for PURPLE SAGE RANCHETTES SUBDIVISION, Canyon County, Idaho.

This parcel is situated in Government Lots 1 and 2 of Section 35, Township 5 North, Range 3 West of the Boise Meridian, and is more particularly described as follows:

Beginning at the SW corner of said Government Lot 2; Thence N. 0° 24'30" E, along the West boundary of said Government Lot 2, a distance of 1385.66 feet to the NW corner of said Government Lot 2; Thence N. 89°57'15" E, along the North boundary of said Government Lot 2, and the North boundary of said Government Lot 1 of said Section 35, a distance of 1661.85 feet to a point on the center line of an existing drain ditch; Thence traversing the center line of said drain ditch as follows: S 56°40'15" W, a distance of 379.54 feet; thence S 24°51'10" W, a distance of 837.32 feet; thence S 23°54'00" W, a distance of 221.13 feet; thence S 2°26'45" W, a distance of 205.61 feet to a point on the South boundary of the Government Lot 2 of said Section 35; Thence leaving the center line of said drain ditch and running S. 89°18'00" W, along the South boundary of said Government Lot 2, a distance of 904.40 feet to the point of beginning.

~~This parcel is subject to a right of way for a County road along the South boundary and along the West boundary.~~

~~This parcel is subject to a right of way for a drain ditch along the Easterly boundary.~~

This parcel contains 36.47 acres.

~~The purpose of these covenants is to protect the property values and enhance the living qualities of this subdivisions.~~

PART B. AREA OF APPLICATION

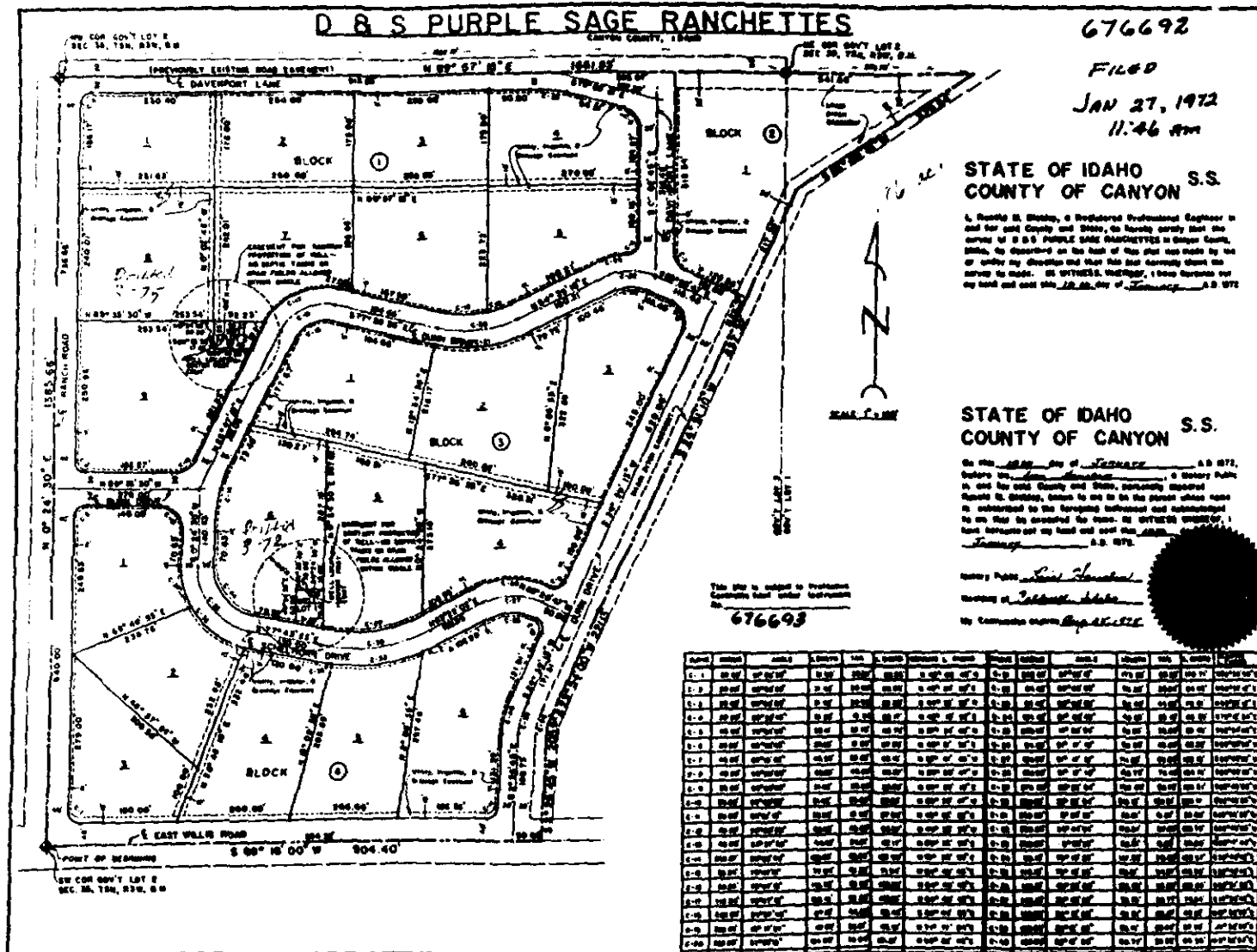
~~B-1. FULLY-PROTECTED RESIDENTIAL AREA. The residential area covenants in Part C in their entirety shall apply to the entire subdivision.~~

~~B-2. PARTIALLY-PROTECTED ADJOINING RESIDENTIAL AREA. None.~~

~~B-3. PARK AREA. None.~~

~~B-4. CIVIC AREA. None.~~

Department of
Western Land



FRONT

BOOK 10 PAGE 32