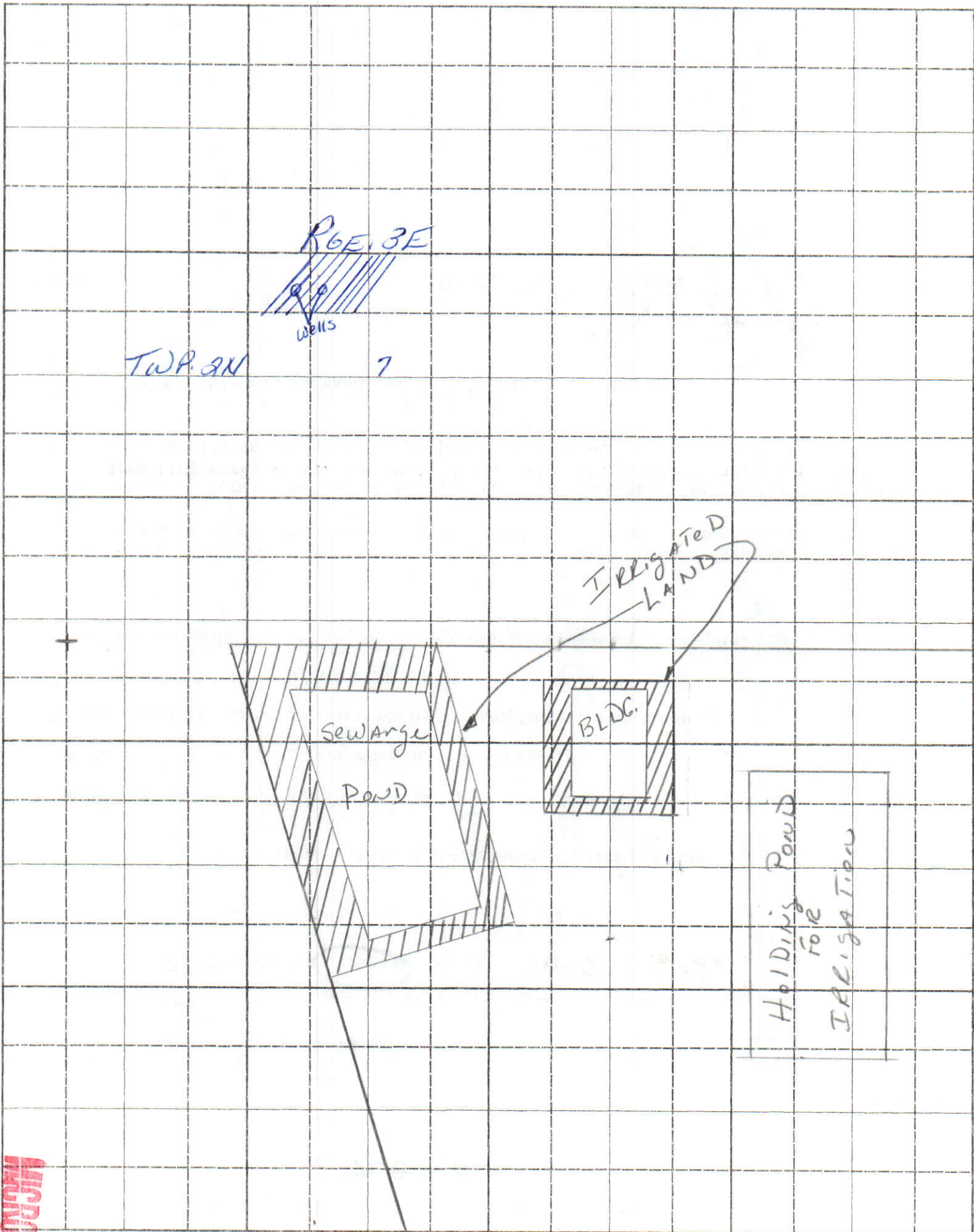


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.
600ft

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vietor C. Kim

(Applicant)

Manager of Chemical & Water Services



T3N
T2N

2N-3E
SEC. 7



63-10221

DEC 09 1992

ained

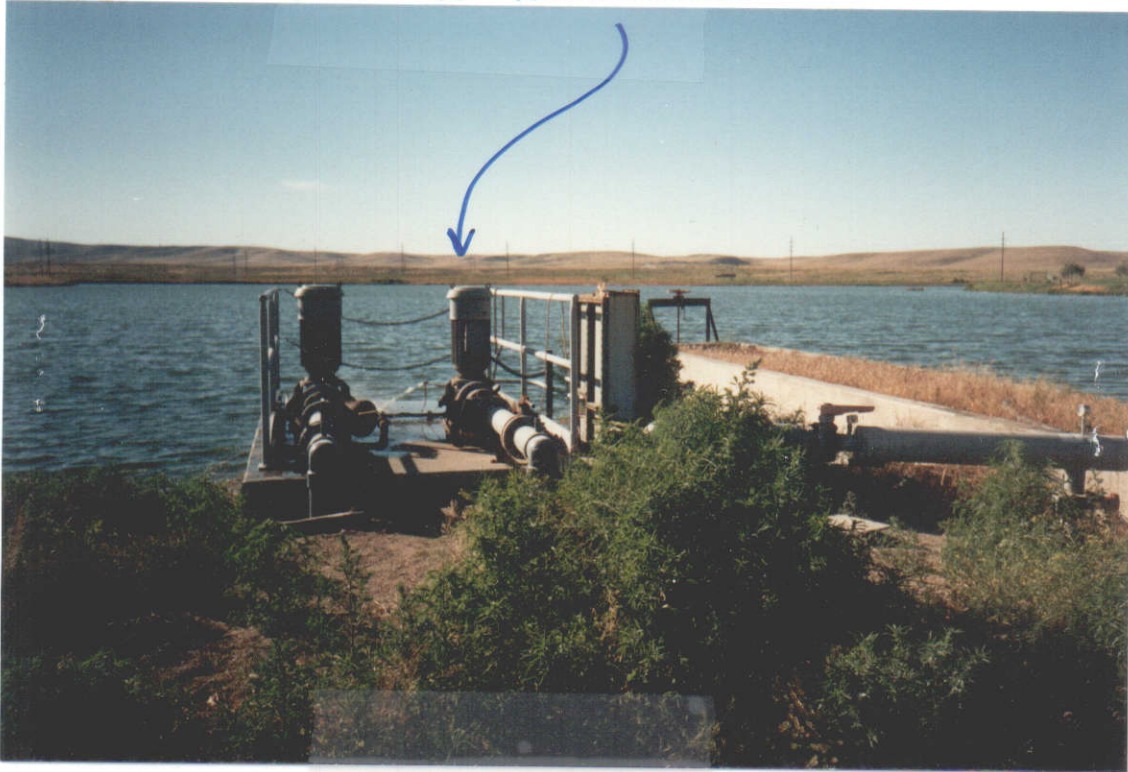
#63-10221

P/D FROM DIKE

LOOKING SOUTH & SOMEWHAT EAST

Picture # 1

POINT OF REDIVERSION



LOOKING SOUTH

Picture # 2



FILL LINE
(TEMPORARY)

REPROFILMED

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63-10221

WASTE WATER LINE

LOOKING NORTH EAST

Picture # 3



Picture # _____

PHOTOGRAPHED

DEC 09 1992



2805 East Columbia Road
Boise, Idaho 83706
TEL. (208) 383-4000
TAX 910-970-5973

Quality • Performance • Service

RECEIVED
MAR 20 1989

PURCHASE ORDER

P/O NUMBER PAGE

M 80056 1

DATE ORDERED	DATE REQUIRED	CHANGE/CANCEL
02/16/89	02/16/89	CHANGE ORDER

Department of Water Resources

SIDWR STATE OF IDAHO
ORDERED FROM DEPT. OF WATER RESOURCES

STATEHOUSE
BOISE, ID 83720
MARDER WYMAN

RECEIVING DOCK #1
SHIP TO 2805 EAST COLUMBIA RD.
BOISE, IDAHO 83706

VIC LEWIS

ATTN: REQ NO: 74398

CONFIRMED WITH: 334-3175

ORDER TYPE	BUYER	TERMS	FOB	SHIP VIA	COL/PPD
NORMAL	STEVE MESTAS	COLLECT	N/A	N/A	N/A

LINE NUMBER	QUANTITY ORDERED	U/M	OUR ITEM NUMBER DESCRIPTION/NOTES	YOUR ITEM NUMBER	PRICE/UNIT	EXTENDED COST
1			CHANGE ORDER # 1 TO MICRON TECHNOLOGY PURCHASE ORDER # M 80056 CANCEL THIS PURCHASE ORDER IN ITS ENTIRETY. CHANGE ORDER NOTES: 1) NO HANDLING FEES OR CANCELLATION CHARGES APPLY. NET DECREASE TO PO TOTAL: 125.00 NEW PURCHASE ORDER TOTAL: 0.00			
MICROFILMED MAY 15 1989						

CONFIRMATION ONLY
DO NOT DUPLICATE

IMPORTANT
This Purchase Order Number must appear on all invoices, acknowledgements, bills of lading, correspondence and shipping cartons.

Please notify us if you are unable to ship complete order by date specified. **Micron reserves the right to cancel order if delivery date is not acceptable.**

Date

3/17/89

AUTHORIZED SIGNATURE

P.O. # M 80056

Area 5315-520
OPERATING SUPPLIES

VENDOR

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10221

Priority: February 6, 1984

Maximum Storage Volume:

4.0 AF

This is to certify, that MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated February 6, 1984; and
has submitted Proof of Beneficial Use on February 24, 1989. An examination indicates
that the works have a storage capacity of 4.000 af of water from:

WASTE WATER

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION STORAGE	01/01 to 12/31		4.0 AF
IRRIGATION FROM STORAGE	03/15 to 10/31		4.0 AF
	Totals		4.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 7, Township 02N, Range 03E
ADA County

PLACE OF USE: IRRIGATION STORAGE
TWN RGE SEC ACRES

	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 03E 7	NENW 1	Lot 1(NWNW) 1		2

Total number of acres irrigated: 2

PLACE OF USE: IRRIGATION FROM STORAGE, same as IRRIGATION STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

MICROFILMED

DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10221

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25TH
day of NOVEMBER, 1992.

Acting for 
R. Keith Higginson, Director

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DEC 09 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant MICRON TECHNOLOGY, INC. Phone 383-4000

Post office address 2805 E. Columbia Road Boise, ID 83706

2. Source of water supply Waste Water which is a tributary of Sinks

3. Location of point of diversion is N $\frac{1}{2}$ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 7 Township 2N

Range 3E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 4 acre/ft ~~(less acre-feet per annum)~~ irrigation purposes from March 1 to October 31 (both dates inclusive)
from storage

Amount 4 acre/ft ~~(less acre-feet per annum)~~ storage for purposes from Jan. 1 to Dec. 31 (both dates inclusive)
irrigation

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 4 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Waste water holding lagoon
located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of property

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

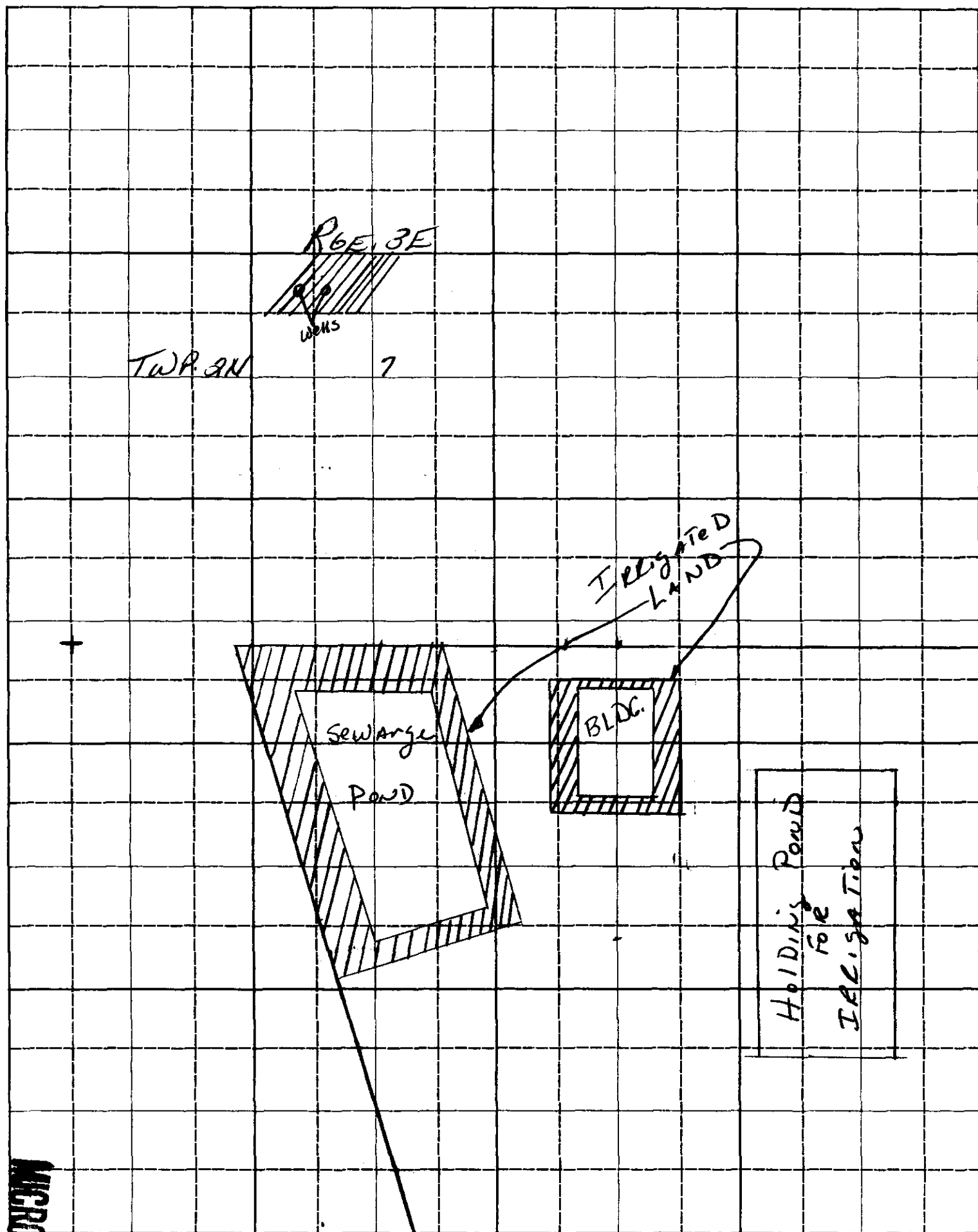
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile
600 ft

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vietor C. Kim

(Applicant)

Manager of Chemical & Water Services

MICROFILMED

Proposed Priority 2/6/84

Received by mm Date 3-8-84 Time 10:00 am
mm 2-6-84 11:30 am
Preliminary check by js Fee \$ 30 # 32547
Receipted by JP Date 2-6-84
Publication prepared by JP Date 3/29/84
Published in Idaho Statesman
Publication dates 4/5 & 4/12/84
Publication approved JP Date 4/11/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10221, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30th day of April, 1984.

J. Glen Sayton
Chief, Operations Bureau

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10220

STATE OF IDAHO

DEPT. OF FISH AND GAME

P.O. BOX 25, BOISE, ID 83720

Source: TEN MILE CREEK trib. to

SNAKE RIVER

Date Filed: 03/12/1984

Diversion Point: SESE Sec 34 T 02N R

02E

Use: IRRIGATION STORAGE (5.0

AF)

IRRIGATION FROM STORAGE

(5.0 AF)

RECREATION STORAGE (10.0

AF)

In: NESE Sec 34 T 02N R 02E

FOR 5 ACRES

63-10221

MICRON TECHNOLOGY INC.

2805 E. COLUMBIA RD.

BOISE, ID 83706

Source: WASTE WATER trib. to

SINKS

Date Filed: 02/06/1984

Diversion Point: NENW NWNW Sec

07 T 02N R 03E

Use: IRRIGATION STORAGE (4.0

AF)

IRRIGATION FROM STORAGE

(4.0 AF)

NENW NWNW Sec 07 T 02N R 03E

FOR 2 ACRES

63-10222

ALASKA CENTER LTD PTR

760 WARM SPRINGS AVE.

BOISE, ID 83712

Source: GROUNDWATER

Date Filed: 03/20/1984

Diversion Point: NENW Sec 10 T 03N

R 02E

Use: COOLING (0.30 CFS)

In: NENW Sec 10 T 03N R 02E

The permits will be subject to all

prior water rights. Protests must be

filed with the Director, Department of

Water Resources, Western Region,

Statehouse, Boise, Idaho 83720 on or

before APRIL 23, 1984.

A. KENNETH DUNN

Director

Pub. April 5, 12, 1984

4609

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Walsh

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the
issue of April 5, 1984, and ending with the
issue of April 12, 1984.

Debbie Walsh

Subscribed and sworn to before me this 12th
day of April, 1984.

Shirley E. Egan

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

APR 18 1984

Department of Water Resources
Western Regional Office



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-10221

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-10221

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-10221

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

DEC 09 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 9, 1992

MICRON TECHNOLOGY INC
2805 E COLUMBIA RD
BOISE ID 83706

RE: WATER RIGHT NO. 63-10221

Dear Water Right Holder(s):

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We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

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DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 63-10221

Date 11-02-92
38

NAME	<u>Yes</u>	<u>No</u>	Address Change?
PRIORITY DATE	<u>Yes</u>	<u>No</u>	Advance?
	<u>Yes</u>	<u>No</u>	Memo to Advance
	<u>Yes</u>	<u>No</u>	Order to Reinstate Needed?
TOTAL CFS	<u>Yes</u>	<u>No</u>	Incorrect Fee for rate recommended?
	<u>Yes</u>	<u>No</u>	Disagree with Actual Measurement?
	<u>Yes</u>	<u>No</u>	<u>2 acres</u>
	<u>Yes</u>	<u>No</u>	Disagree with Theoretical?
	<u>Yes</u>	<u>No</u>	Limited by Capacity? <u>4</u>
TOTAL VOLUME	<u>Yes</u>	<u>No</u>	Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
	<u>Yes</u>	<u>No</u>	<u>3-15 to 11-15</u> Standard Irr. Season
	<u>Yes</u>	<u>No</u>	<u>3-15 to 10-31/Reduced</u> Season Recommended
	<u>Yes</u>	<u>No</u>	Disagree with Examiner's Calculations?
	<u>Yes</u>	<u>No</u>	<u>4 AF (STORAGE)</u>
	<u>Yes</u>	<u>No</u>	Limited by Flow?
SOURCE	<u>Yes</u>	<u>No</u>	Changes? Clarification of <u>Originally</u>
	<u>Yes</u>	<u>No</u>	<u>Intended</u> source
	<u>Yes</u>	<u>No</u>	Notice of Intent to Void.
P/D	<u>Yes</u>	<u>No</u>	Verify with Map <u>N¹/₂ NW on App.</u>
	<u>Yes</u>	<u>No</u>	Amendment Needed? <u>NENW marked on map.</u>
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
P/U	<u>Yes</u>	<u>No</u>	Verify with Map
	<u>Yes</u>	<u>No</u>	Amendment Needed? <u>Drop N WNE, S7</u>
	<u>Yes</u>	<u>No</u>	Is Overlap Analysis a Consideration?
USES	<u>Yes</u>	<u>No</u>	Change(s) in Nature of Use?
	<u>Yes</u>	<u>No</u>	Amendment Needed?
REMARKS	<u>Yes</u>	<u>No</u>	Multiple P/Ds in 1/4 1/4?
	<u>Yes</u>	<u>No</u>	Non-Irr. Uses
	<u>Yes</u>	<u>No</u>	Special Overlap Condition
	<u>Yes</u>	<u>No</u>	Other
CONDITIONS	<u>Yes</u>	<u>No</u>	Measuring Device
	<u>Yes</u>	<u>No</u>	W/Master Control
	<u>Yes</u>	<u>No</u>	Overlap
	<u>Yes</u>	<u>No</u>	Water Quality
	<u>Yes</u>	<u>No</u>	DATES/MISC
	<u>Yes</u>	<u>No</u>	Water Dist.
	<u>Yes</u>	<u>No</u>	App Rec'd
	<u>Yes</u>	<u>No</u>	Exam Made

COMMENTS/MEMOS NEEDED: Reduced Season

License 10-Day 15-Day Special Correspondence

WR0749NP
No. L63-10221

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 11/01/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICRON TECHNOLOGY INC 2805 E COLUMBIA RD BOISE ID 83706 (208) 383-4015	02/06/1984	IRRIGATION STORAGE IRRIGATION FROM STORAGE	01-01 12-31 03-15 10-31		4.0 AFA 4.0 AFA
TOTAL DIVERSION:						4.0 AFA

Water Source: WASTE WATER

Tributary to: SINKS

Stage: LICENSE

Point(s) of Diversion Capacity: 4.00-CFS AF

Point(s) of Diversion: T02N R03E S07 NE NW

Place of use Legal Description for: IRRIGATION STORAGE

NE				NW				SW				SE						
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
02N	03E	7	:				:	01	01-01	:					:			
																TOTAL ACRES	2.0 2.0	

Place of use location for IRRIGATION FROM STORAGE is the same location as described for: IRRIGATION STORAGE

Pou County: ADA

Other Rights: 63-10208

Other Water Rights Listing Overlapping Place(s) of use:
63-09374

Conditions of Approval:

- R27 - This right when combined with all other rights shall provide no more than 4.5 afa per acre for the lands above.

Dates:	App. Received:	02/06/1984	Priority Date:	02/06/1984
	Proof Due Date:	04/01/1989	Proof Made Date:	02/24/1989
	Exam Made Date:	06/21/1989	Exam Sent to S.O.:	03/13/1991
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 11/01/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10221
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☒ Copies of any Amendments/Orders with conditions of approval

no ☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

yes Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 6-20-89 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: other rights same QQ diff source

Check of P/U index 6-20-89 KKC (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☒ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed 4-29-90 Kelly K. Chute (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JFW 3/14/91 (Initial and date)

Exam Reviewed by Manager of Regional Office DW 3/15/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 3-15-91 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: MICRON TECHNOLOGY INC
Current Address: 2805 EAST COLUMBIA RD. BOISE ID 83706
2. Accompanied by: VIC LEWIS, WATER SERVICES EXAM. DATE: 6-21-89
Address: SAME Phone No. SAME
Relationship to Permit Holder: EMPLOYEE
3. Source: WASTE WATER tributary to SINKS.

Permit No. 63-10221

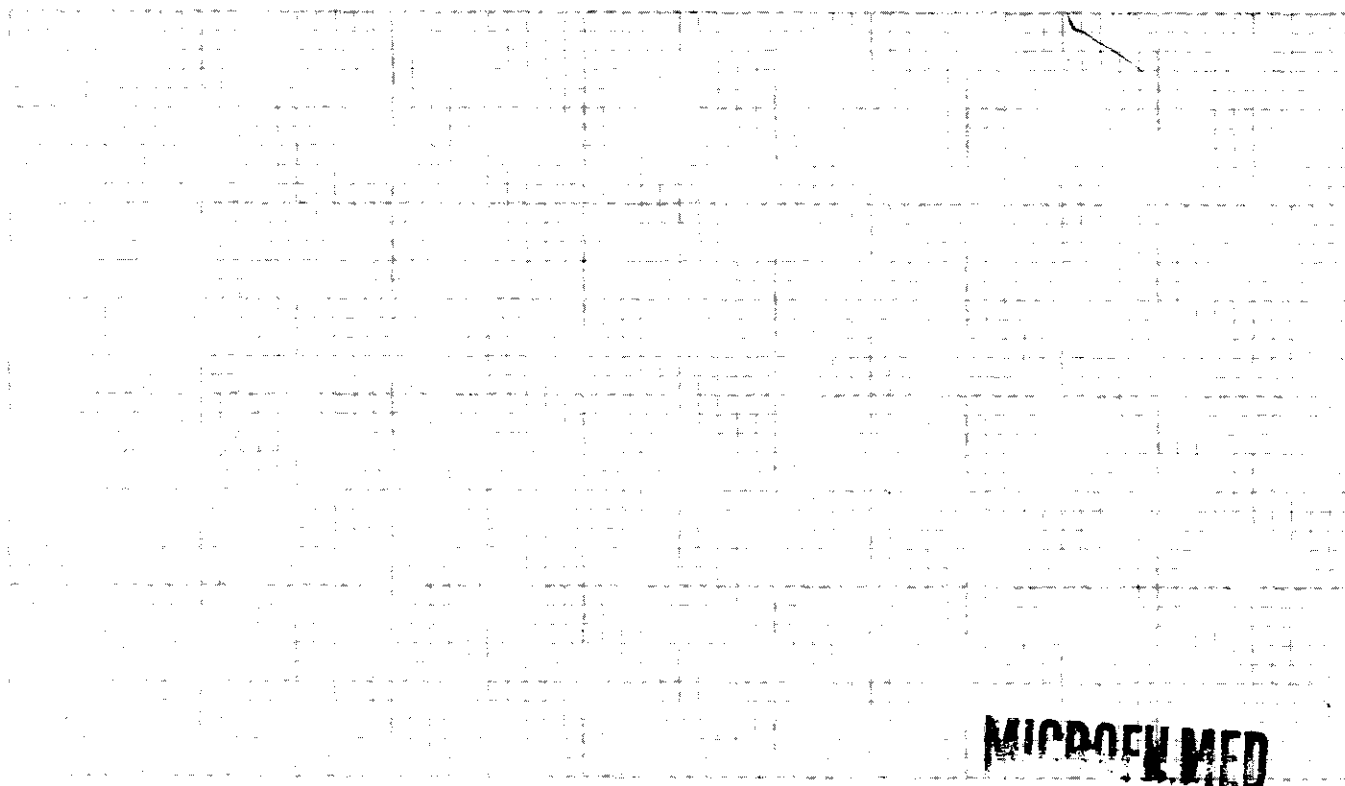
Phone No. 383-4815

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached (SEE PHOTOS AND MAP)



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Scale: 1" = _____

DEC 09 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The SYSTEM IS A STORAGE RESERVOIR (APPROX 30.7 ACRES SURFACE AREA) WITH A 30 HP PUMP (WITH A SECOND IDENTICAL PUMP AS BACKUP) DELIVERING WATER VIA BURIED PIPE LINE TO A SPRINKLER SYSTEM. THE SYSTEM HAS BEEN ENLARGED SINCE THE INITIATION OF THIS PERMIT. THE ORIGINAL RESERVOIR WAS THE 4 ACRES APPLIED FOR AND THE P/U OF APPROX. 2 ACRES WAS LAWN SURROUNDING THE ORIGINAL BUILDING AND PARKING

See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 (WEST)	USELECT	30	6T-105469-152	GOULDS	6"
#2 (EAST)	USELECT	30		GOULDS	6"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NW	7	2N	3E	ADA	ORTHO PHOTO GRAPHIC QUAD MAP

6. Place(s) of Use:

Indicate Method of Determination PACING

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	3E	7					1	1											2 AC.
							LOT												

Do not use this space

MICROFILMED

DEC 09 1982

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

RESERVOIR SURFACE AREA = 30.7 ACRES (SEE ATTACHMENT)
PERMIT AF IS THE LIMITING FACTOR.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NA

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

SEE MEASUREMENTS (D.2.)

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DEC 09 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

LOT. THE ADDITIONAL STORAGE AND IRRIGATION NOW OCCURRING WILL BE APPLIED FOR. P/U CONSISTS OF SMALL GRASS & SHRUB PLOTS AROUND THE BUILDINGS AND PARKING LOT. ALSO IRRIGATED, BUT NOT COVERED UNDER THIS PERMIT IS IRRIGATION OF A RECREATION AREA SOUTH OF THE RESERVOIR. THE 2 ACRES IRRIGATED UNDER THIS PERMIT ARE PATCHES OF GRASS 30' WIDE ALONG THE FACE OF THE OFFICES, ISLANDS OF GRASS WITHIN THE PARKING LOT, AND BESIDE THE PARKING LOT. ACREAGE IS OVER 2 ACRES, BUT THE PERMIT LIMITS THIS RIGHT TO 2 ACRES.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STORAGE FOR IRRIGATION	1-1	12-31	N/A	4 AFA
IRRIGATION FROM STORAGE	3-1	10-31	N/A	4 AAA
Totals:				4 AFA

2. Recommended Amendments

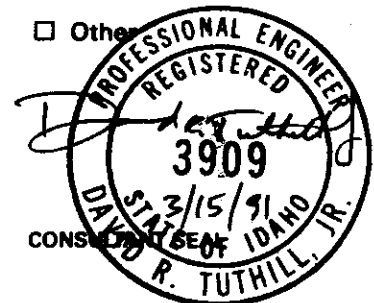
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 1-24-90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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DEC 09 1992

4822

T3N
T2N

32' 30"

4821

2N-3E
SEC. 7

4820

4819

4818

4817000mN

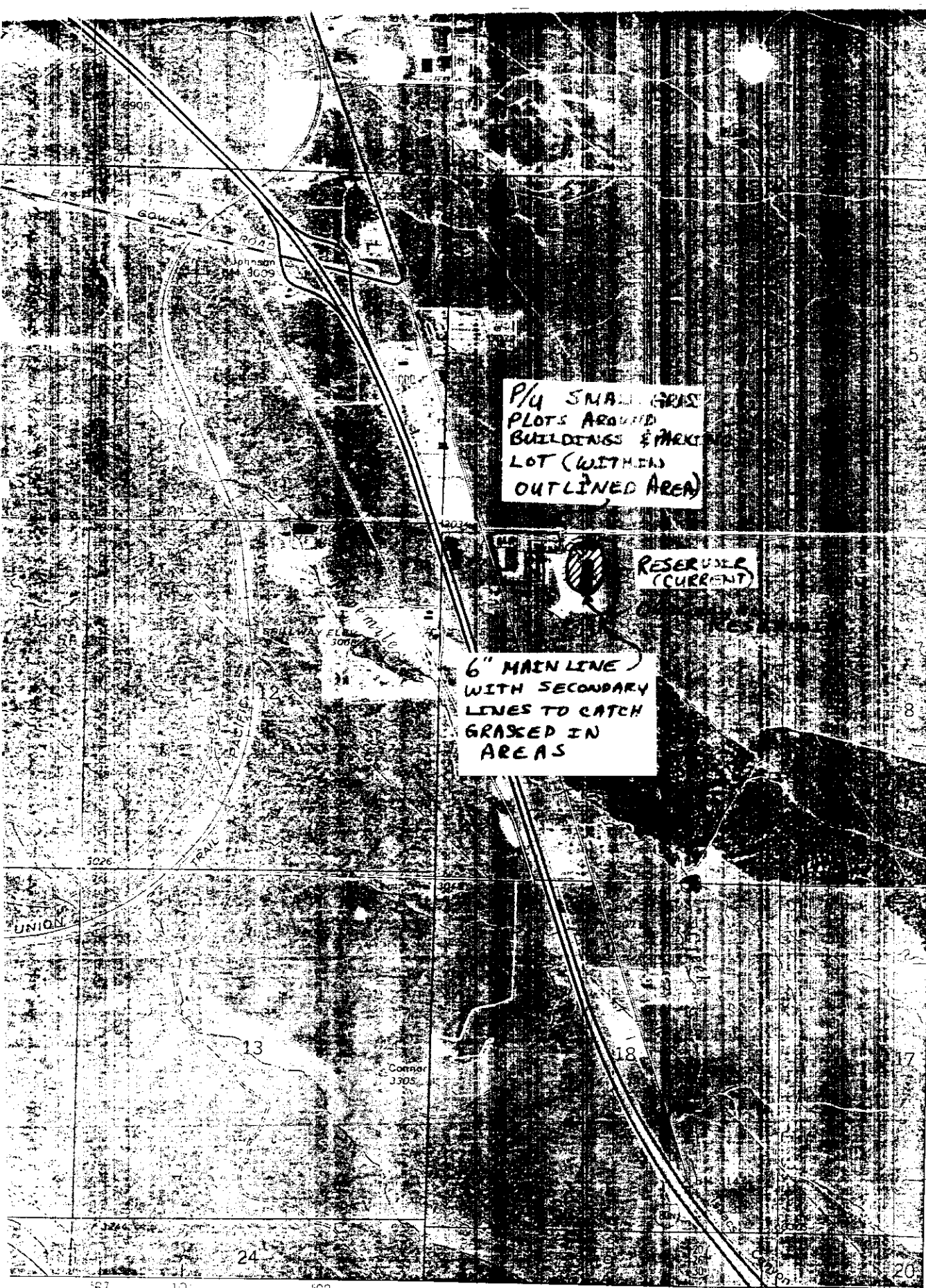
116° 07' 30"

UNCLASSIFIED
E.O. 12958

P/4 SMALL GRASS
PLOTS AROUND
BUILDINGS & PARK
LOT (WITHIN
OUTLINED AREA)

RESERVOIR
(CURRENT)

6" MAIN LINE
WITH SECONDARY
LINES TO CATCH
GRASS IN
AREAS



1 MILE
00 100 200 FEET
1 KILOMETER

13-13

ained

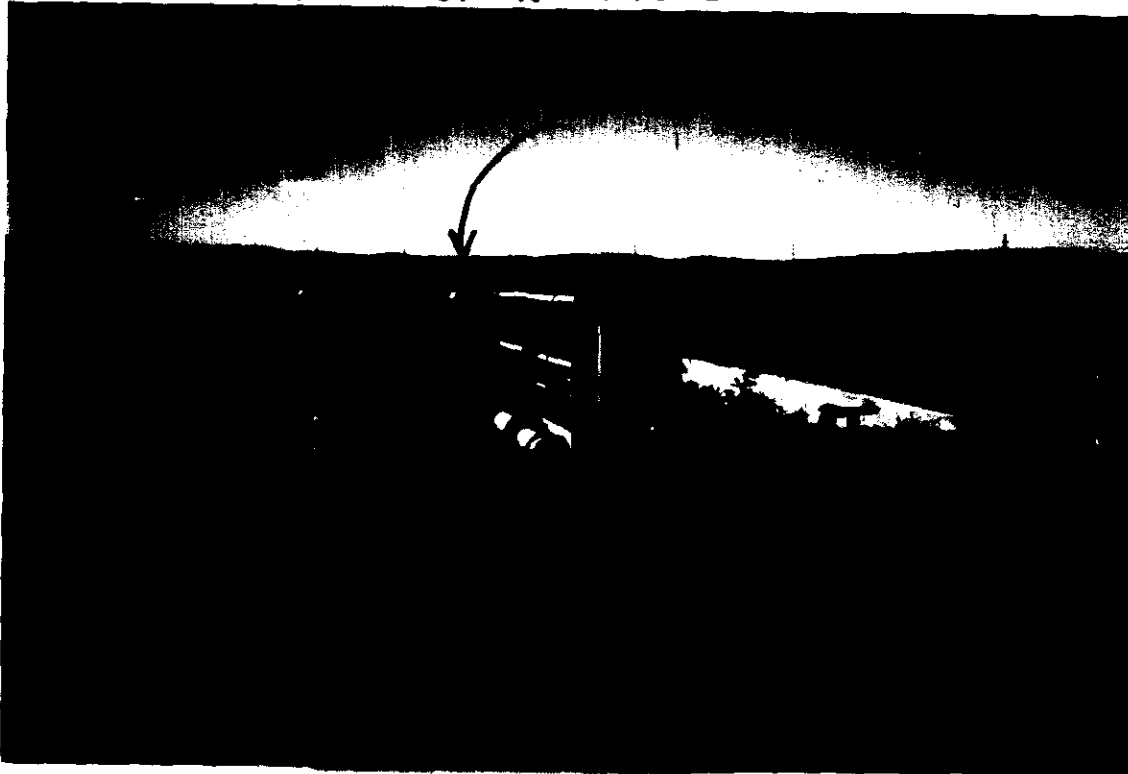
#63-10221

P/D FROM DIKE

LOOKING SOUTH & SOMEWHAT EAST

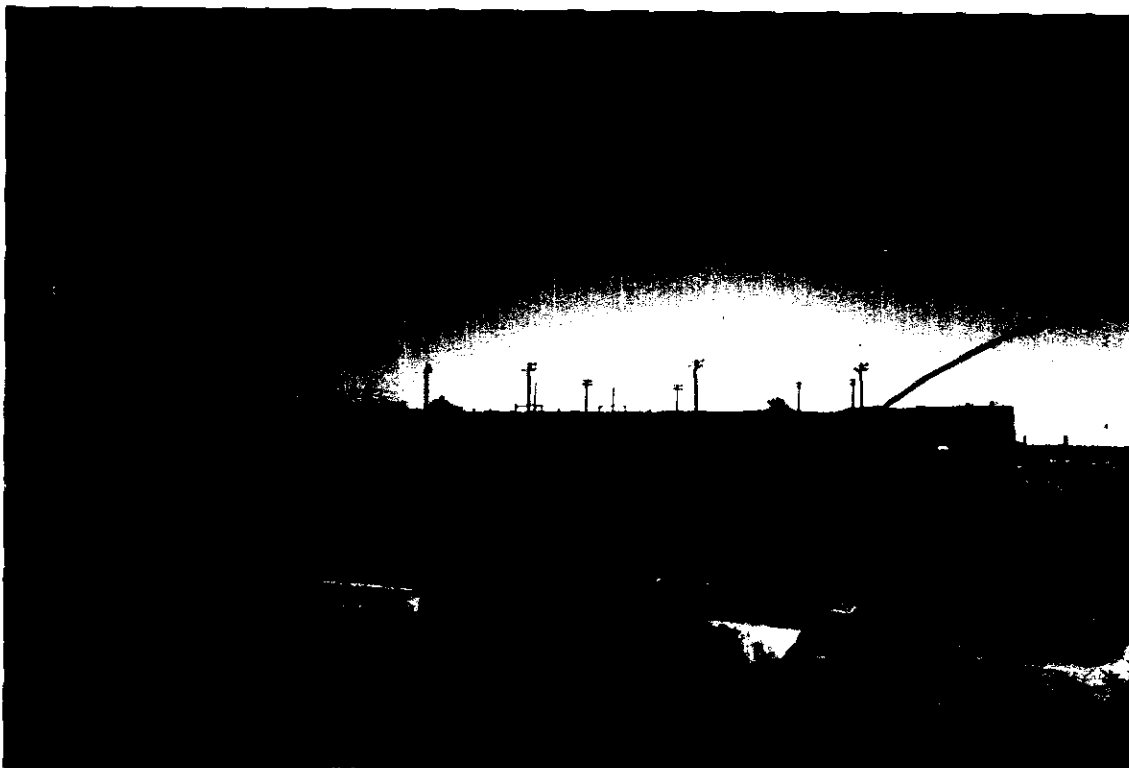
Picture # 1

POINT OF REDIVERSION



LOOKING SOUTH

Picture # 2



FILL LINE
(TEMPORARY)

PROF/NEED

DEC 09 1992

63-10221

WASTE WATER LINE

LOOKING NORTH EAST

Picture # 3



Picture # _____

PROCESSED

DEC 09 1992



2805 East Columbia Road
Boise, Idaho 83706
TEL (208) 383-4000
TWX 910-970-5973

Quality • Performance • Service

RECEIVED
MAR 20 1989

PURCHASE ORDER

NUMBER	001
M 80056	1

02/16/89	02/16/89	CHANGE ORDER
----------	----------	--------------

Department of Water Resources

SDWR STATE OF IDAHO
ORDERED FROM DEPT. OF WATER RESOURCES
STATEHOUSE
BOISE, ID 83720
CONFIRMED WITH: MARDER WYMAN
334-3175

RECEIVING DOCK #1
2805 EAST COLUMBIA RD.
SHP TO BOISE, IDAHO 83706

VIC LEWIS
ATTN: REQ NO : 74398

NORMAL		STEVE MESTAS		COLLECT		N/A		N/A	
1			CHANGE ORDER # 1 TO MICRON TECHNOLOGY PURCHASE ORDER # M 80056:						
			CANCEL THIS PURCHASE ORDER IN ITS ENTIRETY.						
			CHANGE ORDER NOTES: 1) NO HANDLING FEES OR CANCELLATION CHARGES APPLY.						
			NET DECREASE TO PO TOTAL:						125.00
			NEW PURCHASE ORDER TOTAL:						0.00
ORIGINAL FILED MAY 15 1989									

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10221

Date: 3-16-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
N Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

Y Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED

FEB 24 1989

MAY 15 1989

no \$ enclosed KSY

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JS
Sent to region _____

Department of Water Resources **PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10221

Name(s) of Permit Holder: Micron Technology, Inc.

Post Office Address: 2805 East Columbia Road

Boise, Idaho 83706

Telephone No. 383-4000

Source of Water: Waste Water

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation Approx. 2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted _____ cfs 4 acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ 0
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Vic Lewis

383-4015

(Name)

(Telephone Number)

2805 East Columbia Road, Boise, Idaho 83706

(Address)

The above information is my true statement of the extent to which the above numbered permit
I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAY 15 1989

2-14-89
Date

Vic Lewis
Signature of Permit Holder (and title, if appropriate)
Manager of Water and Chemical Services

February 27, 1989

Micron Technology Inc.
2805 E. Columbia Rd.
Boise, ID 83706

Gentlemen:

Re: Permit No. 63-10221

Returned is your proof of beneficial use form and your check No. 02191 (96-651/1232) in the amount of \$125 received in this office on February 24, 1989.

Please note the enclosed copy of your approved application for permit. The permit proposes the use of 4 acre-feet of water for irrigation from storage and storage for irrigation to be used to cover 2 acres. The information indicated on the proof shows a greater volume of water used and more acres irrigated than what the original permit was issued for.

Please address the status of this project. If the project is complete, correct the proof of beneficial use form and return it. (No licensing exam fee is required). If you need additional time to complete the project, submit a request for extension of time. If no development has taken place, maybe this permit should lapse.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

c: Acct. Sec.

MICROFILMED

MAY 15 1989

MICRON TECHNOLOGY INC.
2805 E COLUMBIA RD.
BOISE, ID 83706

January 31, 1989

138916

PROOF DUE NOTICE

RE: PERMIT NO. 63-10221

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10221

Name(s) of Permit Holder(s): MICRON TECHNOLOGY, INC.

Post Office Address: 2805 East Columbia Road
Boise, Idaho 83706 Tel. No. 383-4000

☒ I hereby certify that construction of diversion works for the above referenced permit began on May 21, 1984 (date) **MICROFILMED** that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/6/84
Date

[Signature]
Signature of Permit Holder

MICRON TECHNOLOGY, INC.

2805 East Columbia Road

Boise, Idaho 83706

PLACE
STAMP
HERE

RECEIVED

JUN 6 1984



MICROFILMED

MAY 15 1989

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

May 17, 1984

RE: Permit No. 63-10221

Micron Technology, Inc.
2805 E. Columbia Rd.
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-10221
CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☒ Yes ☐ No Other rights on same place of use. 63-10208 for industrial & domestic use.
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☐ No Final date for protests: April 23 1984
- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/13/84
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application. 30132574
- ☒ Publication dates and paper, recorded on application. Idaho Statesman
- ☒ Protests, dates, withdrawal, etc., recorded on application. 4/5 & 4/12/84
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ Date of priority recommended. 3/6/84
- Special conditions of approval or cover letter. I.P. G.W. letter

(26)

By: DBS Date: 4/23/84
STATE OFFICE REVIEW:

L17

26

☐ See attached sheet for more information.
By: fw Date: 4-25-84 APR 25 1984

MICROFILMED

63-10221

MICRON TECHNOLOGY INC.

2805 E COLUMBIA RD., BOISE, ID 83706

Source: WASTE WATER trib. to SINKS

Date Filed: 02/06/1984

Diversion Pt: NENW NWNW Sec 07 T 02N R 03E

Use: IRRIGATION STORAGE (4.0 AF)
IRRIGATION FROM STORAGE (4.0 AF)

In: NENW NWNW Sec 07 T 02N R 03E FOR 2 ACRES

MICROFILM



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

February 29, 1984

Micron Technology
2805 E. Columbia Rd.
Boise, ID 83706

Gentlemen:

We are in the first stages of processing the application for permit submitted for 2 acres of irrigation around your building and need more information before continuing.

In discussing the system with others, it appears the application would more reflect the actual useage if wastewater were listed as the source rather than groundwater. The reasoning behind this is due to the fact that the water is not diverted directly from the wells to the two acres. It will, in fact, be discharged into the ponds as wastewater and then diverted for irrigation. Another change would concern Item #4. In order to have a water right to store the water all year long and use the stored water during the irrigation season, it needs to be shown as 4 acre feet for irrigation from storage from March 1 to October 31. Then list 4 acre feet for storage for irrigation from January 1 to December 31.

Under Item #8b the quarter-quarter where the two acres lie must be shown. If the two acres are in two quarter-quarters then the amount of acres in each needs to be listed. The map from your other application for permit does show the two wells in the N₂NW₄, Sec. 7, however, the ponds need to be shown along with the acreage being irrigated. Item #9a also needs to be completed.

Please make the above changes or additions and return the application to us. As soon as it is received in this office processing will continue.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

Enclosure