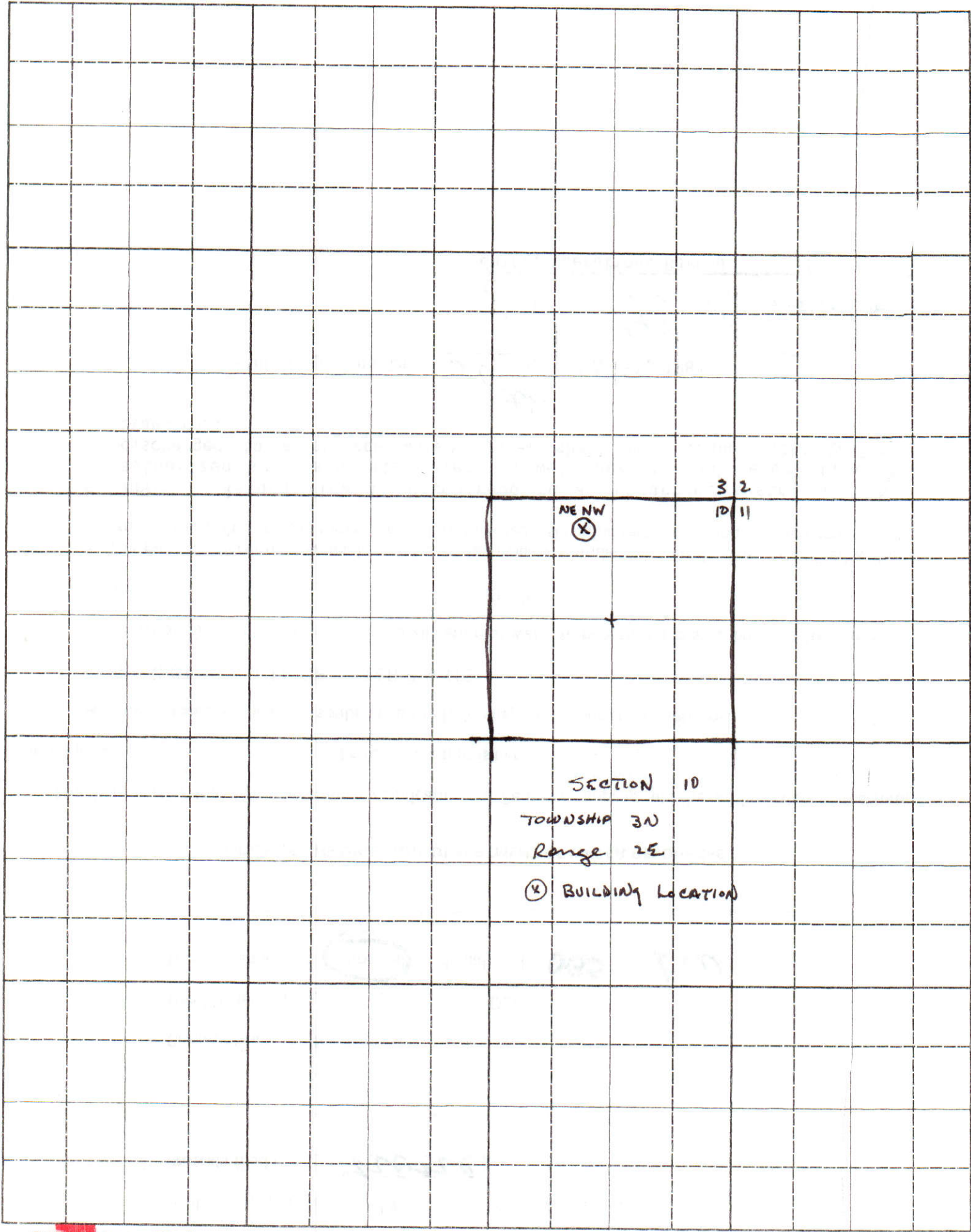


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard G. Hansen
(Applicant)
General Partner*

*per telecon 4/25/84 - kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10222

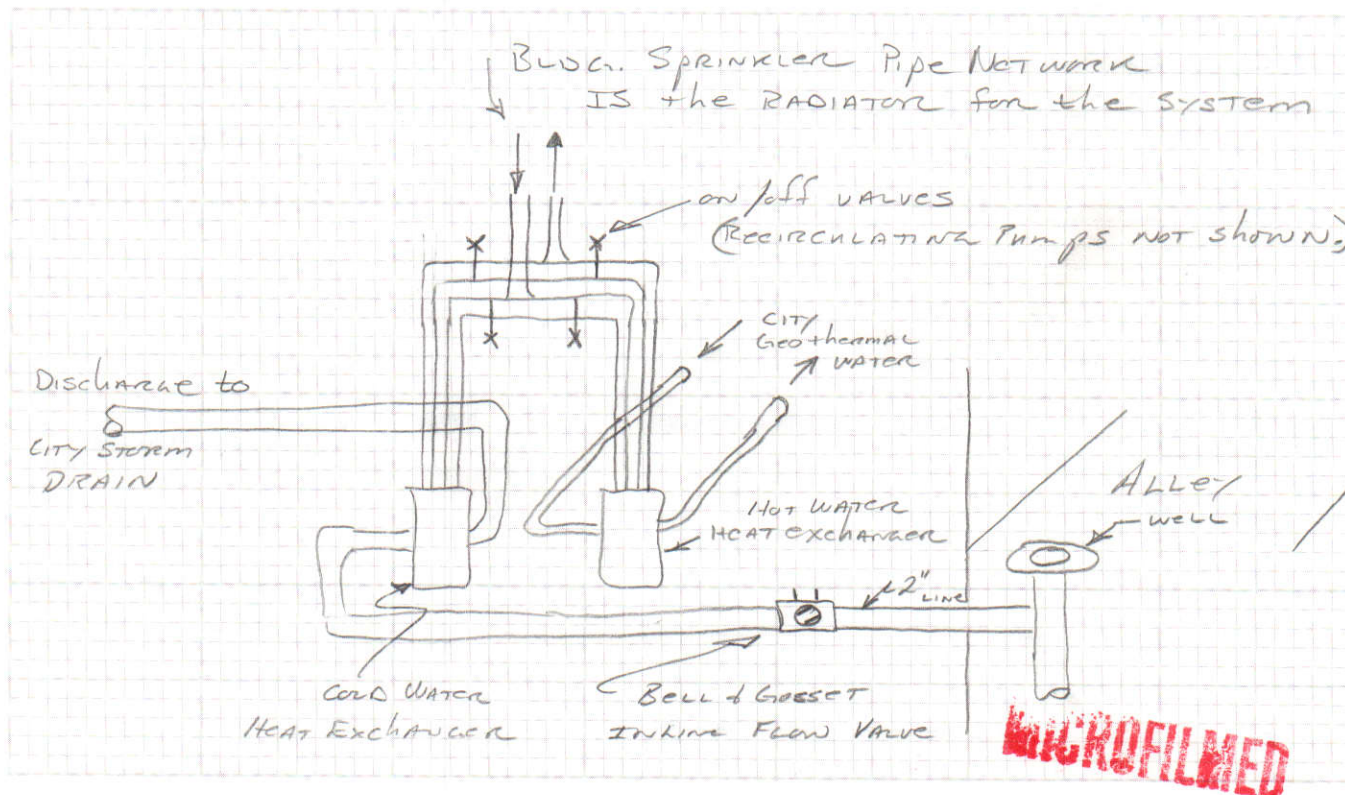
1. Owner: ALASKA Center Limited Partnership Phone No. 345-3221
Current Address: P.O. Box 396 Boise, ID 83701
2. Accompanied by: JIM CAMPBELL & CON O'KEEFE EXAM. DATE: 7/14/88
Address: 1020 MAIN STREET, Boise, ID Phone No. 384-0091
Relationship to Permit Holder: BLOG MANAGER
3. Source: Well tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise City Geothermal Water Line,
63-9138T and 63-9139T ☐ Copies Attached NO
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



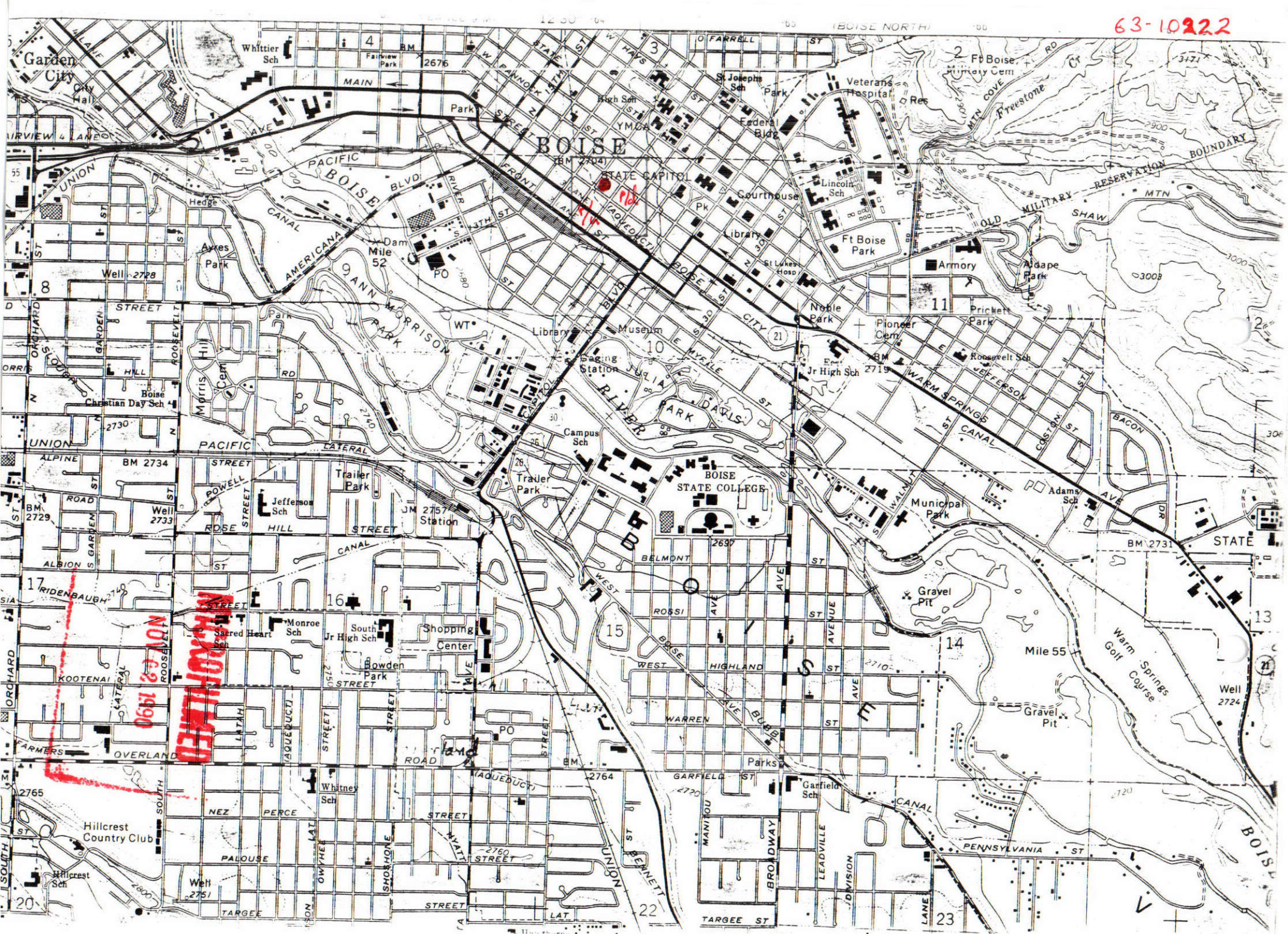
Scale: 1" = NO SCALE

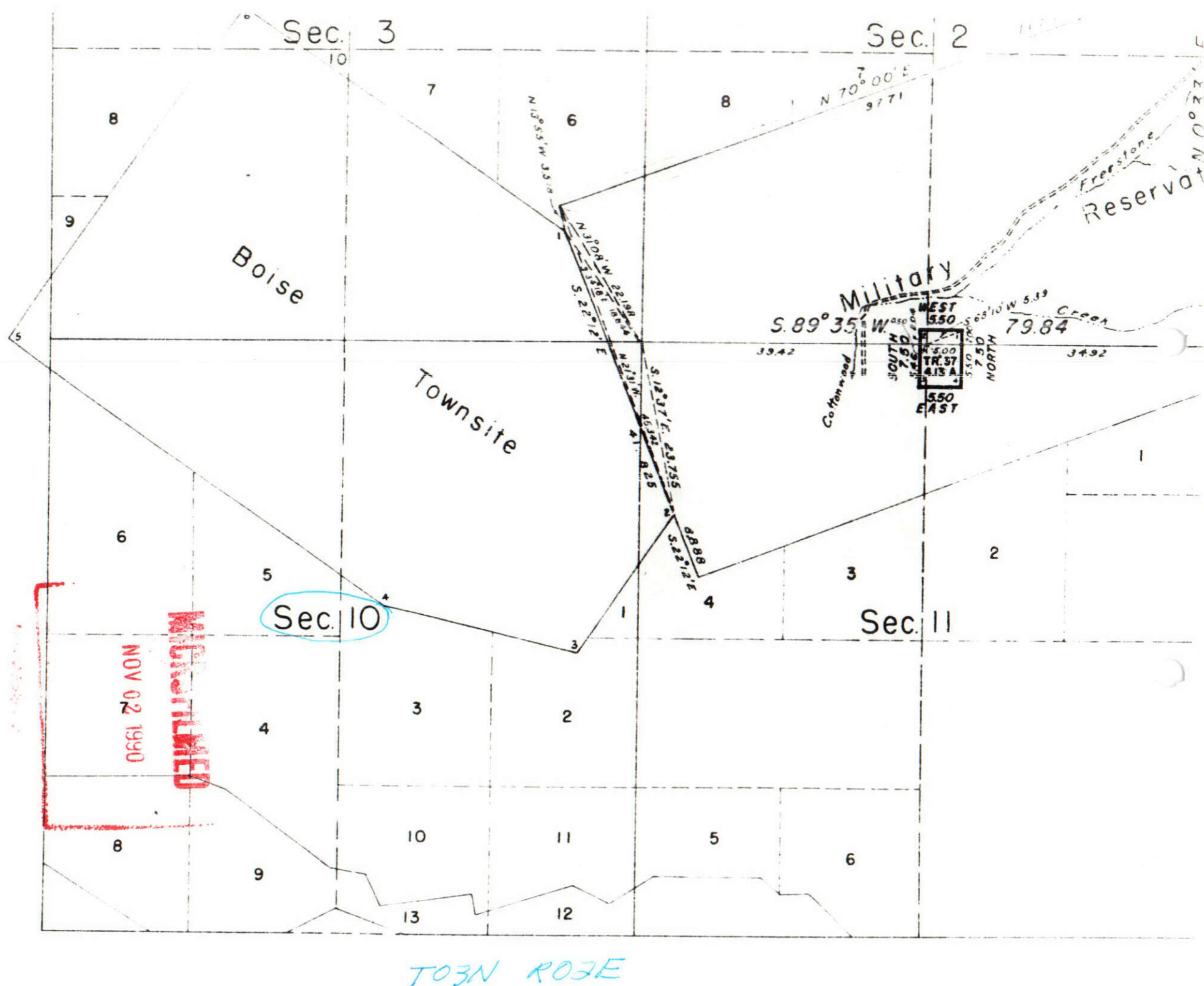
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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NOV 6 2 1990

63-10222





P/d well cover
↓



2" LINE
for
COLD
WATER
to FACILITY
IN
BASEMENT.

ALLEY on EAST SIDE of
1020 MAIN



Discharge to
CITY STORM
DRAIN.

NE. CORNER
AT 11th AND
MAIN.

(by CROSSWALK
IN front of
HAWKINS
CIGARE STORE)

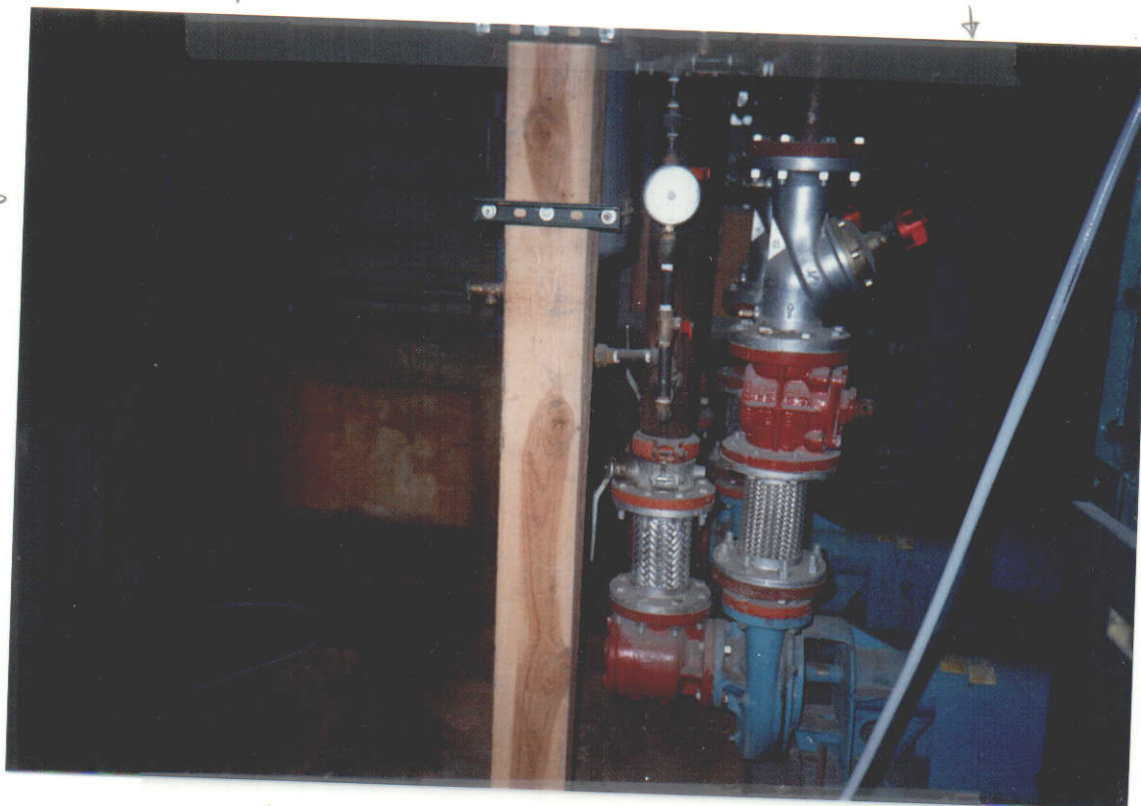
Inflow NOT APPARENT IN PHOTO BUT
VISIBLE AT SITE.

REPRODUCED

NOV 02 1990

63-10222

Cold
Water →
Heat
Exchanger



Geothermal
← Heat
Exchanger

← BUILDING
Recirculation
Pumps.
←



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Jim Campbell (MAINT. MGR) TAKING MEASUREMENT
ON BELL AND GOSSETT IN LINE VENTURI FLOW VALVE ON 2" LINE
FROM WELL.

NOV 02 1990



CIRCUIT SETTER
VALVE SIZE

SIDE NO. 1 HEAD LOSSES
REPRESENT ACTUAL HEAD LOSS THE
SYSTEM PUMP MUST OVERCOME

CIRCUIT SETTER
VALVE SIZE

0 SETTING

INSTRUCTIONS
1. SET REQUIRED HEAD LOSS OPPOSITE GPM FLOW
2. READ SETTING INDICATED BY HAIRLINE OPPOSITE DESIRED VALVE SIZE

© COPYRIGHT 1969, 1977 BY INTERNATIONAL TELEPHONE AND TELEGRAPH CORPORATION
Made in U.S.A.

CIRCUIT SETTER®
BALANCE VALVE CALCULATOR
PRICE \$5.00

1

USE THIS SIDE FOR PRESETTING ONLY

SWEAT CONNECTED
CIRCUIT SETTER VALVES

3/4" S
1/2" S
3/4" S
1/2" S

REQUIRED HEAD LOSS - FT. OF H₂O
G.P.M. FLOW
G.P.M. FLOW

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NOV 20 1990

MICROFILMED
NOV 15 1990

∴ flow Rate is $\approx 54 \text{ GPM}$.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10222

Priority: April 3, 1985

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume:¹ 12.2 AF

This is to certify, that ALASKA CENTER LTD. PARTNERSHIP
P.O. BOX 396

BOISE, ID 83701 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 20, 1984; and
has submitted Proof of Beneficial Use on May 23, 1984. An examination indicates
that the works have a diversion capacity of .120 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COOLING	01/01 to 12/31	0.12 CFS	12.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 03N, Range 02E
ADA County

PLACE OF USE: COOLING

TWN RGE SEC

03N 02E 10 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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NOV 12 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10222

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 30th
day of OCTOBER, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

NOV 02 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant ALASKA CENTER LTD PARTNERSHIP Phone 345-3221
Post office address 760 WARM SPRING AVE, BOISE ID 83712
2. Source of water supply Ground Water which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3 N
Range 2 E B.M. Ada County, additional points of diversion if any: _____
EAST 36 1/2' of LOT 2 and all of LOT 3, BLK 16, BOISE CITY ORIGINAL TOWNSITE
4. Water will be used for the following purposes:
Amount .3 for Cooling purposes from 4-1/11 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .3 cubic feet per second and/or b. _____ acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. _____
10 Hp 6" Submersible turbine

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is 8" inches; proposed depth of well is 55' feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is / years (minimum 1 year - maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 3 N
Range 2 E B.M. BUILDING ADDRESS: 1020 MAIN STREET, BOISE
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
(5) If water is to be used for other purposes describe: Cooling water/air H.P.
System FOR ALASKA Building, MAXIMUM cooling
LOAD is 120 TONS

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion ALASKA CENTER LTD PARTNERSHIP

b. Who owns the land to be irrigated or place of use " " " "

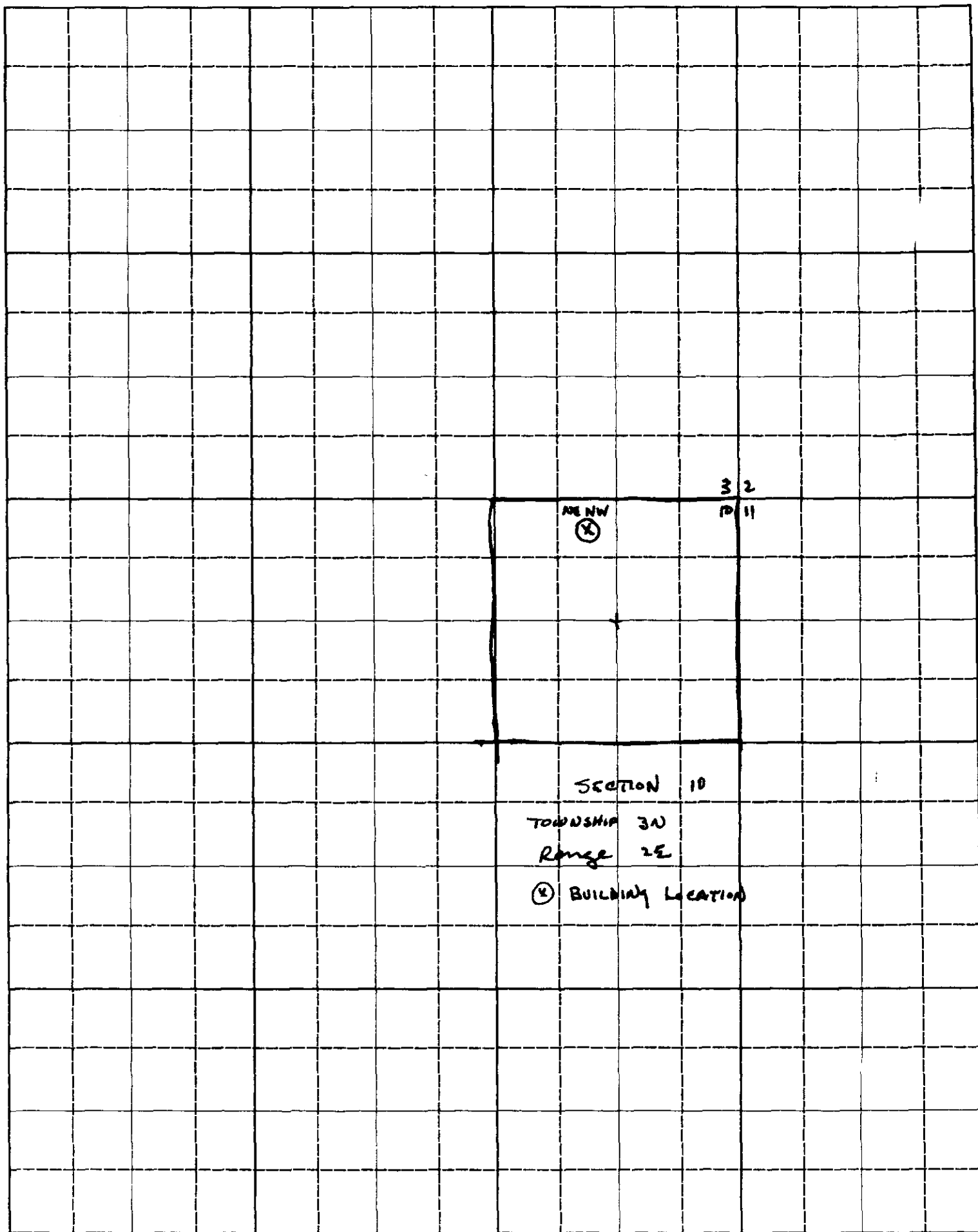
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks WATER WELL TO BE PLACED AT REAR OF BLDG.

SOUTH OF ALLEY.

APPROVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 1 inch equals 1 mile.

REPRODUCED

IT IS KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernie G. Hansen
(Applicant)

General Partner*

*per telecon 4/25/84 - ~~known~~

MICROFILMED

Proposed Priority 3/20/84

Received by MR Date 3-20-84 Time 10:00 am

Preliminary check by CLS Fee \$ 451.32593

Receipted by JP Date 3/20/84

Publication prepared by JP Date 3/29/84

Published in Idaho Statesman

Publication dates 3/5 & 4/12/84

Publication approved JP Date 4/16/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10222, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.

Witness my hand this 30th day of April, 1984.

J. Glen Saxton
Chief, Operations Bureau

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

63-10220

STATE OF IDAHO
DEPT. OF FISH AND GAME
P.O. BOX 25, BOISE, ID 83720
Source: TEN MILE CREEK trib. to
SNAKE RIVER

Date Filed: 03/12/1984
Diversion Point: SESE Sec 36 T 02N R
02E

Use: IRRIGATION STORAGE (5.0
AF)

IRRIGATION FROM STORAGE
(5.0 AF)

RECREATION STORAGE (10.0
AF)

In: NESE Sec 36 T 02N R 02E
FOR 5 ACRES

63-10221

MICRON TECHNOLOGY INC.
2805 E. COLUMBIA RD.
BOISE, ID 83706

Source: WASTE WATER trib. to
SINKS

Date Filed: 02/06/1984
Diversion Point: NENW NWNW Sec
07 T 02N R 03E

Use: IRRIGATION STORAGE (4.0
AF)

IRRIGATION FROM STORAGE
(4.0 AF)

NENW NWNW Sec 07 T 02N R 03E
FOR 2 ACRES

63-10222

ALASKA CENTER LTD PTR.
760 WARM SPRINGS AVE.
BOISE, ID 83712

Source: GROUNDWATER
Date Filed: 03/20/1984

Diversion Point: NENW Sec 10 T 03N
R 02E

Use: COOLING (0.30 CFS)
In: NENW Sec 10 T 03N R 02E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before APRIL 23, 1984.

A. KENNETH DUNN
Director

Pub. April 5, 12, 1984

4609

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Debbie Walsh

, being duly
sworn, deposes and says: That she is the Principal
Clerk of The Idaho Statesman, a daily newspaper
printed and published at Boise, Ada County, State
of Idaho, and having a general circulation therein
and which said newspaper has been continuously and
uninterruptedly published in said County during a
period of twelve consecutive months prior to the
first publication of the notice, a copy of which
is attached hereto; that said notice was published
in the regular edition of The Idaho Statesman for

two

insertions, beginning with the

issue of April 5, 1984, and ending with the

issue of April 12, 1984.

Debbie Walsh

Subscribed and sworn to before me this 12th

day of April, 1984.

Shirley E. Egan

Notary Public for Idaho, Residing at Boise, Idaho

MICROFILMED

APR 18 1984

Department of Water Resources
Western Regional Office

October 31, 1990

ALASKA CENTER LTD. PARTNERSHIP
P.O. BOX 396
BOISE, ID 83701

RE: WATER RIGHT NO. 63-10222

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosure

MAILED
NOV 02 1990

September 17, 1990

ALASKA CENTER LTD. PARTNERSHIP
P.O. BOX 396
BOISE, ID 83701

RE: PERMIT NO. 63-10222

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Please note that the date of priority of this right has been advanced due to late submittal of the examination fee &/or exam fee information sheet.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

NOV 02 1990

MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: ANNUAL COOLING NEEDS

DATE: 2-MAR-1990

=====

To ascertain a reasonable annual cooling period in Boise, I consulted the MONTHLY NORMALS OF TEMPERATURE, PRECIPITATION, AND HEATING AND COOLING DEGREE DAYS 1941-70, published by the U.S. Department of Commerce.

Greatest cooling needs were shown in the months of June, July and August, with partial needs in May and September. In addition, this is a business building and 24 hour cooling is unlikely.

For purposes of licensing: assume cooling from 5/15 to 9/15
or 123 days
assume cooling occurs 10 hrs/day

Volume for licensing:

$V = [0.12 \text{ cfs} \times 60 \text{ s/min} \times 60 \text{ min/hr} \times 10 \text{ hr/day} \times 123 \text{ days}] / 43,560$

$V = 12.2 \text{ afa}$

RECEIVED

NOV 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 13 1990

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-10222

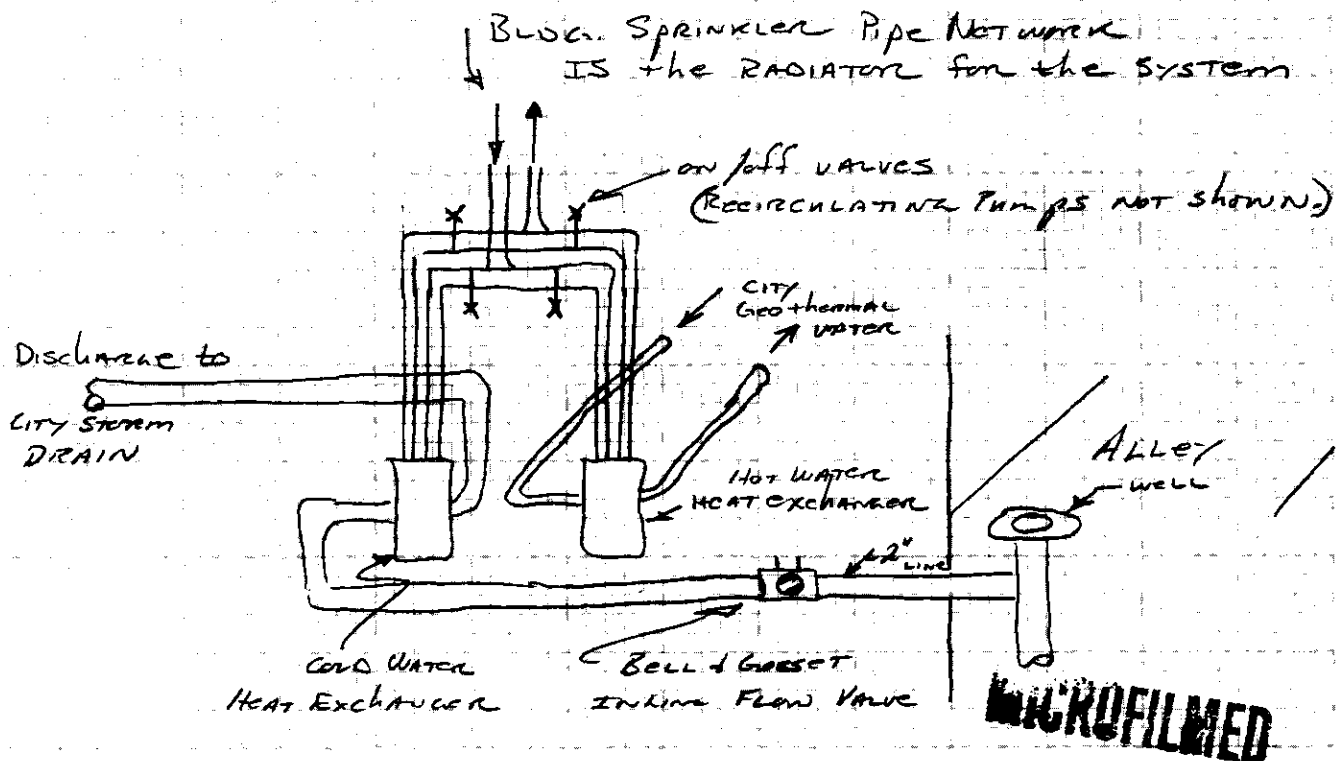
1. Owner: ALASKA Center Limited Partnership Phone No. 345-3221
Current Address: P.O. Box 396 Boise, ID 83701
2. Accompanied by: JIM CAMPBELL & Con O'Keefe EXAM. DATE: 7/14/88
Address: 1020 MAIN STREET, Boise, ID Phone No. 384-0091
Relationship to Permit Holder: BLOG man.
3. Source: Well tributary to -

B. OVERLAP REVIEW

1. Other water rights with same place of use: Boise City Geothermal Water Line,
63-9138T AND 63-9139T ☐ Copies Attached NO
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

RECORDED

NOV 62 1990

N/R

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Cold water Delivered to the system from a 6" well with 10hp Pump located in Alley behind the BLDG. Water enters the Basement via a 2" pipe and is passed through a Heat exchanger that cools Recirculating water used to cool the Building. Water is then discharged to the City storm drain. A parallel system exists for Geothermal water to heat the Building.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10hp		Submersible	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	NW	10	3N	2E	ADA	USGS map

6. **Place(s) of Use:**

Indicate Method of Determination USGS map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2E	10					I												

Do not use this space

RECORDED

NOV 02 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Inline Venturi		Bell + Gossett	2" LINE		2"	

2. Measurements:

CIRCUIT SETTER VALUE WAS SET AT 0° FOR MAXIMUM FLOW. PIPE WAS 2". PRESSURE DIFFERENTIAL READ BETWEEN UP AND DOWN STREAM SIDE OF VENTURI WAS 4 PSI. CALCULATOR (ATTACHED) READ FOR THESE CONDITIONS TO BE 54 GPM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{54 \text{ GPM}}{448.8 \text{ cfm/cfs}} = .12 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \times 365 \times 1.9835 = 87.1 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

NOV 02 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

MAINT. MGR. CLAIMED HE HAS SEEN SYSTEM FLOW AS HIGH AS 130 GPM or .29 cfs. The RATE AT time of measurement was .12 cfs. The PERMIT WAS for .3 cfs AND Proof WAS submitted for .2 cfs.

$$.12 \text{ cfs} \times 60^{\text{min}} \times 60^{\text{min}} \times 24^{\text{hr}} \times 365^{\text{D/YEAR}} = 43,560 \frac{\text{ft}^3}{\text{ACR}} = 86.9 \text{ AFA}$$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
COOLING	1/1	12/31	.12 cfs	86.9 afa
Totals:			.12 cfs	86.9 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name RANDALL J. Pfall

Signature R. J. Pfall

Certification Date _____

Field Report Preparation Date 7/19/88

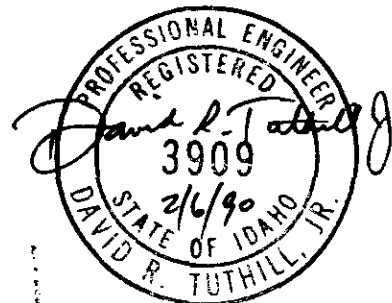
RW 2/2/90

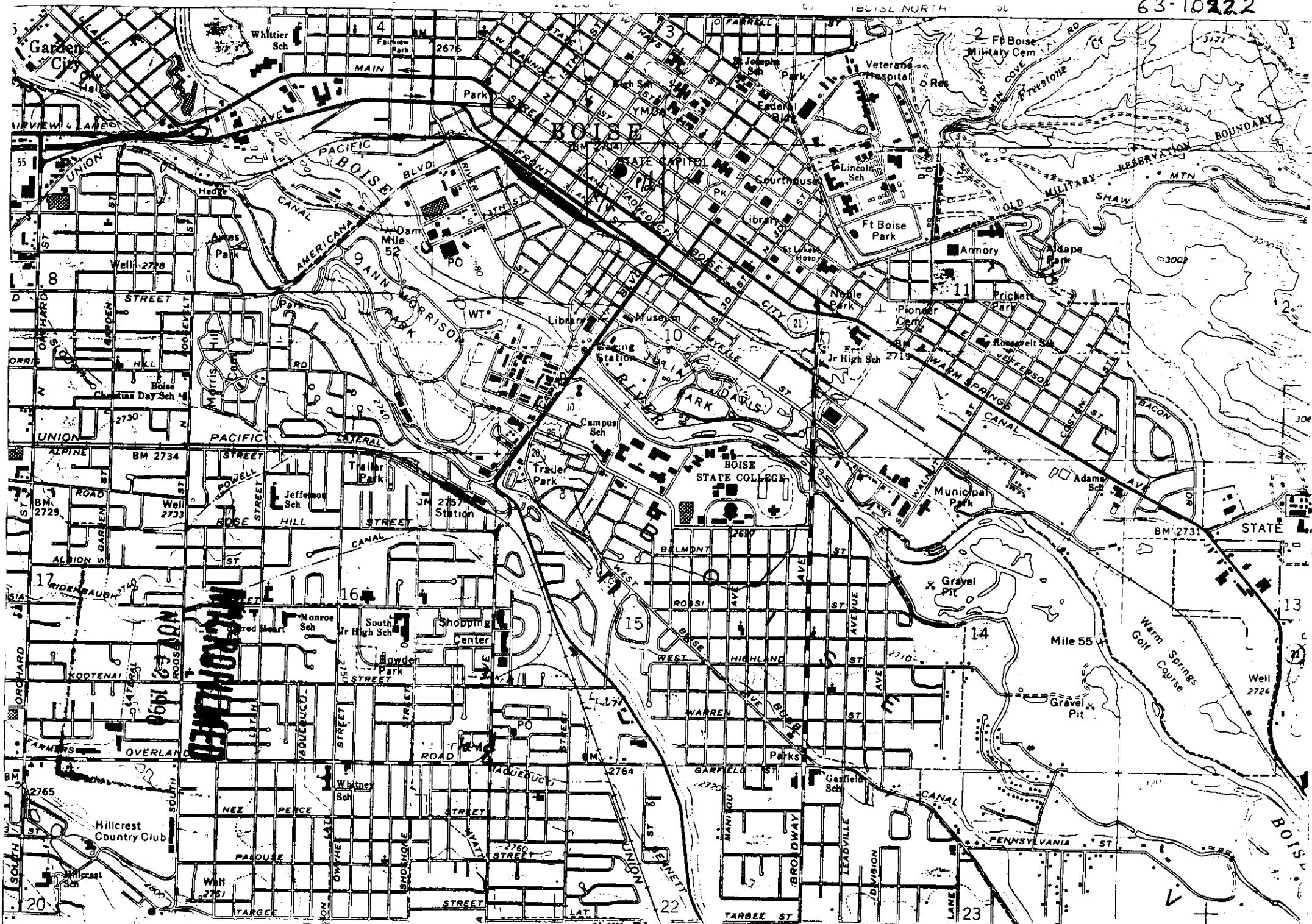
CONSULTANT SEAL

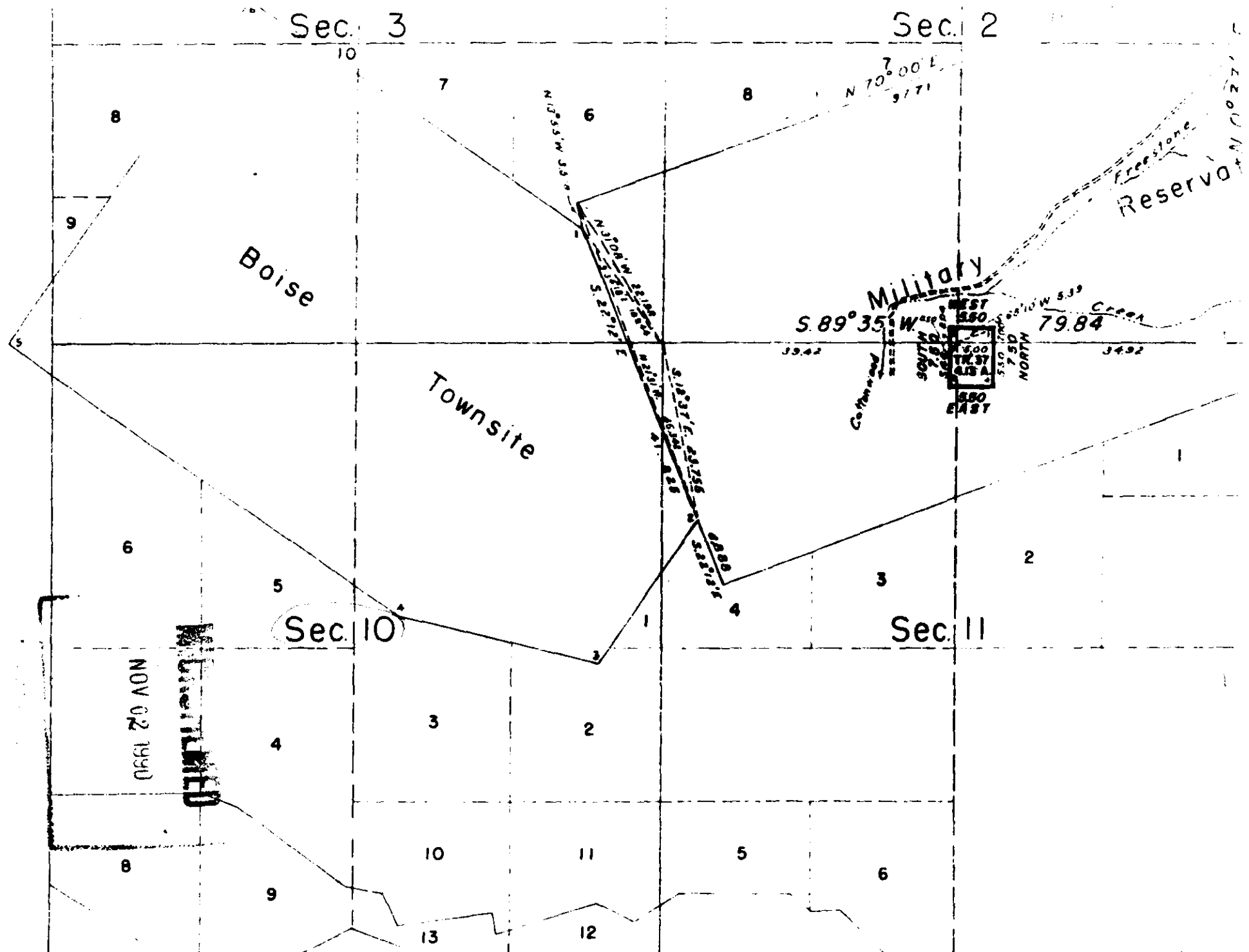
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

NOT RECORDED

NOV 02 1990







TC3A A. A.

P/c well cover
↓



2" LINE
for
COLD
WATER
to FACILITY
IN
BASEMENT.

ALLEY on EAST SIDE of
1020 MAIN



Discharge to
CITY STORM
DRAIN.

NE. CORNER
AT 11th AND
MAIN.

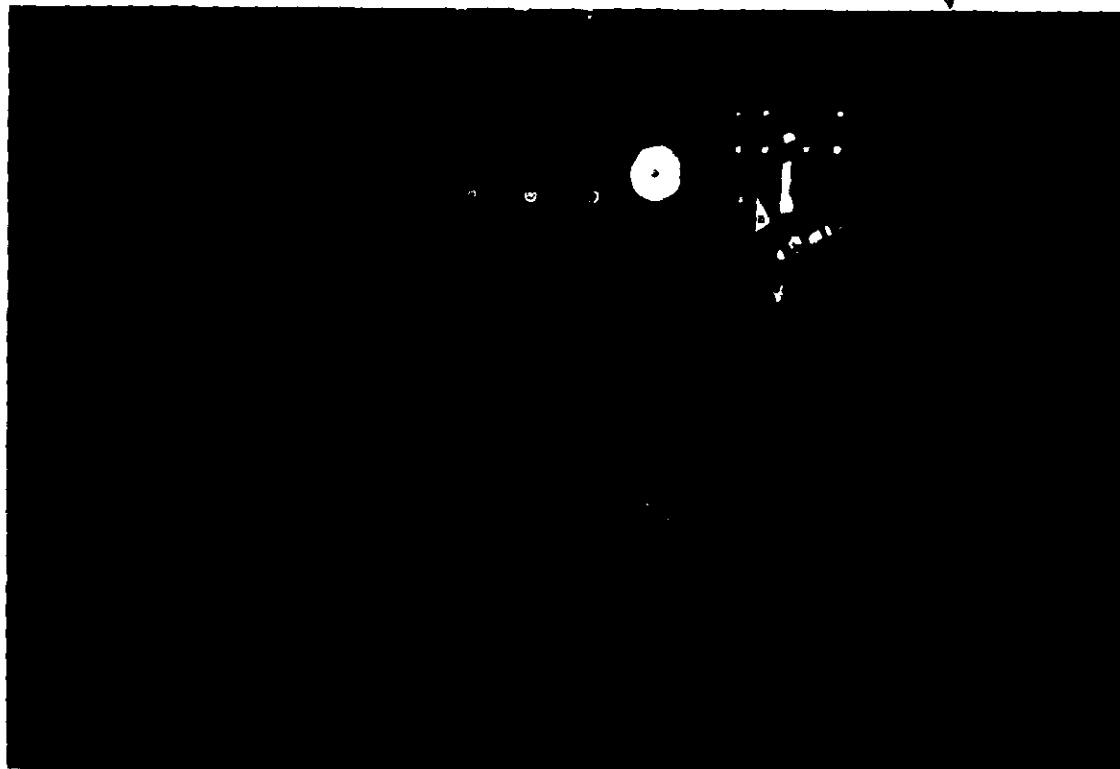
(by CROSSWALK
IN FRONT of
HANFINS
CIGARE STORE)

INFLOW NOT APPARENT IN PHOTO BUT
VISIBLE AT SITE.

NOV 14 1990

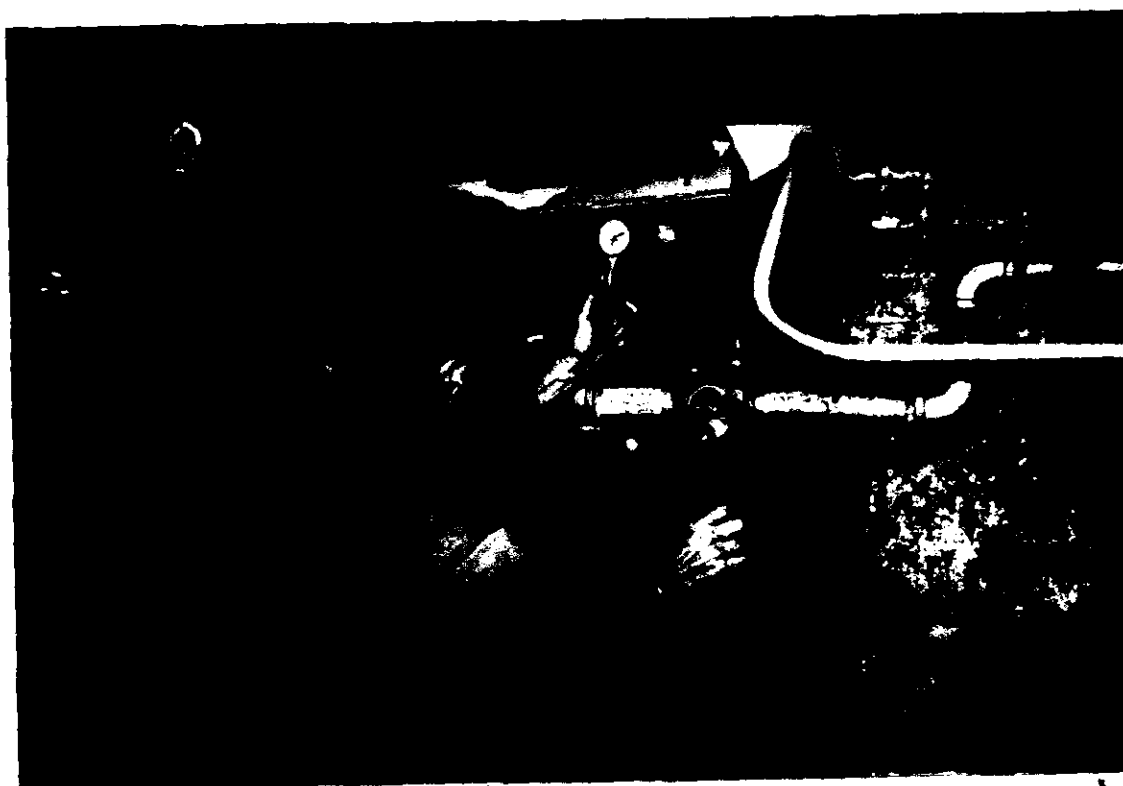
63-10222

Cold
Water →
Heat
exchanger



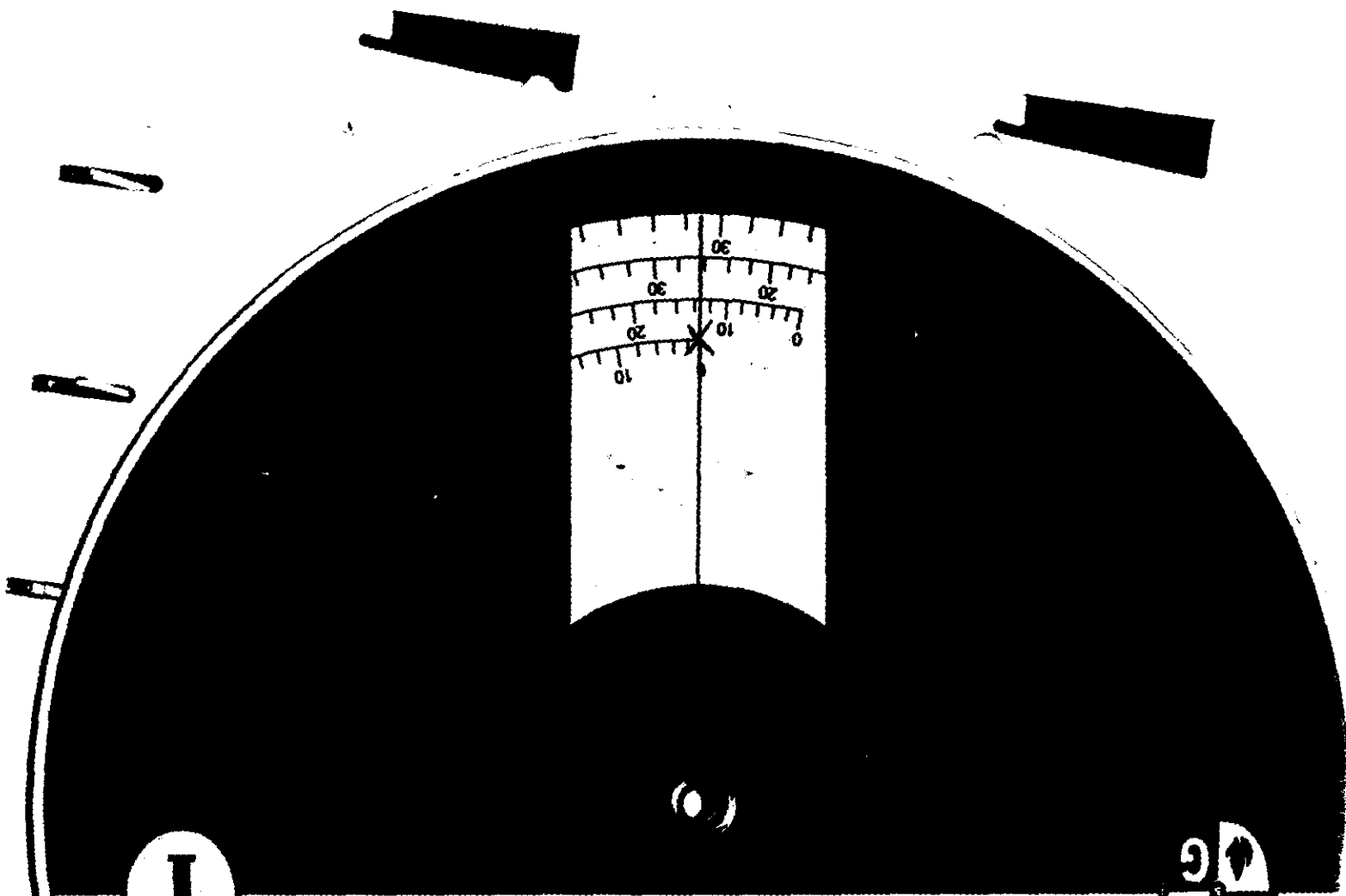
← Geothermal
Heat
exchanger

← BUILDING
Recirculation
Pumps.
←



REPROFILMED

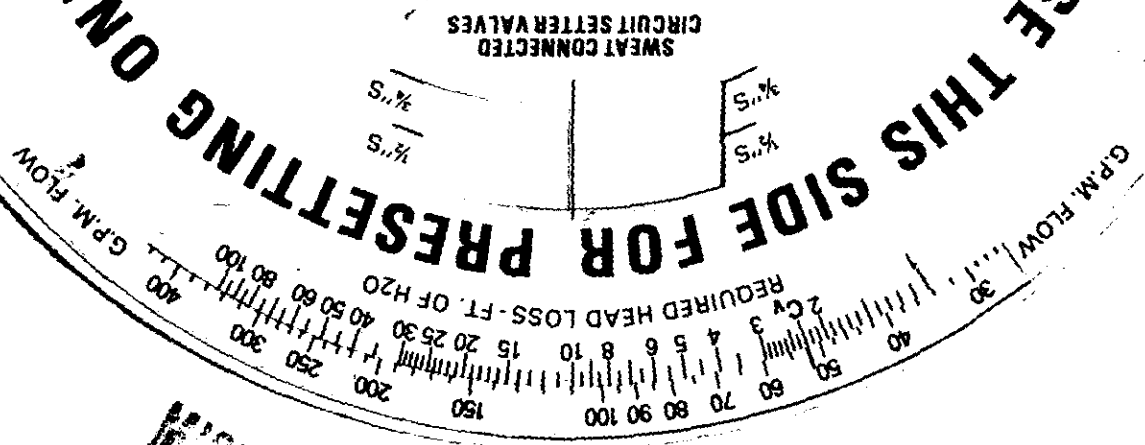
NOV 02 1990
Jim Campbell (MAINT. MGR) TAKING MEASUREMENT
ON BELL AND GOSSETT IN LINE venturi from valve on 2" line
from well.



CIRCUIT SETTER®
BALANCE VALVE CALCULATOR
V91483 Rev. 1
PRICE \$5.00



USE THIS SIDE FOR PRESETTING ONLY



MADE IN U.S.A.
NOV 22 1970

CIRCUIT SETTER - Set A

2nd

for A 2 Pipe

63-10222



FILMED

NOV 12 1990

↑ Gauge Read 4 PSI Difference

∴ flow Rate is ≈ 54 GPM.

BENEFICIAL USE FIELD REPORT REVIEW

TO: FILE 63-10222

FROM: ROXANNE MC CARTHY

RE: PRIORITY ADVANCE REVIEW

DATE: 21-FEB-1990

=====

This review memo is prepared to show the process for determining what elements were involved in advancement of the priority.

	<u>DATE</u>	<u>JULIAN</u>
PERMIT		
Permit priority Date:	MARCH 20 1984	79
EXAM FEE NOTICE		
Exam Fee Notice Date:	APRIL 30 1986	120
Exam Fee/Info Sheet Received Date:	JULY 13 1987	559
Exam Fee or Info Due Date:	JUNE 29 1986	180
Days Late:		379 DAY(S)
NEW PRIORITY DATE		
Original Priority Date:	MARCH 20 1984	79
Total Days Late:		379 DAY(S)
New Priority Date:	APRIL 03 1985	93

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NOV 02 1990

KEYPUNCHED

JUL 28 1987

For Office Use Only
Fee Received \$50
Date 7/20/87
Receipt # 43828
Receipt by JL
Sent to S.O. OK

Department of Water Resources
STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

1. Permit No. unknown (see copy of letter) 63-10222

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Alaska Center Limited Partnership

3. Post Office Address: P. O. Box 396, Boise, Idaho 83701

Telephone No. 345-3221

4. Source of Water: Ground water

5. Extent of Use:

Domestic (No. of households) Stockwater (No. and type of stock)

Irrigation (acres) Other/Remark building cooling

6. Total rate &/or volume for which proof is submitted 0.20 cfs NA acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

I think 1984

8. Person to contact to accompany the department representative during the field examination:

Jim Campbell

(Name)

1020 Main Street, Boise, Idaho (4th Floor)

(Address)

384-0091

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

NOV 02 1980

Date

Signature of Permit Holder (and title, if appropriate)

INTER-DEPARTMENT MEMO — 1

DATE June 25, 1987

FROM State Office

TO File 63-10222

SUBJECT Returned Mail from 1986 mailing of the "Certified Examination Fee Notice" letter.

New addresses were located and another Certified Examination Fee Notice letter and Exam information sheet were mailed dated June 25, 1987. These letters were sent out by the State Office using each regions letterhead.

These addresses were obtained by contacting the county assessors office.

Gail Garrett
SIGNATURE

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NOV 02 1990



Sta of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

June 25, 1987

63-10222
Alaska Center LTD PTR.
P.O. Box 396
Boise, ID 83701

138650
CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

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NOV 12 1990

page 2
Examination Fee Notice

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is available from the department upon request. A listing of certified water right examiners is also available.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

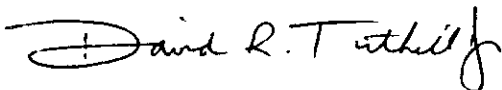
The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The license examination fee schedule, on the back of the enclosed information sheet, shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be returned to this office. If you have questions or concerns please feel free to call at (208) 334-2190, or to visit the office at our new location near the airport, at 2735 Airport Way.

Sincerely,



DAVID R. TUTHILL, JR., P. E.
Manager, Western Regional Office

DRT:jp

Enclosure

RECEIVED

NOV 02 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10222
ALASKA CENTER LTD. PTR.
750 WARM SPRINGS AVE.
BOISE, ID 83712

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill, Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

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NOV 12 1990

Enclosure

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720

*Examination fee reminder sent.
Same address on Sep. 3, 1986, has not been returned.*

20 **RECEIVED**

MAY 13 1986

Department of Water Resources
ALA 40 03011401 05/01/86

RETURN TO SENDER
NO FORWARDING ORDER ON FILE
UNABLE TO FORWARD

MICROFILMED

NOV 12 1986

73
0289

HOLD

NOTE

NO HOME

RETURN

Detached from
PS Form 3800-4
Oct 1980

138067

NE NW

Sec 10 T3N

R2E Ada UNK.

East 36 1/2 of Lot 2 + all of
Lot 3, BLK 16



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

63-10222
ALASKA CENTER LTD PTR.
760 WARM SPRINGS AVE.
BOISE, ID 83712

Mailing address:
Statehouse
Boise, Idaho 83720

138067

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

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Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

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The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Governor
Coeur d'Alene
Phone: 765-

Eastern Region

Idaho Dept. of Water Resources
Suite 15
Boise, ID 83401
-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Storehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10222
ALASKA CENTER LTD PTR.
760 WARM SPRINGS AVE.
BOISE, ID 83712

138067

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

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The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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NOV 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 27, 1984

ALASKA CENTER LTD. PTR.
760 WARM SPRINGS AVE.
BOISE ID 83702

RE: Permit No. 63-10222

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

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NOV 12 1990

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10222

Name(s) of Permit Holder: ALASKA CENTRAL LTD PARTNERSHIP

Post Office Address: 760 WARM Springs Ave
Boise, ID 83702 Tel. No. 345-3221

Source of Water: ground

Extent of Use: ☐ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☒ Other COOLING FOR ALASKA BLDG
1020 MAIN STREET

Measurement Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Point: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/22/84
Date

James G. Howell
Signature of Permit Holder

PARKLAND DEVELOPMENT COMPANY
760 W. 10th Avenue
BOISE, IDAHO 83702



RECEIVED



MAY 23 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

May 17, 1984

RE: Permit No. 63-10222

Alaska Center LTd. Partnership
760 Warm Springs Ave.
Boise, ID 83712

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

63-10222

ALASKA CENTER LTD PTR.

760 WARM SPRINGS AVE., BOISE, ID 83712

Source: GROUNDWATER

Date Filed: 03/20/1984

Diversion Pt: NENW Sec 10 T 03N R 02E

Use: COOLING (0.30 CFS)

In: NENW Sec 10 T 03N R 02E

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