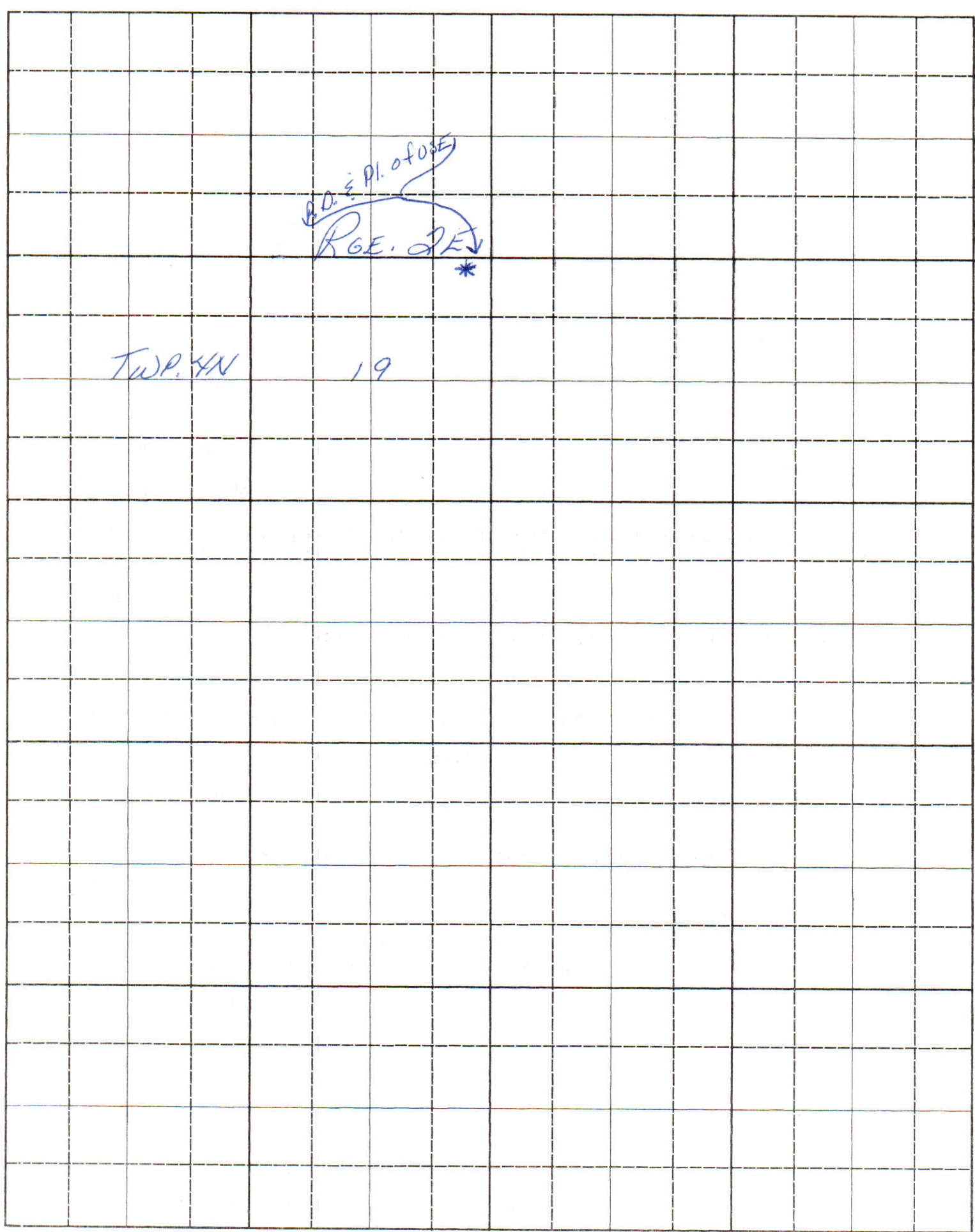


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John F. Kerstein
(Applicant)

RECORDED

Proposed by John F. Kerstein

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10234 ✓ 3P

63-10234-151
KERSTEIN, CHESTER C. &/or
JOANN F.
P.O. BOX 127, SWEET, ID 83670
Source: GROUNDWATER
Date Filed: 05/14/1984
Diversion Point: NENE Sec 19 T 04N
R 02E
Use: DOMESTIC (0.11 CFS)
In: NENE Sec 19 T 04N R 02E

63-10235

83-10233
TOMTAN, THOMAS O. &/or
BETTY L.
10235 JAY RD., BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 05/10/1984
Division Point: NWNW Sec 02 T 04N
R 01E SWSW Sec 35 T 05N R 01E
Use: IRRIGATION (0.12 CFS)
In: NWNW Sec 02 T 04N R 01E SWSW
Sec 35 T 05N R 01E FOR 6
ACRES

63-10236

BIRK, STEPHEN &/or LINDA K.
903 STILLWELL DR.
EAGLE, ID 83616
Source: GROUNDWATER
Date Filed: 05/10/1984
Division Point: SESW Sec 29 T 05N
R 01E
Use: IRRIGATION (0.15 CFS)
DOMESTIC (0.04 CFS)
In: SESW Sec 29 T 05N R 01E FOR 5
ACRES

63-10237

WATSON, ROBERT L.
871 S. FIVE MILE RD.
BOISE, ID 83709
Source: GROUNDWATER
Date Filed: 05/18/1984
Diverision Point: SENW Sec 06 T 02N
R 02E
Use: IRRIGATION (0.80 CFS)
DOMESTIC (0.04 CFS)
In: SENW Sec 06 T 02N R 02E FOR 40
ACRES

63-10239

63-10239
U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
550 W. FORT ST., BOX 043
BOISE, ID 83724
Source: BOISE RIVER trib. to
SNAKE RIVER
Date Filed: 04/19/1984
Diversion Point: LOT 09 Sec 03 T 02N
R 03E
Use: POWER (640.00 CFS)
In: LOT 09 Sec 03 T 02N R 03E
63-10240
U.S. DEPT. OF INTERIOR
BUREAU OF RECLAMATION
PACIFIC NORTHWEST REGION
550 W. FORT ST. BOX 043
BOISE, ID 83724
Source: BOISE RIVER trib. to
SNAKE RIVER
Date Filed: 04/19/1984
Diversion Point: NWSE Sec 13 T 03N
R 04E
Use: POWER (5470.00 CFS)
In: NWSE Sec 13 T 03N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JUNE 11, 1984.

A. KENNETH DUNN

A. KENNETH DUNN
Director
Pub. May 24, 31, 1984

5074

Susan K. Mayer

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two _____ insertions, beginning with the
issue of May 24, 1984, and ending with the
issue of May 31, 1984.

Subscribed and sworn to before me this 31st
day of May, 19⁸⁴.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
JUN 4 1984

Department of Water Resources
Western Regional Office

11/10/2011 11:10:11 AM

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10234

1. Owner: DONALD J. AND/OR IMA J. SCANTLING

Phone No. 836-5753

Current Address: 6262 PLANO, BOISE, ID 83703

2. Accompanied by: IMA SCANTLING

EXAM. DATE: 8/17/90

Address: SAME AS ABOVE

Phone No. SAME

Relationship to Permit Holder: JOINT OWNER

3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07365

☐ Copies Attached

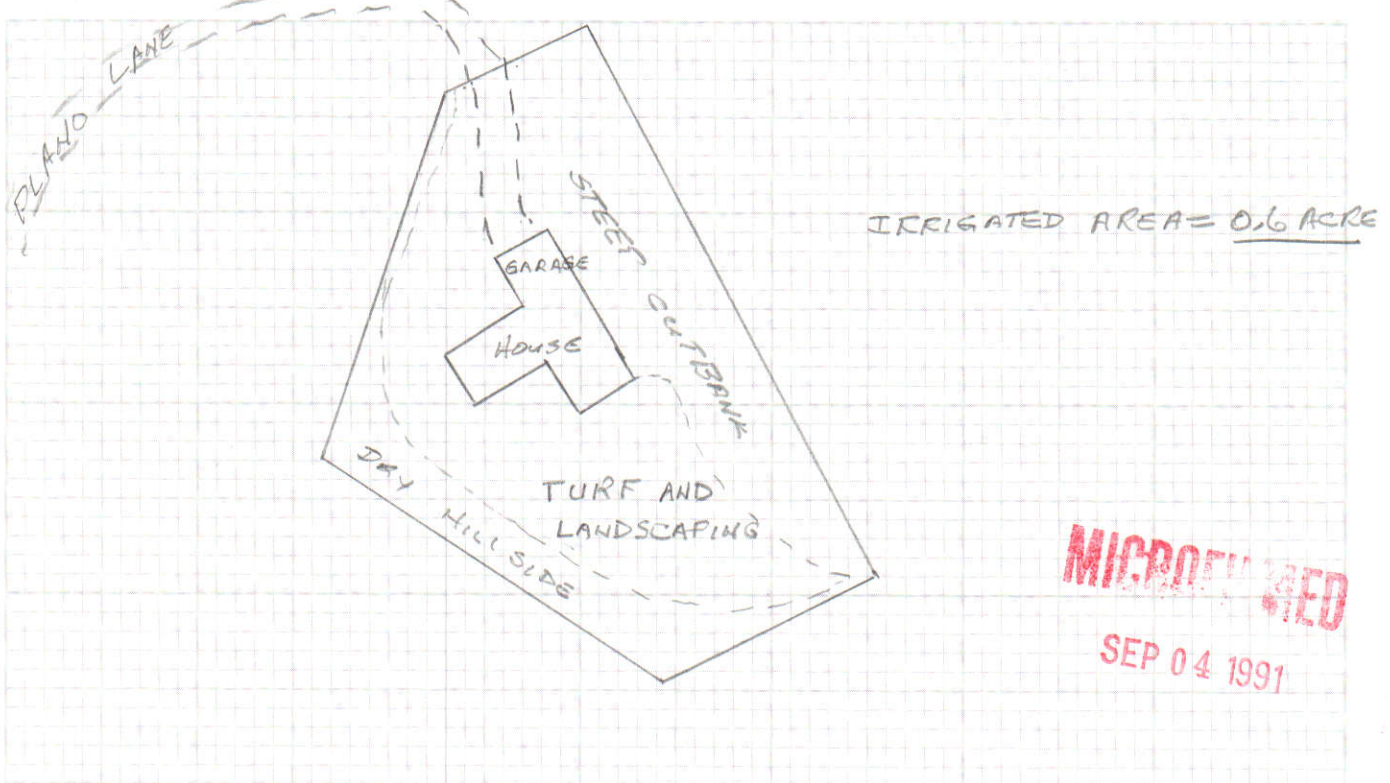
2. Other water rights with same point of diversion: 63-07365

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100 .

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

State of Idaho
Department of Reclamation

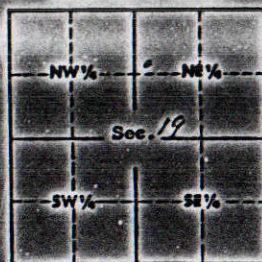
State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

Beckins
10-28-69
Y of Beckins
from

[illegible]

SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Locate well in section



TSP4N R2E

TYPE AND SIZE OF VALVE, ETC.

Diameter, length and location of casing 6' ground level to 20'
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

Date of commencement of well May 12 Date of completion of well May 21, 1965

Dated 27/11/2019

PERMIT 63-10234

PHOTO #1

8-INCH WELL EQUIPPED WITH 1½ HP SUBMERSIBLE PUMP. DISCHARGE PIPE SIZE UNKNOWN.



SEP 04 1991

PHOTO #2

P/U FOR 1 HOUSEHOLD DOMESTIC AND LAWN IRRIGATION.



PERMIT 63-10234

PHOTO #3

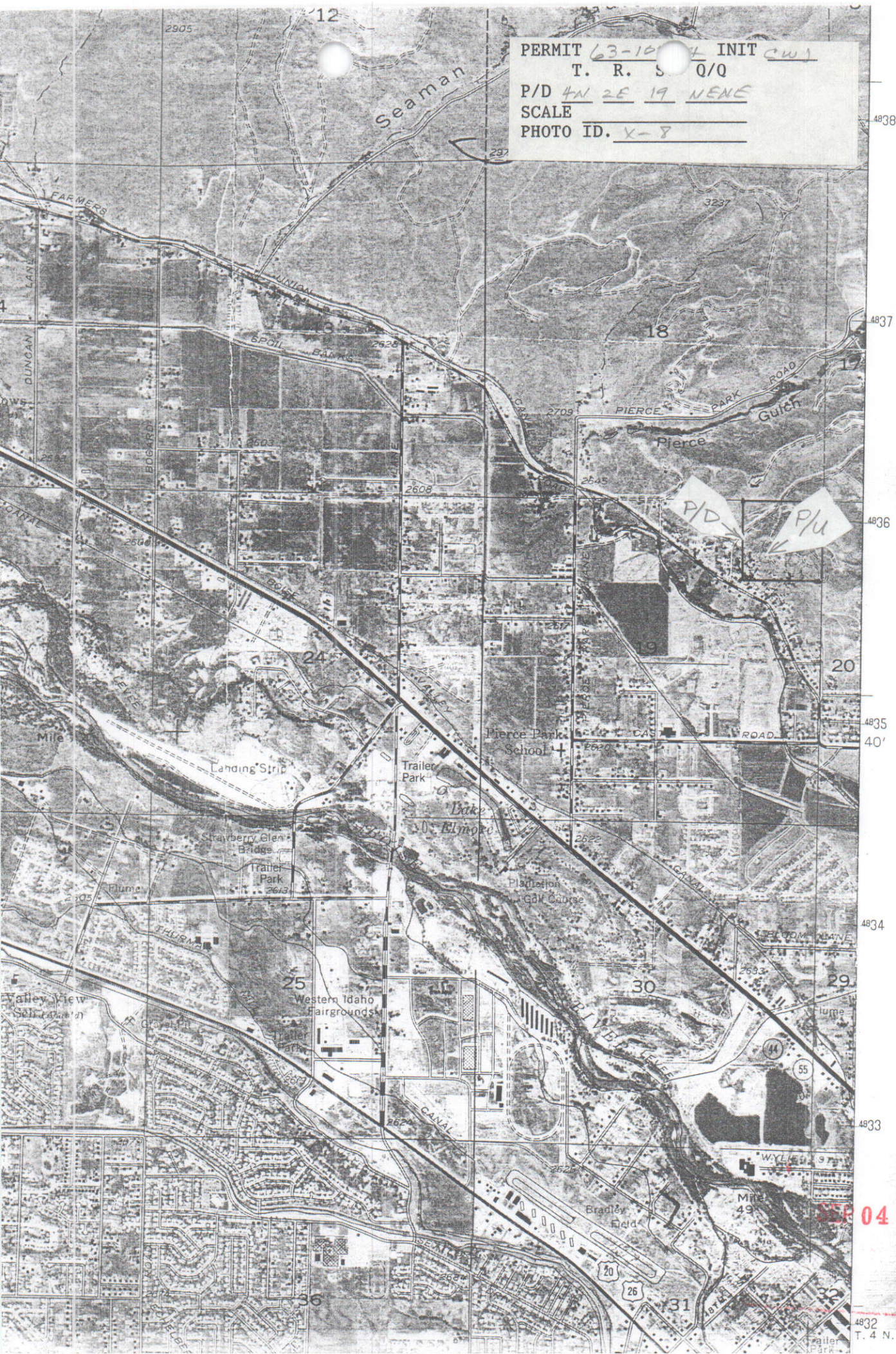
VIEW FROM BOTTOM HILL NEAR PLANO LANE LOOKING
UPHILL TO NORTHEAST ALONG LOCATION OF BURIED
PIPELINE FROM WELL TO HOUSE



MICROFILMED

SEP 04 1991

PERMIT 63-104 INIT CWJ
T. R. S. Q/Q
P/D 4N 2E 19 NENE
SCALE
PHOTO ID. X-8



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10234

Priority: July 22, 1984

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume:¹ 1.2 AF

This is to certify, that IMA J. SCANTLING
DONALD J. SCANTLING

6262 PLANO
BOISE, ID 83703

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 14, 1984; and has submitted Proof of Beneficial Use on August 9, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 02E 19 NENE

CONDITIONS/REMARKS:

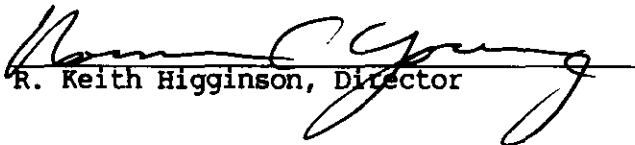
1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 23RD day of AUGUST, 1991.

RECORDED

SEP 04 1991

Acting for R. Keith Higginson, Director



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10234 IN THE)
NAME OF DONALD J. AND/OR IMA J. SCANTLING) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1989; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

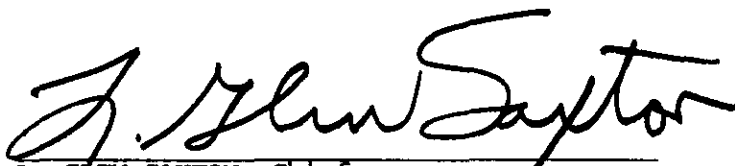
WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on August 9, 1989;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10234 be REINSTATED and the priority advanced to July 22, 1984.

Dated this 7th day of March, 1990.

RECORDED

MAR 14 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

WATER RIGHT SUMMARY

<u>ACTION</u>	<u>RIGHT NO.</u>	<u>NAME</u>	<u>AMOUNT CFS</u>
Original Permit	63-10234	Kerstein, Chester C. JoAnn F.	.11
Full Assignment	63-10234	Scantling, Donald J. Ima J.	.11

MICROFILMED

AUG 29 1989

State of Idaho
Department of Water Resources

RECEIVED

AUG 17 1989

ASSIGNMENT OF PERMIT

Chester C. &/or
I, JoAnn F. Kerstein, hereby assign to Donald J. &/or Ima J. Scantling
of 4911 N. Mitchell, Boise, ID 83704
Address

Department of Water Resources

All my right, title, and interest in and to Permit No. 63-10234
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this _____ day of _____, 19 _____.

JoAnn F. Kerstein
Permit Holder

Spouse of Permit Holder

State of Idaho Idaho)
County of Canyon) ss

On this 10 day of August, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Linda M. Swanson

Notary Public residing at

Nampa, Idaho

seal

My commission expires:

12-3-93

MICROFILMED

AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CHESTER C. & JOE F. KERSTEN Phone 344-4847
Post office address Box 127, SWEET, ID 83670
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N
Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .11 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .11 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, PUMP & PIPELINES.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N

Range 2E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 5.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

UNRECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion APPLICANT

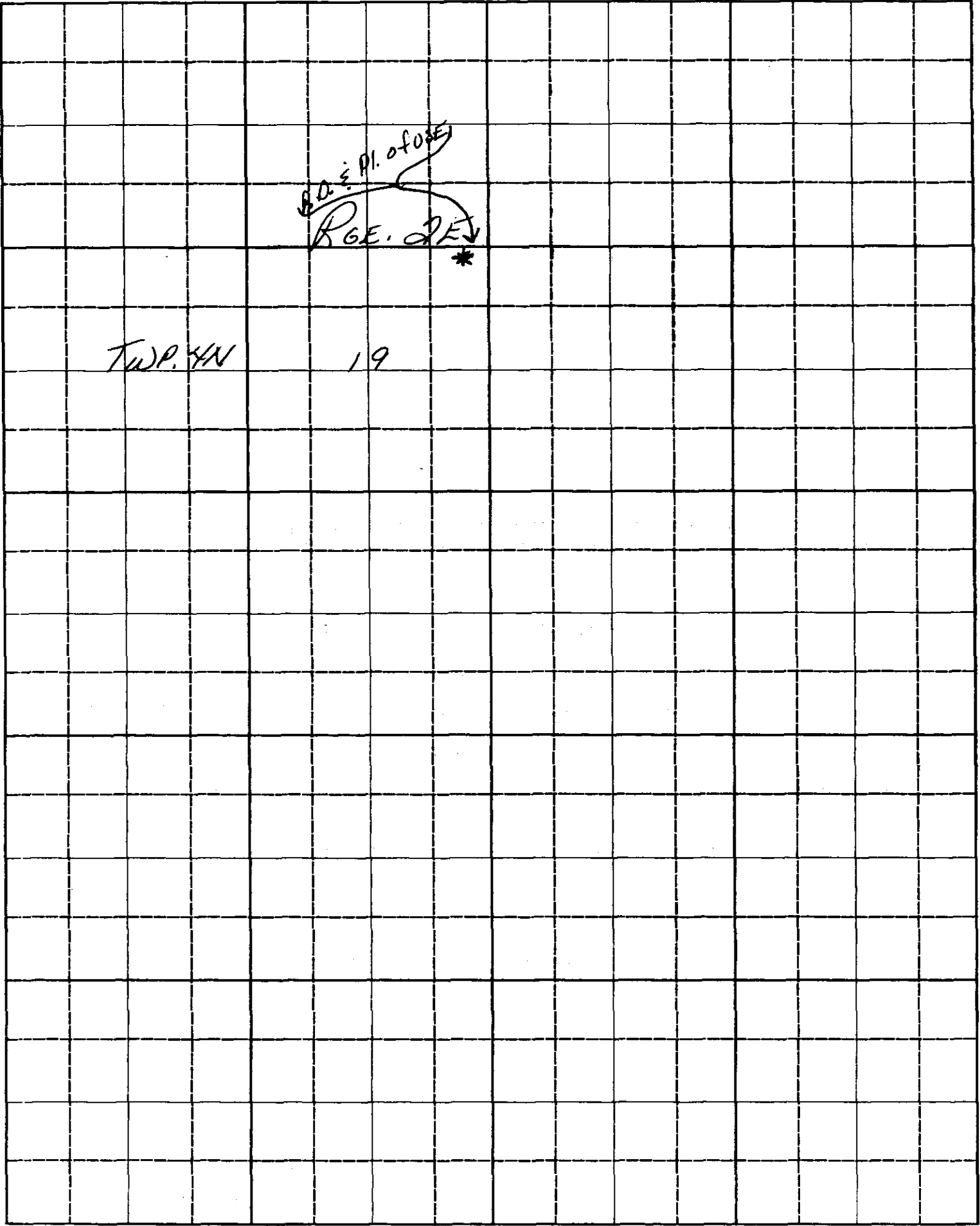
b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNRECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

John F. Kerstein
(Applicant)

Proposed Priority 5/14/84

Received by JG Date 5/14/84 Time 11:55 AM
Preliminary check by JG Fee \$ 30
Receipted by JG Date 5/14/84 # 94433
Publication prepared by JP Date 5/17/84
Published in The Idaho Statesman
Publication dates 5/24 & 5/31/84
Publication approved JP Date 6/4/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10234, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of June, 1984.

J. Glen Saxton
Chief, Operations Bureau

STATE OF IDAHO)

) ss.

COUNTY OF ADA)

Susan K. Mayer

two

insertions, beginning with the

issue of May 24, 19 84, and ending with the

May 24

19 84

issue of May 31, 1984.

May 31

19 84

Subscribed and sworn to before me this 31st

31st

May

10 84

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED

Department of Resources
Washington, D.C. 20540

MILWAUKEE

August 26, 1991

IMA J. SCANTLING
DONALD J. SCANTLING
6262 PLANO
BOISE, ID 83703

RE: WATER RIGHT NO. 63-10234

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

SEP 04 1991

LICENSE REVIEW CHECKLIST

Permit No. 63-10234

Name/Address change? ☒ ok ☐

Priority date Advance? yes ☐ no ☒
 Memo to advance n/a
 Order to reinstate needed? yes ☐ no ☒
 Total cfs Limited by fee n/a
 Limited by capacity no
 Total volume Limited by flow n/a
 Chart checked for AF rate/ac n/a
 Capacity Actual measurement checked none
 Theoretical checked ☒
 If greater than permit, check for other rts n/a

Source Changed? yes ☐ no ☒
 If so, is memo needed to clarify? n/a

P/D Verify with map ☒ permit ☒
 More than one per 44? Remember remark n/a
 Check p/d overlap n/a

Uses Check irrigation period of use w/ chart n/a

P/U Verify with map ☒ permit ☒
 > 5 acres irrigated, run overlap n/a

Remarks More than one p/d in 44 n/a
 Description of non-irrig uses ☒
 Special overlap condition n/a

Conditions -	Dates/Misc. -
Measuring device <u>/</u>	Water Dist <u>n/a</u>
W.Master control <u>/</u>	App Rec'd ☒
Overlap <u>/</u>	Proof Rec'd ☒
Water quality <u>/</u>	
Other <u>/</u>	

CHECK FOR ADJ. CLAIM Needed according to proof filed ☐
 Filed - needs amended ☐
 Add'l fee required ☐
 Not filed ☐
 Not needed ☐

Comments/Changes to Examiner's Recommendations:

License ☒ 10-day ☐ 30-day ☐

Back of field report signed? ☒
 Reviewer J. Seyfert Date 8/8/91 Review time min.

SEP 04 1991
 WED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10234
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
YES Well Inspection Form Needed
☒ Copy of U.S.G.S. Quad
NONE Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index CW 8/16/90 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☒ Other: WELL
Check of P/U index CW 8/16/90 (Initial and date)
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Other: OTHER DOMESTIC

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Clifton W. Johnson 8/27/90 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent CH 12-27-90 (Initial and date)
Exam Reviewed by Manager of Regional Office Per 2/22/91 (Initial and date)
Exam Date Entered in Computer ✓ at (Initial and date)
Exam sent to State Office 3-8-91 at (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources

A. GENERAL INFORMATION

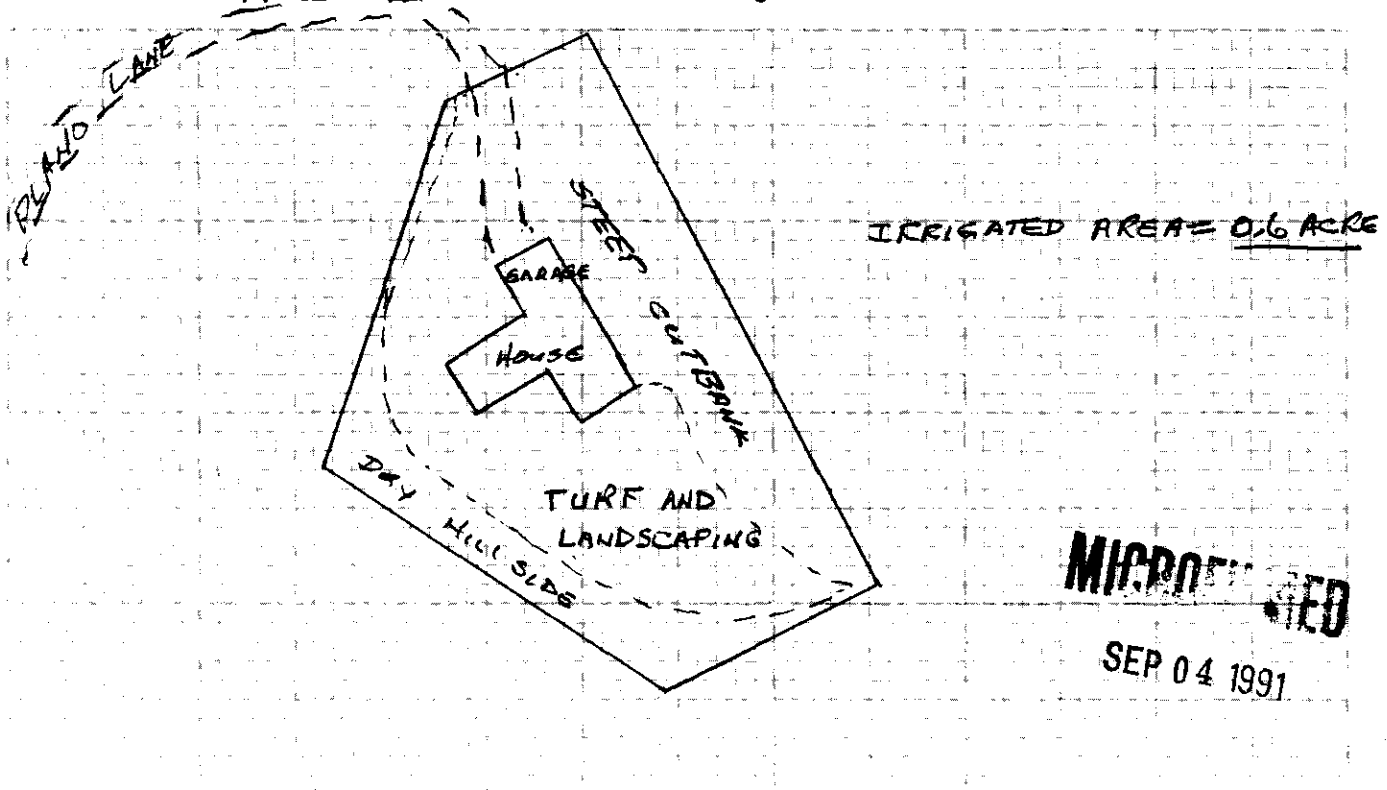
1. Owner: DONALD J. AND/OR IMA J. SCANTLING Permit No. 63-16234
Current Address: 6262 PLANO, BOISE, ID 83703 Phone No. 336-5153
2. Accompanied by: IMA SCANTLING EXAM. DATE: 8/17/90
Address: SAME AS ABOVE Phone No. SAME
Relationship to Permit Holder: JOINT OWNER
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-07365 ☐ Copies Attached
2. Other water rights with same point of diversion: 63-07365 ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AN 8-INCH WELL EQUIPPED WITH A 1 1/2 HP SUBMERSIBLE PUMP SUPPLIES WATER FOR 1 HOUSEHOLD DOMESTIC AND LAWN IRRIGATION THROUGH A PRESSURE TANK SYSTEM AND HOSE-SPRINKLER IRRIGATION.

STATIC WATER LEVEL IN NEARBY WELLS - ABOUT 80 FT. AND DYNAMIC LEVEL ABOUT 90 FT.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	1 1/2	UNKNOWN	SUBMERSIBLE	UNKNOWN

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			NE	WE	19	4N	2E	ADA	ORTHO PHOTO MAP, PACING

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	19	DB																216

RECORDED

SEP 04 1991

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

HORSE POWER EQUATION: $\frac{1.5 \times 8.8 \times .7}{90 + (2.31 \times 40)} = 0.05 \text{ CFS}$ PERMIT 0.09 CFS

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 0.6 \times 4.5 \times 2.7 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.61 \times 245 \times 1.9835 = 19.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 2.7$

2. Volume Calculations for Other Uses: 1 HOUSEHOLD DOMESTIC (HA) ~~0.6 AFA~~
internal + external $2 \times 0.6 = 1.2 \text{ AFA}$

SEP 04 1991

see comments, back page

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT 63-07365 IS A WELL ON PROPERTY ALONG HILL ROAD
NOT ASSOCIATED WITH 63-10234.

* Limited to domestic use only via permit & best proof
of beneficial use. Should be adequate volume since
Irrigated acreage = 0.6. Nearly all covered anyway.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	0.04	2.7
DOMESTIC	1/1	12/31	.04 0.02 (SAME)	61.2
Totals:			0.04	351.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

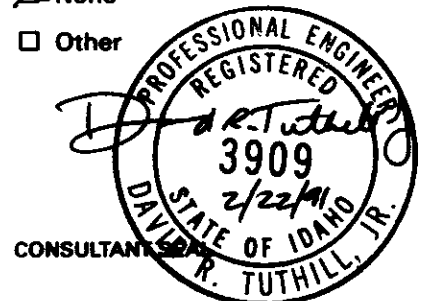
CH 12-27-90

Signature

Clifton W. Johnson

Certification Date

Field Report Preparation Date AUGUST 27, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

SEP 04 1991

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10234

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP____, Rge____, Sec.____, ____1/4____1/4
or Lot____.
2. Owner: _____
Address____, City____, St____
3. Casing $\geq$ 12 inches above ground: Yes____ No____
4. Access Port: Yes ☒ No____ Static Water Level: ?
Pressure Gauge: Yes____ No ☒ Casing Diameter: 8 INCH
Flowing: Yes____ No ☒ Temperature: ?
5. Are there any obvious construction problems that may be a
source for contamination or waste of water: Yes____ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 1 1/2 HP

MISSOURI
SEP 04 1991

State of Idaho
Department of Reclamation

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER Name <u>Milton Marshall</u> Address <u>5626 Hill Road Boise, Idaho</u> Owner's Permit No. _____		2. WATER LEVEL Static water level <u>82</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ F° Quality _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																									
3. NATURE OF WORK ☒ New well ☐ Deepen ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		4. WELL TEST DATA ☐ Pump ☐ Bail ☐ Other _____																									
5. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Cattle ☐ Municipal ☐ Industrial ☐ Stock		6. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <thead> <tr> <th>Hole Diam.</th> <th>Depth From To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td></td><td>0 - 85</td><td>sandy dirt</td><td></td></tr> <tr><td></td><td>85 - 94</td><td>gravel</td><td></td></tr> <tr><td></td><td>94 - 96</td><td>blue clay</td><td></td></tr> <tr><td></td><td>96 - 246</td><td>blue clay</td><td></td></tr> <tr><td></td><td>246 - 248</td><td>coarse sand</td><td></td></tr> <!-- Additional rows would follow here based on the image --> </tbody> </table>		Hole Diam.	Depth From To	Material	Water Yes No		0 - 85	sandy dirt			85 - 94	gravel			94 - 96	blue clay			96 - 246	blue clay			246 - 248	coarse sand	
Hole Diam.	Depth From To	Material	Water Yes No																								
	0 - 85	sandy dirt																									
	85 - 94	gravel																									
	94 - 96	blue clay																									
	96 - 246	blue clay																									
	246 - 248	coarse sand																									
7. METHOD DRILLED ☒ Cable ☐ Retort ☐ Dug ☐ Other _____		8. WELL CONSTRUCTION <table border="1" style="width: 100%; border-collapse: collapse; font-size: x-small;"> <tr> <td>Diameter of hole <u>6</u> inches</td> <td>Total depth <u>248</u> feet</td> </tr> <tr> <td>Casing schedule ☒ Steel ☐ Concrete</td> <td></td> </tr> <tr> <td>Thickness <u>1/2</u> inch</td> <td>Diameter <u>6</u> inches</td> </tr> <tr> <td>From <u>0</u> feet</td> <td>To <u>96</u> feet</td> </tr> <tr><td>Inches</td><td>feet</td></tr> <tr><td>Inches</td><td>feet</td></tr> <tr><td>Inches</td><td>feet</td></tr> <tr><td>Inches</td><td>feet</td></tr> <tr><td>Inches</td><td>feet</td></tr> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ foot _____ foot perforations feet feet perforations feet feet perforations feet feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Model No. _____ Diameter Slot size Set from _____ foot to _____ foot Diameter Slot size Set from _____ foot to _____ foot Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ foot to _____ foot Surface seal? ☒ Yes ☐ No To what depth <u>18</u> feet Material used in seal? ☐ Cement grout ☒ Puddling clay		Diameter of hole <u>6</u> inches	Total depth <u>248</u> feet	Casing schedule ☒ Steel ☐ Concrete		Thickness <u>1/2</u> inch	Diameter <u>6</u> inches	From <u>0</u> feet	To <u>96</u> feet	Inches	feet	Inches	feet	Inches	feet	Inches	feet	Inches	feet						
Diameter of hole <u>6</u> inches	Total depth <u>248</u> feet																										
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Inches	feet																										
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Inches	feet																										
9. LOCATION OF WELL Sketch map location must agree with written location.		10. Work started <u>6-69</u> Finished <u>6-69</u>																									

STATE RECLAMATION ENGINEER OF IDAHO

SUBMIT WITHIN 60 DAYS AFTER COMPLETION OF WELL. SEE IDAHO STATUTES 42-236

Permit No. _____ Well No. _____ County Hall

OWNER Frank E. Casey

Address PO Box 4044 Boise Idaho

Driller W. E. Emerson

Address _____

Well location A-17 17 4 N/W R-2 EAB

Size of drill: _____

Total depth of well

Give depth to standing water from the ground. Water temp. of air.

Test delivery wt. 8.94 g. Aft. breakdown wt. 1.00 g. Pump 2 1/2 in 14

Size of pump and motor used to make test

Length of time of test: hour minutes

If flowing well, give flow $2\frac{1}{2}$ gal. g.p.m. and of shut off pressure

If flowing well, described control works

TYPE AND SIZE OF VALVE, ETC.

Water will be used for: _____ Weight of casing per linear foot: _____

Thickness of casing	Casing material
1/2 in.	Steel
3/4 in.	Steel
1 in.	Steel
1 1/4 in.	Steel
1 1/2 in.	Steel
1 3/4 in.	Steel
2 in.	Steel
2 1/4 in.	Steel
2 1/2 in.	Steel
2 3/4 in.	Steel
3 in.	Steel
3 1/4 in.	Steel
3 1/2 in.	Steel
3 3/4 in.	Steel
4 in.	Steel
4 1/4 in.	Steel
4 1/2 in.	Steel
4 3/4 in.	Steel
5 in.	Steel
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5 1/2 in.	Steel
5 3/4 in.	Steel
6 in.	Steel
6 1/4 in.	Steel
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6 3/4 in.	Steel
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37 1/2 in.	Steel
37 3/4 in.	Steel
38 in.	Steel
38 1/4 in.	Steel
38 1/2 in.	Steel
38 3/4 in.	Steel
39 in.	Steel
39 1/4 in.	Steel
39 1/2 in.	Steel
39 3/4 in.	

STEEL CONCRETE WOOD ETC

Diameter, length and location of casing.

CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER

CASINO RECORD

[illegible]

Number and size of perforations	located	feet in	feet from ground
---------------------------------	---------	---------	------------------

Date of commencement of well	Date of completion of well
------------------------------	----------------------------

From Foot	To Fee
--------------	-----------

06/10

10	3
----	---

30	60
----	----

60 18
C

02/70

This well-
knowledge and

Dated _____

63-10234

Permit No.

ATTACHMENT A

SRBA CLAIM CHECK PER BENEFICIAL USE EXAM

EXAMINER CLIFTON JOHNSON DATE SUBMITTED 8/13/90
ADJUDICATION AGENT RON RESPONSE DUE DATE 8/15/90
COUNTY ADA OWNER'S NAME DONALD ORIMA SCANTLING

PERMIT DATA T R S Q/Q T R S Q/Q

P/D 4N 3E 19 NEUE _____

P/U SAME _____

PROOF SUBMITTED DATE 6/6/89

ADJUDICATION DATA RELATING TO THIS PERMIT NUMBER

A. Check Permit Number for Adjudication Claim Filing:

- ☐ Claim required for permit but not filed
(examiner needs to notify permit holder during exam)
☐ Claim filed for permit and copy attached *
☐ Claim filed although not required (proof filed after 11-19-87)
☒ No claim filed or required.

B. Check Adjudication Claims Relating to the Permit Holder but are Different Claims (new number - different right)

- ☒ Name index search
☐ Legal description search
☐ Non-data entry claims search
☐ Claim found but large system no exam required *

Claims found requiring exam	Date field exam conducted	Exam data is in, Permit file	Attached	Exam not Conducted
--------------------------------	------------------------------	---------------------------------	----------	-----------------------

_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐
_____ Adj No.	_____	☐	☐	☐

☐ Exam completed date(s) data entered _____ (initial & date) **USED**

* copies included only if pertinent to permit field exam

SEP 04 1991

PERMIT 63-10234

PHOTO #1

8-INCH WELL EQUIPPED WITH 1 1/2 HP SUBMERSIBLE PUMP. DISCHARGE PIPE SIZE UNKNOWN.



UNNOTED

SEP 04 1991

PHOTO #2

P/U FOR 1 HOUSEHOLD DOMESTIC AND LAWN IRRIGATION.



PERMIT 63-10234

PHOTO #3

VIEW FROM BOTTOM HILL NEAR PLANO LANE LOOKING
UPHILL TO NORTHEAST ALONG LOCATION OF BURIED
PIPELINE FROM WELL TO HOUSE



SEP 04 1991

PHOTO ID.

4832
T. 4 N.

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10234

Date: 3-8-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
y Reinstated

Source of Water:

y Surface water
y Groundwater
1. well log in file - *Well drilled in 1977*
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

y Priority Calculation:
Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

Aug. 9 '89 221
June 1 -152
= 69
May 14 '84 +134
July 22, '89 =203

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

March 7, 1990

Donald J. and/or Ima J. Scantling
4911 N. Mitchell
Boise, ID 83704

Dear Mr. and Mrs. Scantling:

Re: Permit No. 63-10234

In August, 1989, the department received the assignment and a proof of beneficial use form for this filing. The assignment has been acknowledged, but the proof of beneficial use form was not processed. This has been brought to my attention.

As part of that process, enclosed is a reinstatement order. The permit had lapsed before the assignment and proof of beneficial use form were received. The order reinstated the permit with an advance in priority.

The next step is for the department to conduct the field inspection. This will be done by a field agent from the regional office. He/she will try to contact you to schedule a convenient time.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

MAR 14 1990

Form 217
03/86

RECEIVED
AUG 09 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received -0-
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10234

Name(s) of Permit Holder: Donald J. & Ima J. Scantling

Post Office Address: 4911 N. Mitchell, Boise, ID 83704

Telephone No. 378-8359
Ima's work # 336-5100 (ext. 7219)

Source of Water: groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: pre-1979

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

same as above
(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/1/89
(Date)

x Ima J. Scantling
Signature of Permit Holder (and title, if appropriate)

AUG 29 1989

August 22, 1989

Re: Water Right No. 63-10234

Donald J. &/or Ima J. Scantling
4911 N. Mitchell
Boise, ID 83704

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permit into a license.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:hm

Microfilm

AUG 29 1989

CLEMONS, COSHO & HUMPHREY, P.A.

LOUIS H. COSHO
HOWARD HUMPHREY
RICHARD H. GREENER
R. MICHAEL SOUTHCOMBE
STANLEY W. WELSH
MAX A. EIDEN
RANDALL C. FREDRICKS
FREDRIC V. SHOEMAKER
CHRISTOPHER BURKE
RORY R. JONES
STEPHEN J. GLEDHILL
SARA M. THORPE
JOSEPH M. MEIER
DAVID M. PENNY
BRIAN D. NICHOLAS
ANN L. COSHO
ROBERT W. TALBOY

COUNSELORS AND ATTORNEYS AT LAW
CARNEGIE BUILDING
815 WEST WASHINGTON STREET
BOISE, IDAHO 83702
TELEPHONE (208) 344-7811

DALE CLEMONS (1911 - 1983)

OFFICE ADMINISTRATOR
GLENYS McPHERSON

FAX
(208) 338-3290

August 16, 1989

RECEIVED
AUG 17 1989

Department of Water Resources

Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Gentlemen:

Pursuant to my letter of August 7, 1989, enclosed please find the Assignment of Permit.

Very truly yours,


Randall C. Fredricks

RCF:cy

Enclosure

cc: Mr. and Mrs. Donald J. Scantling
(w/Enclosure)

MICROFILMED

AUG 29 1989

63-10234

CLEMONS, COSHO & HUMPHREY, P.A.

LOUIS H. COSHO
HOWARD HUMPHREY
RICHARD H. GREENER
R. MICHAEL SOUTHCOMBE
STANLEY W. WELSH
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TELEPHONE (208) 344-7811

DALE CLEMONS (1911 - 1983)

OFFICE ADMINISTRATOR
GLENYS McPHERSON

FAX
(208) 338-3290

August 7, 1989

RECEIVED
AUG 09 1989

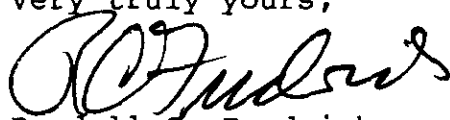
Department of Water Resources

Idaho Department of Water Resources
1301 North Orchard Street
Boise, Idaho 83706

Gentlemen:

Enclosed please find a Proof of Beneficial Use form. We will forward the Assignment of Permit once we receive it from the permit holder.

Very truly yours,


Randall C. Fredricks

RCF:cy

Enclosure

cc: Mr. and Mrs. Donald J. Scantling

MICROFILMED

AUG 29 1989

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 7, 1989

CHESTER C. KERSTEIN
JOANN F. KERSTEIN
P.O. BOX 127
SWEET, ID 83670

LAPSE NOTICE

RE: PERMIT NO. 63-10234

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced water permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper form in our proof due notice to you dated March 31, 1989.

Your permit cannot be reinstated unless you submit proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal (including the examination fee or a completed field examination report) or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which might bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosures

LGS:RF

MICROFILMED

AUG 29 1989

CERTIFICATION OF MAILING

I hereby certify that on 6-9-1989
a copy of this document was
deposited in the United States mail,
properly prepaid and addressed to the
individual(s) named above.

Lita Fleck

CHESTER C. KERSTEIN
JOANN F. KERSTEIN
P.O. BOX 127
SWEET, ID 83670

March 31, 1989

138094

PROOF DUE NOTICE

RE: PERMIT NO. 63-10234

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 29 1989

June 29, 1984

RE: Permit No. 63-10234

Chester C. &/or JoAnn F. Kerstein
Box 127
Sweet, ID 83670

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

ENCLOSURE

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: ✓ 103-10234
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No Platted by: _____ Map No. _____

☐ Yes ☒ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising.

Final date for protests: 6/11/84

☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/4/84

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application. 30/34433

☒ Publication dates and paper, recorded on application. 28 Statemen

☒ Protests, dates, withdrawal, etc., recorded on application. 5/24 & 5/31/84

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

☒ Date of priority recommended.

Special conditions of approval or cover letter. _____

(26)

By: DOS

Date: 6/10/84

STATE OFFICE REVIEW:

105,117

26

☐ See attached sheet for more information.

By: CU

Date: 6-12-84

JUN 12 1984

Department of Water Resources

UNRECORDED

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

63-10234

KERSTEIN, CHESTER C. &/or JOANN F.

P.O. BOX 127, SWEET, ID 83670

Source: GROUNDWATER

Date Filed: 05/14/1984

Diversion Pt: NENE Sec 19 T 04N R 02E

Use: DOMESTIC (0.11 CFS)

In: NENE Sec 19 T 04N R 02E

150-100-100

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]