

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T
4
N

19

~~R.D.~~
R.D.

R 2 E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Microfilm

COUNTY OF ADA)

Spannine A. Sims, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of June 21, 1984, and ending with the
issue of June 28, 1984.

Jeannine A. Sims
Subscribed and sworn to before me this 28th
day of June, 1984.

Notary Public for Idaho, Residing at Boise, Idaho

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JUL 3 1984

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:
63-10243 *VSP*

HOLLAND, RUTH J.
RT. 7, BOX 598, CALDWELL, ID 83605
Source: GROUNDWATER
Date Filed: 07/06/1983
Diversion Point: SENE Sec 19 T 04N
R 02E
Use: DOMESTIC (0.06 CFS)
In: SENE Sec 19 T 04N R 02E
63-10244

ARRAMBARRI, FRANK &/or
LORENE
7024 HILL RD., BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/12/1984
Diversion Point: NWNW Sec 18 T 04N
R 02E
Use: IRRIGATION (0.20 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 18 T 04N R 02E FOR 10
ACRES

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the Director, Department of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before July 9, 1984.

A. KENNETH DUNN
Director
Pub. June 21, 1984

5339

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63-10243

JULIE BARROETABENA

P/D: SEC 19 TWP 04N RNG 02E
IRRIGATION? N

STATE OF ID

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10243

1. Owner: KIP DIDERICKSON

Phone No. 959-2044

Current Address: 3430 E. CHINDEN BLVD. MERIDIAN ID. 83642

2. Accompanied by: DUANYG DIDERICKSON

EXAM. DATE: 6-18-87

Address: SAME

Phone No. 939-2044

Relationship to Permit Holder: FATHER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

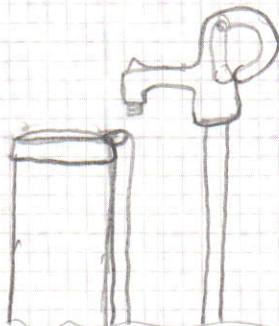
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

63-10243



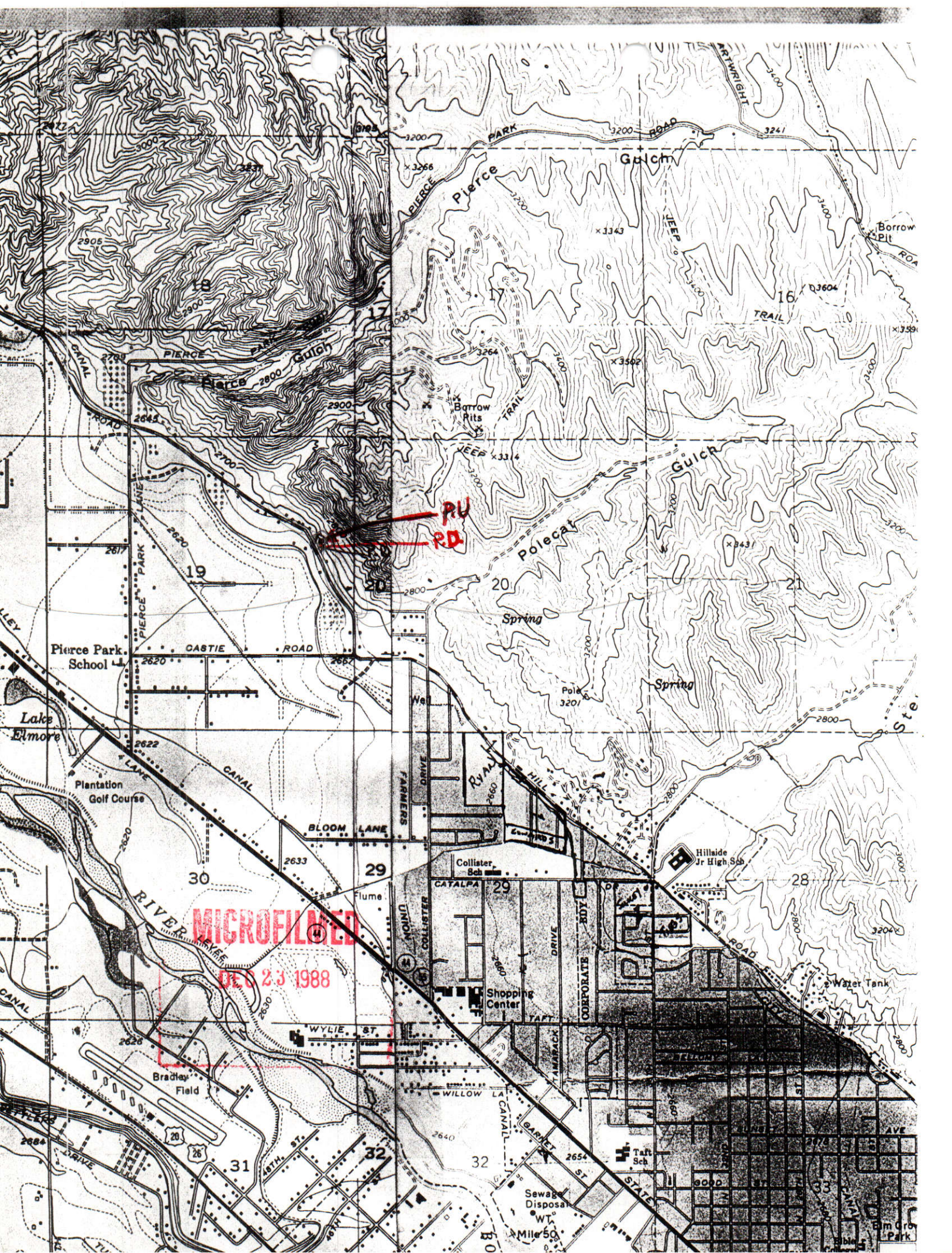
P.D.



P.U.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10243

Priority: December 7, 1983 Amount: 0.04 CFS 1.2 AFA

This is to certify, that JULIE BARROETABENA
KIP DIDERICKSEN

602 E. 52ND

BOISE, ID 837140000

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 6, 1983, and has submitted proof to the Department of Water Resources on October 21, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from a GROUNDWATER source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AFA

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 19, Township 04N, Range 02E
ADA County

PLACE OF USE: DOMESTIC

TWN RGE SEC

04N 02E 19 SENE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Domestic use is for a duplex.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of December, 1988.

Acting for the

Director

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DEC 23 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-10243 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF JULIE BARROETABENA &/OR	)	
	)	
KIP DIDERICKSEN	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10243 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On July 11, 1984 the Department approved Application for Permit No. 63-10243 to appropriate the public waters of the State of Idaho with a priority of September 25, 1983.

2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit. The notice required that an examination fee information sheet along with the appropriate fee be submitted within 60 days.

3. The fee information sheet was due on June 29, 1986, 60 days from the date of the notice; however, the fee information sheet was not received until September 10, 1986, 73 days late. The examination fee information sheet listed a total rate of diversion of 0.04 cubic feet per second for which no fee is required nor was submitted.

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DEC 20 1988

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee information sheet was late, pursuant to the provisions of Section 42-217, Idaho Code.

2. The date of priority of Permit No. 63-10243 should be advanced 73 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10243 is advanced to December 7, 1983.

Dated this 3rd day of November, 1988.

J. Glen Saxton
Chief, Operations Bureau

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DEC 23 1988

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 63-10243 IN THE)
NAME OF JULIE BARROETABENA &/OR KIP DIDERICKSEN) ORDER OF REINSTATEMENT
_____)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use be submitted on or before August 1, 1985; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

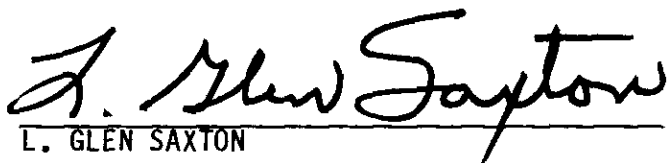
WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on October 21, 1985;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10243 be REINSTATED and the priority advanced to September 25, 1983.

Dated this 12th day of November, 1985.


L. GLEN SAXTON
Chief, Operations Bureau

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State of Idaho
Department of Water Resources

OCT 21 1985

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Ruth J. Holland, hereby assign to Julie Barroetabena &/or Kip Didericksen
of 602 East 52 nd. Boise, Idaho 83714
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 63-10243
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 20 day of September, 19 85.

Ruth J. Holland
Permit Holder

Jack W. Holland
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 30th day of Sept., 19 85, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Helene J. Bauer
Notary Public residing at
Boise, Idaho

My commission expires:
3-11-1987

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OCT 21 1985

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Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant RUTH J. HOLLAND Phone 459-2176
Post office address RT. 7 Box 598 CALDWELL, ID. 83605
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N
Range 2E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 ^{CFS} for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL & PUMP

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). ALREADY INSTALLED

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 19 Township 4N
Range 2E B.M. ADDRESS: 5400 HILL ROAD BOISE, ID.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion RUTH J. HOLLAND

b. Who owns the land to be irrigated or place of use RUTH J. HOLLAND

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks PLACE OF USE IS DUPLEX.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A 20x20 grid with the following handwritten content:

- Top-left corner: "T", "4", and "N" stacked vertically.
- Center: "19" and a circled "R2" with a diagonal line through it.
- Bottom center: "R2E".
- Two small dots are located in the lower-middle section of the grid.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Proposed Priority 7/6/83

Received by nr Date 7-6-83 Time 9:30 am

Preliminary check by JS Fee \$ 3000 32353

Receipted by mp Date 7-6-83

Publication prepared by JP Date 10/14/84

Published in Idaho Statesman

Publication dates 10/21 & 10/28/84

Publication approved JP Date 12/3/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DRS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10243, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 11th day of July, 1984.

J. Glen Saxton
Chief, Operations Bureau

The image is a high-contrast, black-and-white scan of a document page. The majority of the page is obscured by deep black shadows, making the content illegible. A distinct white border runs vertically along the right edge of the page. In the upper right portion, there is a lighter, grayish area that contains some faint, blurry shapes, possibly remnants of text or a figure, but they are not discernible.

two insertions, beginning with the
issue of June 21, 1984, and ending with the
issue of June 28, 1984.

Harold Eugene
Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

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DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

DEC 16 1988

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12/19/88

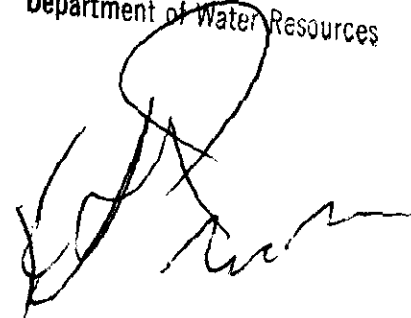
Per telephone book -
J.C. Barroetabena's
address is : Blessinger Ln.
Star, ID 83669.

Julie Barroetabena & Kip Didericksen
602 E. 52nd
Boise, ID 83614

Resent
12-19-88

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DEC 16 1988

Department of Water Resources



December 13, 1988

JULIE BARROETABENA
KIP DIDERICKSEN
602 E. 52ND
BOISE, ID 837140000

RE: PERMIT NO. 63-10243

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 20 1988

November 2, 1988

JULIE BARROETABENA
KIP DIDERICKSEN
602 E. 52ND
BOISE, ID 837140000

RE: PERMIT NO. 63-10243

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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DEC 23 1988

CALCULATION OF NEW PRIORITY DATES
LATE EXAM. FEES

FOR PERMIT NO. 63-10243

BY: SC

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE(60 days)	<u>6-28-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>9-10-86</u>	<u>253</u>
D. NUMBER OF DAYS LATE (C - B)		<u>73</u>
E. ORIGINAL PRIORITY DATE	<u>9-25-83</u>	<u>268</u>
F. NEW PRIORITY DATE (D + E)	<u>12-7-83</u>	<u>341</u>

REMARKS:

MICROFILMED
DEC 20 1988

DEC 17 1987

63-10243

JULIE BARRODETABENA

P/D: SEC 19 TWP 04N RNG 02E

IRRIGATION? N

STATE OF ID.

DEPARTMENT OF WATER

Department of Water **BENEFICIAL USE FIELD REPORT**

A. GENERAL INFORMATION

Permit No. 63-0243

1. Owner: KIP DIDERICKSON

Phone No. 939-2044

Current Address: 3435 E. CHANDEN BLVD. MERIDIAN ID. 83642

2. Accompanied by: DUANNE DIDERICKSON

EXAM. DATE: 6-18-87

Address: SAME

Phone No. 939-2044

Relationship to Permit Holder: FATHER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

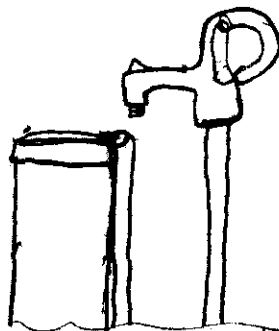
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

1 DUPLEX LOCATED AT 5400 HILL ROAD SERVES
2 FAMILIES

* PRESSURE TANK IN DUPLEX 100-75 GALLON

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		1	Phone Conn. with Orange Diderickson	8/26/87	5.2.
PUMP	UNKNOWN				

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	NE	19	4N	2E	ADA	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	2E	19				7													

Do not use this space

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DEC 23 1988

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

18 gpm - from well drillers/pump installers into to Duane Diderickson, phone conversation
8/26/87 . 18 gpm = .04 cfs S.D.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Assume 3/4 - 1 HP + 50 FT TO WATER

2. Alternate Method for Checking Purposes: THEORETICAL

$$\frac{1 \times 8.8 \times 8}{50 \times (2.31 \times 30)} = .05 \text{ cfs} \approx .04 \text{ cfs}$$

0.41

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ NH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

DOMESTIC 1.2 afa

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

FEE WAS JUST PAID FOR .04 cfs SO SINCE IT IS A DUPLEX AND IT HAS A SMALL LAWN I RECOMMEND THAT IT BE LICENCED FOR .04 cfs + 1.2 afa.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	.04 cfs	1.2 afa
Totals:			.04 cfs	1.2 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

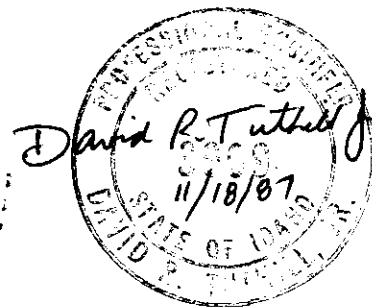
Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 6-18-87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

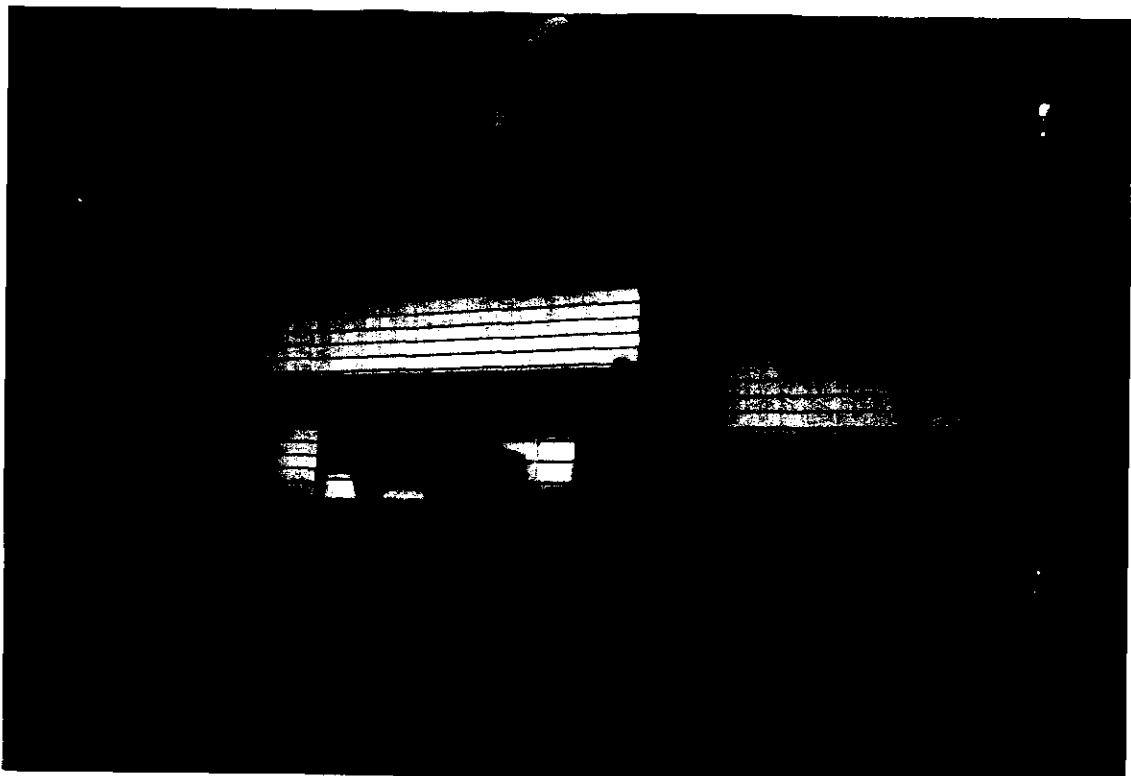
DEC 20 1988



63-10243

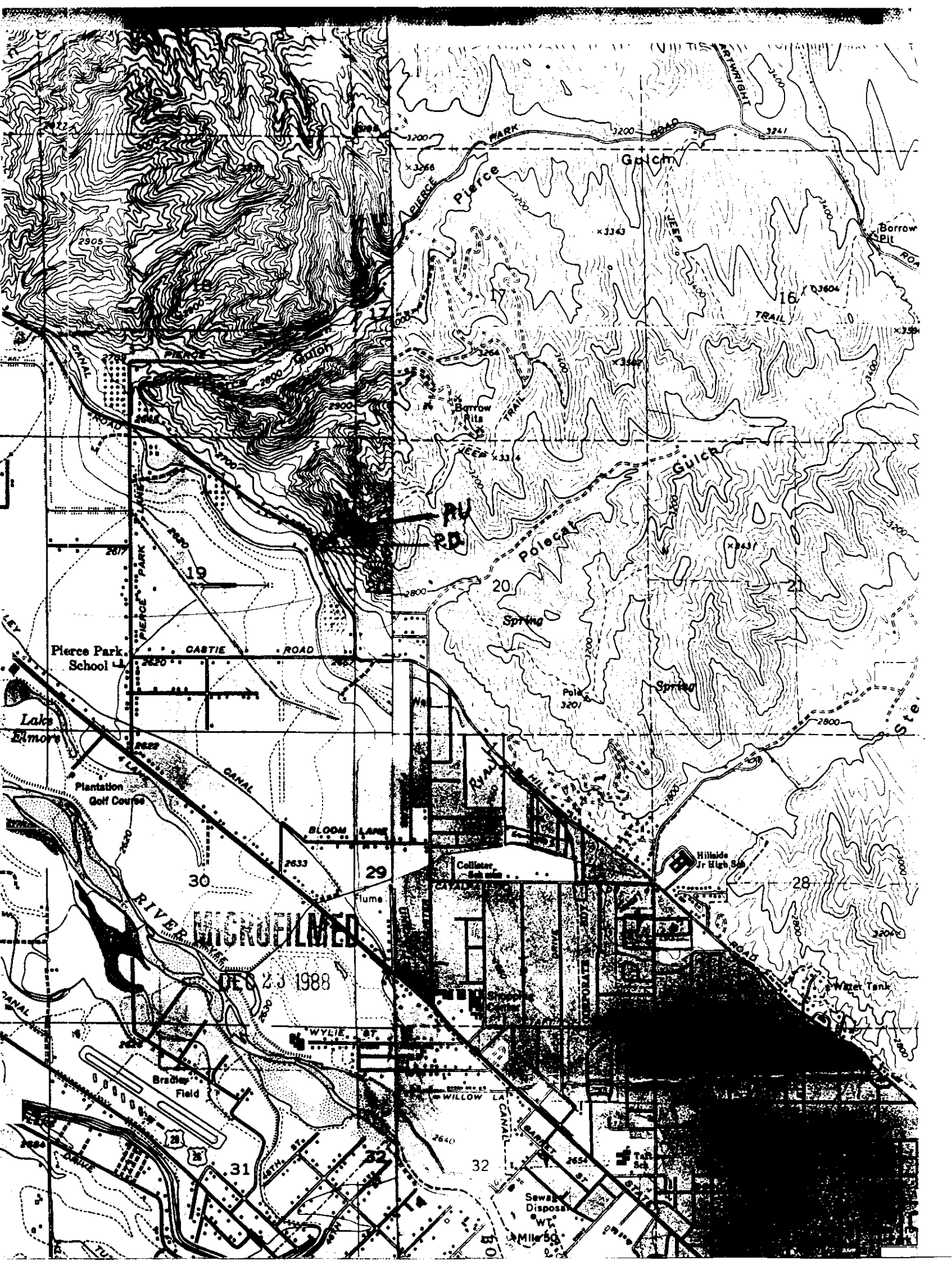


P.D.



P.U.

DEC 20 1988



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OCT 15 1986

4/8
RECEIVED
SEP 16 1986

Department of Water Resources
Western Regional Office

Department of Water Resources
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received NO FEE
Date _____
Receipt # _____
Receipt by _____
Sent to S.O. 10/15/86

RECEIVED

SEP 10 1986

no incl. SS

1. Permit No. 63-10243

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Kip Didericksen

3. Post Office Address: 602 East 52 nd. Boise, Idaho 83714

Telephone No. 208-375-0048

4. Source of Water: Well

5. Extent of Use:

Domestic 2 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted .04 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8. Person to contact to accompany the department representative during the field examination:

Duayne Didericksen

(Name)

602 East 52 nd. Boise, Idaho 83714

(Address)

208-375-0048 208-376-7223

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

9-8-86

Date

Kip Didericksen
Signature of Permit Holder (and title, if appropriate)

DEC 3 1986

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10243
BARROETABENA, JULIE
DIDERICKSEN, KIP
602 E. 52ND
BOISE, ID 83714

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

MICROFILMED

DEC 20 1988

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10243
BARROETABENA, JULIE
DIDERICKSEN, KIP
602 E. 52ND
BOISE, ID 83714

Mailing address:
Statehouse
Boise, Idaho 83720

138069

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 23 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MAILED 1980

DEC 11 1980

November 12, 1985

Julie Barroetabena and/or
Kip Didericksen
602 E. 52nd
Boise, ID 83704

Dear Ms. Barroetabena and Mr. Didericksen:

Re: Permit No. 63-10243

This office acknowledges receipt of the assignment conveying the above-referenced permit to you. The assignment has been entered into the department's records.

This office also acknowledges receipt of the proof of beneficial use form. The permit has been reinstated with the enclosed order.

The next step is for the department to conduct a field inspection to determine the rate of flow and extent of use. I cannot tell you just when this examination will be conducted, but our representative will contact you to set a time convenient for you.

If you have any questions concerning the field inspection, please contact our Western Regional office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

bcc: Western Region

MICROFILMED
1985

^ALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 63-10243

DATE: Nov. 12, 1985

Date proof received

294

Aug Oct. 21

Proof due

-213

Aug. 1

Number of day proof late

81

Priority date

+ 187

July 6, 1983

New priority date

268

Sept. 25, 1983

Remarks:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
OCT 21 1985

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10243

Name(s) of Permit Holder: JULIE BARROETABENA +/OR KIP
DIDERICKSEN

Post Office Address: 602 E. 52ND, BOISE, ID 83714

Telephone No. _____

Source of Water: GROUNDWATER

Extent of Use:

Domestic 2 (number of households) Department of Water Resources

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 7-6-1983

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

KIP DIDERICKSEN
(Name)

602 E. 52ND, BOISE, ID
(Address)

375-0048-HOME
(Telephone Number)
376-7223-WORK

The above information is a true statement of the extent to which the above numbered permit has been developed.

10-21-85
Date

Kip Didericksen
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

Place
Stamp
Here

**Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720**

Permit No. 63-10243

ASSIGNMENT REVIEW CHECK LIST

1. Signature of Permit Holder? Yes
2. Notary? Yes
3. a. Full Assignment? Yes
b. Partial Assignment? N/A
4. "No assignment" condition on permit? No
5. Commencement of Works received? B/u rec'd
 - a. Commencement of works requested? No
 - b. Show Cause Order drafted & sent? N/A
 - c. Cancellation necessary? No
6. Affidavit of residency required? No
7. Extension granted due to litigation? No
(If yes, commencement of works is not required.)

1. Type permit summary sheet. N/A
2. Coding sheet. Route to Sharla
3. Acknowledgement letter type. B/u also received - Route to Rita
4. Copy to region. *Rita*

Date 10-29-85

Employee Jim

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOLLAND, RUTH J.
RT. 7 BOX 598
CALDWELL, ID 83605

LAPSE NOTICE

AUGUST 12, 1985

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A OF THE IDAHO CODE, PERMIT NO. 63-10243 HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE NOTICE THAT YOU HAVE COMPLETED THE PROJECT (PROOF OF BENEFICIAL USE) BY THE DATE REQUIRED ON YOUR PERMIT OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED MAY 31, 1985.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT THE PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF FORM OR THE EXTENSION REQUEST MUST BE RECEIVED BY THIS OFFICE WITHIN SIXTY DAYS OF THE DATE OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT A FEE OF \$15.00 MUST ACCOMPANY AN EXTENSION OF TIME REQUEST AND THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH BRINGS TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

This document was
certified by 8-27-1985
original at this location was
mailed in the United States mail.
The prepared addressed to the
recipient named above.

[Signature]

MICROFILMED

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138041

HOLLAND, RUTH J.
RT. 7 BOX 598
CALDWELL, ID 83605

P R O O F D U E N O T I C E

M A Y 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10243 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

July 16, 1964

RE: Permit No. 63-10243

Ruth J. Holland
Rt. 7, Box 598
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECEIVED
JUL 21 1964

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 63-10243

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: July 9 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/3/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30132353
☒ Publication dates and paper, recorded on application. Id Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 6/21 & 6/28/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/6/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DBS

Date: 7/9/84

STATE OFFICE REVIEW:

L05, L16

- ☐ See attached sheet for more information.

By: RW

Date: 7-10-84

RECEIVED

JUL 10 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 14, 1984

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

RECEIVED
JUN 15 1984

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 9, 1984.

KEN DUNN, Dir.

Published ²¹06/14 & ¹⁸06/21/84.

FILED

63-10243

HOLLAND, RUTH J.

RT. 7 BOX 598, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 07/06/1983

Diversion Pt: SENE Sec 19 T 04N R 02E

Use: DOMESTIC (0.06 CFS)

In: SENE Sec 19 T 04N R 02E

RECEIVED
JUL 11 1983



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

June 7, 1984

Ruth J. Holland
Rt. 7, Box 598
Caldwell, ID 83605

Dear Ms. Holland:

We have received the application for permit with the requested additional information. However, we have made one change of which you need to be made aware of.

The maximum amount of water that can be applied for on two domestic homes with up to $\frac{1}{2}$ acre of irrigation each is 0.06 cubic feet per second. This amount is the same as 27 gallons per minute. We have changed your application to reflect this amount.

If you disagree with this change, please contact us as soon as possible. For any greater amount some justification will be necessary. Don't hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG/jc

Enclosures





State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 14, 1984

Ruth J. Holland
Rt. # 7, Box 598
Caldwell, ID 83605

Dear Ms. Holland:

On August 29, 1983, we returned your application for permit for the legal description portion to be completed. As of this date we have not yet received this application back in our office.

Please complete the application for Items No. 3, 7 & 8 as requested previously and return the application within two weeks in order to keep your water right in good standing.

If you have any questions, please do not hesitate to contact us.

Sincerely,

JAN GROVER
Sr. Water Resource Agent

JG:NS

RECEIVED
MAY 15 1984

August 29, 1983

Ruth J. Holland
Rt. 7, Box 598
Caldwell, ID 83605

Dear Mr. and Mrs. Holland:

We are in the process of reviewing your application for permit submitted for your well. Before processing can continue, more information is needed.

The legal description as to where the well is located must be listed by quarter-quarter, section, township, and range. This includes Items No. 3 and 8. In Item No. 7, if the system is already in, then the minimum allowed is 1 year. At the end of the year a field examination of your well will be conducted in order that the Department can verify your water rights.

Please complete the items mentioned above and return the application to us for processing. If you have any questions, do not hesitate to contact us.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:kb

Enclosure

RECEIVED
AUG 31 1983

