

1677

|     |         |
|-----|---------|
| 678 | 47' 30" |
|-----|---------|

3071 III SE  
SCALE 1:24 000

SCALE 1:24 000

1 MILE

  
TIXIER (Applicant) Regi

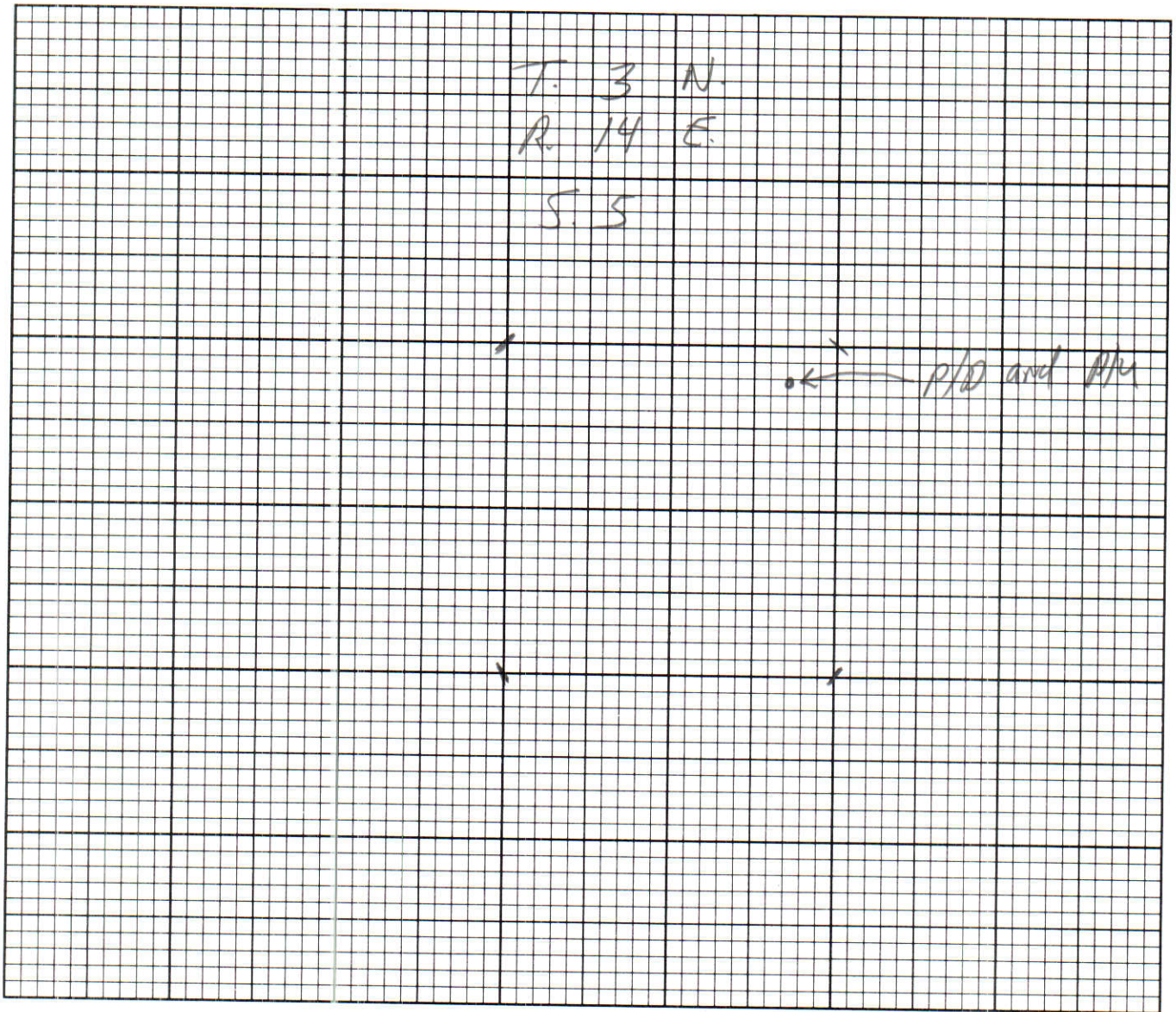
(for) J. S. TIXIER

(Applicant) Regional Forester

SECRET

10. Other water rights on these lands       } NONE
11. Other water right diverted from same p.d.       }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached N/A ☐ Aerial Photo of Place of Use Attached N/A  
or Map of Irrigated Acreage Attached

14. Remarks LIC. REC'D:

Stockwater 6/1-10/31 .02 cfs 1.4 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Steve Lester Date 11/3/87

Consultant's License Number \_\_\_\_\_

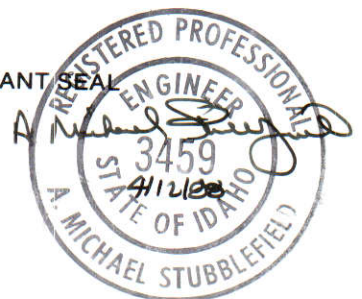
IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_

Date

**RECEIVED**  
**JUL 07 1988**

CONSULTANT SEAL



720 000  
FEET

4833  
T. 4 N.  
T. 3 N.

43° 37' 30"

4320000 N.

FEATHERVILLE 24 MI.

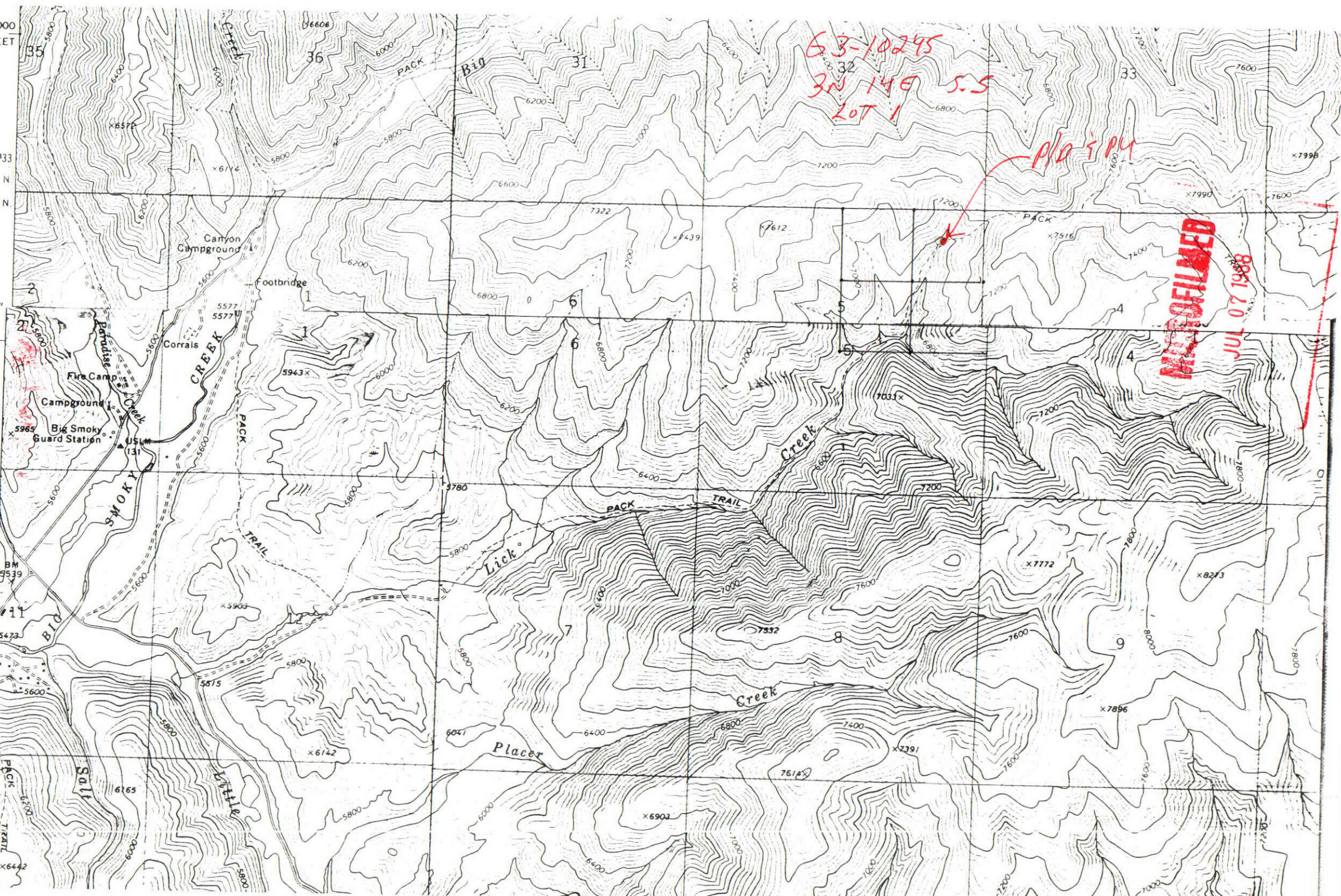
4830

4829

63-10245  
3N 14E S.S  
LOT 1

pld i p4

RECEIVED  
JUL 07 1988

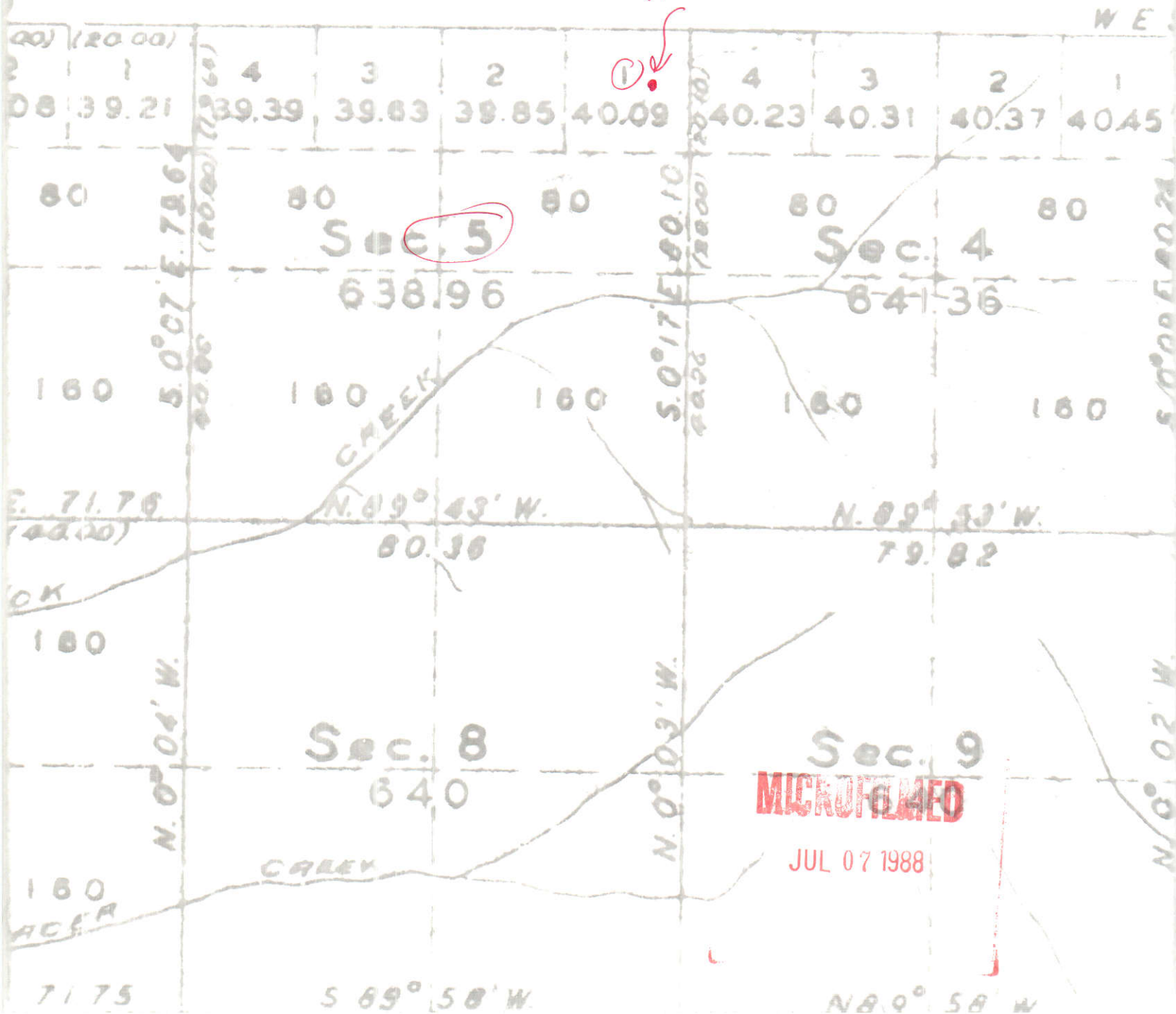


63-10245

# ° 3 NORTH, RANGE N° 14

T3N R14E

p/p 584



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10245

Priority: June 8, 1984 Amount: 0.02 CFS 1.4 AFA

This is to certify, that U.S. DEPT. OF AGRI.  
FOREST SERVICE  
FEDERAL BLDG.  
324 25TH ST.  
OGDEN, UT 84401

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 8, 1984, and  
has submitted proof to the Department of Water Resources on November 25, 1985, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .020 cfs of water from:

UNNAMED STREAM tributary to LICK CREEK

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| STOCKWATER            | 06/01 to 10/31       | 0.02 CFS                 | 1.4 AFA       |

LOCATION OF POINT OF DIVERSION(S): LOT 1( NENE), Sec. 5, Township 03N, Range 14E  
CAMAS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 14E 5 LOT 1(NENE)

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

**RECEIVED**

JUL 07 1988

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10245

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 14th  
day of June, 1988.

  
Director

RECEIVED

JUL 07 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America-Forest Service Phone 801-625-5360

Post office address 324 - 25th Street, Ogden, Utah 84401

2. Source of water supply Unnamed Stream which is a tributary of Lick Creek

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 5 Township 3 N

Range 14 E B.M. Camas County, additional points of diversion if any: \_\_\_\_\_

037-208

4. Water will be used for the following purposes:

Amount .02 for Livestock purposes from June 1 to Oct. 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox with trough

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 5 Township 3 N

Range 14 E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 1500 Sheep

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

AMERICAN

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

**Total number of acres to be irrigated**

c. Describe any other water rights used for the same purposes as described above.

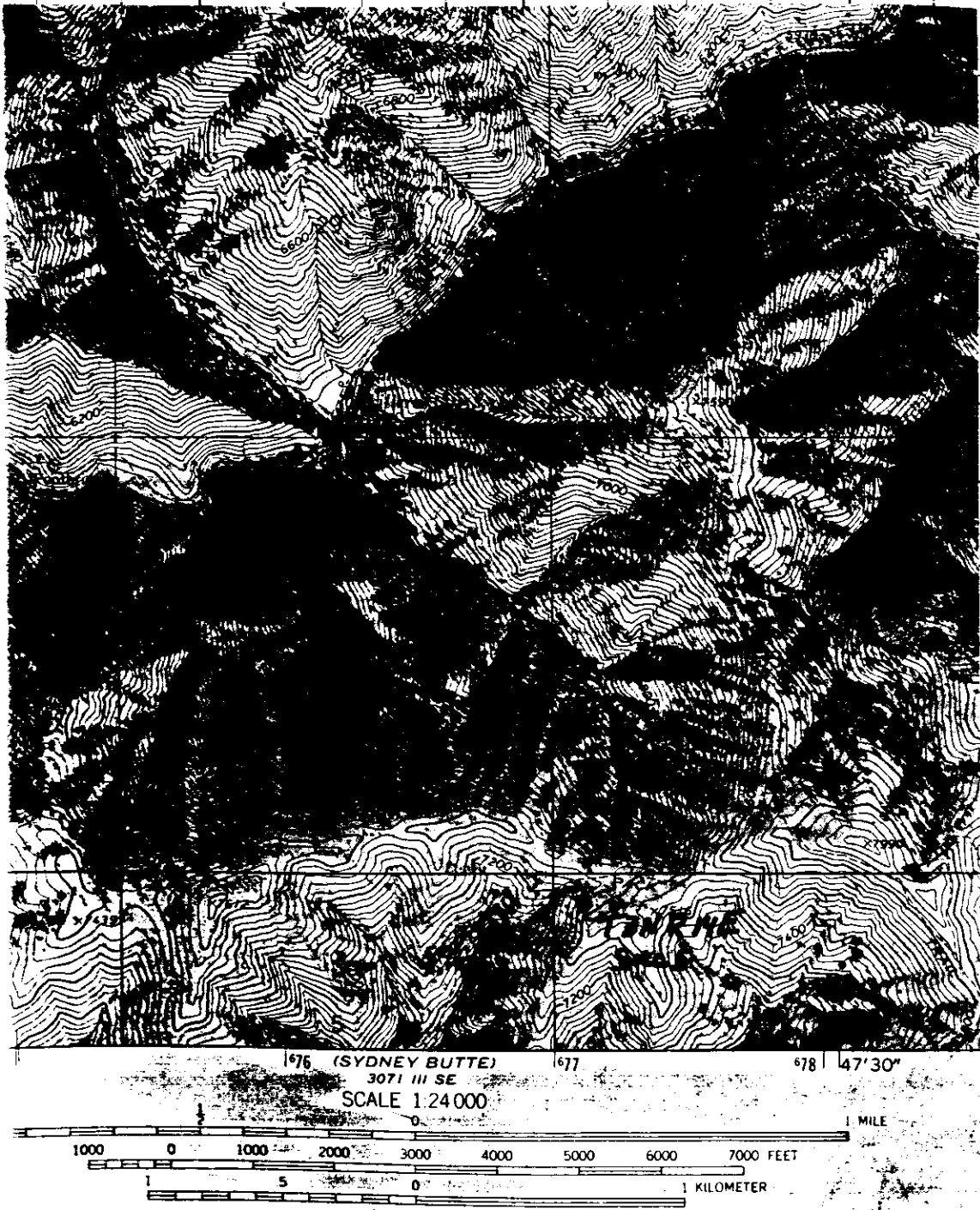
9. a. Who owns the property at the point of diversion United States of America

b. Who owns the land to be irrigated or place of use United States of America

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

  
(for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 6/8/84 6-14-84 2:00 pm  
Received by JS Date 6-8-84 Time 3:17 pm  
Preliminary check by Adm 625 Fee \$ 30.00  
Receipted by JS Date 6-8-84 # 33102  
Publication prepared by JP Date 6/21/84  
Published in Gooding County Leader  
Publication dates 7/3 & 7/10/84  
Publication approved pma Date 7-18-84  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
Use of water under this permit is subject to control by the watermaster of State Water District 63, Boise River.

Witness my hand this 30 day of July, 1984.

David R. Tuttle  
ACTING Chief, Operations Bureau

# AFFIDAVIT of PUBLICATION

Department of Water Resources

State of Idaho, )  
 ) SS.  
County of Gooding )

Frank T. Crow, Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 3 day of July 19 84, and the date of the last publication was on the 10 day of July, 19 84.

Frank T. Crow, Jr.  
Subscribed and sworn to before me this 10 day of July, 19 84.  
(SEAL)

Linda E. Esterbrook  
NOTARY PUBLIC

GOODING COUNTY LEADER  
Gooding, Idaho

## COST OF PUBLICATION

|                                     |                      |
|-------------------------------------|----------------------|
| Number of Lines in Notice..         | <u>32</u>            |
| Number of Insertions.               | <u>2</u>             |
| Lines tabular at .....              | <u>32¢ 43¢</u>       |
| <u>32</u> Lines straight at .....   | <u>32¢ 33¢ 10.56</u> |
| <u>32</u> Subsequent lines at ..... | <u>32¢ 22¢ 7.04</u>  |
| Total Cost                          | <u>\$17.60</u>       |

## COPY OF NOTICE (Paste Here)

Notice Application  
TITLE OF NOTICE

Water Rights

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. Water Resources  
BILL TO

1041 Blue Lakes Blvd., N.  
Twin Falls, ID 83301

RECEIVED

JUL 12 1984

Department of Water Resources  
Southern District Office

RECEIVED  
JUL 15 1984

Department of Water Resources  
Western Regional Office

## PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)

|                                                |     |
|------------------------------------------------|-----|
| 7 pt. per line, straight .....                 | 32¢ |
| 7 pt. per line, tabular .....                  | 42¢ |
| 7 pt. per line, successive<br>insertions ..... | 21¢ |

No. 3390

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10245

U.S. DEPT. OF AGRI.  
FOREST SERVICE, FEDERAL BLDG., 324 25TH ST.,  
OGDEN, UT 84401

Source: UNNAMED  
STREAM trib. to LICK  
CREEK

Date Filed: 06/08/1984

Diversion Pt: NENE Sec 05  
T 03N R 14E

Use: STOCKWATER (0.02  
CFS)

In: NENE Sec 05 T 03n R 14E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

**KEN DUNN, Dir.**

PUB: 7-3, 7-10 #3390

037-208

Form 204-p  
6/82

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 63-10245  
Name(s) of Permit Holder(s): United States of America-Forest Service  
Post Office Address: 324 25th Street  
Ogden, UT 84401 Tel. No. (801) 625-5360

☒ I hereby certify that construction of diversions on the above referenced permit began on 9/84 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

MAY

Date

9 1985

(for)

Signature of Permit Holder  
Regional Forester

MICROFILMED

JUL 27 1988

Amended - 7/1/88

PLACE  
STAMP  
HERE

**MICROFILMED**

JUL 27 1988



**RECEIVED**

MAY 14 1985

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

Department of Water Resources



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/  
9990/10093/10136/10148/10245/10303/10304/10330/  
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

JUL 07 1988

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-10245  
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Govt Lot

**RECEIVED**  
MAY 26 1988

Department of Water Resources

Lot #1  
Check of P/D index Agg 6/16/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index Agg 6/16/86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? N/A (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stew Lester 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent S.L. 4/6/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Agg 4/12/88 (Initial and date)

Exam Date Entered in Computer Agg 5/23/88 (Initial and date)

Exam sent to State Office Agg 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File \_\_\_\_\_ (Initial and date)

63-10245

Lic. Rec'd in  
#14, Remarks

1. Owner: USDA Forest Service  
Current Address: Federal Bldg. 324 25<sup>th</sup> St.  
Ogden, ut. 84401
2. Accompanied by: John Potyondy EXAM. DATE: 11/03/1987  
Address: 1750 Front St. Boise, Id. 83702 Phone No. 334-1650  
Relationship to Permit Holder: Staff Hydrologist, Boise Natl. Forest
3. Source: unnamed stream tributary to Lick Creek

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| N/A                    |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

A headbox, pipe, and trough provide stockwater for up to 1500 sheep from 6/1 - 10/31.

Forest Service # 037-208.

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    | N/A                   |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. **Measurements** ☐ Additional data/computation sheets attached

1500 sheep  $(1500 \times 2 \times 153) / 325,850 = 1.4 \Delta FA$

2 gal/bd.

✓

02" cfs

$$(.02)(153)(1.98) = 6.1 \text{ AFA}$$

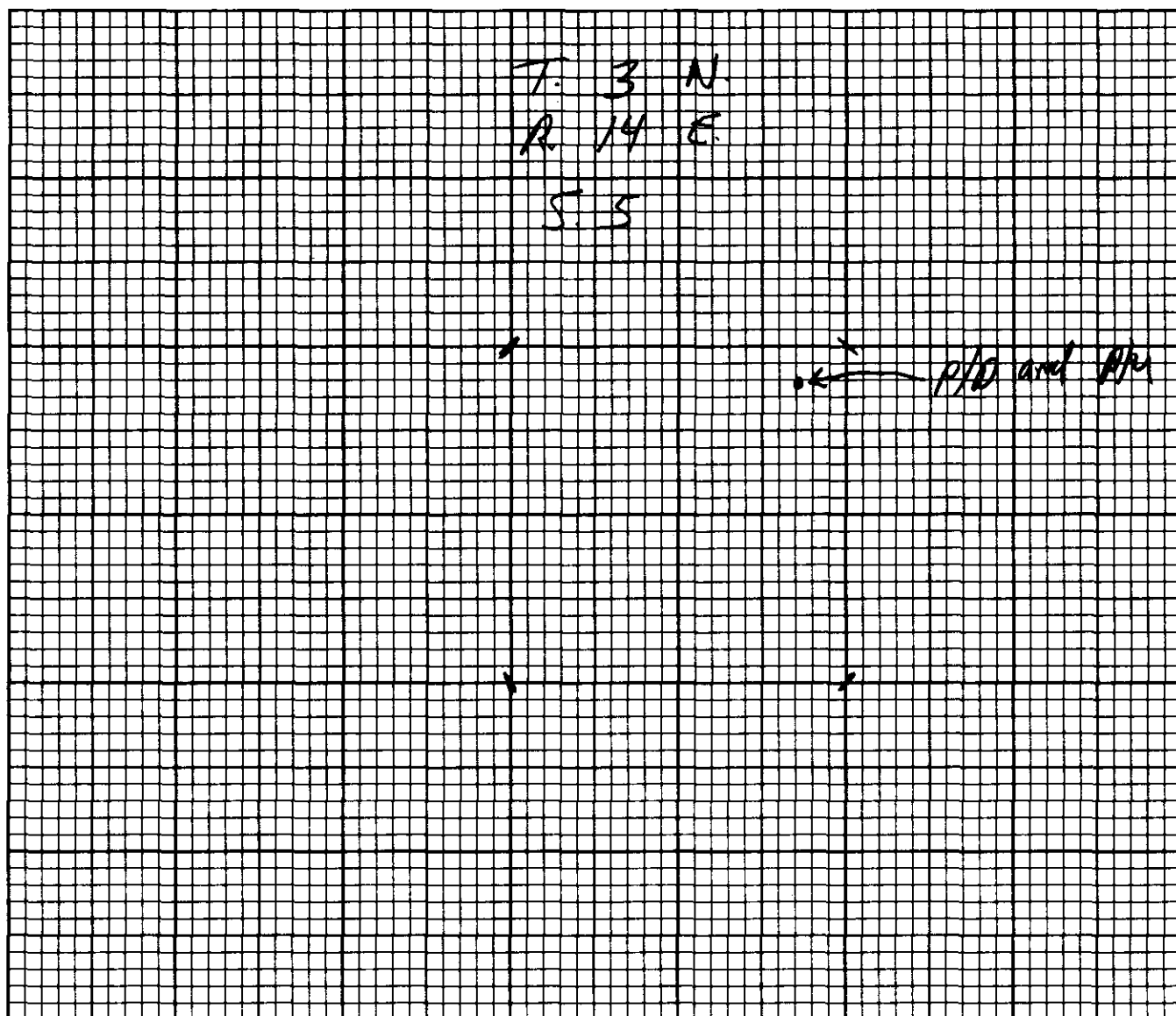
6/1-10/31 = ~~153~~ 153 days

8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' QUAD*

[illegible]

- [illegible]

10. Other water rights on these lands } NONE
11. Other water right diverted from same p.d.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached N/A ☐ Aerial Photo of Place of Use Attached N/A  
or Map of Irrigated Acreage Attached

14. Remarks LIC. REC'D:

Stockwater 6/1-10/31 .02 cfs 1.4 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

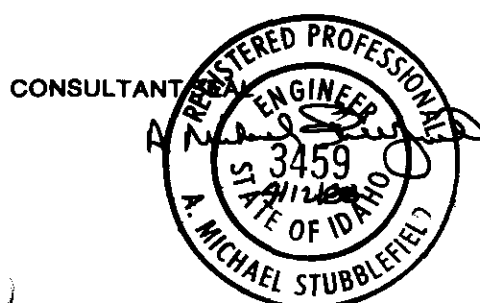
16. Examiner's/Consultant's Signature Stan Lester Date 11/3/87

Consultant's License Number

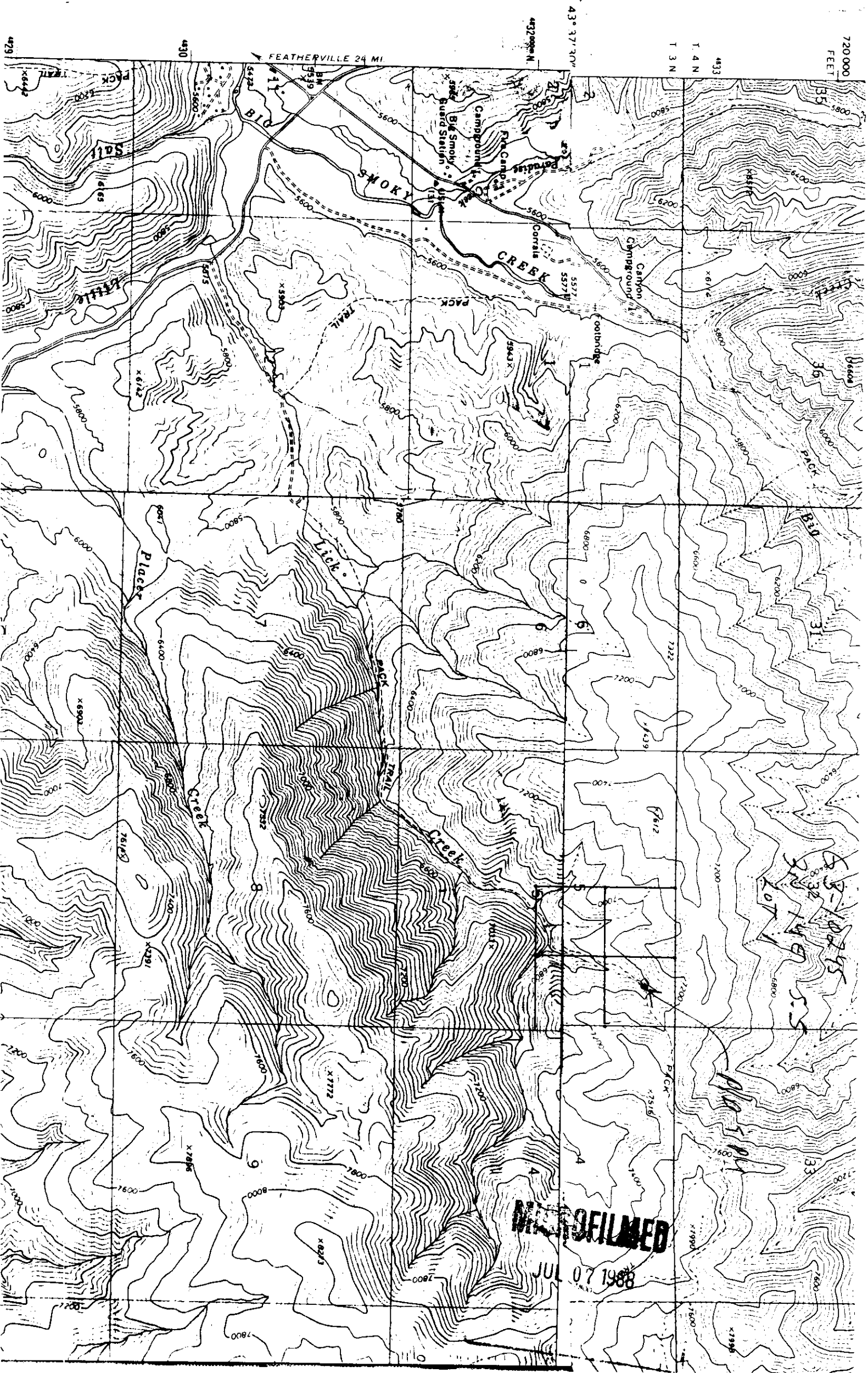
IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date JUL 07 1988



102 35  
102 (NE)



**MICROFILMED**

JUL 07 1988

63-10245  
32-146-55  
Lot 1

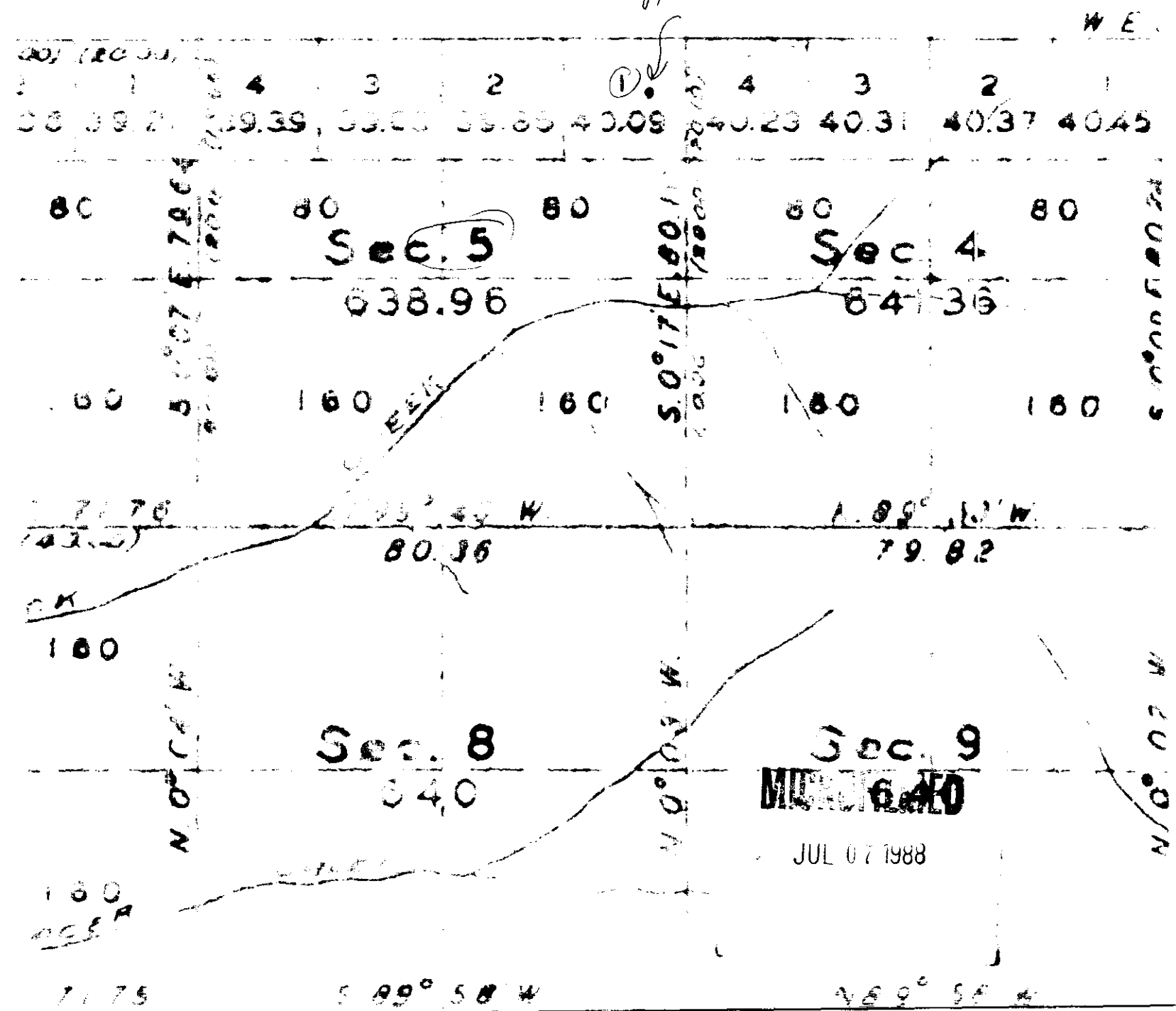
Plot 1

63-10245

3 NORTH. RANGE No. 4

T3N R14E

P/O: 584



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JANUARY 25, 1986

FOREST SERVICE U.S. DEPT. OF AGRI.  
FEDERAL BLDG.  
324 25TH ST.  
CODEN UT 84401

RE: Permit No. G3-10245

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

JUL 07 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
NOV 25 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10245

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801)-625-5360

Source of Water: Unnamed stream, tributary to Lick Creek

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater 1500 sheep (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 9-19-84

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Brant (Buz) Vanskike Fairfield Ranger District  
(Name)

Fairfield, ID 83327

(Address)

208-764-2202

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-19-85  
Date

Lindale R. Hall  
Signature of Permit Holder (and Title, if appropriate)  
(for) J. S. TIXIER, Regional Forester

MICROFILMED

1-21-86

---

---

---

Place  
Stamp  
Here

**Idaho Department of Water Resources**  
**Statehouse Mail**  
**Boise, ID 83720**

July 31, 1984

RE: Permit No. 63-10245

U.S. Dept. of Agri.  
Forest Service  
Federal Bldg.  
324 25th St.  
Ogden, UT 84401

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

**MID**

Send to Wes

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ADM GHS APPLICATION NUMBER: 63-10245 USDA - Forest Service

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: July 23 1984  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-17-84  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30 / 33102  
☒ Publication dates and paper, recorded on application. Gooding County, Idaho  
☒ Protests, dates, withdrawal, etc., recorded on application. 7/3 & 7/10/84  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
6/8/84 Date of priority recommended.  
Special conditions of approval or cover letter. (26)

By: 035

Date: 7/25/84

STATE OFFICE REVIEW:

L17

26 05/03, Boise

RECEIVED

- ☐ See attached sheet for more information.

By: W

Date: 7-26-84

JUL 23 1984

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| -----                   |     |     |     |              |               |       |
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |
| -----                   |     |     |     |              |               |       |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 21, 1984

GOODING COUNTY LEADER  
442 MAIN  
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 16, 1984.

Yours truly,

JUDY PENSE  
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 16, 1984.

KEN DUNN, Dir.

Published 06/28 & 07/05/84.



Forest  
Service

R-4

Repl to: 2540 Water Uses and Development

Date: **MAY 2 1984**

Subject: Water Right Filings

To: Forest Supervisor, Sawtooth NF

Enclosed are your two Applications for Permit that have been reviewed and signed. They are now ready for transmittal to the Idaho Department of Water

## Resources

Resources  
for *Shirley R. Benbridge*  
J. S. TIXIER  
Regional Forester

J. S. TIXIER  
Regional Forester

Enclosures (2)



|                                                                                                                      |             |
|----------------------------------------------------------------------------------------------------------------------|-------------|
| Copies Received .....                                                                                                |             |
| Copies Sent Hqs.....                                                                                                 |             |
| MAY 04 '84                                                                                                           |             |
| For _____ Info _____<br>TO<br>FROM<br>Reasoning<br>P & L<br>Date<br>By HM<br>F.O.<br>Approved by S<br>AA-BM<br>AA-AS | ✓<br><br>BZ |

63-10245

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to LICK CREEK

Date Filed: 06/08/1984

Diversion Pt: NENE Sec 05 T 03N R 14E

Use: STOCKWATER (0.02 CFS)

In: NENE Sec 05 T 03N R 14E

IDENT. NO. 63-10245

# WATER RIGHT DATA ENTRY LOG

[illegible]