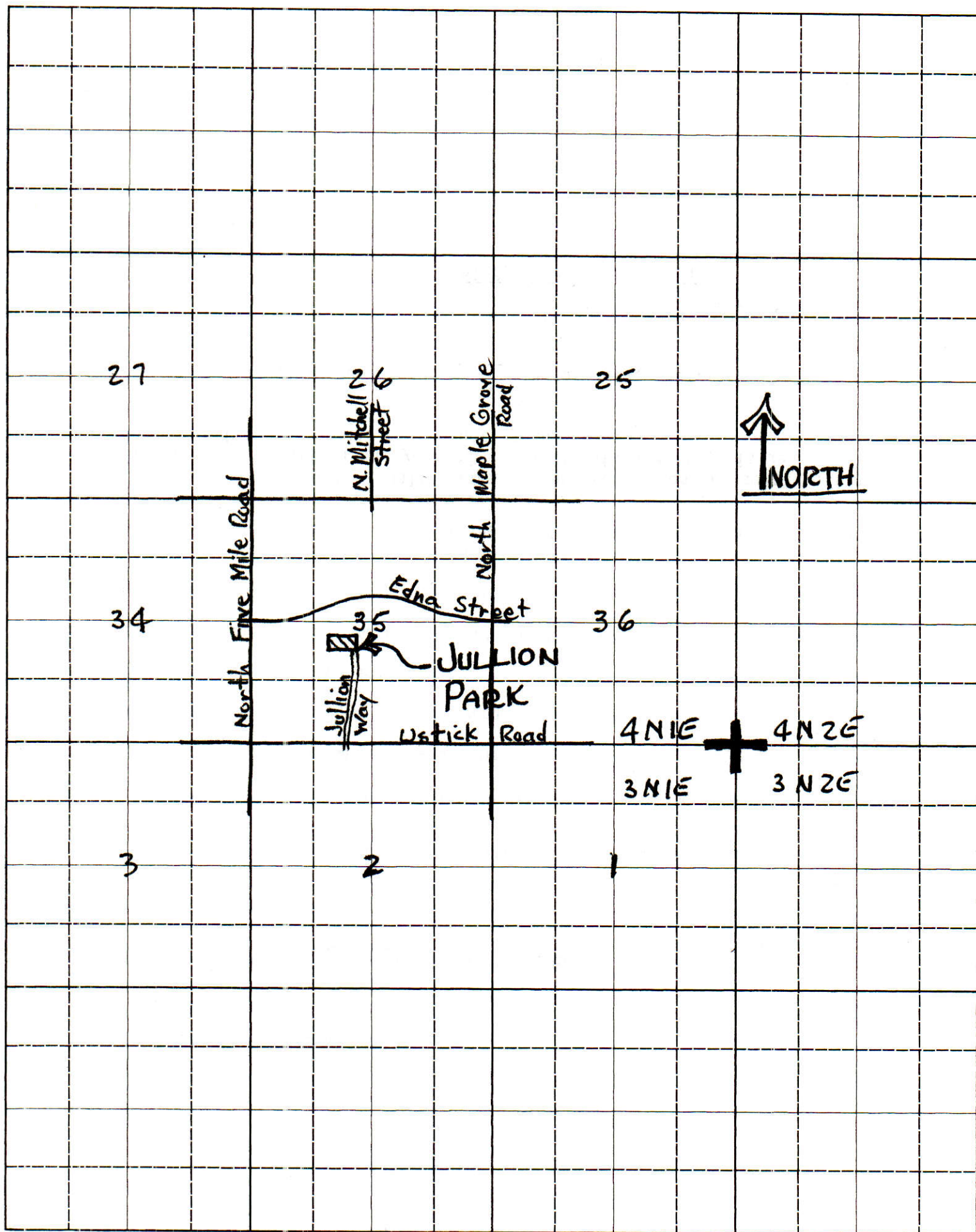
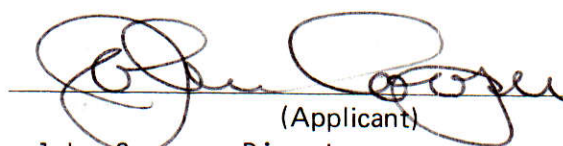


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)  
John Cooper, Director  
Boise Park System

REPRODUCED

Revised 6/10/00

COUNTY OF ADA )

Susan L. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the  
issue of June 28, 1984, and ending with the  
issue of July 5, 1984.

Lusan K. Mayer  
Subscribed and sworn to before me this 5th

day of July, 1984.

Notary Public for Idaho, Residing at Boise, Idaho

## 5392

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 19 1991

**A. GENERAL INFORMATION**

Department of Water Resources

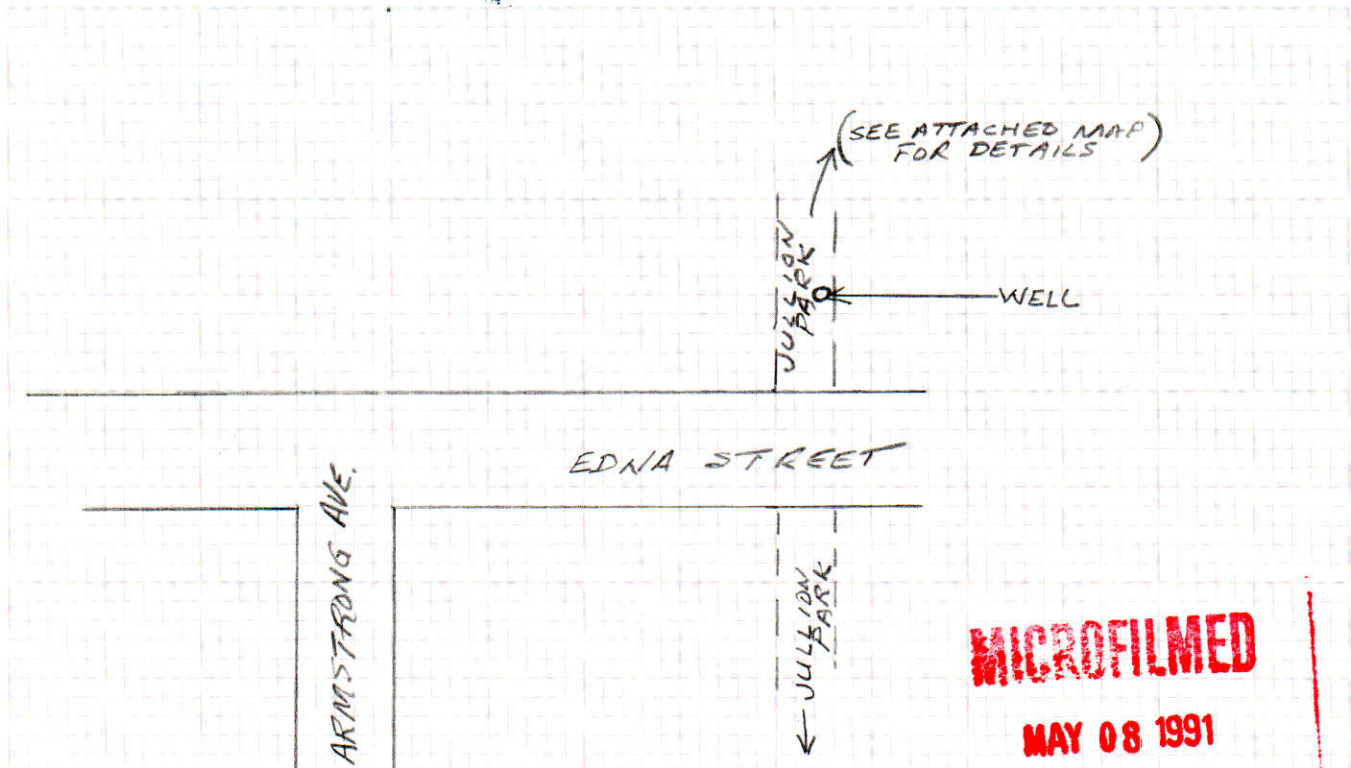
1. Owner: BOISE PARK SYSTEM Phone No. 384-4240  
Current Address: 1104 ROYAL BOULEVARD, BOISE, IDAHO 83706  
2. Accompanied by: WILLIAM BENNETT EXAM. DATE: JUNE 8, 1990  
Address: SAME Phone No. SAME  
Relationship to Permit Holder: CREW CHIEF  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE ☐ Copies Attached  
2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



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**MAY 08 1991**

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required) ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

~~CLAIM~~ PERMIT 63- 246

PHOTO #1

10-INCH WELL EQUIPPED WITH  $7\frac{1}{2}$  HP SUBMERSIBLE PUMP AND 10 HP BOOSTER PUMP TO SUPPLY WATER FOR IRRIGATION OF JULLION PARK.



PHOTO #2

VIEW LOOKING NORTH FROM EDNA ST. AT WELL HOUSE (CENTER OF PHOTO) AND PARK.



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PERMIT 63-10246

PHOTO #3

VIEW LOOKING NORTH AT A LARGE PARK AREA  
NEAR EDNA STREET.



PHOTO #4

VIEW LOOKING SOUTH NEAR EDNA STREET  
AND ARMSTRONG AVE

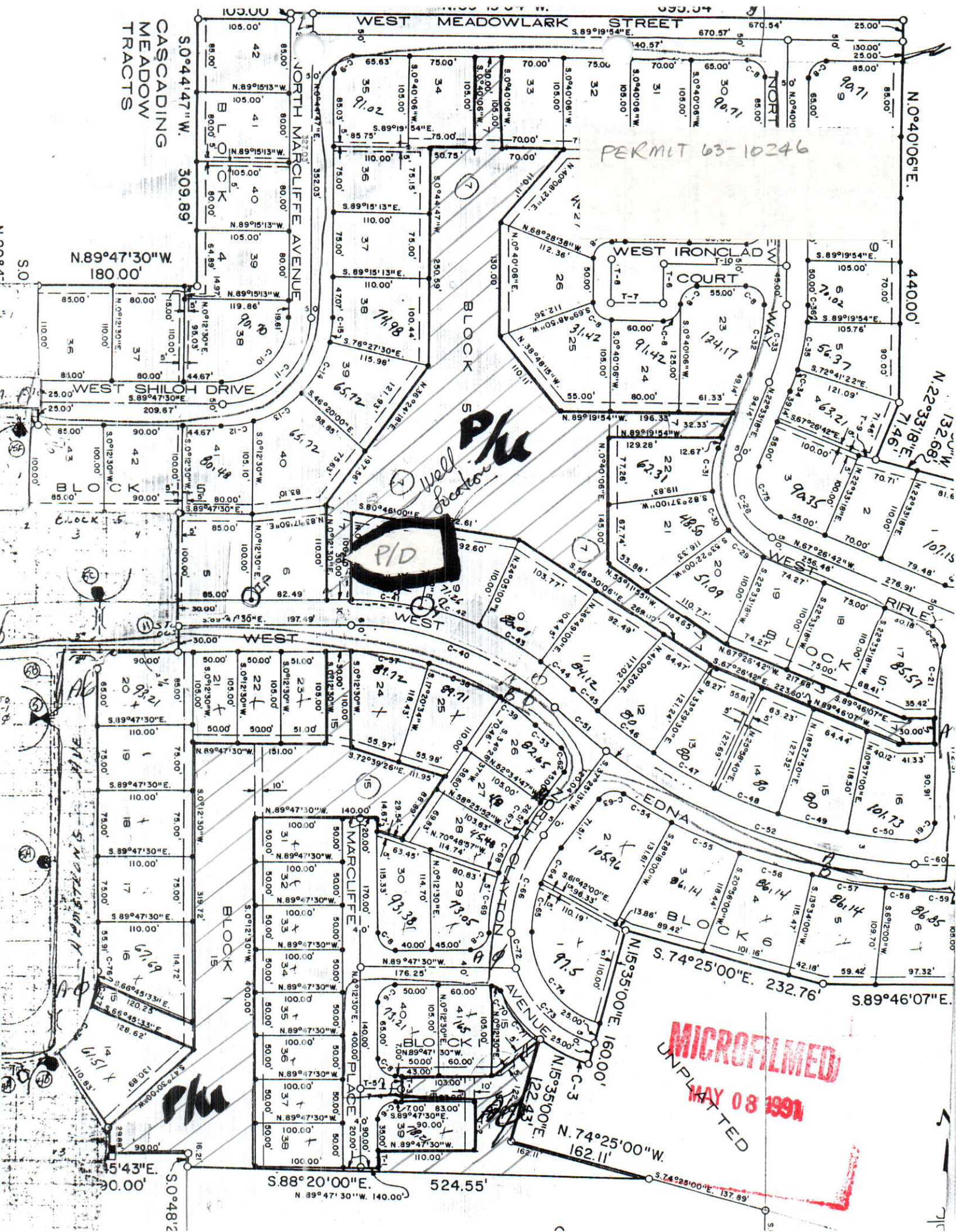


**MICROFILMED**  
MAY 08 1991

[illegible]

MAY 08 1997

R. 1 E.      R. 2 E.



PERMIT 63-10246

well  
P/D

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MAY 08 1991  
UNPLATTED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 63-10246  
Name(s) of Permit Holder(s): BOISE PARIS SYSTEM  
Post Office Address: 1104 ROYAL BOULEVARD  
BOISE, IDAHO 83706 Tel. No. 384-4240

☒ I hereby certify that construction of diversion works for the above referenced permit began on AUGUST 2, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

8/1/84 Date

Paul W. Hillman  
for Jack Cooper, DIR. Signature of Permit Holder

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10246

Priority: June 18, 1984

Maximum Diversion Rate: 0.48 CFS  
Maximum Diversion Volume:<sup>1</sup> 22.5 AF

This is to certify, that BOISE PARK SYSTEM  
JULLION PARK  
1104 ROYAL BLVD.  
BOISE, ID 83706

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 18, 1984; and has submitted Proof of Beneficial Use on July 23, 1987. An examination indicates that the works have a diversion capacity of .480 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.48 CFS                 | 22.5 AF              |

LOCATION OF POINT(S) OF DIVERSION: NESW , Sec. 35, Township 04N, Range 01E  
ADA County

| <u>PLACE OF USE:</u>             | <u>IRRIGATION</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|-------------------|--------------|--------------|--------------|--------------|
| <u>TWN RGE SEC</u>               |                   |              |              |              |              |
| 04N 01E 35                       | NESW 5            |              |              |              | 5            |
| Total number of acres irrigated: |                   |              |              |              | 5            |

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26<sup>th</sup> day of April, 1991.

FILED

Acting for

R. Keith Higginson, Director

MAY 08 1991



CITY OF TREES

**PAUL H. PHILBROOK**  
Project Planner  
Park Department

**BOISE CITY, IDAHO**

Phone: (208) 384-4240  
1104 Royal Boulevard  
P.O. Box 500, Boise, Idaho 83701

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Boise Park System - Jullion Park Phone 384-4240  
Post office address 1104 Royal Boulevard, Boise, Idaho 83706
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is N.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$  of Section 35 Township 4N  
Range 1E B.M. Ada County, additional points of diversion if any: none

4. Water will be used for the following purposes:

Amount 0.5cfs for irrigation purposes from April 1 to October 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.5 cubic feet per second and/or b. n/a acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with submersible pump piped to  
buried sprinkler system in park.

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 200 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_

(5) If water is to be used for other purposes describe: \_\_\_\_\_

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 1E    | 35   |     |     |     |     |     |     |     |     | 7   |     |     |     |     |     |     |     | 7      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 7

c. Describe any other water rights used for the same purposes as described above. none known

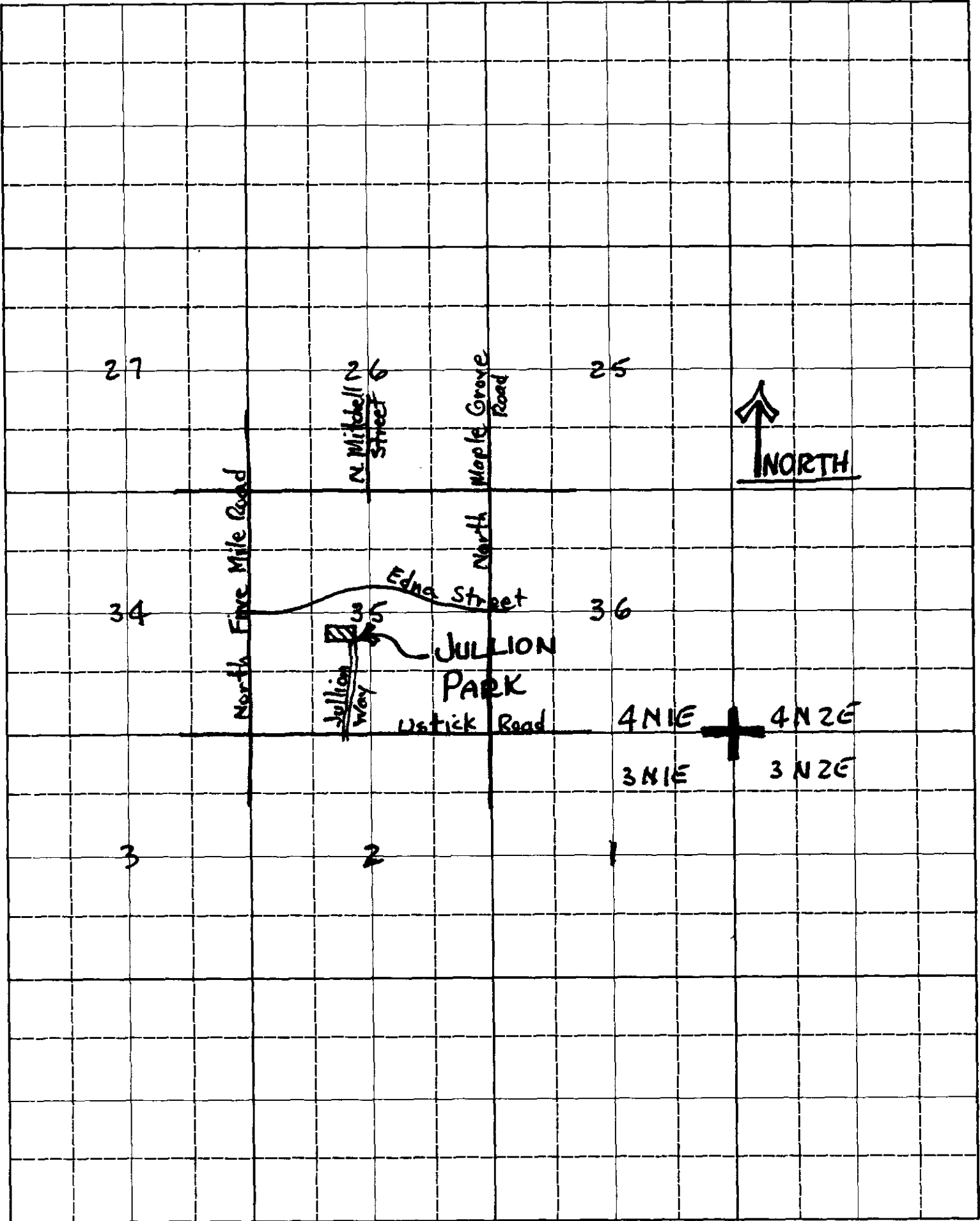
9. a. Who owns the property at the point of diversion Boise Park System

b. Who owns the land to be irrigated or place of use Boise Park System

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing n/a

10. Remarks Water will be used for night irrigation of Jullion Park lawn and planting areas. The amount applied for exceeds that normally used for irrigation but this is necessary to insure minimum public inconvenience during daylight hours and is consistent with previous applications approved for city parks. The high application rate is necessary to provide peak irrigation requirements during the maximum growing season within the limited time available for night irrigation during long daylight-hour days in the summer.

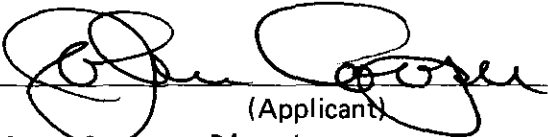
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECEIVED

  
(Applicant)  
John Cooper, Director  
Boise Park System

Proposed Priority 6/18/84

Received by nm Date 6-18-84 Time 10:00 A.M.  
Preliminary check by 6LS Fee \$ 451 34480  
Receipted by SP Date 6/18/84  
Publication prepared by jp Date 6/21/84  
Published in The Idaho Statesman  
Publication dates 6/28/84 & 7/5/84  
Publication approved SP Date 7/16/84  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10246, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1987.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 23<sup>rd</sup> day of July, 1984.

J. Glen Sayton  
Chief, Operations Bureau

two insertions, beginning with the  
issue of June 28, 1984, and ending with the  
issue of July 5, 1984.

Notary Public for Idaho, Residing at Boise, Idaho

**MICROFILMED**

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

Department of Water Resources **within 3**

Western Regional Office

## 1. WELL OWNER

Name Boise City Parks Dept.  
Address 1104 Royal Blvd. 83706  
Owner's Permit No. 63-84-C-0006-000

## 2. NATURE OF WORK

☒ New well      ☐ Deepened      ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

### 3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

#### 4. METHOD DRILLED

☐ Rotary    ☐ Air    ☐ Hydraulic    ☐ Reverse rotary  
☒ Cable    ☐ Dug    ☐ Other

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_

| Thickness |        | Diameter |          | From        | To          |
|-----------|--------|----------|----------|-------------|-------------|
| .312      | inches | 10       | inches + | 2 feet      | 199 feet    |
| .250      | inches | 6        | inches   | 180 feet    | 230 feet    |
| .250      | inches | 6        | inches   | 261 feet    | 265 feet    |
| .250      | inches | 8        | inches   | 175'6" feet | 179'6" feet |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☒ Yes ☐ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches

| Number             | From       | To         |
|--------------------|------------|------------|
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |
| _____ perforations | _____ feet | _____ feet |

We I screen installed? ☒ Yes ☐ No  
 Manufacturer's name Johnson  
 Type stainless steel Model No. 304  
 Diameter 0 Slot size 25 Set from 230 feet to 261 feet  
 Diameter      Slot size      Set from      feet to      feet  
 Gravel packed? ☒ Yes ☐ No ☐ Size of gravel # 0 sand  
 Placed from 180 feet to 265 feet  
 Surface seal depth 20 Material used in seal: ☐ Cement grout  
☒ Bentonite ☐ Puddling clay ☐       
 Sealing procedure used: ☐ Slurry pit ☒ Temp. surface casing  
☐ Overbore to seal depth  
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent  
Weld  
☐ Cemented between strata

### Describe access port

## 6. LOCATION OF WELL

**Sketch map location must agree with written location.**

Subdivision Name Summerwind school

Subdivision Name Jullion St north of Ustick Rd.

MICROFILMED

Lot No. \_\_\_\_\_ Block No. **1004** **1998**

County Ada

S/W % SW % Sec. 35, T. 4 N/S, R. 1 EW.

## 7. WATER LEVEL

Static water level 7 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_

*Describe artesian or temperature zones below.*

## 8. WELL TEST DATA

☒ Pump    ☐ Bailer    ☐ Air    ☐ Other

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| 245              | 84' 7"        | 2            |
| 288              | 100           | 2            |
|                  |               |              |

## 9. LITHOLOGIC LOG

[illegible]

10.

Work started 7/2/84 finished 8/4/84

## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name W. E. Stevens & Sons Firm No. 153

Address 3709 Hawthorne Drive Date 8/20/84

**Signed by (Firm Official)**

and

(Operator)

April 29, 1991

BOISE PARK SYSTEM  
JULLION PARK  
1104 ROYAL BLVD.  
BOISE, ID 83706

RE: WATER RIGHT NO. 63-10246

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:blm

Enclosure

**MICROFILMED**

**MAY 08 1991**

April 3, 1991

BOISE PARK SYSTEM  
JULLION PARK  
1104 ROYAL BLVD.  
BOISE, ID 83706

RE: WATER RIGHT NO. 63-10246

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right. The draft reflects the actual use of water found by a representative of our department at the time of the field examination. Please review the draft and if you do not concur with the information or if you have any questions, let me know within 10 days.

The claim you filed on this right under the ongoing Snake River Basin Adjudication contains the same information that you listed on the original permit. Before the Department will issue a license reflecting the actual development occurring under this right, you should amend your claim to match the information on the proposed license. Enclosed for your signature is the Amended Claim form with the license information already listed.

Once I receive the signed amended claim, the water right license will be issued and your claim to this right will be included in the Director's Report summarizing the water uses in the Snake River Basin. (See the attached table for a summary of the water appropriation process.)

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

MAY 08 1991

# LICENSE REVIEW CHECKLIST

Permit No. 63-10246

Name/Address change?        ok ☒

Priority date Advance? yes        no ☒

Memo to advance       

Order to reinstate needed? yes        no ☒

Total cfs Limited by fee OK

Limited by capacity       

Total volume Limited by flow       

Chart checked for AF rate/ac ☒ 4.5

Capacity Actual measurement checked ☒

Theoretical checked ☒

If greater than permit, check for other rts       

Source Changed? yes        no ☒

If so, is memo needed to clarify?       

P/D Verify with map ☒ permit ☒

More than one per  $\frac{1}{4}$ ? Remember remark       

Check p/d overlap       

Uses Check irrigation period of use w/ chart 3'15-11/15

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap       

Remarks More than one p/d in  $\frac{1}{4}$        

Description of non-irrig uses       

Special overlap condition       

## Conditions -

Measuring device         
W.Master control         
Overlap         
Water quality         
Other       

## Dates/Misc. -

Water Dist         
App Rec'd         
Proof Rec'd       

## CHECK FOR ADJ. CLAIM

Needed according to proof filed       

Filed - needs amended ☒

Add'l fee required       

Not filed -       

Not needed       

**MICROFILMED**

MAY 08 1991

Comments/Changes to Examiner's Recommendations:

License        10-day ☒ 30-day       

Back of field report signed? ☒

Reviewer J. Curtis Date 4/24/91 Review time 7 min.

**MEMORANDUM**

**TO:** File 63-10246  
**FROM:** Sharla  
**DATE:** March 1, 1991  
**RE:** CFS Rate for Licensing

In looking at the examiner's measurements, it is obvious that the system was designed to produce approximately 0.50 cfs. Although the actual irrigated area is less than originally planned under the permit, a high application rate is allowable for the park's irrigation.

The measured rate of 0.48 cfs will be used for licensing the irrigation use instead of pro-rating the amount based on the original permit parameters.

**RECEIVED**  
**MAY 08 1991**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

63-10246  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☐ Copies of any Amendments/Orders with conditions of approval  
YES Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

NO Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWJ 5/23/90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index CWJ 5/23/90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Clifton A. Johnson 6/11/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent CJH 1-23-91 (Initial and date)

Exam Reviewed by Manager of Regional Office Bar 2/14/91 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 2-15-91 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
FEB 19 1991

**A. GENERAL INFORMATION**

Permit Department of Water Resources

1. Owner: BOISE PARK SYSTEM

Phone No. 384-4240

Current Address: 1104 ROYAL BOULEVARD, BOISE, IDAHO 83706

2. Accompanied by: WILLIAM BENNETT

EXAM. DATE: JUNE 8, 1990

Address: SAME

Phone No. SAME

Relationship to Permit Holder: CREW CHIEF

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

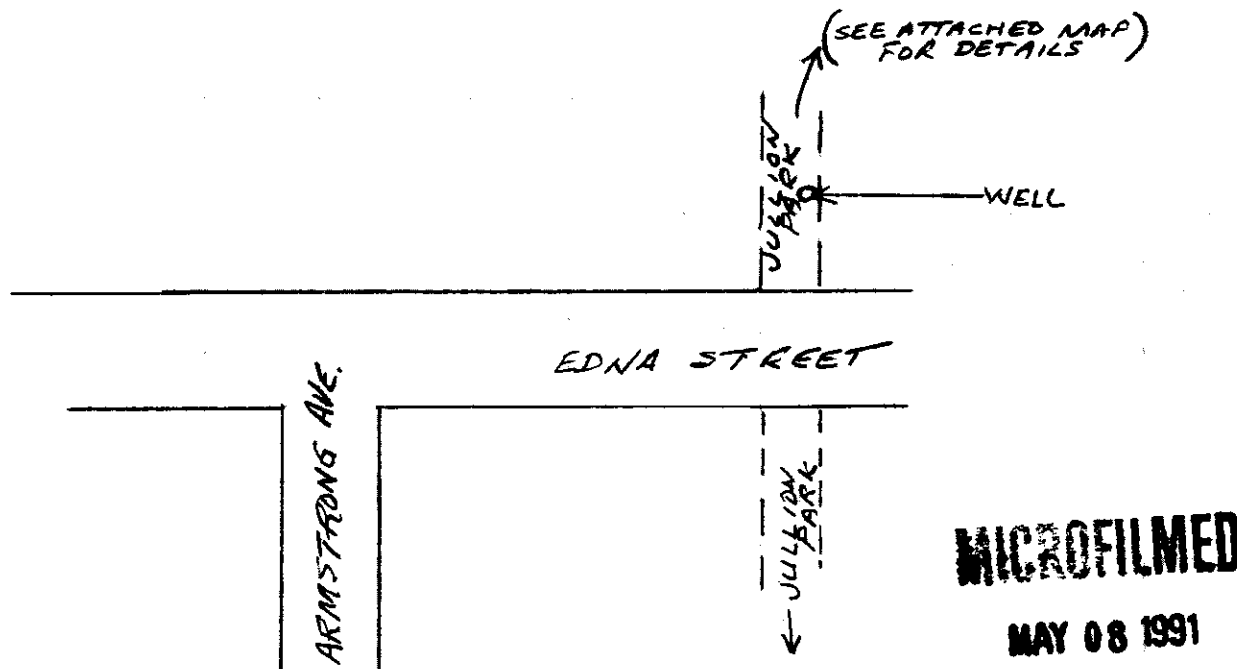
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



**MICROFILMED**

**MAY 08 1991**

Scale: 1" = 100'

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10-INCH WELL EQUIPPED WITH A 7½ HP SUBMERSIBLE PUMP AND 10 HP BOOSTER PUMP SUPPLY WATER TO A BURIED LINE AND LAWN IRRIGATION SYSTEM FOR IRRIGATING BULLION PARK. THE PART OF THE SYSTEM OPERATED DURING THE EXAMINATION INCLUDED 28 TORO SUPER 600-C HEADS AT 5.1 GAL/MIN EACH, 7 HEADS AT 9.1 GAL/MIN EACH AND 3 HEADS AT 3 GAL/MIN EACH. AVERAGE PRESSURE BY HAND HELD GAGE AT NOZZLES WAS 48 PSI.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| WELL PUMP                             | FRANKLIN   | 7½ | UNKNOWN          | JACUZZI   | DISCHARGE 4-INCH                  |
| BOOSTER PUMP                          | FRANKLIN   | 10 | UNKNOWN          | JACUZZI   | DISCHARGE 4-INCH                  |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:** PHOTO #1, #2

| Ident. No. | Gov't. Lot | ¼ | ¼  | ¼  | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|---|----|----|------|------|------|--------|---------------------------------|
| WELL       |            |   | NE | SW | 35   | 4N   | 1E   | ADA    | ORTHO PHOTO MAP, PARTIAL PLAT   |
|            |            |   |    |    |      |      |      |        |                                 |
|            |            |   |    |    |      |      |      |        |                                 |
|            |            |   |    |    |      |      |      |        |                                 |

6. **Place(s) of Use:** PHOTOS #2, #3, #4 Indicate Method of Determination SUBDIVISION PLAT

| Twp. | Rge. | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N   | 1E   | 35   |     |     |     |     |     |     |     |     | 5.0 |     |     |     |     |     |     |     | 5.0    |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

**MICROFILMED**

Do not use this space

MAY 08 1991

Do not use this space

## D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type      | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|-----------|------|-----------|------------|------|-------------|
| PRESSURE GAUGE        | HAND HELD |      |           |            |      |             |
|                       |           |      |           |            |      |             |
|                       |           |      |           |            |      |             |
|                       |           |      |           |            |      |             |

2. Measurements:

AVERAGE NOZZLE PRESSURE AT SPRINKLERS - 48 PSI  
28 HEADS AT 5.1 GAL/MIN, 7 HEADS AT 9.1 GAL/MIN AND 3 HEADS AT 36 GAL/MIN

## E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:  $(28 \times 5.1) + (7 \times 9.1) + (3 \times 36) = 215.5 \text{ GAL/MIN} = 0.48 \text{ cfs}$   
SPRINKLER HEADS

2. Alternate Method for Checking Purposes: USING BOTH PUMPS:  $\frac{17.5 \times 8.8 \times .7}{20 + (2.31 \times 48)} = 8.23 \text{ cfs}$  (See also well log)  
HORSEPOWER EQUATION (BOOSTER PUMP):  $\frac{10 \times 8.8 \times .7}{15 + (2.31 \times 48)} = 0.49 \text{ cfs}$  assuming 20' dynamic level

F. PUMP EFFICIENCY DATA (Optional) OR  $\frac{17.5 \times 8.8 \times .7}{100 + (2.31 \times 48)} = .51 \text{ cfs}$  assuming 100' dynamic  
Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

## G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: 5 ACRES x .07 cfs/acre (AS APPROVED) = 0.35 cfs. by permit

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 5.0 \times 4.5 = 22.5 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.35 \times 215 \times 1.9835 = 149.3 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 22.5 \text{ AFA}$

2. Volume Calculations for Other Uses:

MICROFILMED  
MAY 08 1981

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAP.

THE HIGH FLOW RATE OF 2.07 CFS/ACRE IS RECOMMENDED TO MEET NIGHT IRRIGATION ONLY.

\* There is adequate water available to license at above rate

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>IRRIGATION</u> | <u>4/1</u>    | <u>11/31</u> | <u>0.35</u>                  | <u>22.5</u>              |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
| Totals:           |               |              | <u>0.35 cfs</u>              | <u>22.5 AFA</u>          |

### 2. Recommended Amendments NONE

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

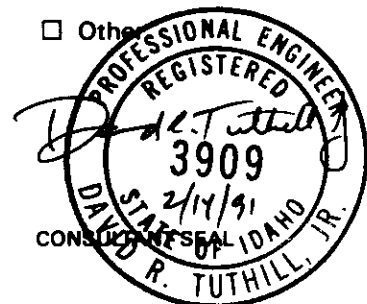
## J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date \_\_\_\_\_

Field Report Preparation Date JUNE 11, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAY 08 1991

~~CLAIM~~ PERMIT 63- 246

PHOTO #1

10-INCH WELL EQUIPPED WITH 7½ HP SUBMERSIBLE  
PUMP AND 10 HP BOOSTER PUMP TO SUPPLY  
WATER FOR IRRIGATION OF JULLION PARK.



PHOTO #2

VIEW LOOKING NORTH FROM EDNA ST. AT WELL  
HOUSE (CENTER OF PHOTO) AND PARK.



MAY 08 1991

LIBRARY

PERMIT 63-10246

PHOTO #3

VIEW LOOKING NORTH AT A LARGE PARK AREA  
NEAR EDNA STREET.



PHOTO #4

VIEW LOOKING SOUTH NEAR EDNA STREET  
AND ARMSTRONG AVE



RECORDED  
MAY 08 1991

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-10246

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

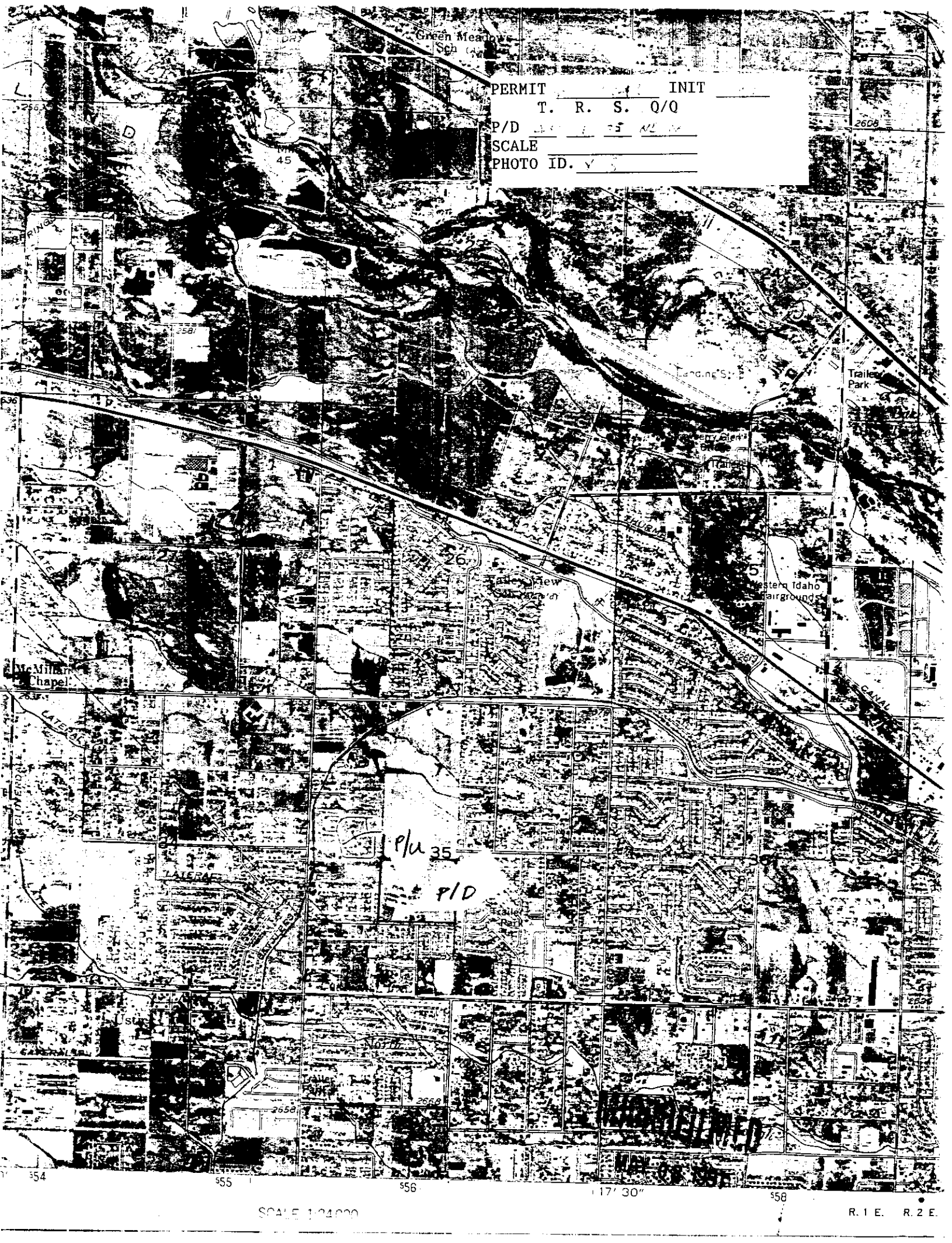
1. Legal Description: TWP\_\_\_\_, Rge\_\_\_\_, Sec.\_\_\_\_, \_\_\_\_ 1/4 \_\_\_\_ 1/4 or Lot\_\_\_\_.
2. Owner: BOISE PARKS  
Address\_\_\_\_, City\_\_\_\_, St\_\_\_\_
3. Casing  $\geq$  12 inches above ground: Yes\_\_\_\_ No\_\_\_\_
4. Access Port: Yes ☒ No\_\_\_\_ Static Water Level: 15  
Pressure Gauge: Yes\_\_\_\_ No ☒ Casing Diameter: 12  
Flowing: Yes\_\_\_\_ No ☒ Temperature: \_\_\_\_\_
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes\_\_\_\_ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: 10 HP 581 BALDOR 2" DISCHARGE  
PUMP JACUZZI MODEL 10DM2-S SER 4H8PT14

MICROFILMED

MAY 08 1991



Green Meadows Sch

PERMIT \_\_\_\_\_ INIT \_\_\_\_\_  
T. R. S. 0/0  
P/D \_\_\_\_\_  
SCALE \_\_\_\_\_  
PHOTO ID. ✓ 5

L

D

45

2658

2656

1 P

258

258

McMillan Chapel

26

Trailer Park

Land ng S

Trailer

Western Idaho Fairgrounds

CAVAL

P/U 35

P/D

LATERAL

2658

2658

2658

MAY 08 1957

554

555

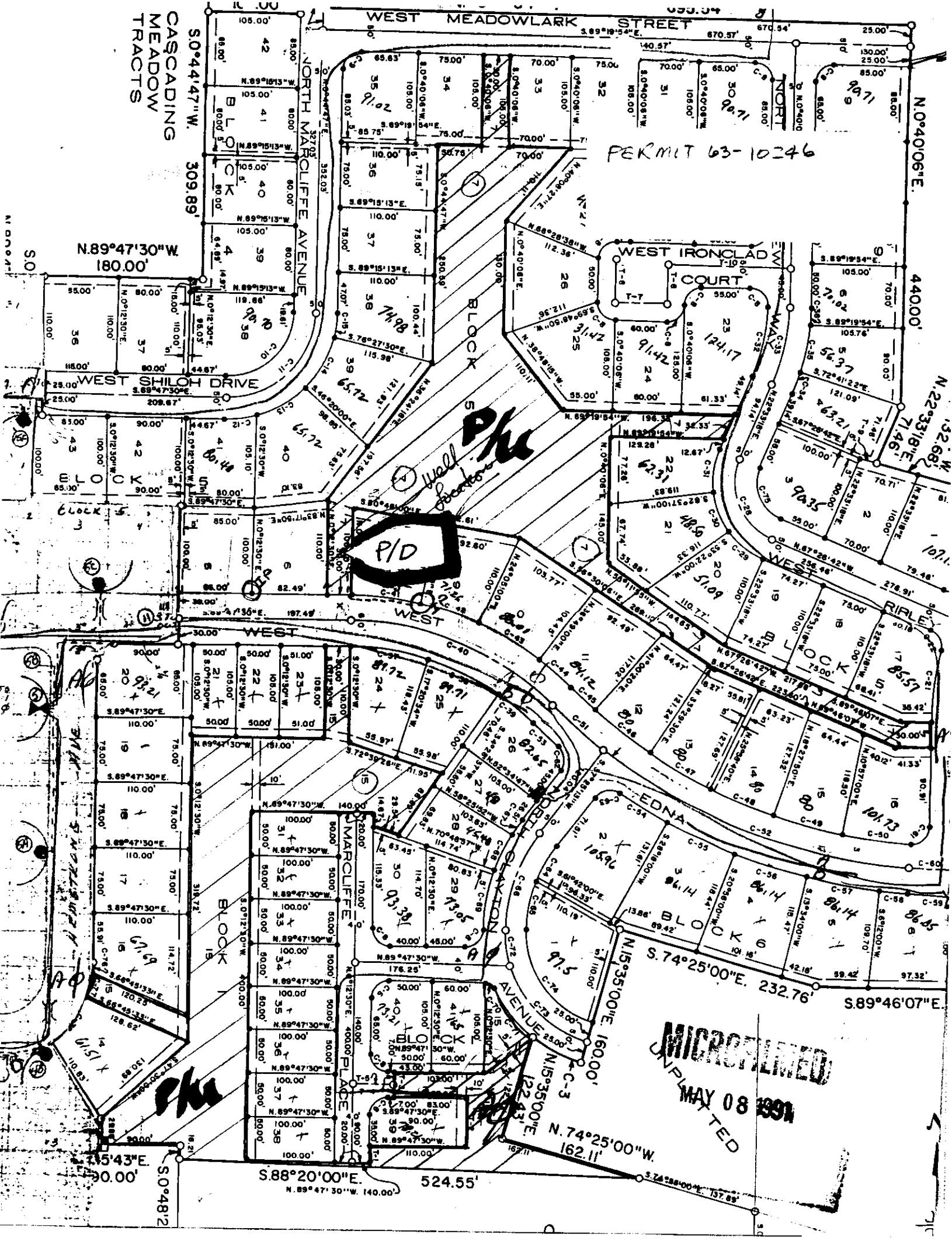
556

17' 30"

558

SCALE 1:24000

R.1 E. R.2 E.





State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

October 15, 1987

03-10246  
BOISE PARK SYSTEM  
JULLION PARK  
1104 ROYAL BLVD.  
BOISE, ID 83706

Dear Applicant(s):

We acknowledge receipt of your statement submitted as proof as beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**  
MAY 08 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 63-10246

Name(s) of Permit Holder(s):

BOISE PARK SYSTEM

Post Office Address:

1104 ROYAL BOULEVARD

BOISE, IDAHO 83705

Tel. No. 384-4240

☒ I hereby certify that construction of diversion works for the above referenced permit began on AUGUST 2, 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A licensing difficulty is not an acceptable reason

8/1/84 Jack Cooper, DIR.  
Date Signature of Permit Holder

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

AUG 31 1984



**MICROFILMED**

**MAY 08 1991**

Department of Water Resources  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**STATEHOUSE**  
**BOISE, IDAHO 83720**

RECEIVED

JUL 23 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Fee Received \$100.00  
Date 7-23-87  
Receipt # 44066  
Receipt by [Signature]  
Reviewed by [Signature]  
Sent to region 1387

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10246 Jullion Park

Name(s) of Permit Holder: BOISE PARK SYSTEM

Post Office Address: 1104 ROYAL BOULEVARD

BOISE, IDAHO 83704 Telephone No. 384-4240

Source of Water: GROUNDWATER

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)

Irrigation 7 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.5 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Spring of '85

Measuring Device: Required? Yes No  
Installed? Yes No

Fee enclosed \$100  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No  
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

DENNIS MEYERS 384-4240  
(Name) (Telephone Number)

BOISE PARK SYSTEM 1104 ROYAL BLVD BOISE  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 20 1987

Date

Signature of Permit Holder (and title, if appropriate)

Paul Philbrook Park Designer

OFFICE OF THE COMPTROLLER

FORM NO 01262

VOUCHER NO.

1318150715

PARKS DEPT

COMMENTS

VOUCHER DATE

07-08-87

ITEM AMOUNT

\*\*\*\*\*100.00

NEGOTIATED

AUG 20 1987

CHECK

INCLUDES

ITEMS FOR TOTAL OF

\*\*\*\*\*100.00

|                                                                                                   |                    |              |                                 |      |                                   |               |               |
|---------------------------------------------------------------------------------------------------|--------------------|--------------|---------------------------------|------|-----------------------------------|---------------|---------------|
| PO DATE                                                                                           | PV DATE            | ACCTG PERIOD | BUDGET FY                       | FUND | SCHEDULED PYMT DATE               | COMMENTS (12) | DATE REQUIRED |
|                                                                                                   | 07/08/87           |              |                                 | 002  |                                   | PARKS         |               |
| ORIGINAL ORDER                                                                                    | CONFIRMING ORDER   |              | DATE PURCHASING APPROVED        |      | TOTAL LINE ITEM BUDGETED: _____   |               |               |
| CODE                                                                                              | PREPARING DEPT/DIV |              | INVOICE NO. OF BOISE, POLED 100 |      | AMT BUDGETED THIS PURCHASE: _____ |               |               |
|                                                                                                   | PARKS              |              | BOISE, ID 83701-3               |      | LINE EXPENDED TO DATE: _____      |               |               |
|                                                                                                   |                    |              | ATTN: _____                     |      | AMT AVAILABLE IN LINE: _____      |               |               |
| IF PURCHASE TOTAL EXCEEDS AMT AVAIL IN LINE, ATTACH EXPLANATION WHY AND WHERE FUNDS WILL BE DRAWN |                    |              |                                 |      |                                   |               |               |

REMIT TO: (name & address) 1241  
DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, ID 83720

VENDOR: (name & address)  
JUL 23 1987  
Department of Water Resources

DELIVER TO: (name &amp; address)

[illegible]

|                                                                                                    |                                                                                |                                                              |        |
|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------|--------|
| APPROVALS                                                                                          |                                                                                | TOTAL                                                        | 100.00 |
| Certify bid process complete (documentation attached) and authorize Purchase Request<br>DEPARTMENT | Reviewed for consistency with City Policy<br>VEHICLE/COMMUNICATIONS SHOP/OTHER | Acknowledge bid process and authorize purchase<br>PURCHASING |        |
|                                                                                                    |                                                                                | <b>MICROFILMED</b>                                           |        |

**SPECIAL INSTRUCTIONS:**

☒ MAIL ☐ RETURN TO DEPT ☒ OTHER

DEPARTMENT Johnnie Cooper PURCHASING  
ACCT IN                     

AUG 20 1987

TICKET # 872972

T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
MAY 31, 1987

138559

BOISE PARK SYSTEM  
JULLION PARK  
1104 ROYAL BLVD.  
BOISE, ID 83706

P R O O F   D U E   N O T I C E

RE: PERMIT NO. 63-10246

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

**MICROFILMED**

AUG 20 1987

July 31, 1984

RE: Permit No. 63-10246

Boise Park System - Jullion Park  
1104 Royal Boulevard  
Boise, ID 83706

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:sc  
Enclosures

RECEIVED  
AUG 1 1984

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS  
CHECK:

APPLICATION NUMBER: 63-10240

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: we have, in the past, allowed more than an inch per acre to the parks. They only irrigate during the night, therefore need the extra rate of diversion

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: 7/16/84  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/11/84  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 45/34480 6/18/84  
☒ Publication dates and paper, recorded on application. Id Stateman 6/28/84 & 7/5/84  
☒ Protests, dates, withdrawal, etc., recorded on application. July 10, 1984  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63  
6/19/84 Date of priority recommended.  
26 Special conditions of approval or cover letter. I. P. G w letter

By: DPS Date: 7/16/84

STATE OFFICE REVIEW:

205, L17 26

- ☐ See attached sheet for more information.  
By: fw Date: 7-19-84

excessive amt. ok - park development  
0.07 cfs per acre.  
7/0.5

JUL 17 1984  
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

## PAYMENT VOUCHER

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JUNE 21, 1984

The Idaho Statesman  
Box 40  
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 16, 1984.

Yours truly,

JUDY FENSE  
Secretary

Encl.

RECEIVED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 16, 1984.

KEN DUNN, Dir.

Published 06/28 & 07/05/84.

**MICROFILMED**

63-10246

EDISE PARK SYSTEM

JULLION PARK, 1104 ROYAL BLVD., BOISE, ID 83706

Source: GROUNDWATER

Date Filed: 06/18/1984

Diversion Pt: NESW Sec 35 T 04N R 01E

Use: IRRIGATION (0.50 CFS)

In: NESW Sec 35 T 04N R 01E FOR 7 ACRES

RECORDED

IDENT. NO. 63-10246

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

Initials

Date

Item



6/21/84

Original form entered

Edit Report Correct

Date Protested

**Date of Hearing**

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

**Record Verified**

**Amendment Approved**

**Extension Approved**

### Partial Proof

**Proof Complete**

**Field Exam Received**

Field Exam Accepted  
and changes entered

## License Updated

## Transfer Updated

Keypunched by State Office