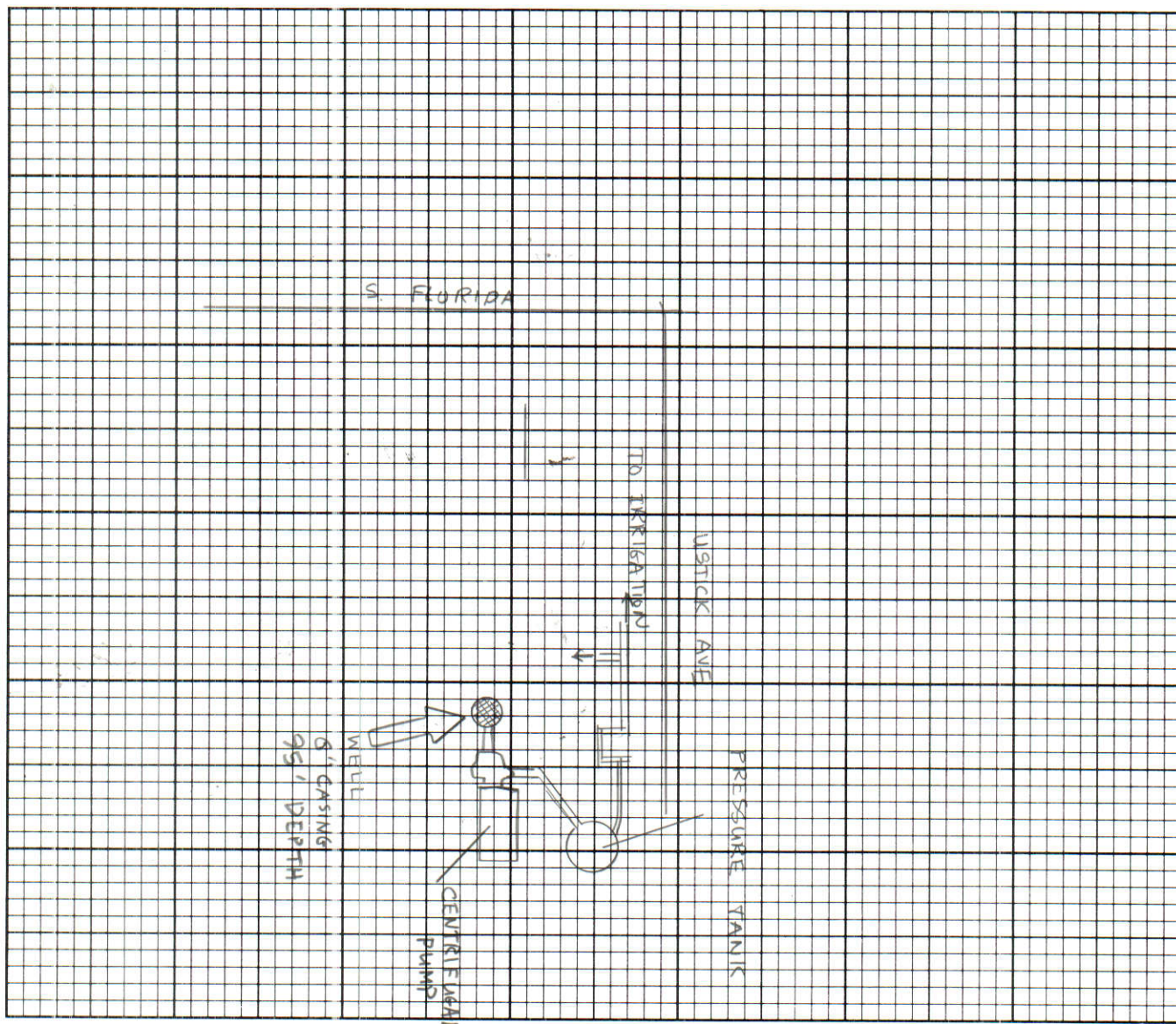


T 4N
 35
 R 3W
 pd + pod

George E. Thomas.
(Applicant)

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Beneficial Uses: Irrigation (1 acre)
Recommended Used: .03 cfs
4.5 afa

Overlap of water RIGHTS P/D & P/U 63-10252 Domestic G.W.

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard J. Jorgensen Date 7/17/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-17-86

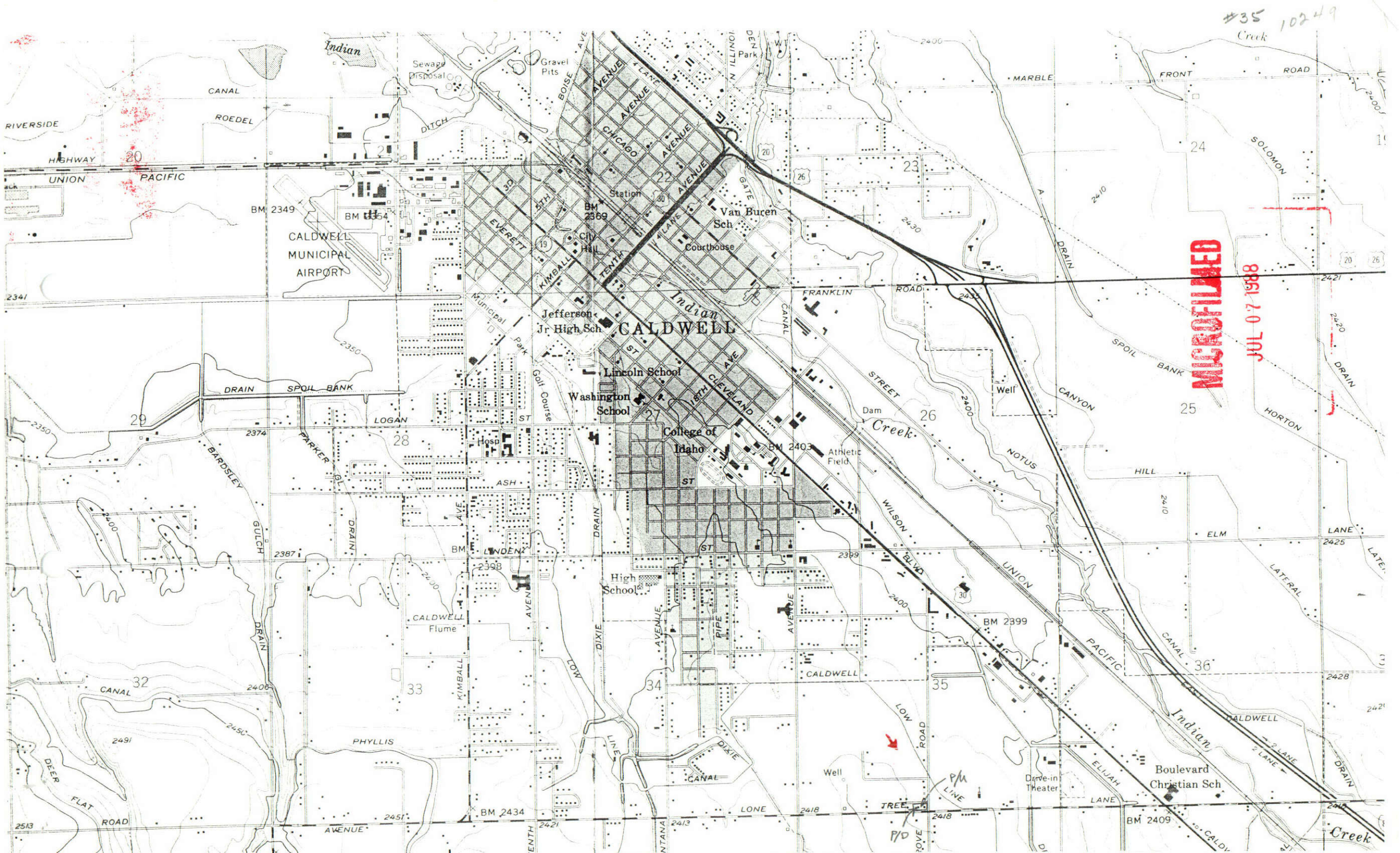
Date

JP
8/7/86

CONSULTANT SEAL

MICROFILMED

JUL 07 1988



DEMOLISHED

8951 2.0 TIR



MICROFILMED

JUL 07 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10249

Priority: June 7, 1984 Amount: 0.03 CFS 4.5 AFA

This is to certify, that GEORGE E. THOMAS
4024 S. FLORIDA
CALDWELL, ID 83605

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated June 7, 1984, and
has submitted proof to the Department of Water Resources on May 22, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .110 cfs of water from a **GROUNDWATER**
source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.03 CFS	4.5 AFA

LOCATION OF POINT OF DIVERSION(S): SESW , Sec. 35, Township 04N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

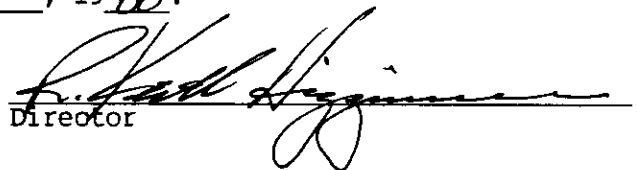
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	03W	35	SESW	1		1

Total number of acres irrigated: 1

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th
day of June, 1988.


Director

MICROFILMED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant GEORGE E. THOMAS Phone 454-0897

Post office address 4024 S. Florida, Caldwell, ID 83605

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 35 Township 4N

Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with pump and pipeline,
sprinkler and flood

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	3W	35											1						1

Total number of acres to be irrigated 1

c. Describe any other water rights used for the same purposes as described above. None

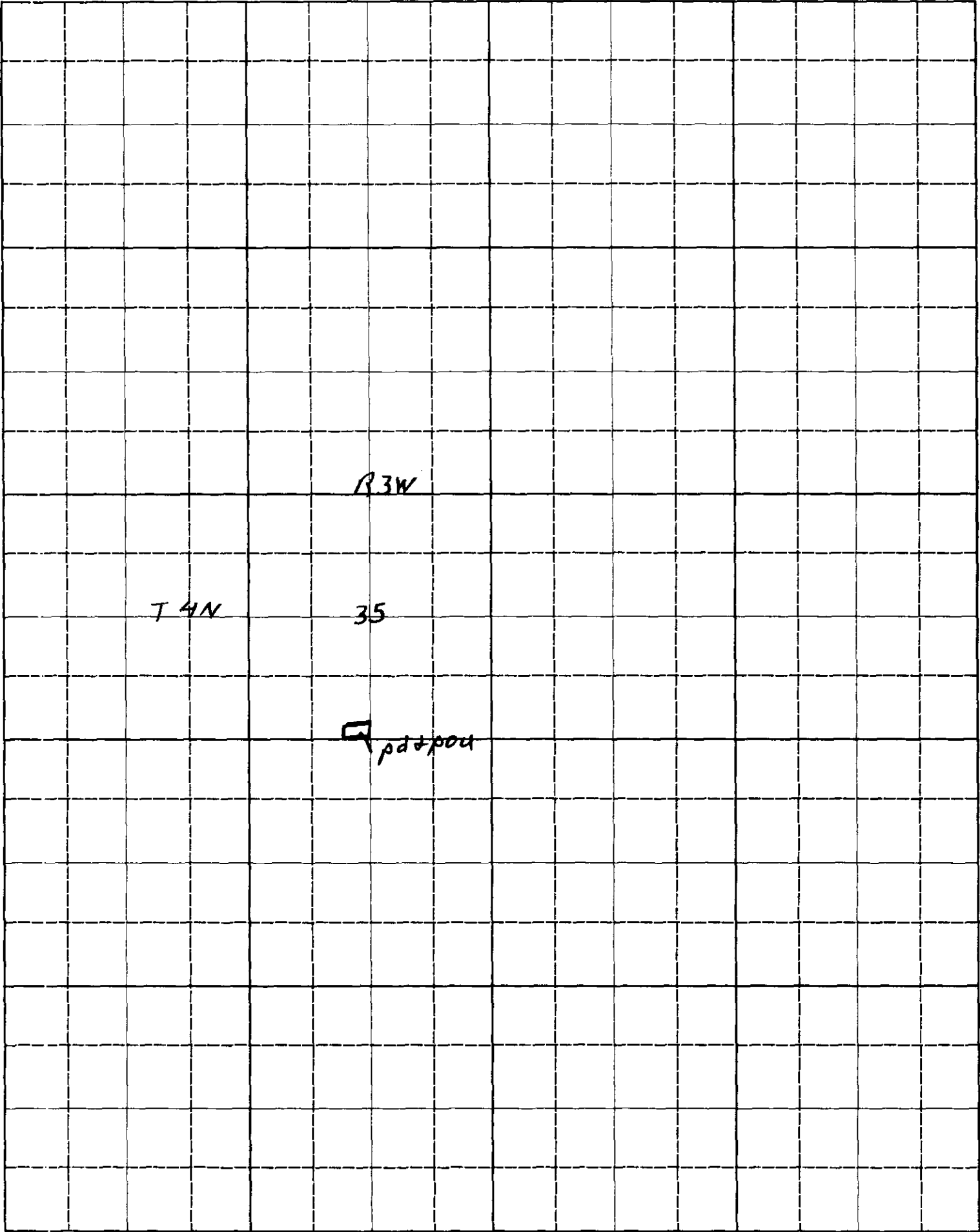
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

RECORDED

George E. Thomas
(Applicant)

14-00000

Proposed Priority 6/7/84

Received by 6LS Date 6/7/84 Time 3:38

Preliminary check by [signature] Fee \$ 30.00 # 34459

Receipted by 6LS Date 6/7/84

Publication prepared by jp Date 6/21/84

Published in Press-Tribune

Publication dates 6/28/84 & 7/5/84

Publication approved [signature] Date 7-18-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10249, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 30 day of July, 1984.

David R. Tuttle
ACTING Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER RIGHT

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10247

LORENSEN, DALE
Rt. 5 BOX 305, CALDWELL, ID
83605

Source: GROUNDWATER
Date Filed: June 18, 1984
Diversion Pt: SENE Sec 30 T 05N
R 03W
Use: IRRIGATION (0.03 CFS)
In: SENE Sec 30 T 05N R 03W FOR
1 ACRE

63-10248

KORTH, SYLVAS
RT. 1 BOX 1298, NAMPA, ID 83651
Source: GROUNDWATER
Date Filed: June 15, 1984
Diversion Pt: NENW Sec 24 T 03N
R 03W
Use: IRRIGATION (0.60 CFS)
In: NENW Sec 24 T 03N R 03W
FOR 30 ACRES

63-10249

THOMAS, GEORGE E. *pma*
4024 S. FLORIDA, CALDWELL,
ID 83605
Source: GROUNDWATER
Date Filed: June 7, 1984
Diversion Pt: SESW Sec 35 T 04N
R 03W
Use: IRRIGATION (0.03 CFS)
In: SESW Sec 35 T 04N R 03W FOR
1 ACRE

63-10250

ETCHECHOURY, ERNEST &/or
LOUANN
3618 FORSYTHIA, BOISE, ID
83703
Source: GROUNDWATER
Date Filed: June 8, 1984
Diversion Pt: SESE Sec 25 T 03N R
02W
Use: IRRIGATION (0.06 CFS)
DOMESTIC (0.04 CFS)
In: SESE Sec 25 T 03N R 02W FOR
2 ACRES

63-10251

STEPHENS, WAYNE
RT. 7 BOX 295, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: June 7, 1984
Diversion Pt: SWSE Sec 24 T 04N
R 03W
Use: IRRIGATION (0.04 CFS)
DOMESTIC (0.20 CFS)
In: SWSE Sec 24 T 04N R 03W FOR
2 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before JULY 16, 1984.

KEN DUNN
Director

June 28;
July 5, 1984

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) SS.

County of Canyon)

Brenda Personette

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

June 28;

July 5, 1984

Brenda Personette

Subscribed and sworn to before me this

6th day of July

1984

Janne Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED
JUL 13 1984

MY COMMISSION EXPIRES
JULY 12th, 1985

Department of Water Resources
Western Regional Office

MACROFILMED

June 15, 1988

GEORGE E. THOMAS
4024 S. FLORIDA
CALDWELL, ID 83605

RE: PERMIT NO. 63-10249

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

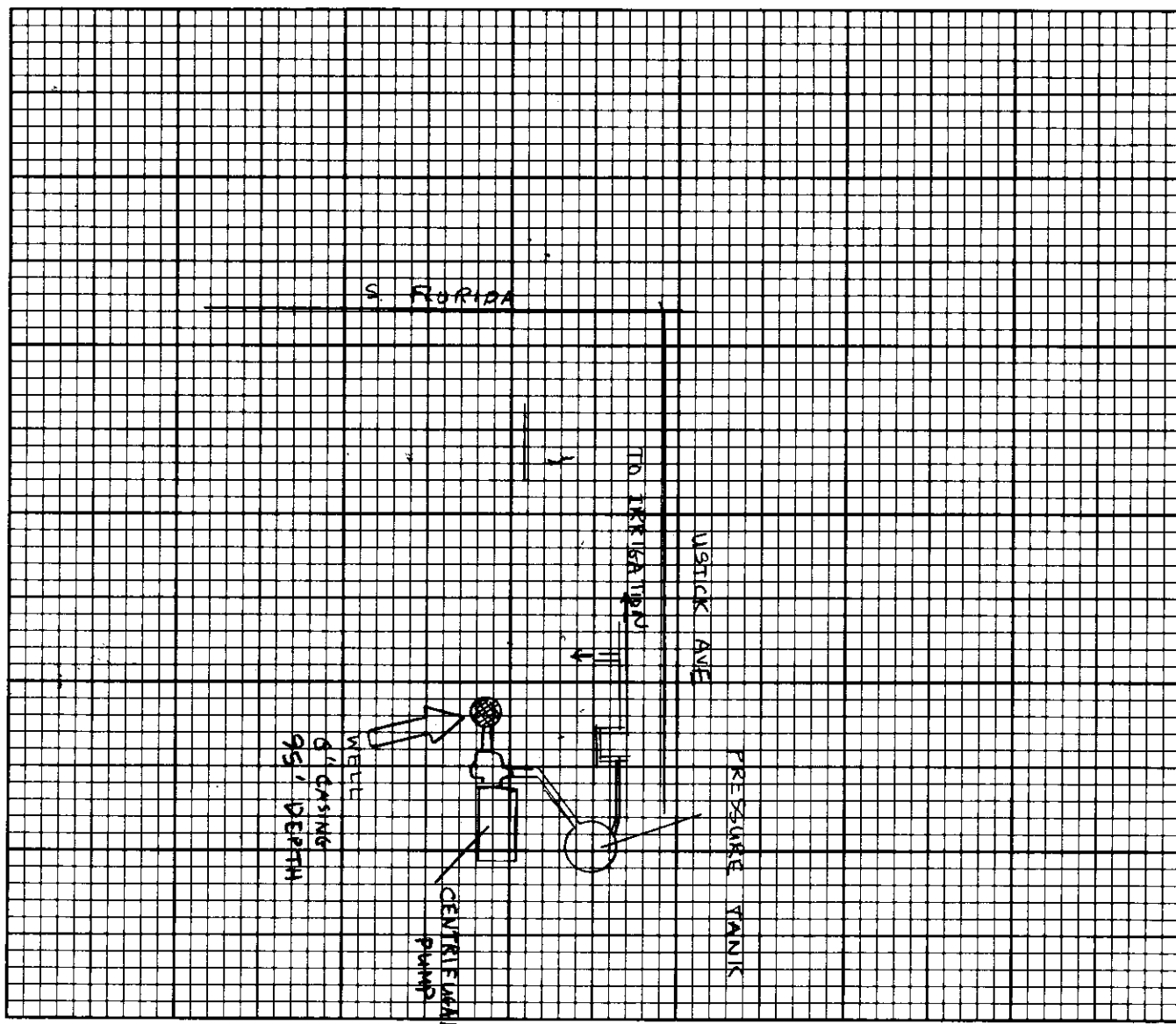
Enclosure

RECEIVED

JUL 07 1988

- [illegible]

10. Other water rights on these lands None
11. Other water right diverted from same p.d. None
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Beneficial Uses: Irrigation (1 acre)

Recommended Uses: .03 cfs
4.5 afa

Overlap of water rights P/D & P/U 63-10252 Domestic G.W.

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Richard J. Gumpert Date 7/17/86

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination 7-17-86

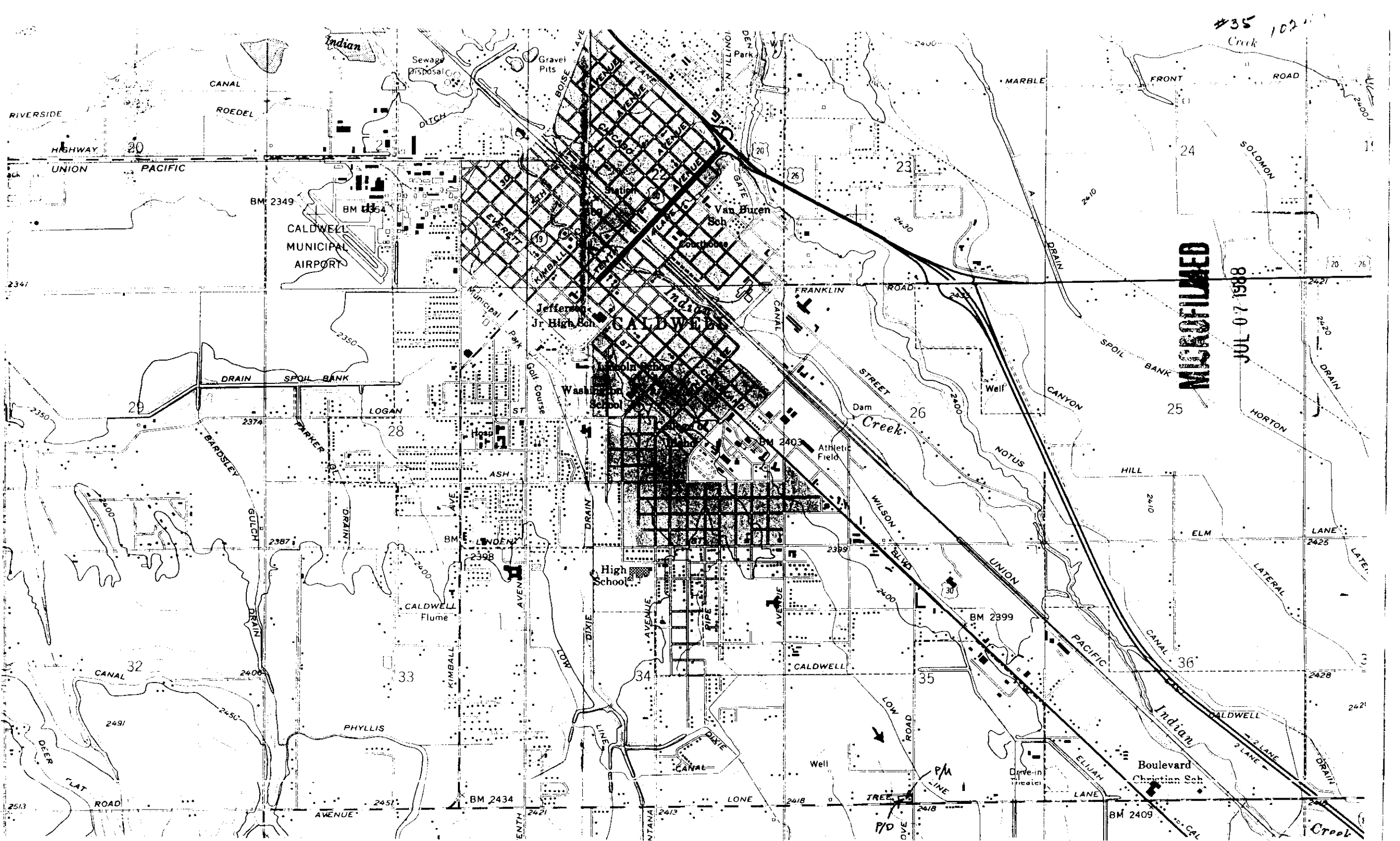
Date

92
8/7/86

CONSULTANT SEAL

MINUTEMAN

JUL 1986



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JUL 07 1988

#35 102
Creek

Boulevard
Christian Sch

CALDWELL
MUNICIPAL
AIRPORT

Washington
School

Jefferson
Jr High Sch

Van Buren
Sch

High School

Athletic
Field

CALDWELL
Flume

CANAL
ROEDEL

HIGHWAY 20

UNION PACIFIC

SOLOMON

24

23

26

25

28

33

34

35

36

CANAL 32

PHYLLIS

HILL

ELM

LANE

LATERAL

HORTON

CANYON

SPOIL BANK

Well

STREET

WILSON BLVD

PACIFIC

CALDWELL

ELIJAH

DRIVE-IN THEATER

Well

LONE

ENTH

BM 2434

AVENUE

ROAD

Creek

2421

2428

2425

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Microfilm

JUL 07 1988

CITY OF CHICAGO
 DEPARTMENT OF WATER
 DIVISION OF WATER
 DIVISION OF WATER
 DIVISION OF WATER

RNG	SEC	TRACT	LOT	OWNER	DATE OF WATER	LAST NAME	CHINESE CODE	RNG	SEC	TRACT
034	01	01	01	CHICAGO	1900	CHICAGO	01	034	01	01
			02	CHICAGO	1900	CHICAGO	01			02
			03	CHICAGO	1900	CHICAGO	01			03
			04	CHICAGO	1900	CHICAGO	01			04
			05	CHICAGO	1900	CHICAGO	01			05
			06	CHICAGO	1900	CHICAGO	01			06
			07	CHICAGO	1900	CHICAGO	01			07
			08	CHICAGO	1900	CHICAGO	01			08
			09	CHICAGO	1900	CHICAGO	01			09
			10	CHICAGO	1900	CHICAGO	01			10
			11	CHICAGO	1900	CHICAGO	01			11
			12	CHICAGO	1900	CHICAGO	01			12
			13	CHICAGO	1900	CHICAGO	01			13
			14	CHICAGO	1900	CHICAGO	01			14
			15	CHICAGO	1900	CHICAGO	01			15
			16	CHICAGO	1900	CHICAGO	01			16
			17	CHICAGO	1900	CHICAGO	01			17
			18	CHICAGO	1900	CHICAGO	01			18
			19	CHICAGO	1900	CHICAGO	01			19
			20	CHICAGO	1900	CHICAGO	01			20
			21	CHICAGO	1900	CHICAGO	01			21
			22	CHICAGO	1900	CHICAGO	01			22
			23	CHICAGO	1900	CHICAGO	01			23
			24	CHICAGO	1900	CHICAGO	01			24
			25	CHICAGO	1900	CHICAGO	01			25
			26	CHICAGO	1900	CHICAGO	01			26
			27	CHICAGO	1900	CHICAGO	01			27
			28	CHICAGO	1900	CHICAGO	01			28
			29	CHICAGO	1900	CHICAGO	01			29
			30	CHICAGO	1900	CHICAGO	01			30
			31	CHICAGO	1900	CHICAGO	01			31
			32	CHICAGO	1900	CHICAGO	01			32
			33	CHICAGO	1900	CHICAGO	01			33
			34	CHICAGO	1900	CHICAGO	01			34
			35	CHICAGO	1900	CHICAGO	01			35
			36	CHICAGO	1900	CHICAGO	01			36
			37	CHICAGO	1900	CHICAGO	01			37
			38	CHICAGO	1900	CHICAGO	01			38
			39	CHICAGO	1900	CHICAGO	01			39
			40	CHICAGO	1900	CHICAGO	01			40
			41	CHICAGO	1900	CHICAGO	01			41
			42	CHICAGO	1900	CHICAGO	01			42
			43	CHICAGO	1900	CHICAGO	01			43
			44	CHICAGO	1900	CHICAGO	01			44
			45	CHICAGO	1900	CHICAGO	01			45
			46	CHICAGO	1900	CHICAGO	01			46
			47	CHICAGO	1900	CHICAGO	01			47
			48	CHICAGO	1900	CHICAGO	01			48
			49	CHICAGO	1900	CHICAGO	01			49
			50	CHICAGO	1900	CHICAGO	01			50

55-102-59

RNG	SEC	TRACT	LOT	OWNER	DATE OF WATER	LAST NAME	CHINESE CODE	RNG	SEC	TRACT
034	01	01	01	CHICAGO	1900	CHICAGO	01	034	01	01
			02	CHICAGO	1900	CHICAGO	01			02
			03	CHICAGO	1900	CHICAGO	01			03
			04	CHICAGO	1900	CHICAGO	01			04
			05	CHICAGO	1900	CHICAGO	01			05
			06	CHICAGO	1900	CHICAGO	01			06
			07	CHICAGO	1900	CHICAGO	01			07
			08	CHICAGO	1900	CHICAGO	01			08
			09	CHICAGO	1900	CHICAGO	01			09
			10	CHICAGO	1900	CHICAGO	01			10
			11	CHICAGO	1900	CHICAGO	01			11
			12	CHICAGO	1900	CHICAGO	01			12
			13	CHICAGO	1900	CHICAGO	01			13
			14	CHICAGO	1900	CHICAGO	01			14
			15	CHICAGO	1900	CHICAGO	01			15
			16	CHICAGO	1900	CHICAGO	01			16
			17	CHICAGO	1900	CHICAGO	01			17
			18	CHICAGO	1900	CHICAGO	01			18
			19	CHICAGO	1900	CHICAGO	01			19
			20	CHICAGO	1900	CHICAGO	01			20
			21	CHICAGO	1900	CHICAGO	01			21
			22	CHICAGO	1900	CHICAGO	01			22
			23	CHICAGO	1900	CHICAGO	01			23
			24	CHICAGO	1900	CHICAGO	01			24
			25	CHICAGO	1900	CHICAGO	01			25
			26	CHICAGO	1900	CHICAGO	01			26
			27	CHICAGO	1900	CHICAGO	01			27
			28	CHICAGO	1900	CHICAGO	01			28
			29	CHICAGO	1900	CHICAGO	01			29
			30	CHICAGO	1900	CHICAGO	01			30
			31	CHICAGO	1900	CHICAGO	01			31
			32	CHICAGO	1900	CHICAGO	01			32
			33	CHICAGO	1900	CHICAGO	01			33
			34	CHICAGO	1900	CHICAGO	01			34
			35	CHICAGO	1900	CHICAGO	01			35
			36	CHICAGO	1900	CHICAGO	01			36
			37	CHICAGO	1900	CHICAGO	01			37
			38	CHICAGO	1900	CHICAGO	01			38
			39	CHICAGO	1900	CHICAGO	01			39
			40	CHICAGO	1900	CHICAGO	01			40
			41	CHICAGO	1900	CHICAGO	01			41
			42	CHICAGO	1900	CHICAGO	01			42
			43	CHICAGO	1900	CHICAGO	01			43
			44	CHICAGO	1900	CHICAGO	01			44
			45	CHICAGO	1900	CHICAGO	01			45
			46	CHICAGO	1900	CHICAGO	01			46
			47	CHICAGO	1900	CHICAGO	01			47
			48	CHICAGO	1900	CHICAGO	01			48
			49	CHICAGO	1900	CHICAGO	01			49
			50	CHICAGO	1900	CHICAGO	01			50

JUL 1980

63-16316	40	GROUNDWATER	07-07-1970 GROUNDWATER	SHANNON	C	
63-8285	43	GROUNDWATER	07-07-1970 GROUNDWATER	SHANNON	C	
63-2315	01.43	WATER	07-07-1970 WATERS GULCH	SHANNON	C	
63-4722	01	WATER	07-07-1970 WATERS GULCH	SHANNON	C	

13

4150	IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 577 01/04/1986	48150		
TRACT	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE	TWN	RNG	SEC	TRACT
29	34	SAGE	43		63-4453	S		06-16-1963 GROUNDWATER	COOK	C	09N	01E	26	SAGE
		SAGE	01.04.43		63-8677	P		03-21-1977 GROUNDWATER	COOK	C				SAGE
		SESE	01.43		63-2291	L		06-10-1916 BRIDLEY GULCH	PICARD	C				SESE
		SESE	01.43		63-2323	L		11-16-1918 BRIDLEY GULCH	ROBERTS	D			27	NAME
30		SAGE	01		63-3479	L		06-13-1965 UNNAMED STREAM	PICARD	C				NAME
		SAGE	01.04		63-4089	S		01-01-1934 HORRACE CREEK	ROBERTS	D				SAGE
		NAME	01		63-2273	L		04-08-1916 HORRACE CREEK	PHILLIPS	C				SAGE
32		NAME	01.04		63-10046	P		05-18-1983 GROUNDWATER	GREENFIELD	C				NAME
33		NAME	43		63-5218	S		07-01-1962 GROUNDWATER	MORROW	C				NAME
		NAME	01.04		63-10046	P		05-18-1983 GROUNDWATER	CULVER	D				NAME
		SAGE	01		63-9737	P		05-26-1981 UNNAMED DRAIN	WATERMAN	C				SESE
		NAME	43		63-3877	L		04-21-1956 GROUNDWATER	HIGER	C			29	NAME
		NAME	43		63-4915	S		01-01-1954 GROUNDWATER	HENDERSON	D				SAGE
		SESE	43		63-10117	P		07-02-1983 GROUNDWATER	HENDERSON ADDITION WATER ASSN.	C				SESE
34		NAME	43		63-4617	S		05-01-1954 GROUNDWATER	ALLIED COMMUNITY WELL	C				SAGE
		NAME	40		63-8987	L		07-07-1977 GROUNDWATER	CHURCH OF CHRIST	C				SAGE
		SESE	01		63-4614	S		04-01-1965 DIXIE DRAIN	MC GORMICK	C				SESE
		SAGE	43		63-3446	L		04-26-1965 GROUNDWATER	CITY OF CALDWELL	C				NAME
		SESE	01		63-2530	L		06-10-1937 UNNAMED STREAM	SCHOOL DISTRICT NUMBER 132	C				SAGE
									J. & N. INC.	C				SAGE
									STEELMAN	D				SAGE
									OFFILL	C				SAGE

13

63-10249

1150	IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHTS BY POINT OF DIVERSION										PAGE 578 01/04/1986	48150		
TRACT	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE	TWN	RNG	SEC	TRACT
1	03N	34	SAGE	01.43	63-5196	S 01-01-1956		GROUNDWATER	BATES BATES	C C	09N	01E	30	SAGE
		35	NAME	40	63-7158	L 10-18-1968		GROUNDWATER	CITY OF CALDWELL	C				SAGE
			SAGE	01	63-3304	L 07-17-1962		GROUNDWATER	WALKER	C				SAGE
			SESE	01	63-10249	P 06-07-1984		GROUNDWATER	THOMAS	C				SAGE
			SESE	43	63-10252	P 06-13-1984		GROUNDWATER	PARSONS PARSONS	C C				SAGE
			SAGE	01	63-4476	S 08-15-1943		GROUNDWATER	POWELL POWELL	C C				SESE
			SESE	43	63-4862	S 01-01-1913		GROUNDWATER	MCDONELL					SESE
		36	SESE	01	63-8652	P 05-17-1977		GROUNDWATER	VINSON FARMS INC.	C				SESE
			NAME	40	63-8986	L 07-19-1977		GROUNDWATER	CITY OF CALDWELL	C				SESE
			NAME	43	63-3332	L 03-08-1963		GROUNDWATER	PARKINSON	C			31	NAME
			NAME	43 0.04	63-4777	S								

JUL 07 1988

██████████ E12 ██████████

63 10 + 249

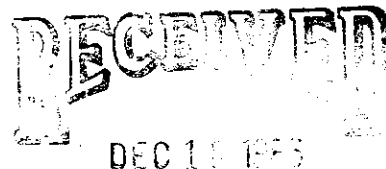
MICROFILMED

UL 07 1988

P.L. SE SW 35 4N 3W
pu. same

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10249
Permit No.



Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ More Gout. Lots
- Check of P/D index CAF 7-11-86 (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CAF 7-11-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gumpala 7/24/86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 208/7/86 (Initial and date)

Exam Reviewed by Manager of Regional Office 12/10/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-16-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 10, 1985

GEORGE E. THOMAS
4024 S. FLORIDA
CALDWELL ID 83605

RE: Permit No. 63-10249

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Fense
Secretary

MicroFILMED

JUL 07 1988

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10249.

Name(s) of Permit Holder: GEORGE E. THOMAS

Post Office Address: 4024 S. FLORIDA

CARDWELL, ID Tel. No. 454-0897

Source of Water: GROUND WATER

Extent of Use:

☒ Domestic	<u>1</u>	(number of households)
☐ Stockwater		(number and type of stock)
☒ Irrigation	<u>1.3</u>	(acres)
☐ Other		

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

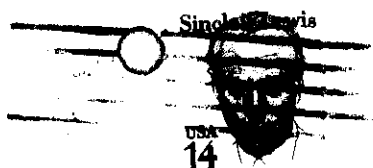
The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/85
Date

MICROFILMED

George E. Thomas
Signature of Permit Holder

G. E. THOMAS
4824 S. FLORIDA
Caldwell, ID. 83605



RECEIVED

MAY 22 1985



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

MICROFILMED

July 31, 1984

RE: Permit No. 63-10249

George E. Thomas
4024 S. Florida
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover
CHECK:

APPLICATION NUMBER: 63-10249

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. Final date for protests: 7-16-84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7-16-84
☐ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30134459
☒ Publication dates and paper, recorded on application. 6/28/84 + 7/5/84
☒ Protests, dates, withdrawal, etc., recorded on application. July 10, 1984
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
6/7/84 Date of priority recommended.
☒ Special conditions of approval or cover letter. I.P. GW letter

By: DBS

Date: 7/25/84

STATE OFFICE REVIEW:

205, L16

- ☐ See attached sheet for more information.

By: KW

Date: 7-26-84 JUL 26 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10249

THOMAS, GEORGE E.

4024 S. FLORIDA, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 06/07/1984

Diversion Pt: SESW Sec 35 T 04N R 03W

Use: IRRIGATION (0.03 CFS)

In: SESW Sec 35 T 04N R 03W FOR 1 ACRES

IDENT. NO. 63-10249

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date _____

Item



6/21/84

Original form entered

[Edit](#) [Report](#) [Correct](#)

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Updated

Transfer Updated

Keypunched by State Office

CW

9985

proposed