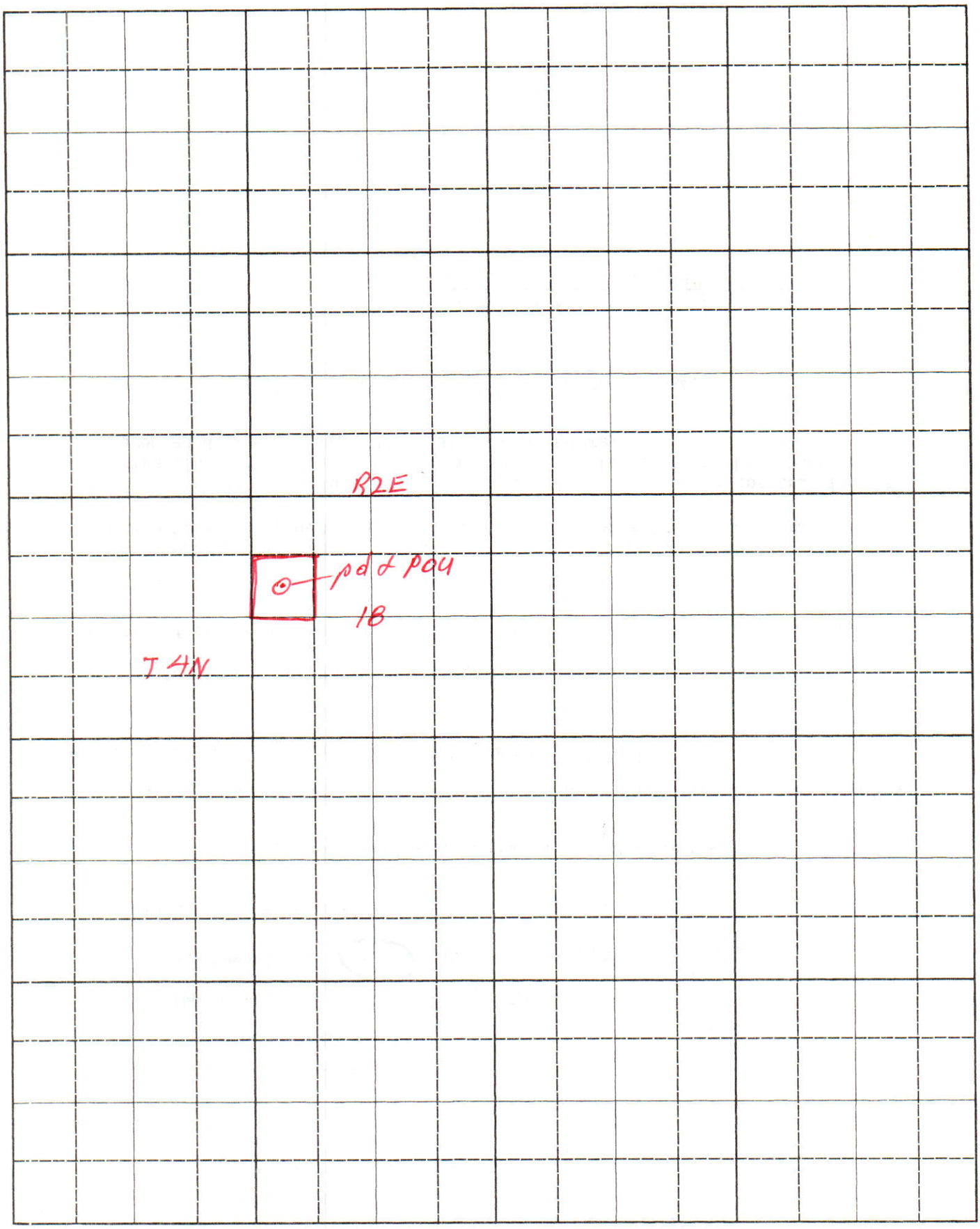
11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

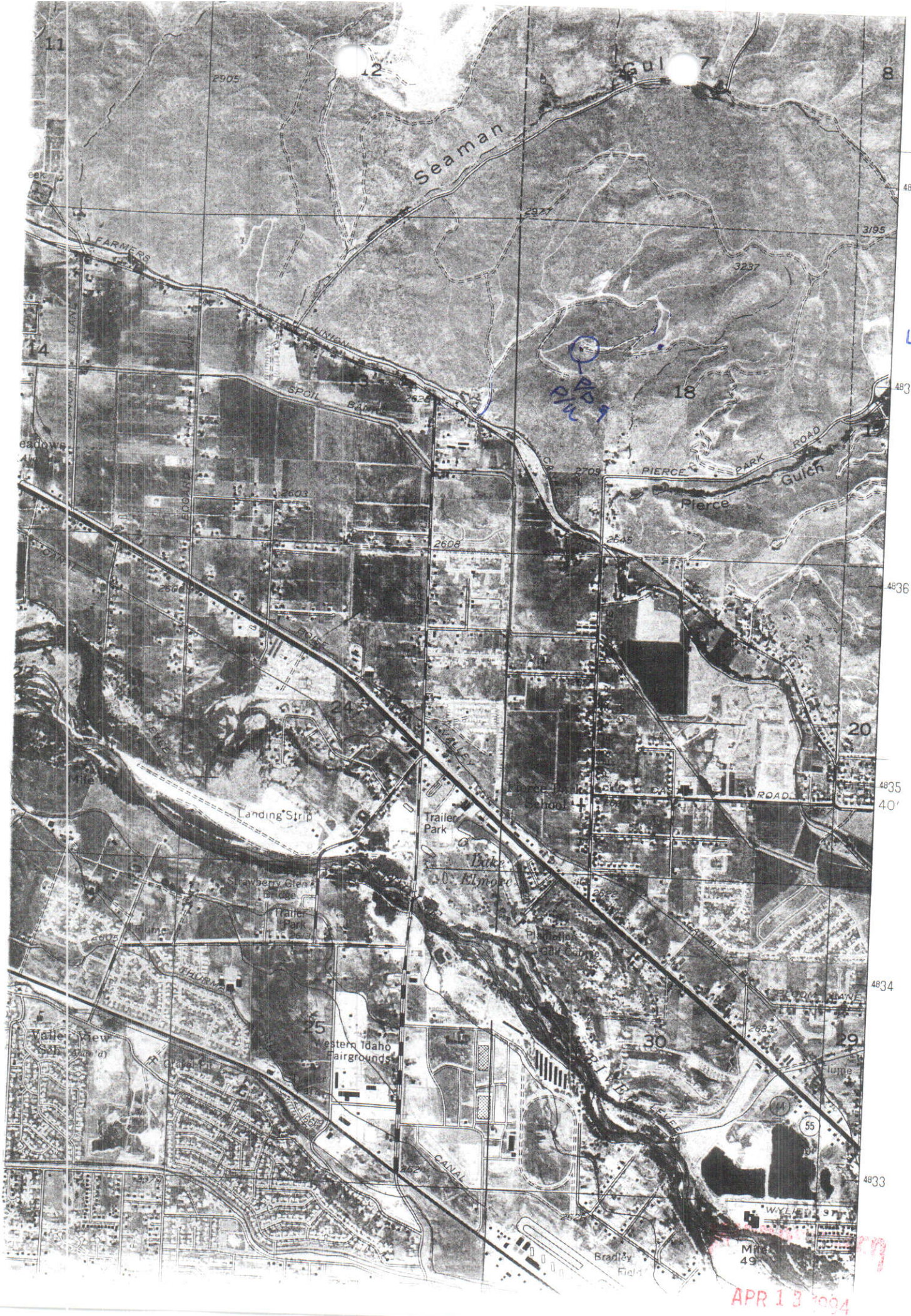


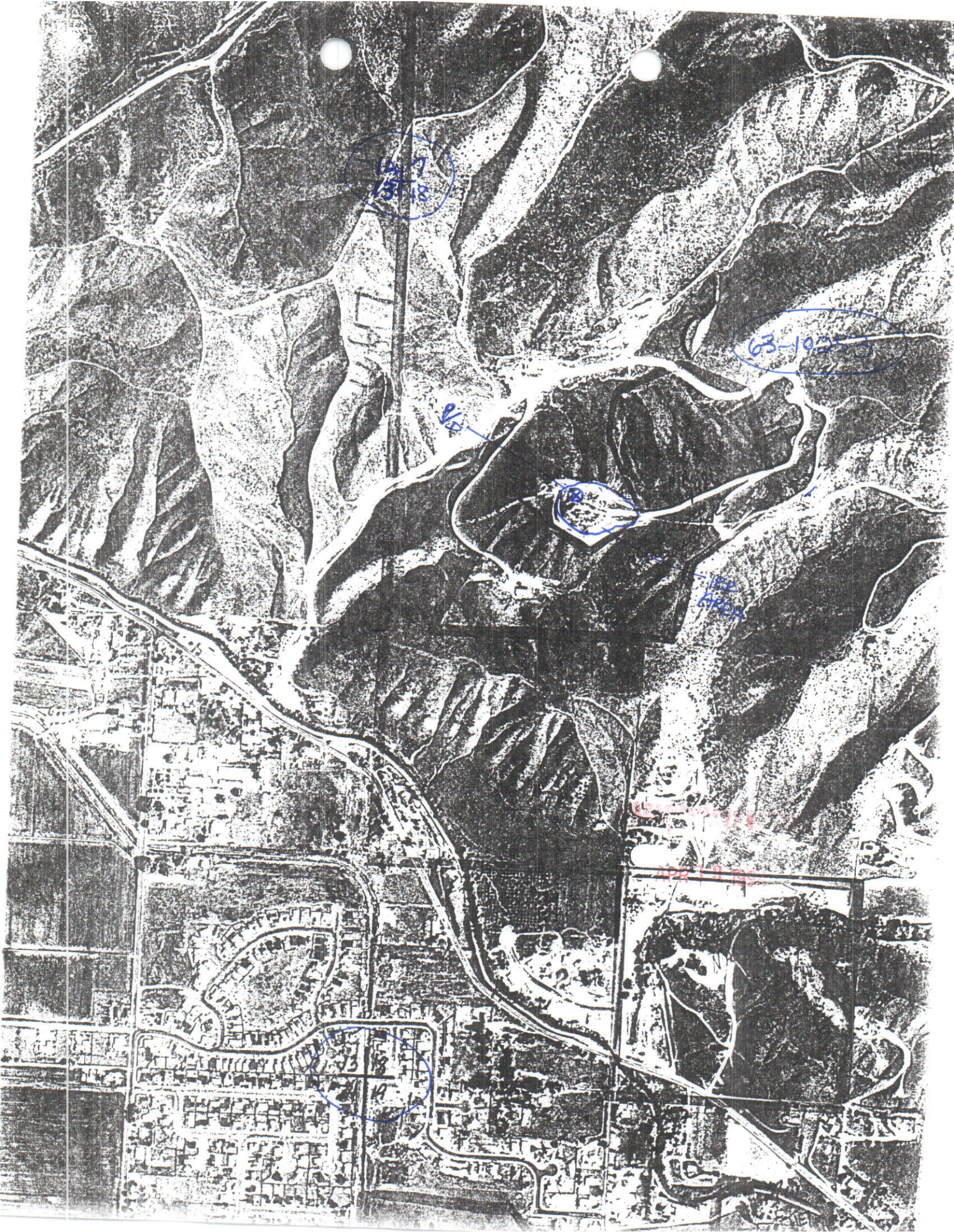

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ruth E. Browning
(Applicant)

MICROFILMED


Seaman
Gulch
FARMERS
UNION
SPOIL
BANK
PIERCE
PARK
ROAD
Pierce
Gulch
4N2E
63-10253
Landing Strip
Trailer Park
Lake Elmore
Strawberry Glen Bridge
Trailer Park
Flume
Valley View Sch
Gravel Pit
Western Idaho Fairgrounds
CANAL
Bradley Field
Mile 49
APR 13 1994


63-1035
FIRE AREA
APR 19 195

4N2E

| | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| (20.0 | 45.10 S. 89° 45′ E. | | 82.55 | S. 0° | N. 89° 47′ W. | S. 0° | N. 89° 34′ W. | S. 0° | N. 89 | | |
| (22.55) | (20.00) | | 40.00 | | 81.00 | | 80.25 | | 7 | | |
| 1 | 45.36 | 80 | 160 | | | | | | | | |
| 2 | 45.63 | Sec. 7 | | NORTH | Sec. 8 | NORTH | Sec. 9 | NORTH | Sec | | |
| 3 | | 663.04 | | | 640 | | 640 | | 6 | | |
| 4 | 45.89 | 80 | 160 | | | | | | | | |
| | 46.16 S. 89° 49′ E. | | 83.08 | | N. 89° 45′ W. | | WEST | | N. 89 | | |
| (23.08) | (20.00) | | 40.00 | | 80.50 | | 80.40 | | 8 | | |
| 1 | 46.16 | 80 | 160 | | | | | | | | |
| 2 | 45.97 | Sec. 18 | | NORTH | Sec. 17 | NORTH | Sec. 16 | NORTH | Sec | | |
| 3 | | 663.50 | | | 640 | | 640 | | 6 | | |
| 4 | 45.78 | 80 | 160 | | | | | | | | |
| | 45.59 N. 89° 53′ E. | | 82.70 | | N. 89° 47′ W. | | S. 89° 56′ W. | | N. 89 | | |
| (22.70) | (20.00) | | 40.00 | | 80.40 | | 80.92 | | 7 | | |
| 1 | 45.40 | 80 | 160 | | | | | | | | |
| 2 | 45.40 | Sec. 19 | | NORTH | Sec. 20 | NORTH | Sec. 21 | NORTH | Sec | | |
| 3 | | 661.60 | | | 640 | | 640 | | 6 | | |
| 4 | 45.40 | 80 | 160 | | | | | | | | |
| | 45.40 N. 89° 51′ E. | | 82.70 | | N. 89° 45′ W. | | WEST | | N. 89 | | |
| (22.70) | (20.00) | | 40.00 | | 80.17 | | 80.90 | | 7 | | |
| 5 | 45.40 | | | | | | | | | | |

NORTH

15.27

STEWART'S

DOG

63-10253

P/D

P/U

APR 1 8 1994

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# COMMENCEMENT OF WORKS

Permit No. 63-10253
Name(s) of Permit Holder(s): John W. for Ruth Browning
Post Office Address: 7020 Hillroad
Boise, Id 83709 Tel. No. 336-0611

☒ I hereby certify that construction of diversion works for the above referenced permit began on July - 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

MICROFILMED
JUL 18 1989

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

_____

_____

*Note: A financing difficulty is not an acceptable reason.

8-31-84
Date

Ruth Browning
Signature of Permit Holder

STATE OF IDAHO)
)ss.
COUNTY OF ADA )

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of July 5, 1984, and ending with the issue of July 12, 1984.

Susan K. Mayer

Subscribed and sworn to before me this 12th day of July, 1984.

Dorothy Eguren

Notary Public for Idaho, Residing at Boise, Idaho

**NOTICE OF APPLICATION FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10253
BROWNING, JOHN W. &/or RUTH
7020 HILL RD. BOISE, ID 83703
Source: GROUNDWATER
Date Filed: 06/25/1984
Diversion Point: SWNW Sec 18 T 04N R 02E
Use: IRRIGATION (0.15 CFS)
In: SWNW Sec 18 T 04N R 02E FOR 5 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 23, 1984.

A. KENNETH DUNN
Director

Pub. July 5, 12, 1984 5453

RECEIVED
JUL 16 1984
Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

# WATER RIGHT LICENSE

**WATER RIGHT NO. 63-10253**

**Priority:** July 7, 1984 Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 13.5 AF

This is to certify, that JOHN W BROWNING
RUTH BROWNING
7020 HILL RD
BOISE ID 83703 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 25, 1984; and has submitted Proof of Beneficial Use on July 13, 1992. An examination indicates that the works have a diversion capacity of .050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

| BENEFICIAL USE | PERIOD OF USE | RATE OF DIVERSION | ANNUAL VOLUME |
|---|---|---|---|
| IRRIGATION | 03/15 to 11/15 | 0.05 CFS | 13.5 AF |

**LOCATION OF POINT(S) OF DIVERSION:** Lot 2( SWNW), Sec. 18, Township 04N, Range 02E
ADA County

**PLACE OF USE:** IRRIGATION

| TWN | RGE | SEC | | ACRES | ACRES | ACRES | TOTAL |
|---|---|---|---|---|---|---|---|
| 04N | 02E | 18 | SWNW | 3 | | | 3 |

Total number of acres irrigated: 3

**CONDITIONS/REMARKS:**

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MARCH, 1994.

R. Keith Higginson, Director

APR 13 1994

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

| | |
|---|---|
| IN THE MATTER OF PERMIT NO. 63-10253<br>IN THE NAME OF JOHN AND RUTH BROWNING | ) ORDER OF<br>) REINSTATEMENT |

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before July 1, 1992; and,

WHEREAS, the Department notified the permit holder by certified mail that proof was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department notified the permit holder that the permit had lapsed for failure to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on July 13, 1992;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 63-10253 be REINSTATED with an advance in priority to July 7, 1984.

Dated this 15th day of July, 1992.

L. GLEN SAXTON
Chief, Water Allocation Bureau

JUL 28 1992

Form 217
1.1/91

OFFICE USE ONLY
Amt. of Fee $ 50.00
Date 7-13-92
Receipt No. 6024889
Receipt by

## STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES

# PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10253 Telephone No. 208-853-0611
2. Name(s) of Permit Holder(s): John Browning
3. Mailing Address: 7020 Hillroad, Boise, Id 83703
4. Source of Water: Groundwater

   If **GROUNDWATER**, Well Driller's Name: Lewis Phipps Date Drilled: 5-7-88

   *OPTIONAL:*
   Pump horsepower: 2 Pressure (psi): _____ Dynamic pumping level (ft.): 194'

5. Extent of Use (as authorized by the permit):

   Domestic NA (No. of households) Stockwater 1 to 5 Horses (No. and type of stock)

   Irrigation 2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted .15 cfs **OR** _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

   Measuring device: Required? ___ Yes X No Installed? ___ Yes ___ No

   **OR**

   Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes ___ No

8. Fee Enclosed: $ 50.00 (See License Fee Schedule on back of Instruction Sheet)
9. Person to contact to accompany the Department representative during field examination of the water system.

   John Browning 853-0611
   Name Telephone No.

   7020 Hillroad, Boise, Id 83703 (8900 Barnes Acess Rd)
   Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED
JUL 28 1992

7-13-92 John W. Browning
Date Signature (and title, if on behalf of a company or organization)

Form 204
4/86

For Office Use Only
$15 FEE Receipted by CW
Date 6-22-1989
Receipt # C007730

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof of beneficial use for a water right permit

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10253

Name(s) of Permit Holder: John W. and/or Ruth Browning

Post Office Address: 7020 Hill Rd., Boise, ID 83703

Telephone No. 853-0611

Date Proof is Due: July 1, 1989

Describe what work has been completed toward the development of this water right: Well has been drilled
(This must be filled out! If no work has been completed, show "none".)

and land has been cleared and terraced in preparation for planting. Presently irrigating approximately 1 1/2 - 2 acres

Costing $ 3,000+

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

There has been trouble drilling the well. The first well driller didn't to a good job and the well had to be redrilled. I want to see that the well is working adequately before more land under irrigation.

Permit holder(s) request an extension to July 1, 19 92.
(1 yr. minimum)

Ruth E. Browning
(Signature)*
*IF OTHER THAN PERMIT HOLDER, POWER OF ATTORNEY MUST BE SUPPLIED.

FEE: $15.00

MICROFILMED

DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to July 1, 1992.

Signed this 26th day of June, 19 89.

L. Glen Saxton
Chief, Water Allocations Bureau

Form 202
3/78

Ident. No. 63-10253

# STATE OF IDAHO
## DEPARTMENT OF WATER RESOURCES
# APPLICATION FOR PERMIT

APPROVED

**To appropriate the public waters of the State of Idaho**

1. Name of applicant John W. &/or Ruth Browning Phone 336-0611

   Post office address 7020 Hill Rd. Boise, ID 83703

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW ¼ of NW ¼ of Section 18 Township 4N

   Range 2E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

   Amount .15 (cfs ~~or acre-feet per annum~~) for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

   Amount _____ (cfs or acre-feet per annum) for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

   a. .15 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

   a. Description of ditches, flumes, pumps, headgates, etc. well with pump and pipeline

   b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

   Period of year when water will be diverted to storage _____ (Month/Day) to _____ (Month/Day) inclusive.

   c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years *(minimum 1 year — maximum 5 years).*

8. Description of proposed uses:
   a. If water is **not** for irrigation:
      (1) Give the place of use of water: _____ ¼ of _____ ¼ of Section _____ Township _____

      Range _____ B.M.

      (2) Amount of power to be generated: _____ horsepower under _____ feet of head.

      (3) List number of each kind of livestock to be watered _____

      (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

      (5) If water is to be used for other purposes describe: _____

MACKUPLIMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ | | | | NW¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | |
| 4N | 2E | 18 | | | | | | | 5 | | | | | | | | | | 5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. none

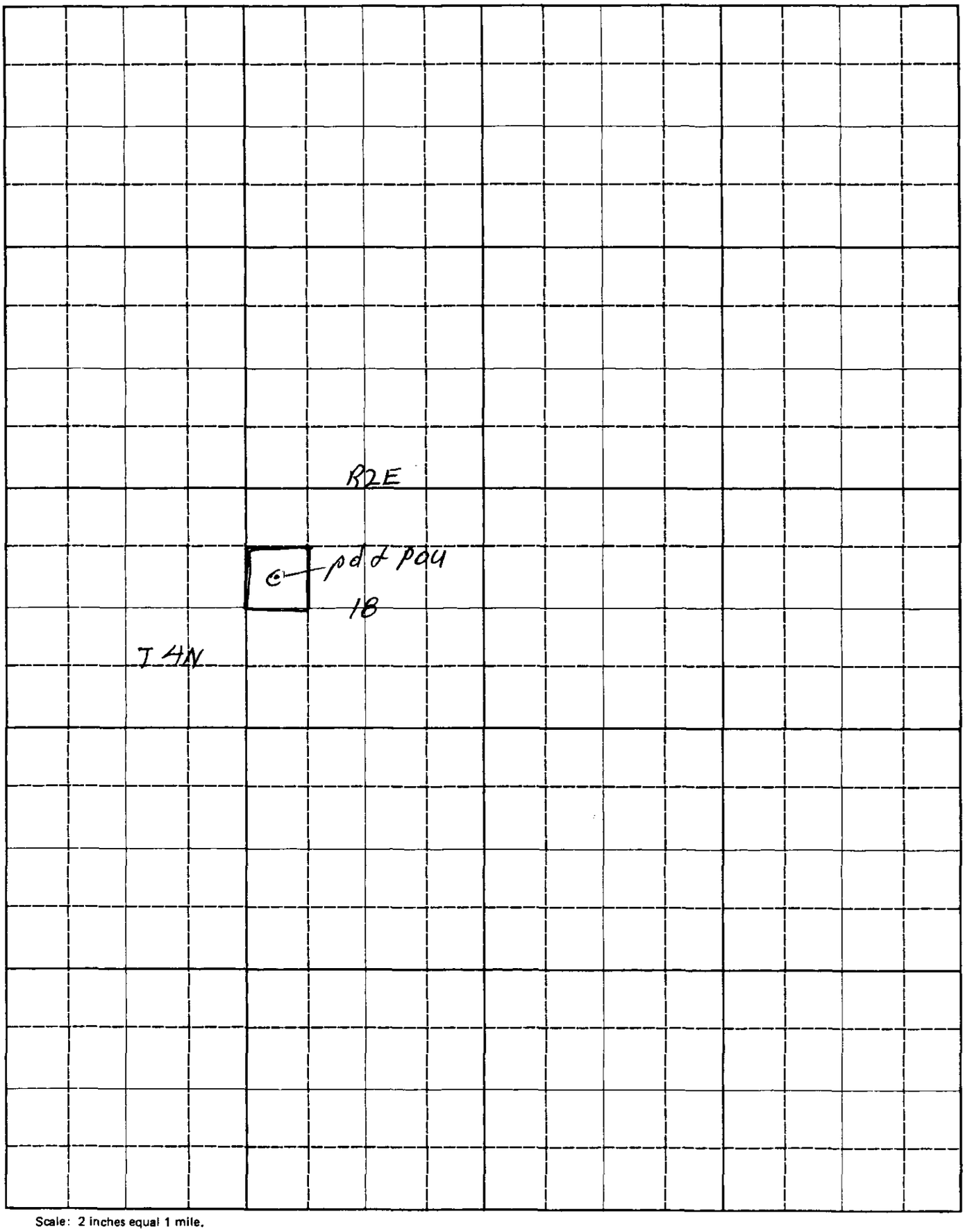
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.




Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ruth E. Browning
(Applicant)

Proposed Priority 6/25/84

Received by LLS Date 6/25/84 Time 11:01

Preliminary check by LLS Fee $ $30.00 # 34489

Receipted by JP Date 6/25/84

Publication prepared by jp Date 6/28/84

Published in Idaho Statesman

Publication dates 7/5 & 7/12/84

Publication approved pma Date 7-18-84

Protests filed by: none

Copies of protests forwarded by

Hearing held by Date

Recommended for (approval) denial by DBS tw

---

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10253, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

   a. SUBJECT TO ALL PRIOR WATER RIGHTS.

   b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

   c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

   d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30 day of July, 1984.

David R. Tuthill Jr.
Acting Chief, Operations Bureau

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 29, 1994

JOHN W BROWNING
RUTH BROWNING
7020 HILL RD
BOISE ID 83703

RE: WATER RIGHT NO. 63-10253

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

APR 13 1994

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT



| OWNER CODE | NAME & ADDRESS | PRIORITY DATE | WATER USE | USE PERIOD FROM | TO | DIVERSION RATE | DIVERSION VOLUME |
|---|---|---|---|---|---|---|---|
| C | JOHN W BROWNING | 07/07/1984 | IRRIGATION | 03-15 | 11-15 | 0.05 CFS | 13.50 AFA |
| C | RUTH BROWNING | | | | | | |
| | 7020 HILL RD | | | TOTAL DIVERSION: | | 0.05 CFS | 13.50 AFA |
| | BOISE ID 83703 | | | | | | |
| | (208) 853-0611 | | | | | | |

Water Source: GROUNDWATER  Tributary to:  Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T04N R02E S18 Lot 02( SWNW)  ADA County

Place of use Legal Description for: IRRIGATION

| | | | NE | | | | NW | | | | SW | | | | SE | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NENE | NWNE | SWNE | SENE | NENW | NWNW | SWNW | SENW | NESW | NWSW | SWSW | SESW | NESE | NWSE | SWSE | SESE | |
| T | R | S | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | Lt Ac | SUM |
| 04N | 02E | 18 | | | | | | | 03 | | | | | | | | | | 3.0 |
| | | | | | | | | | | | | | | | | | | TOTAL ACRES | 3.0 |

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:
63-10253

Other Water Rights Listing Overlapping Place(s) of use:
63-10253

Conditions of Approval:
R32 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.5 afa per acre for the
- lands above.

Dates:
App. Received: 06/25/1984  Priority Date: 07/07/1984  (Priority Date Advanced.)
Proof Due Date: 07/01/1992  Proof Made Date: 07/13/1992  (Proof Received Late.)
Exam Made Date: 10/25/1993  Exam Sent to S.O.: 01/28/1994
Licensed Date:

Misc: Water District Number:  Field Exam Fee: R (Received)

Comments:
Date: 06/30/1992 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Date: 07/07/1992 User-ID: VAULT Subject: Lapse Notice Sent
Lapse Notice Sent

Date: 07/13/1992 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

# LICENSE REVIEW CHECKLIST

Permit # 63-10253 Date 2-15-94 Brenda Chapman

| | Yes | No | |
|---|---|---|---|
| NAME | | ✓ | Or Address Change? |
| PRIORITY DATE | ✓ | | Advance? Done Advanced to: 7-7-84 |
| | ✓ | | Order to Reinstate Needed? DONE |
| | | ✓ | Incorrect Fee for rate recommended? |
| SOURCE | | ✓ | Changes? Clarification of **Originally Intended** source |
| | | ✓ | Notice of Intent to Void - Source change. |
| P/D | | ✓ | Amendment Needed? |
| | | ✓ | Overlap(s) |
| P/U | | ✓ | Amendment Needed? |
| | | ✓ | Overlap(s) |
| TOTAL CFS | | ✓ | Measurement ____ Theoretical only ✓ |
| | | | Q = .05 CFS |
| | | | 3 acres x .03 = .09 |
| | | | Allowable Amount: Capacity at .05 CFS |
| | | | **Capacity of System:** .05 |
| TOTAL VOLUME | | | Season of Use: D/4.5 (3-15 to 11-15) |
| | | ✓ | Calculations: |
| | | | 3 acres x 4.5 = 13.5 |
| | | | Flow limit: .05 x 246 x 1.9835 = 24.4 |
| USES | | ✓ | Change(s) in Nature of Use? |
| | | ✓ | Amendment Needed? |
| REMARKS | | ✓ | Multiple P/Ds in 1/4 1/4? |
| | | ✓ | Special Overlap |
| CONDITIONS | | ✓ | Measuring/Locking Devices |
| | | ✓ | W/Master Control - District |
| | R32 | | Irrigation Overlap |
| | | ✓ | Water Quality |
| | | ✓ | Other |

COMMENTS: Reduce rate and acres

| RECOMMENDED | CFS | DIV VOL |
|---|---|---|
| Irrigation | .05 | 13.5 |
| | | |
| | | |

LICENSE ✓
1ST AMEND LETTER ____
2ND AMEND LETTER ____

Form 219
6/92

RECEIVED
JAN 31 1994
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# BENEFICIAL USE FIELD REPORT

## A. GENERAL INFORMATION

Permit No. 63-10253

1. Owner: Browning, JOHN W &/OR RUTH Phone No. 853 0611

Current Address: 7020 Hill Rd BOISE ID 83703

2. Accompanied by: Mr. Browning EXAM DATE: 10/25/93

Address: Phone No.

Relationship to Permit Holder:

3. Source: groundwater tributary to

## B OVERLAP REVIEW

1. Other water rights with the same place of use: 63-11487

2. Other water rights with the same point of diversion: NONE

## C. DIVERSION AND DELIVERY SYSTEM

1. **Point(s) of Diversion:**

| Ident No. | Gov't Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|---|---|---|---|---|---|---|---|---|---|
| | 2 | | SW | NW | 18 | 4N | 2E | ADA | ASCS, Orthophoto, Site Visit |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

2. **Place(s) of Use:** Indicate Method of Determination Above

| TWP | RGE | SEC | NE | | | | NW | | | | SW | | | | SE | | | | Totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 4N | 2E | 18 | | | | | | | 3 | | | | | | | | | | 3 |
| | | | | | | | | | L.2 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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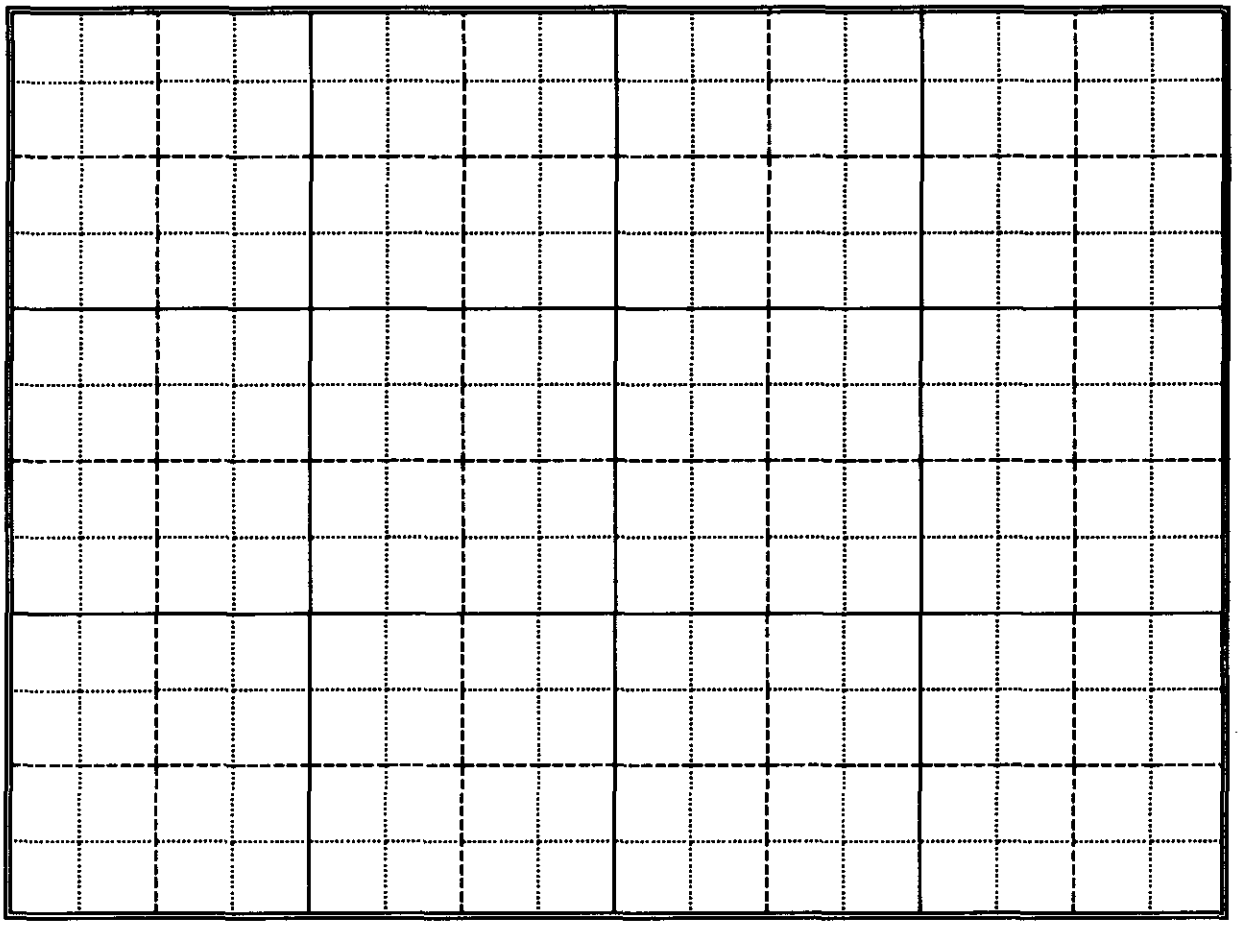
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

APR 19 1994

3. **Delivery System Diagram**: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



*Scale: 1" = _____.*

___ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

___ Aerial Photo Attached (required for irrigation of 10+ acres)

___ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---|---|---|---|---|---|
| | Franklin | 2 | | Grundfos | |
| | | | | | |
| | | | | | |

**Code to correspond with No. on map and aerial photo*

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |

2. **Measurements:** pump set 194' TD = 197' all through pressure tank, 40-60 psi
Assume PL = 150, similar to neighboring well (also based @ driller report)

**E. NARRATIVE/REMARKS/COMMENTS** *

6" x 197' well, 2HP pump, D/I w/ irrigation, all manual. S/I Horse

Approx 3 acres

Acreage estimated due to irregularity of parcel. Irrigation for trees, lawn, garden, naturalized areas. A firestrip had been plowed around plot, but no trees planted. Irrigation will be discontinued on established plantings w/in same QQ section as new plantings are set out. Total irrigated area will remain same.

Domestic not covered by this permit. Home has been in place since 1973. SRBA domestic filing declined. Well replaced in 1988. OLD well capped, not abandoned.

Overlaps do not effect this permit.

Burgess pump

Have conditions of permit approval been met? \ yes ___ no

APR 3 1994

**F. FLOW CALCULATIONS** _____ Additional Computation Sheets Attached

Measured Method:

$$\frac{2 \times 8.8 \times .7}{150 + (50 \times 2.31)} = .05 \text{ cfs.}$$

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

$V_{I.R}$ = (Acres Irrigated) x (Irrigation Requirement) = 3 x 4.5 = 13.5

$V_{D.R.}$ = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = .05 x 246 x 1.9835 = 24.4

V = Smaller of $V_{I.R.}$ and $V_{D.R.}$ = 13.5

2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

**1. Recommended Amounts**

| Beneficial Use | Period of Use From | Period of Use To | Rate of Diversion Q (cfs) | Annual Volume V (afa) |
|---|---|---|---|---|
| IRRIGATION | 3/15 | 11/15 | .05 | 13.5 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | **Totals:** | .05 | 13.5 |

**2. Recommended Amendments**

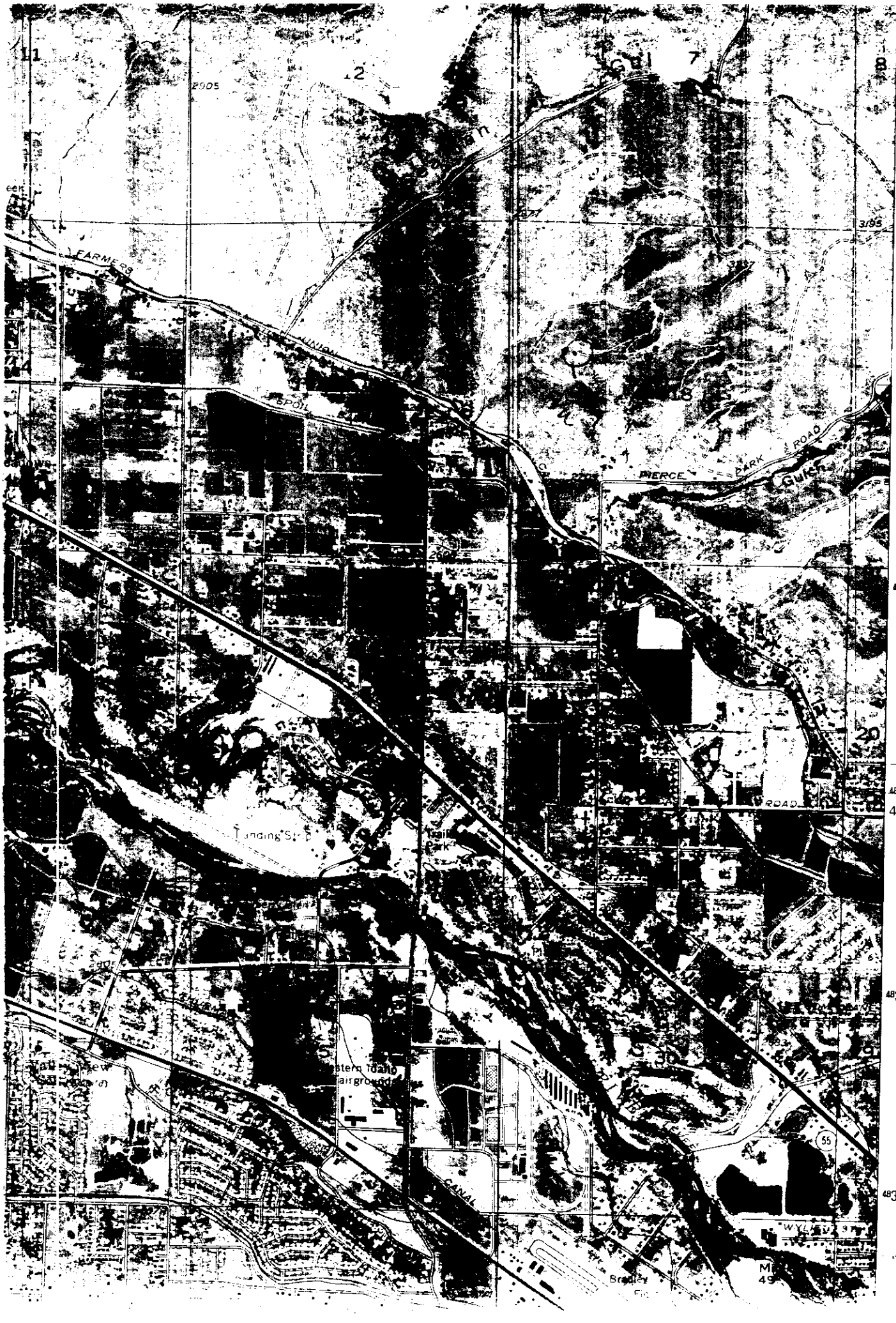
___ Change P.D. as reflected above ___ Add P.D. as reflected above \ None

___ Change P.U. as reflected above ___ Add P.U. as reflected above ___ Other

**I. AUTHENTICATION**

Field Examiner's Name Cindy Hodges Date 11/4/93

Reviewer _____ Date _____ SEAL




4N2E

63-10253

4N2E

45.10
(20.0
S. 89° 45' E. 82.55 5.0° N. 89° 47' W. 5.0° N. 89° 34' W. 5.0° N. 89

(22.55) (20.00) 40.00 81.00 80.25 7

1

45.36 80 160

2

45.63 Sec. 7 NORTH Sec. 8 NORTH Sec. 9 NORTH Sec

3 663.04 640 640 6

45.89

4 80 160

46.16
S. 89° 49' E. 83.08 N. 89° 45' W. WEST N. 89

(23.08) (20.00) 40.00 80.50 80.40 8

1

46.16 80 160

2

45.97 Sec. 18 NORTH Sec. 17 NORTH Sec. 16 NORTH Sec

3 663.50 640 640 6

45.78

4 80 160

45.59
N. 89° 53' E. 82.70 N. 89° 47' W. S. 89° 56' W. N. 89

NORTH

(22.70) (20.00) 40.00 80.40 80.92 7

1

45.40 80 160

2

45.40 Sec. 19 NORTH Sec. 20 NORTH Sec. 21 NORTH STEWART'S Sec

3 661.60 640 640 6

45.40

4 80 160

45.40
N. 89° 51' E. 82.70 N. 89° 45' W. WEST N. 89

15.27 (22.70) (20.00) 40.00 80.17 80.90 7

5

238(4)-1-
5/93

# IDAHO DEPARTMENT OF WATER RESOURCES

## WELL INSPECTION FORM

1. **DRILLING PERMIT NO:** 63-88-W-077 **OTHER APPLICABLE NO:** 63-10253

2. **OWNER:** Browning Phone: 853-0611
Address: _____

3. **WELL LOCATION:** Twp 4N, Rge. 2E, Sec. 18, SW 1/4 NW 1/4
County ADA (Provide sketch map and photo on reverse.)

4. **DRILLER:** Phipps Lic. No. 332
When Drilled? 5/5/88

5. **WELL CONSTRUCTION:** TD=197
Casing Diameter 6 inches Water tight cap? [X] Yes [ ] No Access Port: [ ] Yes [X] No
Casing ≥ 12 inches above ground? [X] Yes [ ] No - Describe _____
Depth of Casing 193 ft. Method Drilled Cable
Condition of Well Casing: [X] Good [ ] Fair [ ] Poor Describe _____
Control Valve? [ ] Yes [X] No Pressure Gauge: [ ] Yes [ ] No
Condition of Piping and Valving OK
Auger to a depth of _____ ft. Evidence of Annular Seal [ ] Yes [ ] No
Are there obvious constuction problems that may be a source for contamination or waste of water?
[ ] Yes [X] No (Describe in Remarks and Attach Photo - On Reverse)

6. **HYDROLOGIC INFORMATION:**
Depth to Static Water 140 ft. Water Temperature _____ °F
Flowing Artesian [ ] Yes [X] No Pressure: _____ (psi)
Water Sample Taken? [ ] Yes [X] No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. **WELL USE:**

| | | |
|---|---|---|
| [X] Domestic | [X] Irrigation | [ ] Stock |
| [ ] Test | [ ] Municipal | [ ] Industrial |
| [ ] Abandoned | [ ] Waste Disposal/Injection | [ ] Not Used |

[ ] Other: _____

APR 13 1994

8. **POSSIBLE CONTAMINATI SOURCES:**

Is there evidence of Chemigation? [ ] Yes [✓] No

If yes, is there a check-valve present? [ ] Yes [ ] No

Is there a possible source of contamination nearby? [ ] Yes [✓] No

If yes, what Type? _____

How far away from the well is this source? _____

9. **REMARKS:** Well was replacement well. Old well capped but not abandoned.

C Hodges
Signature of Dept. Representative & Title

10/25/93
Inspection Date

**PHOTOS, DRAWINGS, OTHER ATTACHMENTS:**

APR 13 1994

Form 238-7
9/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

USE TYPEWRITER OR BALLPOINT PEN

# WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

## 1. WELL OWNER

Name John Browning Sr.

Address Boise, Id

Owner's Permit No. 63-88-W-077

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

## 4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

| Thickness | Diameter | From | To |
|---|---|---|---|
| .250 inches | 6 inches + | 1 feet | 193 feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |

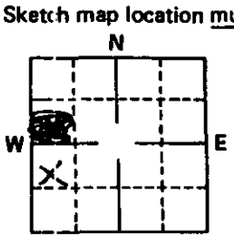
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches

| Number | From | To |
|---|---|---|
| perforations | feet | feet |
| perforations | feet | feet |
| perforations | feet | feet |

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Diameter ____ Slot size ____ Set from ____ feet to ____ feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel _____
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata
Describe access port _____

## 6. LOCATION OF WELL

Sketch map location must agree with written location.




Subdivision Name _____

Lot No. _____ Block No. _____

County Ada

NW ¼ SW ¼ Sec. 18 T. 4 N/S R. 2 E/W.

## 7. WATER LEVEL

Static water level 140 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature ____ °F. Quality _____
*Describe artesian or temperature zones below.*

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Air ☐ Other _____

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|---|---|---|
| 30 | 150 | 12 |

## 9. LITHOLOGIC LOG

| Bore Diam. | Depth From | Depth To | Material | Water Yes | Water No |
|---|---|---|---|---|---|
| 6 | 0 | 2 | Top Soil | | X |
| | 2 | 125 | Dry Sand | | X |
| | 125 | 160 | Sand & Clay | | X |
| | 160 | 187 | Sand & clay | X | |
| | 187 | 196 | Blue Clay | | X |
| | | 197 | Sand | X | |

Department of Water Resources
Western Regional Office

## 10.

Work started 5-2-88 finished 5-5-88

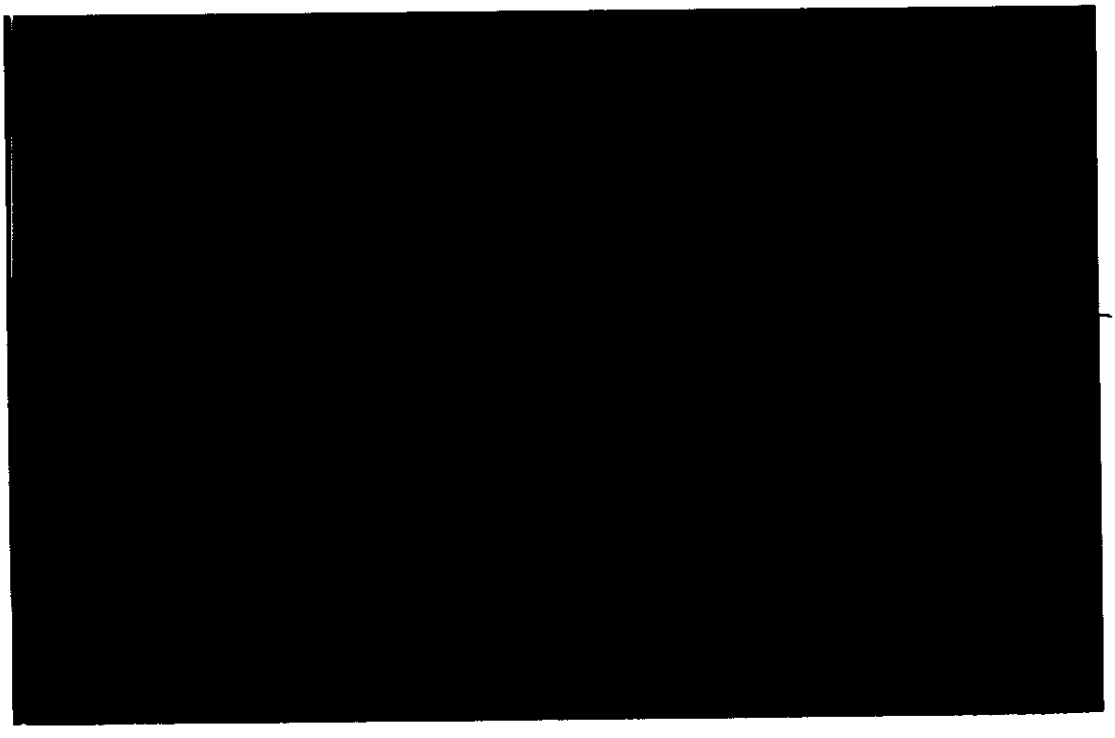
## 11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phipps Firm No. 332
Address Meridian Id. Date 6-1-88
Signed by (Firm Official) Dennis Phipps
and
(Operator) _____

63-10253

P/D



P/U

APR 1 8 1994

July 17, 1992

JOHN W. BROWNING
RUTH BROWNING
7020 HILL RD.
BOISE ID 83703

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10253

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED
JUL 28 1992

**ANALYSIS SHEET**
**FOR**
**PROOF OF BENEFICIAL USE**

Permit No. 63-10253 Reviewed by Klg Date 7/14/92.

**GENERAL CONSIDERATIONS**

yes Name same as permit?
yes Address same as permit?
no Proof timely received?
If not, complete calculation below.

**TYPES OF USE**

irrigate -2

Correct Uses? yes

**SOURCE OF WATER**

___ Surface water source
✓ Ground water source
yes Drilling permit required?
yes Copy in the file? Drilling Permit No. 63-88-W-077
10 Amount paid for permit no Correct?
yes Well log in the file? per Mark - 1 year late, we will not try to collect

**LICENSE EXAMINATION FEE**

yes Required?
50 Amount Submitted
yes Correct?

**MEASURING DEVICE**

NA Required?
/ Installed?
/ Waiver requested?

**PRIORITY CALCULATION**

| | | | |
|---|---|---|---|
| Date proof received | 7/13/92 | | 194 |
| Date proof due | 7/1/92 | - | 182 |
| No. of days late | | = | 12 |
| Priority Date | 6/25/84 | + | 176 |
| New Priority Date | 7/7/84 | | 188 |

Klg

**DEFICIENCIES OR ACTION ITEMS**

proof acceptable

needs an order

**DATA ENTRY**
New Address _____ Proof Made 7/13/92
7/17/92 Klg

Form 235-1
6/87

Drilling Permit No. 63-88-W-077
Water Permit No. ~~3 N/A~~
Injection Permit No. ~~3 N/A~~

State of Idaho
Department of Water Resources

RECEIVED
MAY 15 1988
Department of Water Resources

# DRILLING PERMIT

(Authorizing Construction of a Well)*

1. Applicant John Browning
2. Address 7020 Hill Rd
   Boise Id.

   (X) Well Owner ( ) Well Operator ( ) Other, specify _____

3. Water right permit no. — ; Injection well permit no. —
4. Proposed well location ~~NW~~ 1/4 ~~SW~~ NW 1/4 SW 1/4, or Gov't lot No. _____,
   Sec. 18, Twp. 4 N, Rge. 2 E, County Ada,
   Lot, block and subdivision _____
5. Proposed use of well: (Check all that apply)

   (X) Domestic ( ) Stockwater ( ) Monitoring
   ( ) Irrigation ( ) Industrial ( ) Municipal
   ( ) Injection ( ) Other, Specify _____

6. Well construction information:

   (X) New well ( ) Deepen ( ) Replace

   Proposed surface diameter 6 Proposed depth 210

   Anticipated bottom hole temperature:

   (X) 85°F or less (Cold water well)
   ( ) 85°F to 212°F (Low temp. geothermal well)
   ( ) 212°F or more (Geothermal well)

7. Anticipated construction start date 5-4-88
8. Well Driller (if known) Dennis Phipps #332
   Address 2068 Bentley Meridian Id
   Date 4 May 88 Applicant's signature Dennis Phipps
   Title Driller

MODIFIED
JUL 28 1992

* After other pre-requisite approvals have been obtained.

ACTION OF IDWR

(X) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.

2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.

3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.

4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.

5. Issuance of this drilling permit does not authorize trespass on the land of another party.

6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 4th day of ~~April~~ MAY, 19 88

Signed Steven Lester for

Title Western Regional Manager

Receipted by SL Fee $10 Date 5/4/88

Receipt No. W 000145 Construction start date 5/4/88

Construction start extension to

Extension approved by

JUL 28 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

DISCLAIMER — USE TYPEWRITER OR BALLPOINT PEN

27 1988

Department of Water Resources

**1. WELL OWNER**

Name: John Browning Sr.

Address: Boise, Id.

Owner's Permit No. 63-88-W-077

**2. NATURE OF WORK**

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

**3. PROPOSED USE**

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

**4. METHOD DRILLED**

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other

**5. WELL CONSTRUCTION**

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

| Thickness | Diameter | From | To |
|---|---|---|---|
| .250 inches | 6 inches + | 1 feet | 193 feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |
| inches | inches | feet | feet |

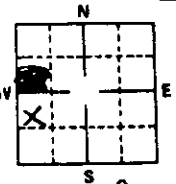
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation inches by inches

| Number | From | To |
|---|---|---|
| perforations | feet | feet |
| perforations | feet | feet |
| perforations | feet | feet |

Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☐ No ☐ Size of gravel
Placed from feet to feet
Surface seal depth 18 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port

**6. LOCATION OF WELL**

Sketch map location must agree with written location.




Subdivision Name

Lot No. Block No.

County Ada

NW ¼ SW ¼ Sec. 18, T. 4 N/S, R. 2 E/W.

**7. WATER LEVEL**

Static water level 140 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature °F. Quality
*Describe artesian or temperature zones below*

**8. WELL TEST DATA**

☒ Pump ☐ Bailer ☐ Air ☐ Other

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|---|---|---|
| 30 | 150 | 12 |

**9. LITHOLOGIC LOG**

| Bore Diam. | Depth From | Depth To | Material | Water Yes | Water No |
|---|---|---|---|---|---|
| 6 | 0 | 2 | Top Soil | | X |
| | 2 | 125 | Dry Sand | | X |
| | 125 | 160 | Sand & Clay | | X |
| | 160 | 187 | Sand & Clay | X | |
| | 187 | 196 | Blue Clay | | X |
| | | 197 | Sand | X | |

MICROFILMED
JUL 28 1992

**10.** Work started 5-2-88 finished 5-5-88

**11. DRILLERS CERTIFICATION**

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Dennis Phipps Firm No. 332
Address Meridian, Id. Date 6-1-88
Signed by (Firm Official) Dennis Phipps
and
(Operator)

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 7, 1992

John and Ruth Browning
7020 Hill Road
Boise, ID 83703

Re: Permit No. 63-10253

**LAPSE NOTICE**

Dear Permit Holder:

Under the provisions of Section 42-218a of the Idaho Code, you are hereby notified that the above referenced permit has lapsed since the Department could not approve the request for extension of time you submitted.

You can file a new application within one year of the time you actually intend to develop a water right. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

Should you wish to file a proof of beneficial use on that portion of the permit that you have developed, you must do so within 60 days of the date of this lapse notice. However, your priority date is being penalized one day for every day the proof is received late.

If you have any questions or if we can be of any further assistance, please feel free to contact our office.

Sincerely,

L. Glen Saxton

L. Glen Saxton
Chief, Water Allocation Bureau

CERTIFICATION OF MAILING
I hereby certify that on 7/7/92 a copy/an original of this document was deposited in the United States mail, postage prepaid addressed to the individual(s) named above.

MICROFILMED

JUL 28 1992

State of Idaho
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

July 2, 1992

John and Ruth Browning
7020 Hill Road
Boise, ID 83703

Re: Permit No. 63-102[redacted]53

Dear Permit Holder:

Enclosed is a copy of the denied request for extension of time which you submitted to the department in connection with the above referenced permit. Section 42-204, Idaho Code, provides that the department can only grant one extension of time based on due diligence. Please note that the department has previously granted an extension of time in connection with this permit.

I suggest that you file the enclosed proof of beneficial use form for that portion of the development completed. If there has been no beneficial use of the water, I suggest you file a new application within one year of the time you actually intend to develop the water right. Since Idaho is now under a mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

If you have any questions or if we can be of any further assistance, please feel free to contact us or any of our regional offices.

Sincerely,

L. Glen Saxton

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enc: Proof of Beneficial Use form/instruction
Extension of Time

C: IDWR - Regional Office

MICROFILMED
JUL 28 1992

RECEIVED
JUN 3 0 1992

Form 11-91

Department of Water Resources

For Office Use Only
$15 Fee Receipted by
Date 6-30-92
Receipt No. C024763

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# REQUEST FOR EXTENSION OF TIME

## TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10253

Name(s) of Permit Holder: John W. or Ruth Browning

Mailing Address: 7020 Hillroad, Boise, Id 83703

Date Proof is Due July 1, 1992 Telephone No. 853-0611

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

20' willow windbreak trees. 8 peach trees 3 cherry trees and various other trees including, maple, poplar, Quaking asp, Elm, locust, spruce, pine and Fir. also 100' pipe and drip hose system.

Costing $ 3500.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Trees and windbreak trees had to be established before other plantings could be made, due to Hot dry winds and drouth conditions. Heart attacks and death in close Family caused serious Financial set back and slowed project down.

Permit holder(s) request an extension to December 31, 1995.

FEE: $15.00

John W. Browning
(Signature)*
*If other than permit holder, Power of Attorney must be supplied.

MICROFILMED
JUL 28 1992

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be DENIED pursuant to Section 42-204, Idaho Code, which only authorizes one extension of time based on due diligence.

Signed this 1st day July, 1992

R. Keith Higginson, Director

**ANALYSIS SHEET**
**FOR**
**EXTENSION OF TIME**

Permit No. 63-10253 Reviewed by Klg Date 6/30/92

BASIC INFORMATION

6/30/92 Date stamp received
yes Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

_____ Has adequate work been completed to demonstrate due diligence?
_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file?_____ Requested?_____
_____ Is delay by a government agency?
Is supporting documentation needed to complete the file?_____ Requested?_____
_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN

denied - due diligence extension has already been granted

PRIORITY CALCULATION

Date extension received _____ = _____
Proof due date _____ = _____
Number of days late _____ = _____
Priority date _____ = _____
New Priority Date _____ = _____

DATA ENTRY

New Address_____
Change Proof Due Date_____
Change Priority Date_____

April 30, 1992

JOHN W. BROWNING
RUTH BROWNING
7020 HILL RD.
BOISE ID 83703

PROOF DUE NOTICE

RE: PERMIT NO. 63-10253

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

CERTIFIED MAIL
NO. 138895

MICROFILMED
JUL 28 1992

June 26, 1989

John W. and/or Ruth Browning
7020 Hill Rd.
Boise, ID 83703

Dear Mr. and Mrs. Browning:

Re: Permit No. 63-10253

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to July 1, 1992.

If you have any questions concerning this permit, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED
JUL 18 1989

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 62-10253 Reviewed by [illegible] Date 6-22-1989

BASIC INFORMATION

g Date stamp received
g Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
y Fee received and receipted
N Name and signature same as permit
N Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

y Has adequate work been completed to demonstrate due diligence?
y Has the cost incurred been adequate to demonstrate an intent to complete the project?
N/A Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began - _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

N/A Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - Recommend approval for 3 years based on due diligence

Special conditions or remarks:

_____ Reinstate

Date extention received _____ = _____

Proof due date _____ = - _____

No. of days late _____ = _____

Priority date _____ = + _____

ADJUSTED PRIORITY DATE _____ = _____

_____ Prepare coding sheet
_____ Change rolodex card

138/83

April 30, 1989

JOHN W. BROWNING
RUTH BROWNING
7020 HILL RD.
BOISE, ID 83703

PROOF DUE NOTICE

RE: PERMIT NO. 63-10253

Dear Permit Holder:

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 18 1989

Form 204-p
6/82

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

# COMMENCEMENT OF WORKS

Permit No. 63-10253
Name(s) of Permit Holder(s): John & Ruth Browning
Post Office Address: 1620 Hillcrest
Boise, Id. 83703 Tel. No. 336-0611

☒ I hereby certify that construction of diversion works for the above referenced permit began on July 1984 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

5-21-84 Date

Ruth Browning Signature of Permit Holder

JUL 18 1988

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

July 31, 1984

RE: Permit No. 63-10253

John W. &/or Ruth Browning
7020 Hill Rd.
Boise, ID 83703

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

STATE OF IDAHO)
)ss.
COUNTY OF ADA )

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

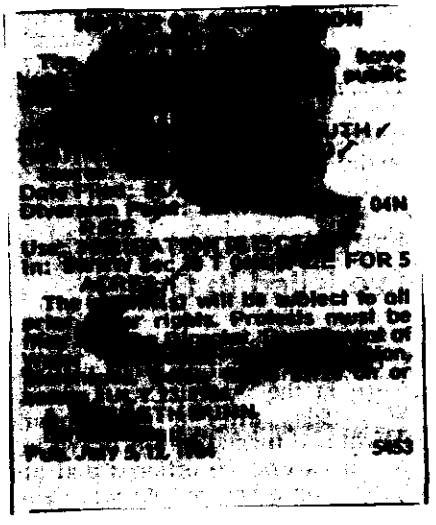
two insertions, beginning with the issue of July 5, 1984, and ending with the issue of July 12, 1984.

Susan K. Mayer

Subscribed and sworn to before me this 12th day of July, 1984.

Dorothy Eguren

Notary Public for Idaho, Residing at Boise, Idaho



RECEIVED
JUL 16 1984
Department of Water Resources
Western Regional Office

MICROFILMED

63-10253

BROWNING, JOHN W. &/or RUTH

7020 HILL RD., BOISE, ID 83703

Source: GROUNDWATER

Date Filed: 06/25/1984

Diversion Pt: SWNW Sec 18 T 04N R 02E

Use: IRRIGATION (0.15 CFS)

In. SWNW Sec 18 T 04N R 02E FOR 5 ACRES

MICROFILMED