

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 3 NORTH, RANGE 2 WEST B.M.

										SECTION 9									
										Point of Diversion									
																			
										Place of Use									

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Doyle Jolley
(Applicant) General Mgr., Nampa Div.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10257 ✓ JP

AMCOR, INC.
BOX 9249, NAMPA, ID 83652
Source: GROUNDWATER
Date Filed: 07/03/1984
Diversion Pt: NESW Sec 09 T 03N
R 02W

Use: INDUSTRIAL (0.56 CFS)
In: NESW Sec 09 T 03N R 02W
63-10258

CITY OF PARMA
BOX 608, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: 07/05/1984
Diversion Pt: NWSE Sec 09 T 05N
R 05W

Use: MUNICIPAL (0.78 CFS)
In: THE CITY OF PARMA
63-10259

STEPHENS, WAYNE
RT. 7, BOX 295,
CALDWELL, ID 83605
Source: UNNAMED DRAIN trib.
to EAST HARTLEY GULCH
Date Filed: 06/07/1984
Diversion Pt: SWNW Sec 36 T 05N
R 03W

Use: IRRIGATION (0.66 CFS)
IRRIGATION STORAGE (10.0
AF)
IRRIGATION FROM STORAGE
(10.0 AF)

In: SWNW Sec 36 T 05N R 03W
FOR 33 ACRES

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before AUGUST 6, 1984.

KEN DUNN
Director
July 19, 26, 1984

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) SS.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterrupted-
ly published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a prin-
ted copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

July 19, 26, 1984

Debra Martin del Campo

Subscribed and sworn to before me this

26th day of July

19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

RECEIVED
JUL 27 1984

Department of Water Resources
Western Regional Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

JUN 15 1989
MICROFILMED

A. GENERAL INFORMATION

Permit No. 63-10257

1. Owner: AmcOR Inc Phone No. (208) 465-0176

Current Address: P.O. Box 9249 Nampa, ID 83652

2. Accompanied by: Mike Burk EXAM. DATE: 7-15-87

Address: — Phone No. 465-0176

Relationship to Permit Holder: Manager

3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: —

☐ Copies Attached

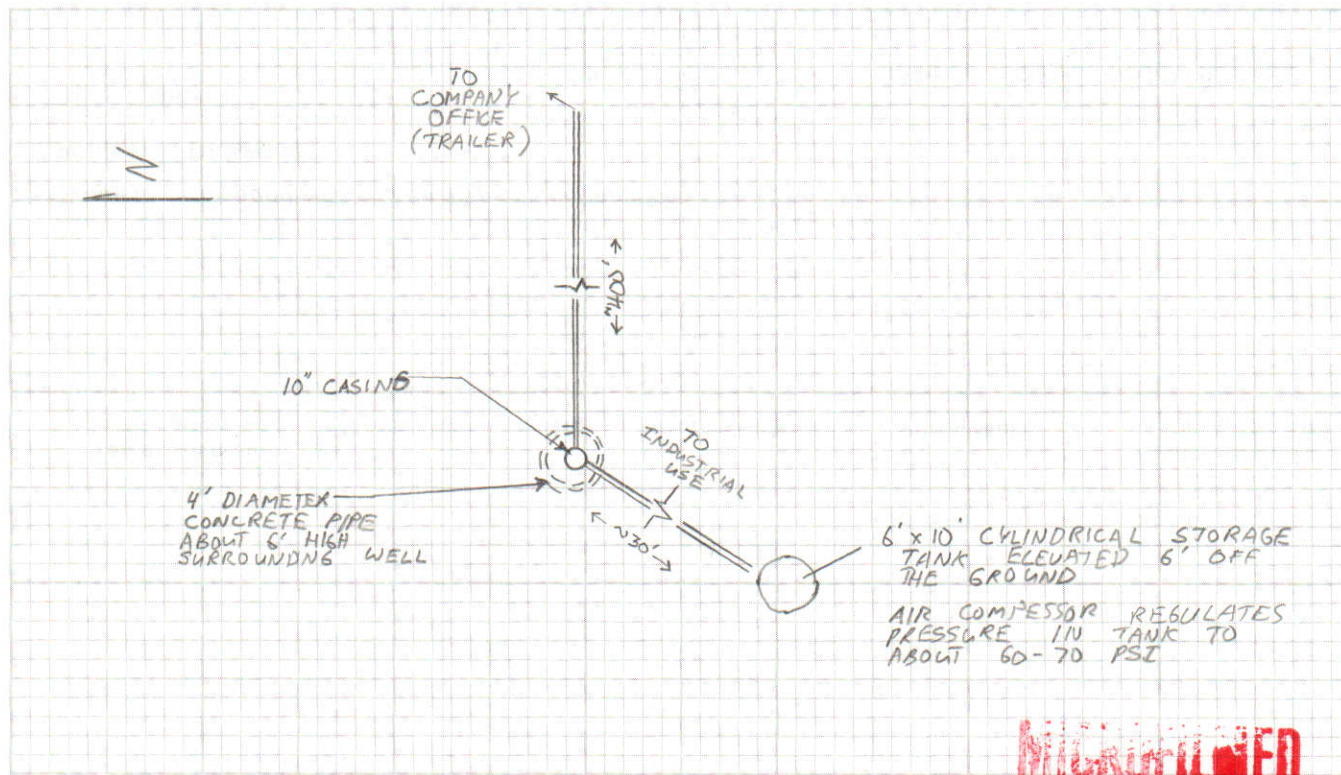
2. Other water rights with same point of diversion: —

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

JUN 21 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

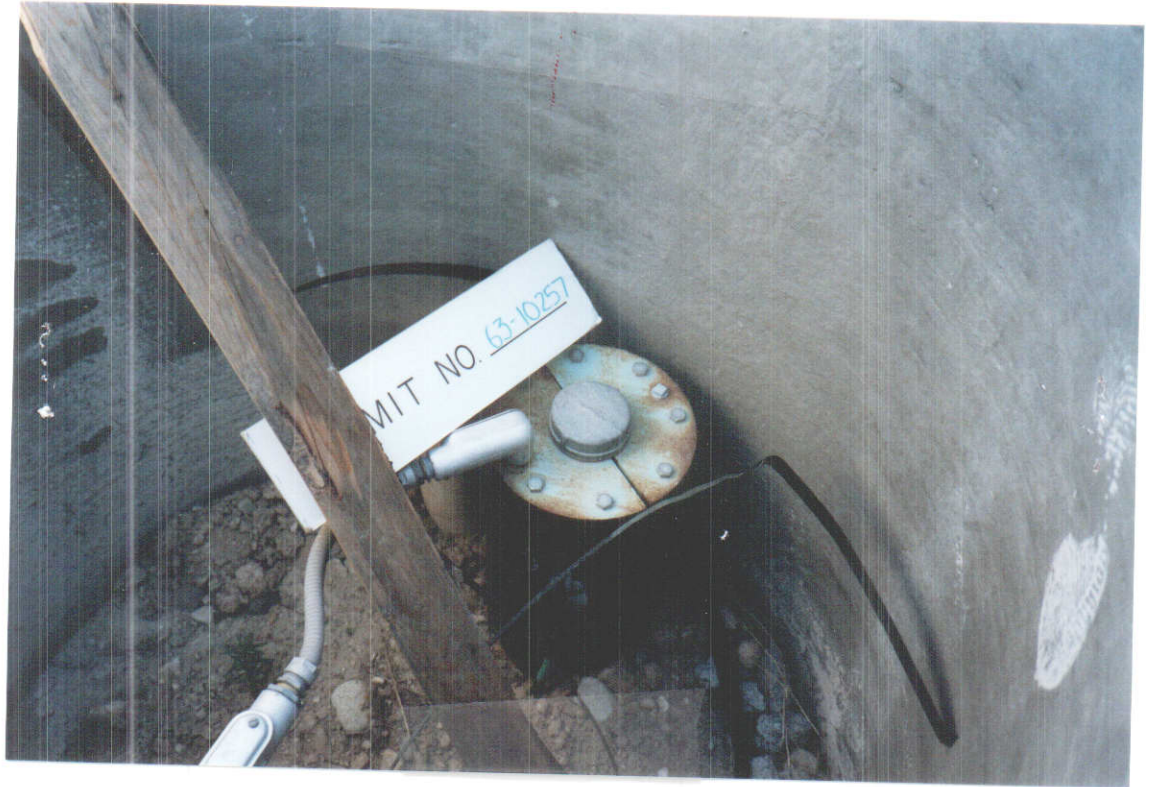
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

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63-10257

Point of Diversion
works are encased
in large concrete
pipe.



Point of Diversion
in foreground
Place of use
in background
Concrete Pipe
manufacturing
plant.



MICROFILMED

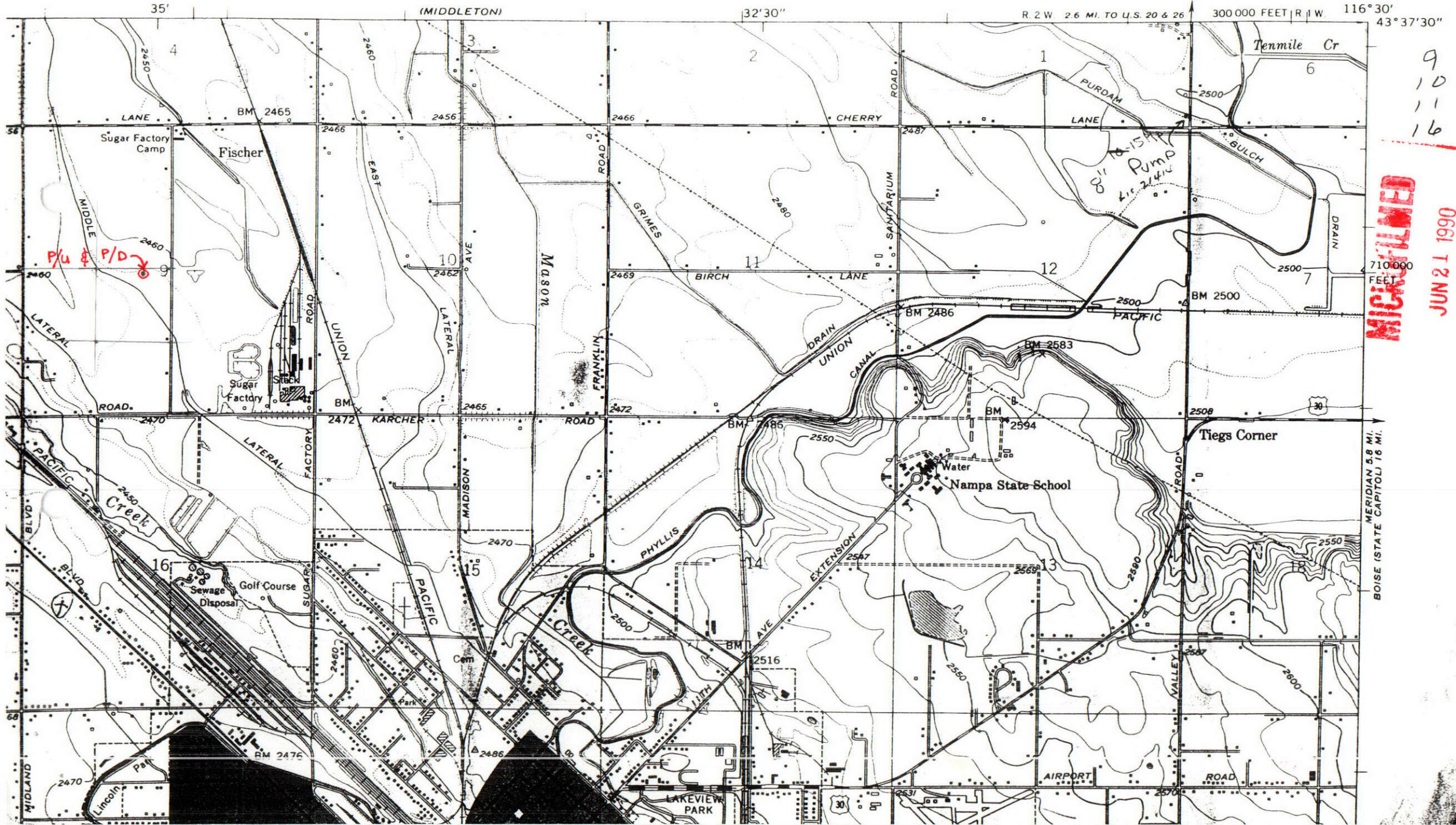
JUN 21 1990

29
10 257

38-9

NAMPA QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

(STAR)



RECEIVED

JUN 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10257

Priority: July 3, 1984

Maximum Diversion Rate: 0.56 CFS
Maximum Diversion Volume:¹ 120.1 AF

This is to certify, that AMCOR INC.

P.O. BOX 9249

NAMPA, ID 83652

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 3, 1984; and has submitted Proof of Beneficial Use on July 9, 1985. An examination indicates that the works have a diversion capacity of .560 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
INDUSTRIAL	01/01 to 12/31	0.56 CFS	120.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 9, Township 03N, Range 02W
CANYON County

PLACE OF USE: INDUSTRIAL

TWN RGE SEC

03N 02W 9 NESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Return flow shall meet Idaho Water Quality Standards.

MICROFILMED

JUN 21 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10257

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19th
day of JUNE, 19 90.

Acting for *R. Keith Higginson*, Director

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Amcor, Inc. Phone (208) 465-0176

Post office address PO Box 9249, Nampa, ID 83652

2. Source of water supply ground water which is a tributary of _____

3. Location of point of diversion is N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 3N

Range 2 W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .56 for industrial purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .56 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water will be pumped from well with
a 10 horse power pump and piped to place of use.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 10 inches; proposed depth of well is 150 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: N $\frac{1}{2}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 3N

Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: Water will be used for industrial use
at Amcor Inc.'s pipe operation. The water will be needed in manufacturing
concrete pipe and other concrete products, cleaning equipment etc. and for
use in office, restrooms, etc.

APPROVED

population below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion Amcor, Inc.

b. Who owns the land to be irrigated or place of use Amcor, Inc.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

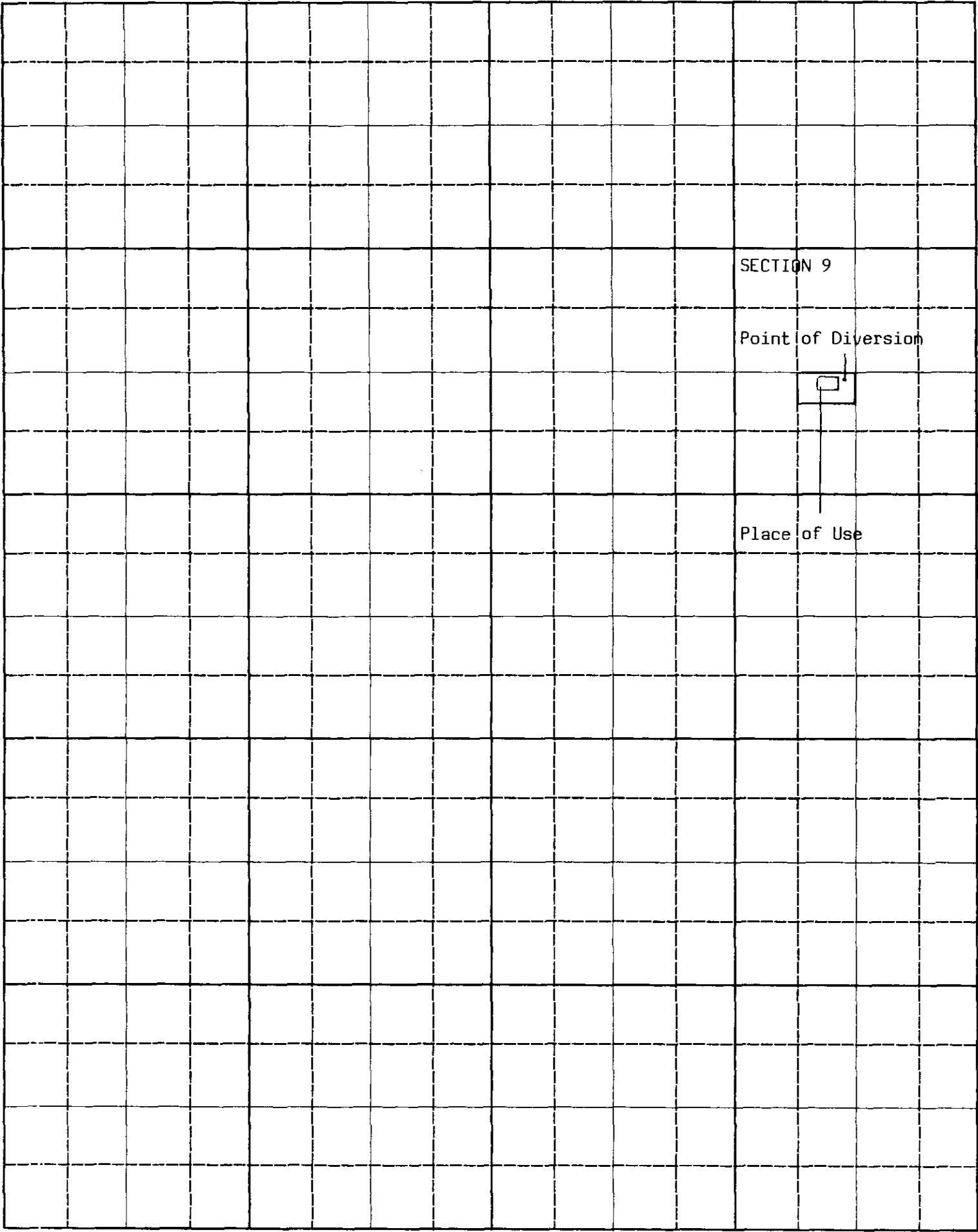
10. Remarks General Description: Amcor, Inc. is moving to the said piece of land to
build a new concrete pipe manufacturing plant. We will be using the water as
described in item #8 (5).

Well Driller: Pete Cope; 6355 Chinden Blvd.

The property is presently zoned as M-1 Light Industrial.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

TOWNSHIP 3 NORTH, RANGE 2 WEST B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

 Doyle Jolley
(Applicant) General Mgr., Nampa Div.

RECEIVED

Proposed Priority 7/3/84

RECEIVED

Received by mm Date 7-3-84 Time 9:30 am

Preliminary check by CLS Fee \$ 45.00 + 345.14

Receipted by JP Date 7/3/84

Publication prepared by ds Date 7/12/84

Published in Press-Tribune

Publication dates 7/19 & 7/26/84

Publication approved SR Date 7/30/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS tw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10257, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

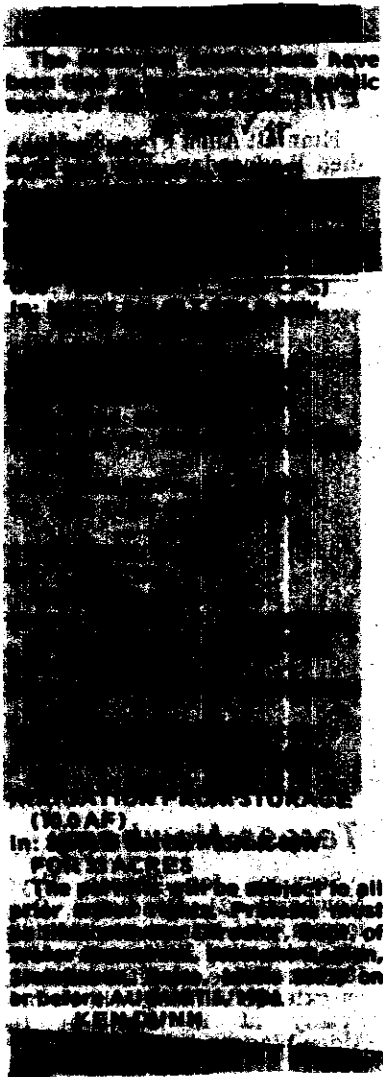
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Witness my hand this 9th day of August, 1984.

J. Glen Saxton
Chief, Operations Bureau



AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
County of Canyon) ss.

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

July 19, 26, 1984

RECEIVED
JUL 27 1984

Department of Water Resources
Western Regional Office

Debra Martin del Campo

Subscribed and sworn to before me this 26 day of July 19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

Administrative Office
PO Box 608 • Auburn, WA 98071-0608

Phone (253) 833-2777
Fax (253) 939-9126
Rod.Hildebrand@oldcastleprecast.com

January 11, 2002

Mr. Shelley Keen
Water Right Permits Section
Idaho Dept. of Water Resources
1301 North Orchard St.
Boise, Idaho 83706

JAN 15 2002

Re: Water Right 63-10257 Data Base Update

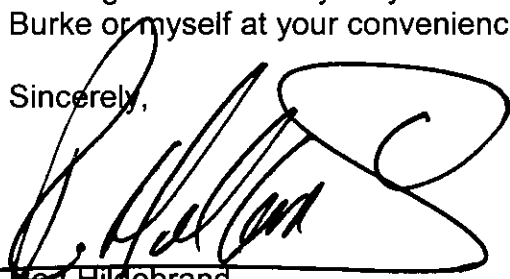
Dear: Mr. Keen

Thank you for your help this past week obtaining our Water Right certificate. Please update our file in your data base system. Any future correspondence should be addressed to:

Mr. Mike Burke
General Manger, Amcor Precast
16419 Ten Lane
Nampa, Idaho 83687-8243
(208) 465 - 0176

I have requested the information regarding the adjudication of our water right and will be filing a claim shortly. If you have any questions please feel free to contact Mr. Mike Burke or myself at your convenience.

Sincerely,


Rod Hildebrand
Environmental Officer
Oldcastle Precast

*Database updated
Keri Lynn
1.16.02*

Keen, Shelley

To: Hildebrand, Rod
Subject: RE: Water Right License

Rod,

Thank you for the updated address information. I will print a copy of your email and put it in your water right file. **To update the water right record and IDWR's computer database, we require a written notice with an original signature of an officer of the company.** A short letter referencing your water right number would be satisfactory.

Sincerely,

Shelley Keen
Water Right Permits Section
Idaho Dept. of Water Resources
208-327-7946
skeen@idwr.state.id.us

-----Original Message-----

From: Hildebrand, Rod [mailto:Rod.Hildebrand@oldcastleprecast.com]
Sent: Monday, January 07, 2002 9:25 PM
To: 'Keen, Shelley'
Cc: Burke, Mike
Subject: RE: Water Right License

Shelley,

Please send future correspondence to
Mr. Mike Burke
Ancor Precast
16419 Ten Lane
Nampa, Id 83687-8243
(208) 465 - 0176

Mike is the General Manager for our Nampa facility, and he will make sure I get copies of information he receives.

Thank you in advance,

Rod

-----Original Message-----

From: Keen, Shelley [mailto:SKEEN@idwr.state.id.us]
Sent: Monday, January 07, 2002 8:04 AM
To: 'Rod.Hildebrand@oldcastleprecast.com'
Subject: Water Right License

Mr. Hildebrand,

I will have a photocopy of Water Right License 63-10257 sent to you in Auburn. We tried to send one to PO Box 9249 in Nampa, ID, in 1990, but the postal service returned it to us. Please notify us in writing of the address where we should send future correspondence.

I also noted that Water Right 63-10257 apparently has not been claimed in the Snake River Basin Adjudication (SRBA). You may be at risk of losing the

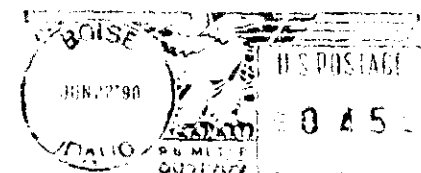
water right if it is not claimed. Please see IDWR's web site for more information on the SRBA. The URL is <http://www.idwr.state.id.us/> . For information about how to file a claim, please contact IDWR's western region office at 208-334-2190.

Please call or email if I can be of further assistance.

Sincerely,

Shelley Keen
Water Right Permits Section
Idaho Dept. of Water Resources
208-327-7946
skeen@idwr.state.id.us

STATE OF IDAHO
DEPT. OF WATER RESOURCES
1301 N. GARDEN
BOISE IDAHO 83706



RECEIVED
JUN 29 1990

Department of Water Resources

RECEIVED

JUL 24 1990

63-10257
AMCOR INC.
P.O. BOX 924

NAMPA

ID 83652

AMC0249

836532002 1N
NO RETURN TO SENDER 06/25/90
FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER

7/10/90 - Current address
P.O. Box 868

Bountiful, UT 84010 → resub to this one
on 7/10/90 JS

16419 Ten Ln. Nampa 83687

July 10
~~June~~ 20, 1990

AMCOR INC.
P.O. BOX 9249
NAMPA, ID 83652

RE: PERMIT NO. 63-10257

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUN 21 1990

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

65-10257
Permit No.

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJG 7-14-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index RJG 7-14-87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? Yes (Initial and date)

☒ Appointment made and telephone conversation memo attached

3. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Richard J. Gajda 7-23-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DA 7/14/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 7/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office DA 2/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10257

1. Owner: Amcor Inc. Phone No. (208) 465-0176
Current Address: P.O. Box 9249 Nampa, ID 83652

2. Accompanied by: Mike Burk EXAM. DATE: 7-15-87
Address: — Phone No. 465-0176

Relationship to Permit Holder: Manager

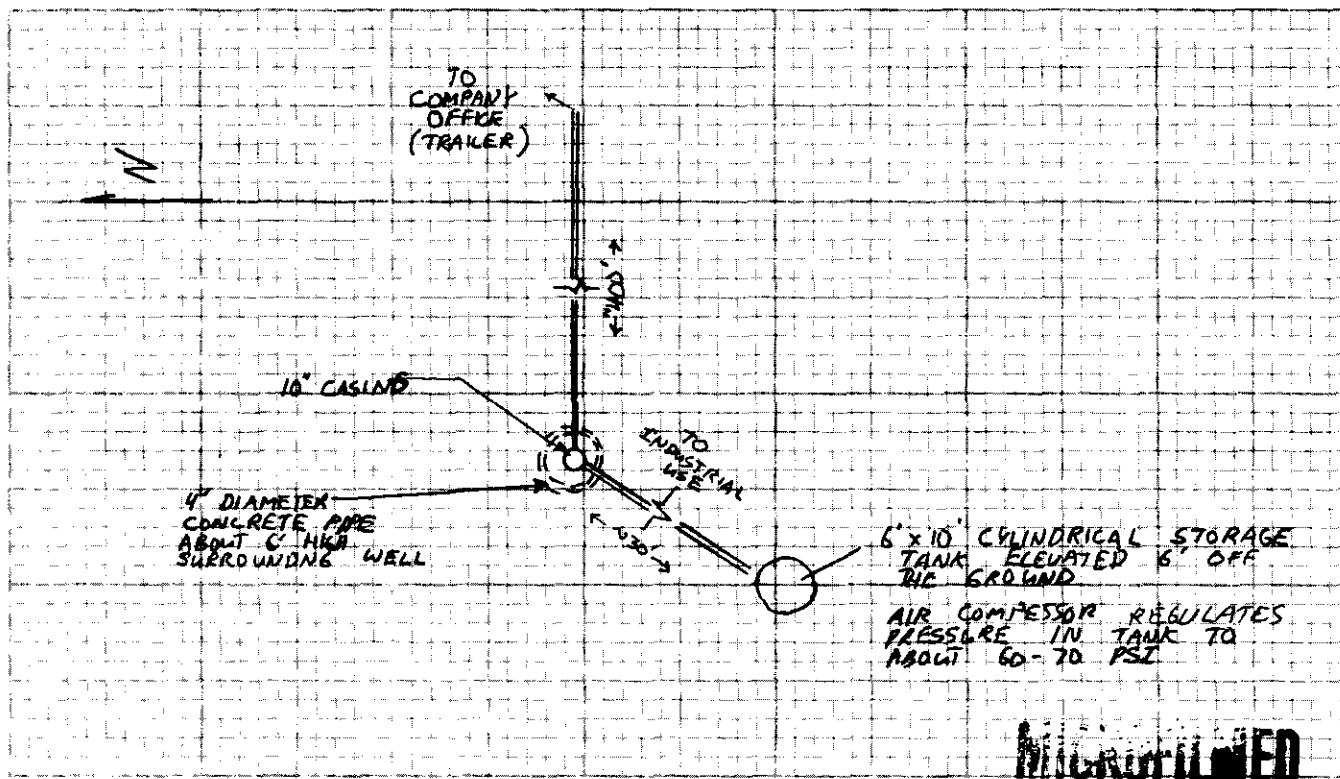
3. Source: Ground Water tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: — ☐ Copies Attached
2. Other water rights with same point of diversion: — ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

JUN 21 1990

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 10 inch cased well drilled to 150 feet supplies water for a concrete pipe manufacturing plant. The well head at land surface is within a large 4' diameter concrete pipe structure. Two main lines run from the well. One line runs east to the office (1/4 mile). A second line runs to the industrial use. A 6'x10' Tank is pressurized by a small air compressor which keeps pressure at 60-70 psi.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Industrial Pump	—	10 HP	— OTHER DATA NOT AVAILABLE		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	9	3N	2W	CANTON	Topographic Map

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	2W	9									X								

Do not use this space

MICROFILMED

JUN 21 1990

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

System was incompatible to measure directly

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: Horse Power Equation $\frac{HP \times 8.8 \times .8}{(1.44 + (R \times 2.3))} = \frac{10 \times 8.8 \times .8}{110.4} = .64 \text{ cfs}$

2. Alternate Method for Checking Purposes:

N/A

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$

2. Volume Calculations for Other Uses:

FOR INDUSTRIAL USE

Volume = $\frac{.56 \text{ cfs} \times 1.98 \text{ AF} \times 10 \text{ hrs} \times 1 \text{ day} \times 365 \text{ days}}{\text{cfs day} \times \text{day} \times 24 \text{ hours} \times \text{YR}} =$

$= \frac{168.6 \text{ AF}}{\text{YR}} \rightarrow * .56 \times 1.98 \times 260 \times \frac{10 \text{ HRS}}{\text{DAY}} = 120.1 \text{ AF/ANNU}$

* NOT OPERATING ON SAT & SUN PER PHONE CONV. 1/14/88. JS

JS

Point of Diversion
works are enclosed
in large concrete
pipe.



Point of Diversion
in foreground
Pipe of use
in background
Concrete Pipe
manufacturing
plant.



MICROFILMED

JUN 21 1990

NAMPA QUADRANGLE

38-9

NAMPA QUADRANGLE
IDAHO-CANYON CO.
7.5 MINUTE SERIES (TOPOGRAPHIC)

(STAR)

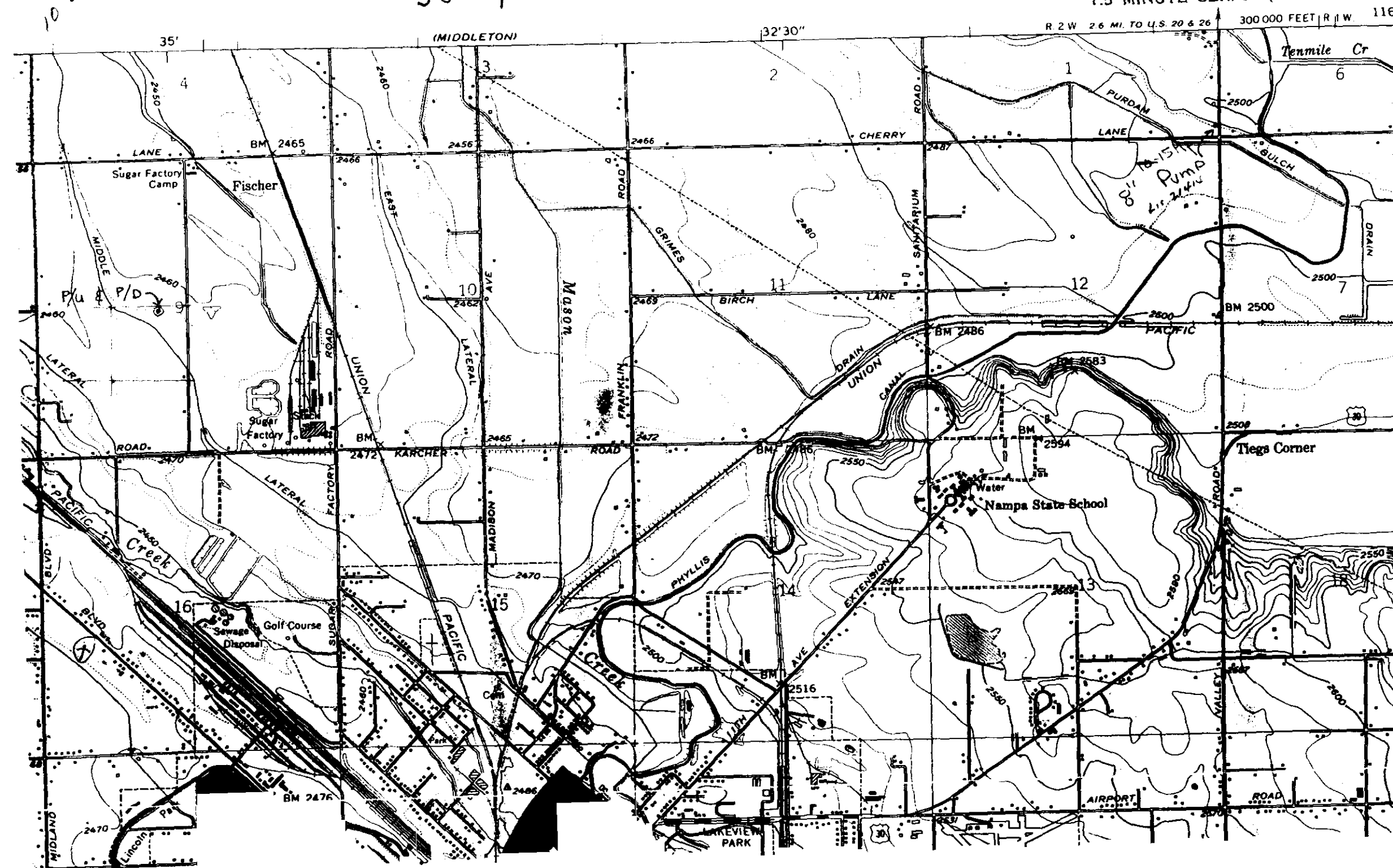
R 2 W 2 6 MI. TO U.S. 20 & 26 300 000 FEET R 1 W 116° 30' 43° 37' 30"

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MICROFILMED

JUN 21 1990

BOISE (STATE CAPITOL) 16 MI.



4/86

Department of Water Resources
Western Regional Office
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only
Fee Received 100%
Date 5-8-86
Receipt # 40282
Receipt by M. Taylor
Sent to S.O. 5/12/86

RECEIVED

MAY 7 1986

1. Permit No. 63-10257

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: AMCOR, INC.

3. Post Office Address: P.O. BOX 9249, NAMPA, IDAHO
83652 Telephone No. 465-0176

4. Source of Water: WELL

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation _____ (acres) Other/Remark MANUFACTURING
(CONCRETE)

6. Total rate &/or volume for which proof is submitted .56 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

1 NOV. 1984

8. Person to contact to accompany the department representative during the field examination:

ROGER NUTTALL
(Name)

16419 TEN LANE
(Address)

465-0176
(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

2 MAY 1986
Date

Roger Nuttall area manager
Signature of Permit Holder (and title, if appropriate)



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

Mailing address:
Storehouse
Boise, Idaho 83720

A. KENNETH DUNN
Director

63-10257
AMCOR, INC.
BOX 9249
Nampa, ID 83652

138070

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 2, 1985

AMCOR INC.
P.O. BOX 9249
MMMH

ID 83651

Re: Permit No. 63-10257

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
Sandy Pense
Secretary

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10257

Name(s) of Permit Holder: AMCOR, INC.

Post Office Address: P.O. BOX 9249, NAMPA, IDAHO
83652 Telephone No. (208) 465-0176

Source of Water: WELL

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks INDUSTRIAL (MANUFACTURING)

Indicate the date water was first diverted and beneficially used under this permit: 1 NOV. 1984

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

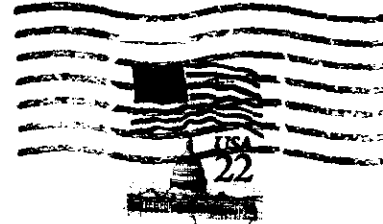
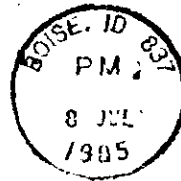
ROGER NUTTALL
(Name) (16419 TEN LANE)
P.O. BOX 9249, NAMPA, IDA 83652 (208) 465-0176
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

2 JULY 1985 Amcor, Inc. by Roger Nuttall, Area Manager
Date Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

AMCOR, INC.
P.O. Box 9249
NANPA, IDAHO
83652



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138147

AMCOP, INC.
BOX 9249
NAMPA, ID 83652

PROOF DUE NOTICE

JUNE 30, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10257 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE SEPTEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

August 20, 1984

RE: Permit No. 63-10257

Amcor, Inc.
Box 9249
Nampa, ID 83652

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 645 APPLICATION NUMBER: 63-10257

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 8/6/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/27/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/34514
☒ Publication dates and paper, recorded on application. Idaho Press-Trib 7/19 & 7/26/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
7/3/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. Gw1eHer

MICROFILMED

By: DBS Date: 8/6/84

STATE OFFICE REVIEW:

L05, L16

- ☐ See attached sheet for more information.
By: KW

Date: 8-7-84

RECEIVED

AUG 07 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 12, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 6, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 6, 1984.

KEN DUNN, Dir.

Published 7/19 & 7/26/84.

RECEIVED

63-10252

AMCOR, INC.

BOX 9249, NAMPA, ID 83652

Source: GROUNDWATER

Date Filed: 07/03/1984

Diversion Pt: NESW Sec 09 T 03N R 02W

Use: INDUSTRIAL (0.56 CFS)

In: NESW Sec 09 T 03N R 02W

MICROFILMED

