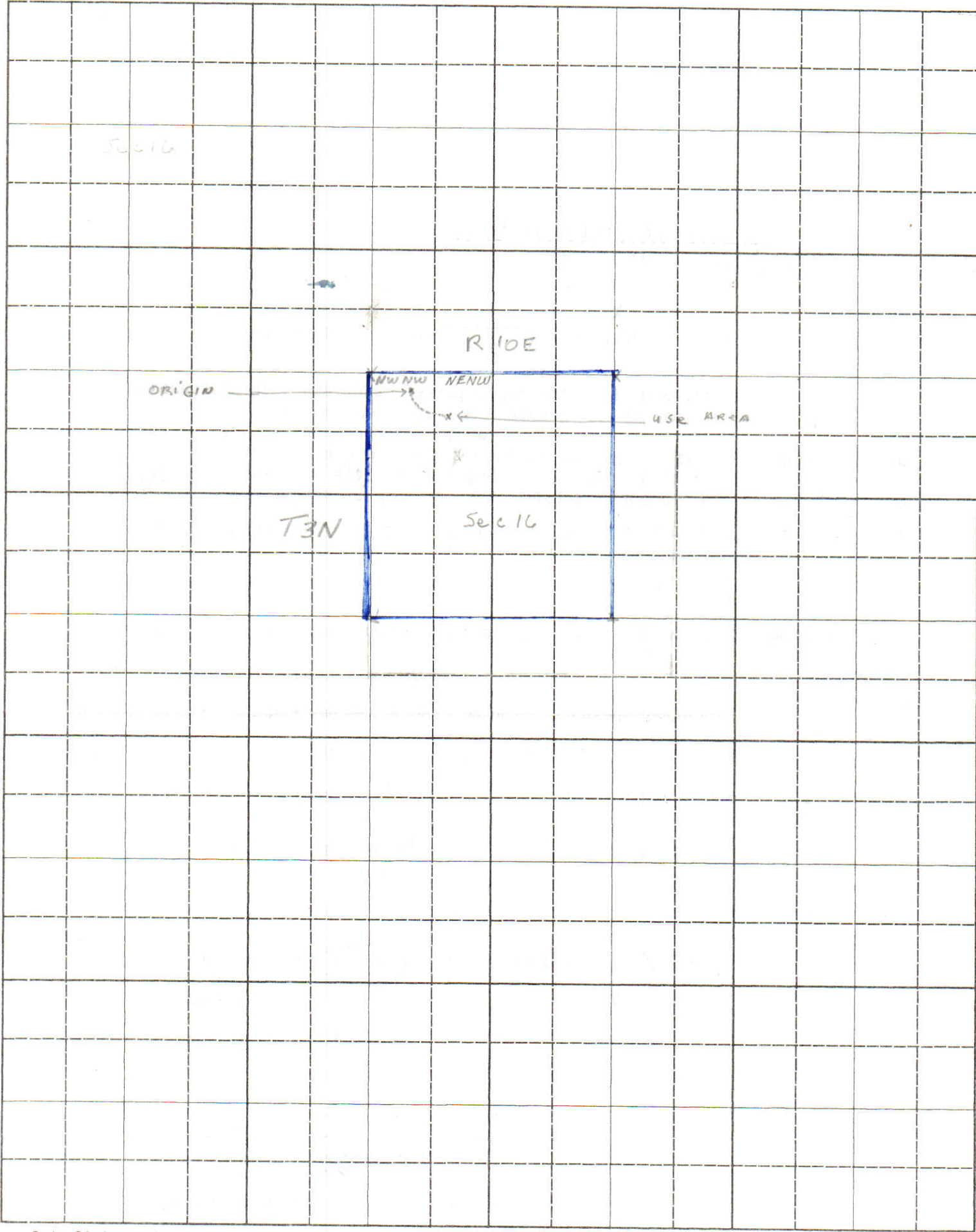


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Bick
(Applicant)

MICROFILMED
BIOBOG 11/10/71

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application has been
filed to appropriate the public waters
of the State of Idaho:

63-10261 *VJR*

BLACK, KENNETH L.
RT. 1 BOX 532, HAGERMAN, ID
83332

Source: SPRING trib. to BOISE
RIVER, SOUTH FORK

Date Filed: 07/27/1984

Diversion Pt: NWNW Sec 16 T
03N R 10E

Use: DOMESTIC (0.02 CFS)

In: NENW Sec 16 T 03N R 10E.

The permit will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before AUGUST 27, 1984.

KEN DUNN, Dir.

Published 08/09 & 08/16/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Floyd S. Waters* do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the *9* day
of *August*, 19*84*, and
the last publication having been made on the
16 day of *August*,
19*84*; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

RECEIVED
AUG 20 1984

Department of Water Resources
Western Regional Office

Floyd S. Waters
Subscribed and sworn to me this *16th*

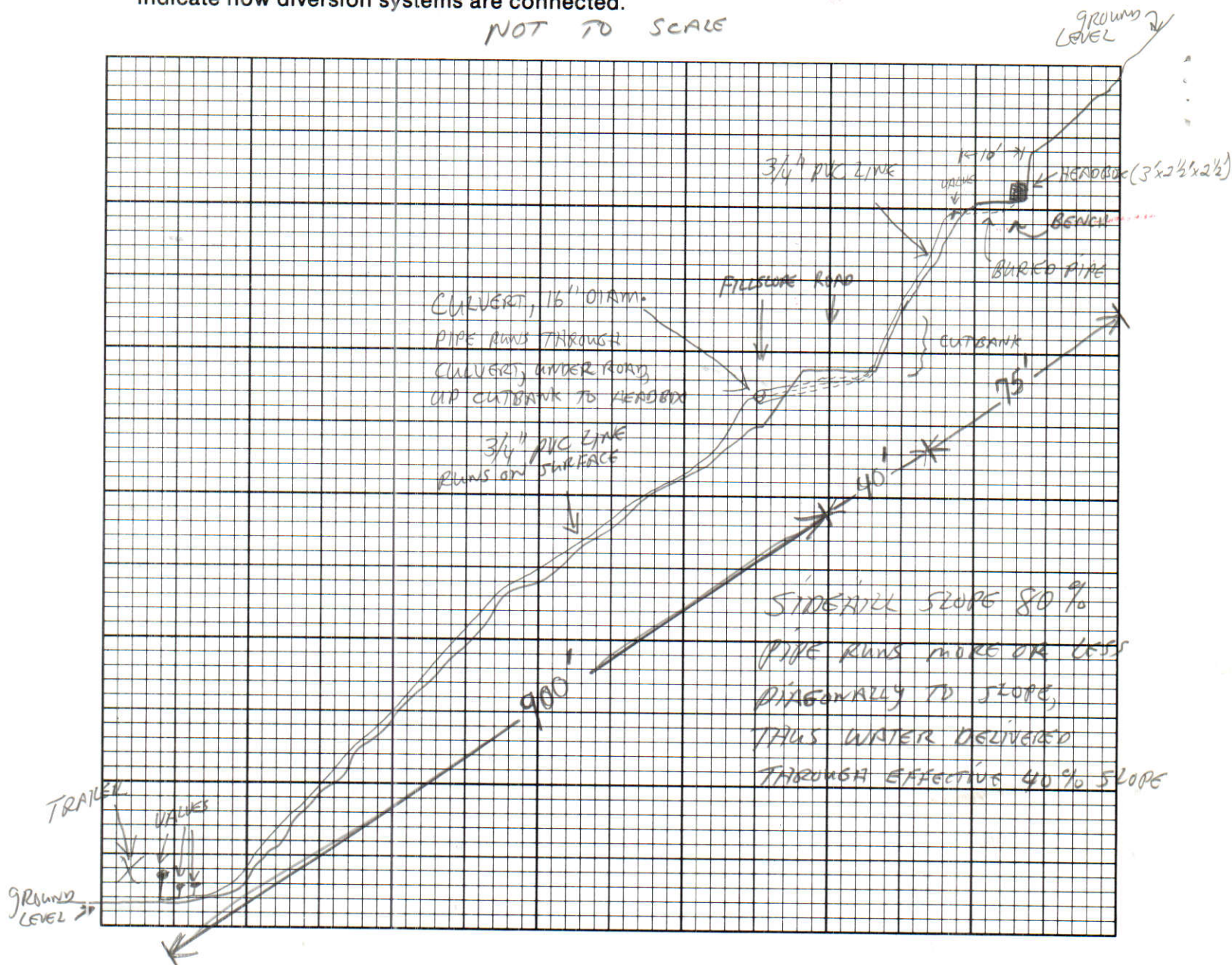
day of *August*, 19*84*

Deane B. Swenson
Notary Public

MICROFILMED

10. Other water rights on these lands _____ } N/A SINGLE DOMESTIC
11. Other water right diverted from same p.d. _____
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ **Photo of Diversion & System Attached** ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Steve Lester Date 8/5/88

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date _____

MICROFILMED
JUL 07 1987

CONSULTANT SEAL

BD

12/10/86







pu NE 1/4 NW 1/4 LOT 2

Spec. 3.
63720

8405

Ser. 2
622.50

Sec. 17.
340

Mar. 16.
@C9 10

Sec. 20,
6-7-10

MICROFILMED

JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10261

Priority: July 27, 1984 Amount: .02 CFS .6 AFA

This is to certify, that KENNETH L. BLACK
RT. 1 BOX 532

HAGERMAN, ID 83332 has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 27, 1984, and
has submitted proof to the Department of Water Resources on September 21, 1984, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .02 cfs of water from;

SPRING tributary to BOISE RIVER, SOUTH FORK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): SENWNW , Sec. 16, Township 3N, Range 10E
Elmore County

PLACE OF USE: Domestic

TWN RGE SEC

3N 10E 16 LOT 2(NENW)

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of MAY, 1987.

MICROFILMED

Acting for the Director



JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant KENNETH L. Black Phone 837-6665
Post office address Rte #1 Bx 532 Hagerman Ida. 83332
2. Source of water supply Spring which is a tributary of South Fork Boise River
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3 N
Range 10 E B.M. ETMORE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 cfs for Domestic purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .02 cfs
.00223 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3/4" plastic pipe

N/A Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

N/A Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

N/A Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16 Township 3 N
Range 10 E B.M.

N/A Amount of power to be generated: _____ horsepower under _____ feet of head.

N/A (3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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N/A

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If water is to be used, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

N/A

c. Describe any other water rights used for the same purposes as described above. _____

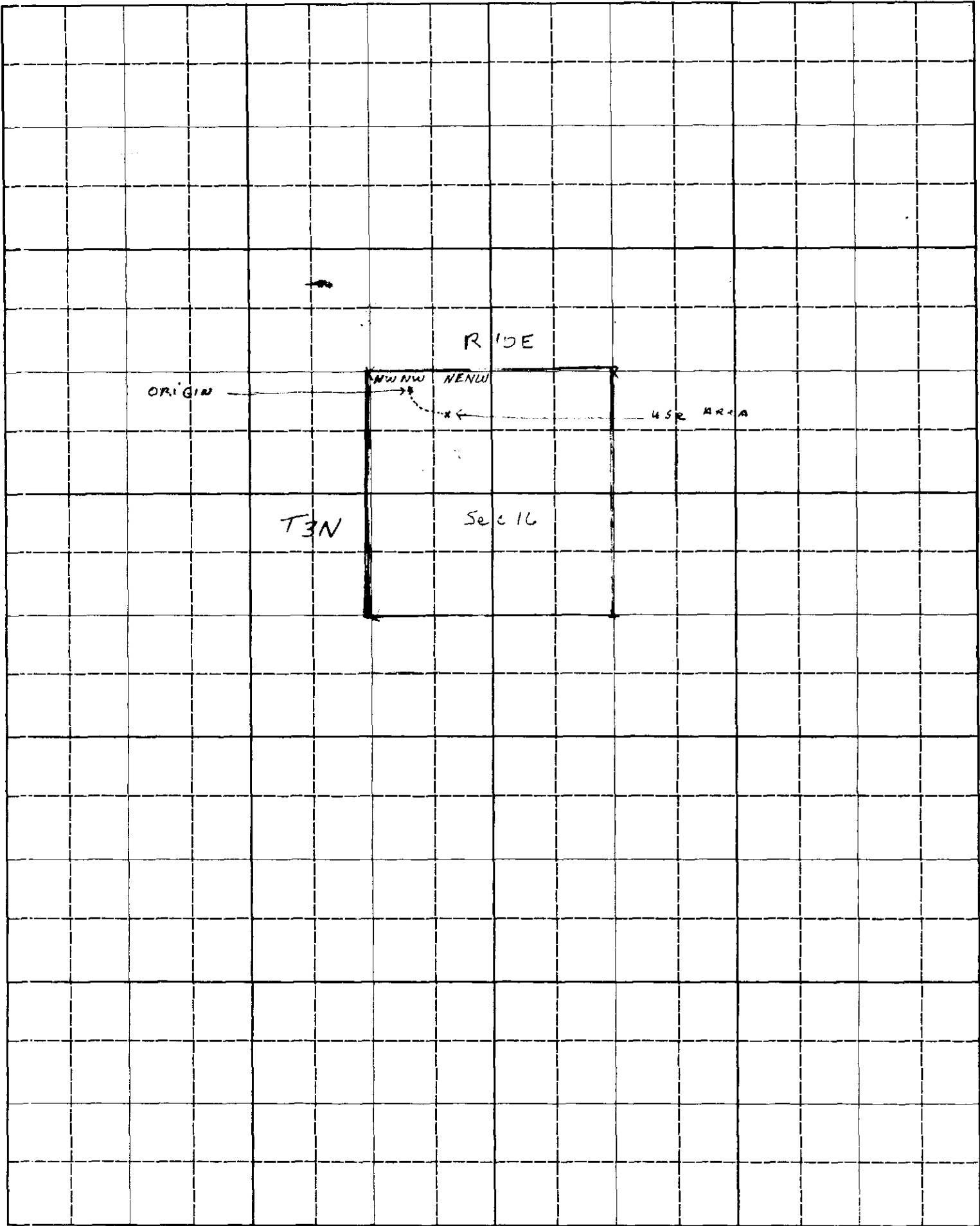
9. a. Who owns the property at the point of diversion Robert Rowett

b. Who owns the land to be irrigated or place of use Ken Black

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mutual agreement made on July 1, 1984
at Mr. Hone's (residence of owner of the origin of spring.)

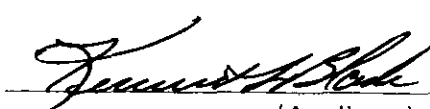
10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

RECORDED

Proposed Priority 7/27/84

MAILED 8-1-84

Received by rr Date 7-27-84 Time 10:00 am

Preliminary check by 625 Fee \$ 30/34533

Receipted by SR Date 7/30/84

Publication prepared by SR Date 8/2/84

Published in Mountain Home News

Publication dates 8/9 & 8/16/84

Publication approved SR Date 8-20-84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DOO kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10261, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River..

Witness my hand this 29th day of August, 1984.

J. Glen Saxton
Chief, Operations Bureau

NOTICE OF APPLICATION
FOR WATER PERMIT
The following application has been
filed for public waters
of the State of Idaho
1984 V/R

BLACK, KENNETH L.
RT. 1 BOX 532, HAGERMAN, ID
83332

Source: SPRING trib. to BOISE
RIVER, SOUTH FORK

Date Filed: 07/27/1984

Diversion Pt: NWNW Sec 16 T
03N R 10E

Use: DOMESTIC (0.02 CFS)

In: NENW Sec 16 T 03N R 10E.

The permit will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before AUGUST 27, 1984.

KEN DUNN, Dir.

Published 08/09 & 08/16/84.

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Lloyd S. Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 9 day
of August, 1984, and
the last publication having been made on the
16 day of August,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Lloyd S. Waters

Subscribed and sworn to me this 16th

day of August, 1984

Donald B. Swenson
Notary Public

MICROFILMED

May 18, 1987

KENNETH L. BLACK
RT. 1 BOX 532
HAGERMAN, ID 83332

RE: Permit No. 63-10261

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESStaff Analysis Sheet
for
Beneficial Use Field Report63-10261
Permit No.**RECEIVED**

FEB 09 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?Type of Overlap? ☐ Add acres or uses to existing system☐ Increase rate of flow or volume☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?Type of Overlap? ☐ Increase rate of flow or volume☐ Add P/D's☐ Increase number of acres within tracts☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?Scheduling Letter sent? MADE APPT. 1st NO (Initial and date)☒ Appointment made and telephone conversation memo attached
SEE DIRECTIONS PG. 12 IN FILE

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

JUL 07 1987

C. Review and Processing:

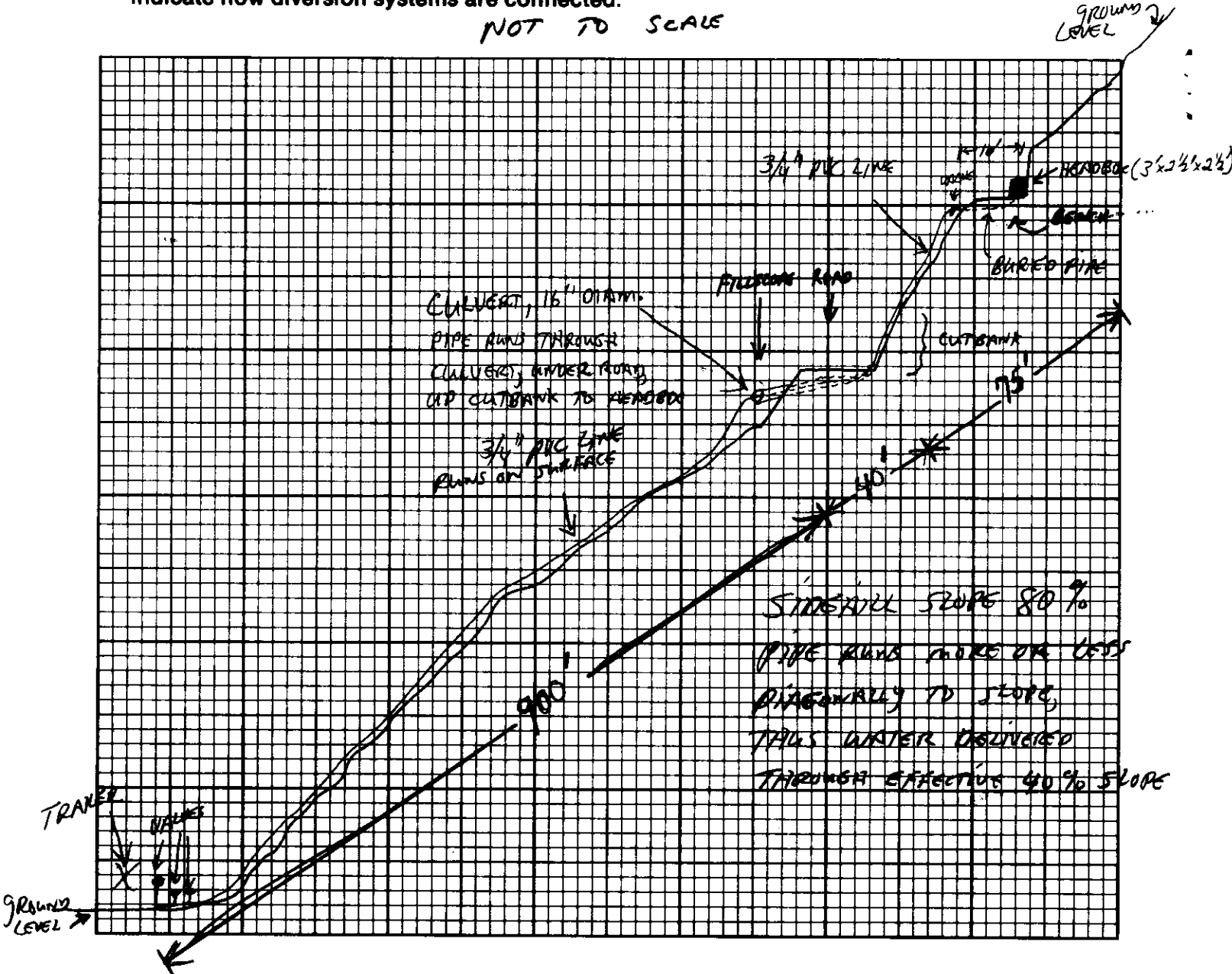
Exam Completed John L. Smith 8/5/86 (Signature of examiner and date)Exam Reviewed by Senior Water Resource Agent BD 11-4-86 (Initial and date)Exam Reviewed by Manager of Regional Office DRT 12/9/86 (Initial and date)Exam Date Entered in Computer 1-6-87 (Initial and date)Exam sent to State Office 1-9-87 (Initial and date)Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File CH 2/4/87 (Initial and date)

[illegible]

10. Other water rights on these lands } N/A SINGLE - DOMESTIC
11. Other water right diverted from same p.d. }

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

NOT TO SCALE



13. ☒ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

15. Recommended Amendments
☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Stan Luster Date 8/5/86
Consultant's License Number _____
IDWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date **MICROFILMED** CONSULTANT SEAL
JUL 07 1987

BD
12/10/86



PD 63-10261

SARINGBOX APPROX. $\frac{1}{4}$ MI. W. OF
S. FK. BOISE RIVER, JUST SW OF
FEATHERVILLE



63-10261

16" DIAMETER CULVERT
FROM FOREST SERVICE
ROAD WITH 3/4" PVC
LINE, APPROX 115'
BELOW SPRINGBOX.



PU 63-10261

TRAILER ON FLATS
BETWEEN SPRING AND
S. FK BOISE RIVER

63-10261

3N

10E

5.16

NW 1/4 NW 1/4

PO NW 1/4 NW 1/4

PU NE 1/4 NW 1/4 LOT 2

MICROFILMED

JUL 17 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 22, 1984

KENNETH L. BLACK
RT. 1 BOX 532
HAGERMAN ID 83332

RE: Permit No. 63-10261

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10261.

Name(s) of Permit Holder: KENNETH L. BLACK

Post Office Address: RT 1 Box 532

HAGERMAN, IDAHO 83332 Tel. No. 837-6665

Source of Water: Spring

Extent of Use: ☒ Domestic (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9-19-84
Date

RECEIVED

Kenneth L. Black
Signature of Permit Holder

Kenneth R. Black
Rt 1 Box 532
Hagerman, Id 83332

PLACE
13 CENT
STAMP
HERE

RECEIVED



SEP 21 1984

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

RECEIVED

August 30, 1984

RE: Permit No. 63-10261

Kenneth L. Black
Rt. 1, Box 532
Hagerman, ID 83332

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 645

APPLICATION NUMBER: 63-10261

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☐ Other _____

Copies sent by: pma Date: 8-2-84

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: August 27 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/20/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/34535
☒ Publication dates and paper, recorded on application. more home sales
☒ Protests, dates, withdrawal, etc., recorded on application. 8/9 & 8/14/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
7/27/84 Date of priority recommended.

Special conditions of approval or cover letter. Right-of-way condition

In-house use only

By: DBS Date: 8/27/84

STATE OFFICE REVIEW:

2/16 21 04 05/63, Boise

- ☐ See attached sheet for more information.

By: LW Date: 8-28-84

RECEIVED
AUG 27 1984

MICROFILM

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

August 2, 1984

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Mr. L. Kent Mays, Jr.
Deputy Regional Forester
U.S. Dept. of Agric.
Forest Service
324 25th St.
Ogden, UT 84401

Re: 63/10261 - Black, Kenneth L.

Dear Mr. Mays:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by August 27, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 2, 1984

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 27, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 27, 1984.

KEN DUNN, Dir.

Published 08/09 & 08/16/84.

MICROFILMED

63-10261

BLACK, KENNETH L.

RT. 1 BOX 532, HAGERMAN, ID 83332

Source: SPRING trib. to BOISE RIVER, SOUTH FORK

Date Filed: 07/27/1984

Diversion Pt: NWNW Sec 16 T 03N R 10E

Use: DOMESTIC (0.02 CFS)

In: NENW Sec 16 T 03N R 10E

MICROFILMED

IDENT. NO. 63-10261

WATER RIGHT DATA ENTRY LOG

[illegible]