

RGE. 1W
 TWP. 3N
 24
 P.P. OF
 USE
 ↓
 *

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Stangor
(Applicant)

www.elsevier.com/locate/jmb

COUNTY OF ADA)

Aileen A. Meyer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of September 20, 1984, and ending with the
issue of September 27, 1984.

Susan K. Mayer

Subscribed and sworn to before me this 27th
day of September, 19 84.

Notary Public for Idaho, Residing at Boise, Idaho

6097

OCT 1 1984

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10264

1. Owner: Model Farm Community Well Phone No. 888-2772
Current Address: 410 Charles Stanger 1335 Stegerman Ct, Meridian, ID 83642
2. Accompanied by: Cheryl Stanger EXAM. DATE: 7-24-86
Address: Same as above Phone No. 888-2772
Relationship to Permit Holder: Water user
3. Source: Groundwater tributary to _____

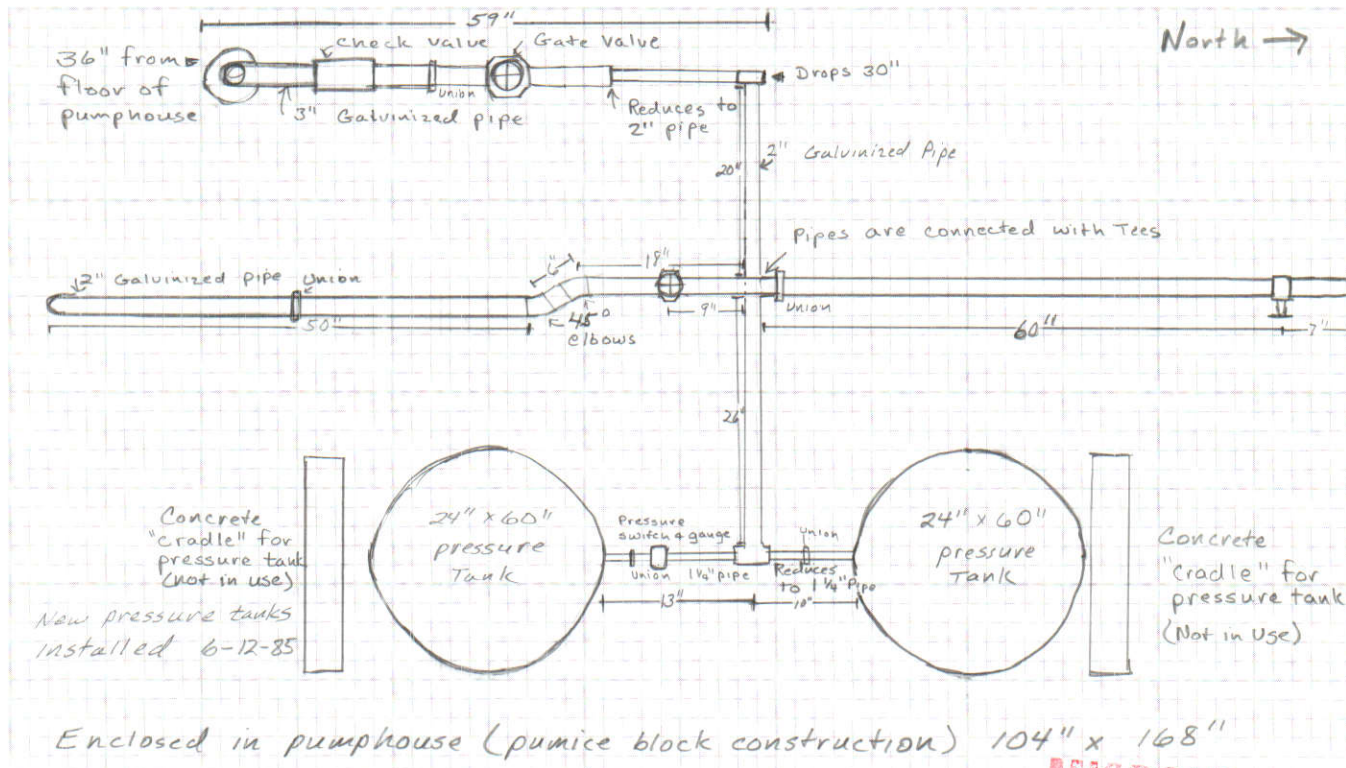
KEYPHONES
1-8-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: Nampa-Meridian Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None in files other homes in area have wells ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

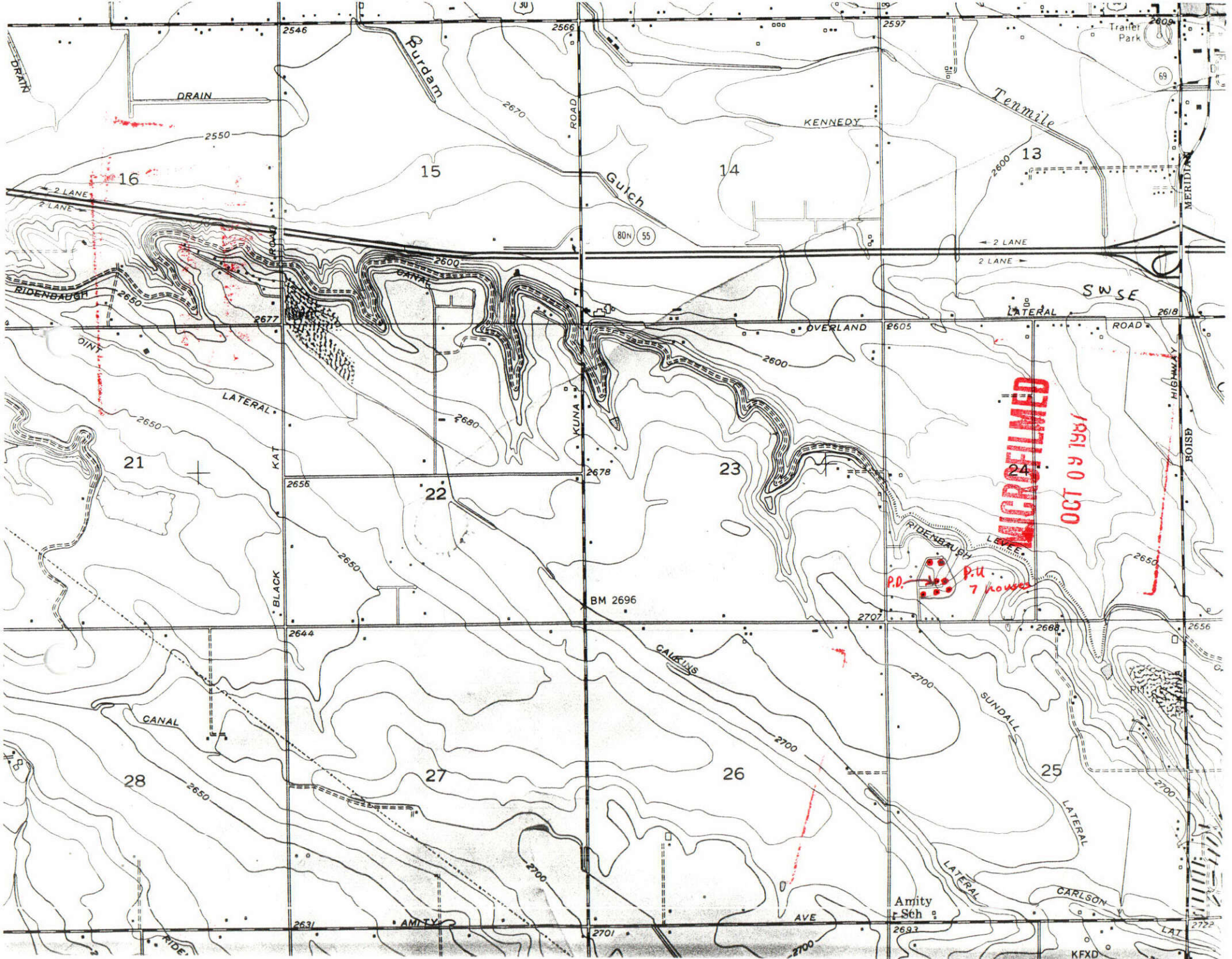


Scale: 1" = 20'

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

OCT 09 1987





P/D



Pumphouse



P/U 63-10264

UNRECORDED

OCT 09 1987

Notations per backs of photos- kw 3/25/87



P/U

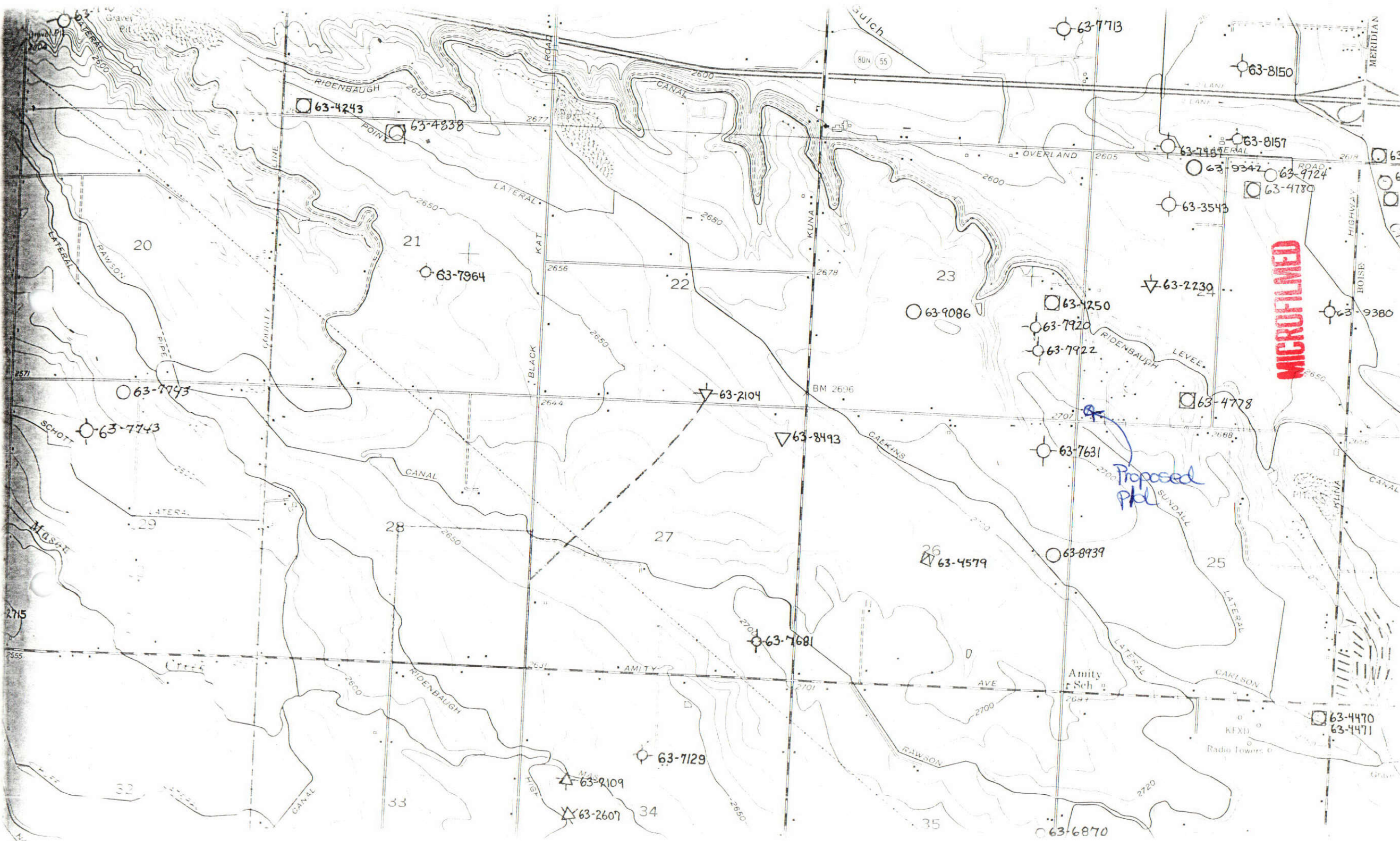


P/U



P/U
GROFILMED
OCT 09 1987

63-10264



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Proposed
Pkl

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10264

Priority: September 9, 1984 Amount: .18 CFS 13.2 AFA

This is to certify, that MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated September 7, 1984, and has submitted proof to the Department of Water Resources on October 9, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .18 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.06 cfs	9.0 afa
Domestic	01/01 to 12/31	.12 cfs	4.2 afa
Totals		.18 CFS	13.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSW , Sec. 24, Township 3N, Range 1W
Ada County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
3N	1W	24	SWSW	2			2

Total number of acres irrigated: 2

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than **MICROFILMED** for the lands above.
5. Domestic use is for 7 homes.

001 09 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10264

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th day
of September, 1982.

Acting for the Director



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OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Model Farm Community Well % Charles Stanger Phone 888-2772
Post office address 1335 Stegerman Meridian, Idaho 23642
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is S.W $\frac{1}{4}$ of S.W $\frac{1}{4}$ of Section 24 Township 3N
Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for IRRIGATION purposes from MAR 15 to NOV 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .12 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .18 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump + pipe lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 185 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 24 Township 3N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

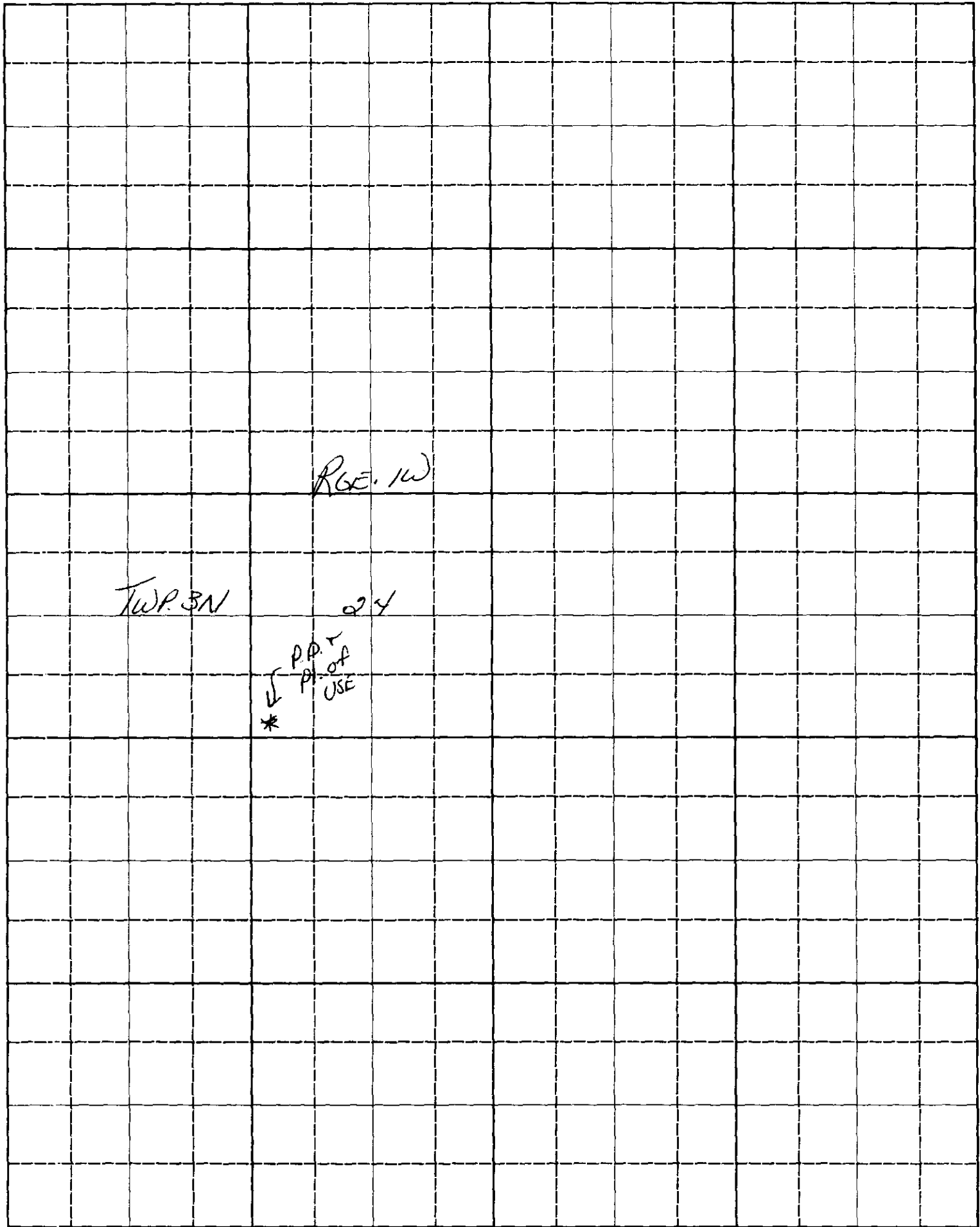
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 7 families

(5) If water is to be used for other purposes describe: _____

RECORDED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles Stanger
(Applicant)

Proposed Priority 9/7/84

Received by mr Date 9-7-84 Time 10:00 A.M.

Preliminary check by JP Fee \$ 30 / 34552

Receipted by JP Date 9/11/84

Publication prepared by JP Date 9/13/84

Published in Idaho Statesman

Publication dates 9/20 & 9/27/84

Publication approved JP Date 10/2/84

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10264, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 85.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 15th day of October, 1984.

L. Glen Gayton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT)
NO. 63-10264 IN THE NAME)
OF MODEL FARM COMMUNITY WELL)
_____)

ORDER ADVANCING
DATE OF PRIORITY

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10264 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On October 15, 1984 the Department approved Application for Permit No. 63-10264 to appropriate the public waters of the State of Idaho with a priority of September 7, 1984.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted confirming the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until July 1, 1986, 2 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the provisions of Section 42-217, Idaho Code.

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2. The date of priority of Permit No. 63-10264 should be advanced 2 days.

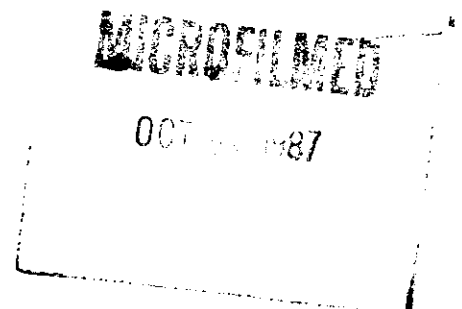
ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10264 is advanced to September 9, 1984.

Dated this 27th day of July, 1987.

L. Glen Saxton

L. GLEN SAXTON
Chief, Operations Bureau



Aileen K. Meyer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the issue of September 20, 1984, and ending with the issue of September 27, 1984.

Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 1 1984

Department of Water Resources
Western Regional Office

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September 28, 1987

MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN, ID 83642

RE: Permit No. 63-10264

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED

OCT 09 1987

August 10, 1987

MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN, ID 83642

RE: Permit No. 63-10264

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

Also enclosed is an order advancing the date of priority of this right due to late submittal of the examination fee.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

FILED

OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*system capable of producing
0.27 cfs - theoretically
allow capacity of 0.18 cfs.*

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4.5}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

c) Volume Calculations for Other Uses:

2. **Overlap Review**

a) Other water rights with same place of use: *irrig. dist. water*

b) Other water rights with same point of diversion: *none per examiner*

c) Analysis: *Recommend R32*

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10 day

- Allowable Maximums: 0.18 cfs 13.2 AFA

- Date _____

3/25/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1987

Department of Water Resources
Permit No. 63-10264

A. GENERAL INFORMATION

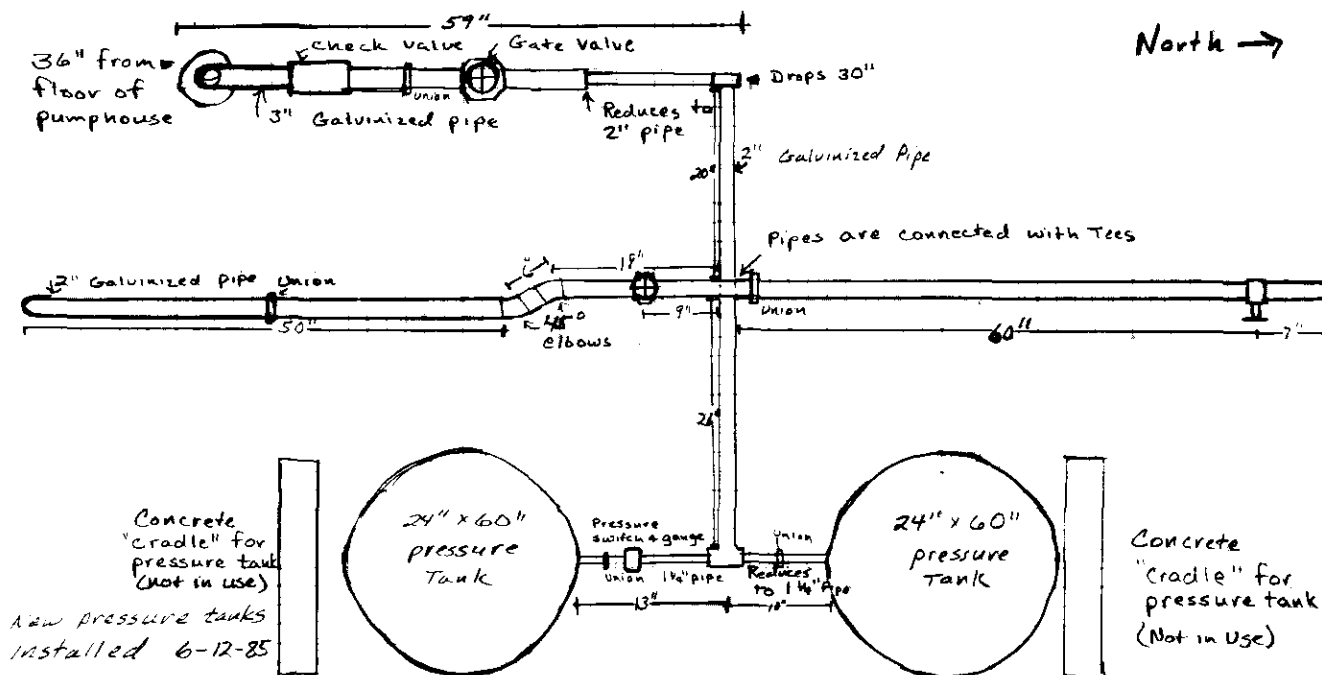
1. Owner: Model Farm Community Well Phone No. 888-2772
Current Address: 410 Charles Stanger 1335 Stegerman Ct, Meridian, ID 83642
2. Accompanied by: Cheryl Stanger EXAM. DATE: 7-24-86
Address: Same as above Phone No. 888-2772
Relationship to Permit Holder: Water user
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: Nampa-Meridian Irrigation District ☐ Copies Attached
2. Other water rights with same point of diversion: None in files other homes in area have wells ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Enclosed in pumphouse (pumice block construction) 104" x 168"

Scale: 1" = 20"

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2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

OCT 09 1987

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

System has a 6" cased well 185' deep with a 5 H.P. Franklin Electric pump motor. Two 120 gallon pressure tanks are in the pump house with the well. The pump house is located 225' East of Model Farm Rd. and 30' North of Stegerman Ct. 7 homes are connected to the system and they are located on Model Farm Rd. and Stegerman Ct. Surface water for irrigation is available from Nampa-Meridian

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Model Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	5	282 1139 202	Unknown	Submersible 3" discharge pipe

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	24	3N	1W	Ada	Topographic Map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
Irrigation	24	3N	1W										2						2
Domestic	24	3N	1W										X						

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
N/A						

2. Measurements:

$7 \text{ households domestic allow } .02 \text{ cfs each} = .12 \text{ cfs}$
 $2 \text{ acres of irrigated } \text{land} \text{ allow } .03 \text{ per acre} = .03 \times 2 = .06 \text{ cfs}$
 $\text{Applied for } .12 \text{ domestic} + .06 \text{ irrigation} = \text{Total } .18 \text{ cfs}$
 $\text{Estimated } 50' \text{ lift}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\text{Calculated } \frac{(5)(8.8)(.8)}{50 + 2.31(35)} = \frac{35.2}{130.85} = .27 \text{ cfs}$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ afa}$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29.2 \text{ afa}$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 9 \text{ afa}$

2. Volume Calculations for Other Uses:

$7 \text{ households} \times .6 \frac{\text{afa}}{\text{household}} = 4.2 \text{ afa}$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Irrigation District.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>Domestic</u>	<u>1-1</u>	<u>12-31</u>	<u>.12</u>	<u>4.2</u>
<u>Irrigation</u>	<u>3-15</u>	<u>11-15</u>	<u>.06</u>	<u>9.0</u>
Totals:			<u>.18</u>	<u>13.2</u>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name Carter Fritschle

Signature Carter Fritschle

Certification Date _____

Field Report Preparation Date 7-24-86

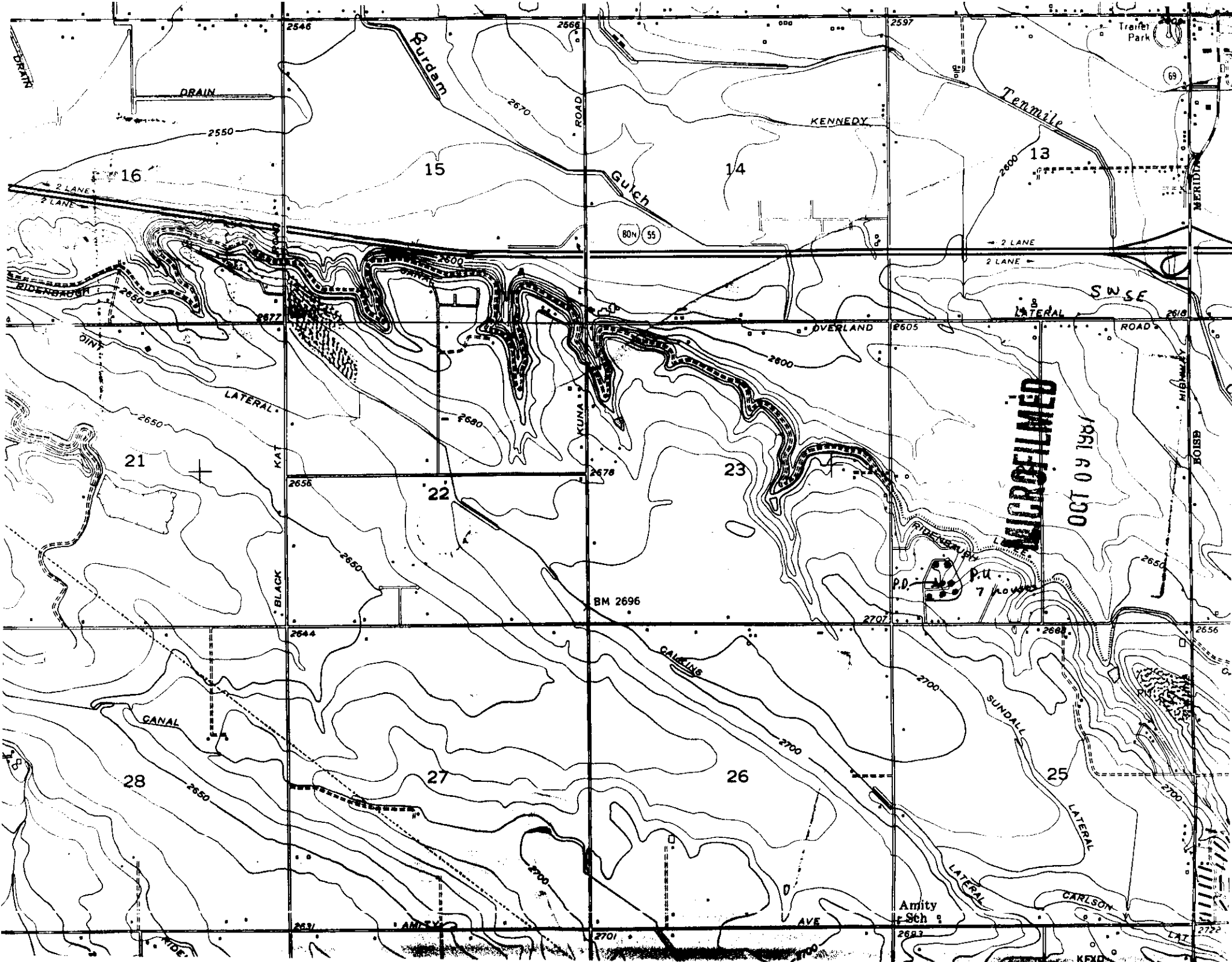
JP
8/20/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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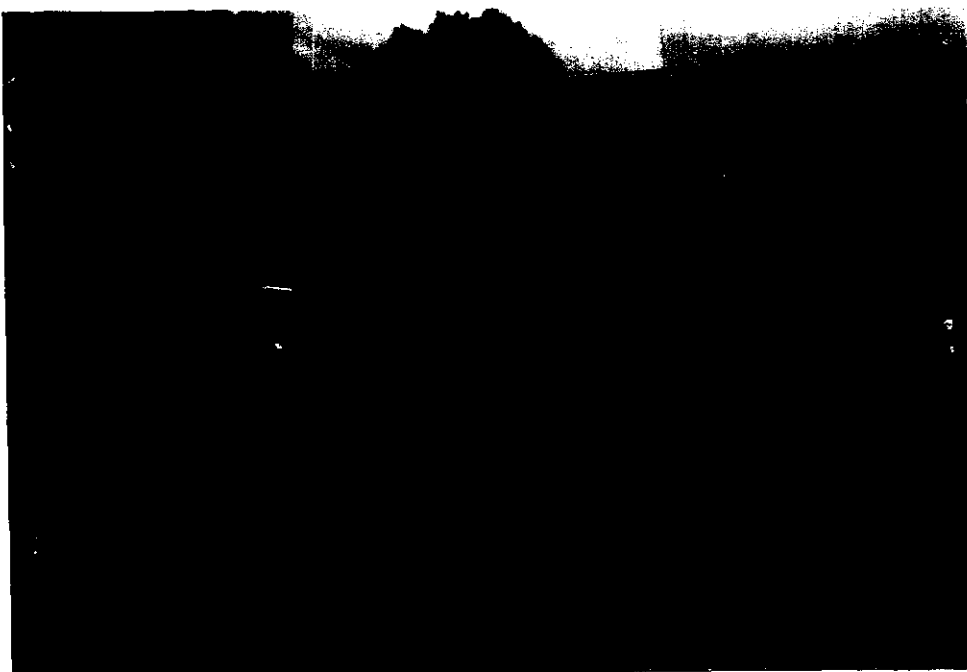




P/D



Pumphouse



RESTRICTED

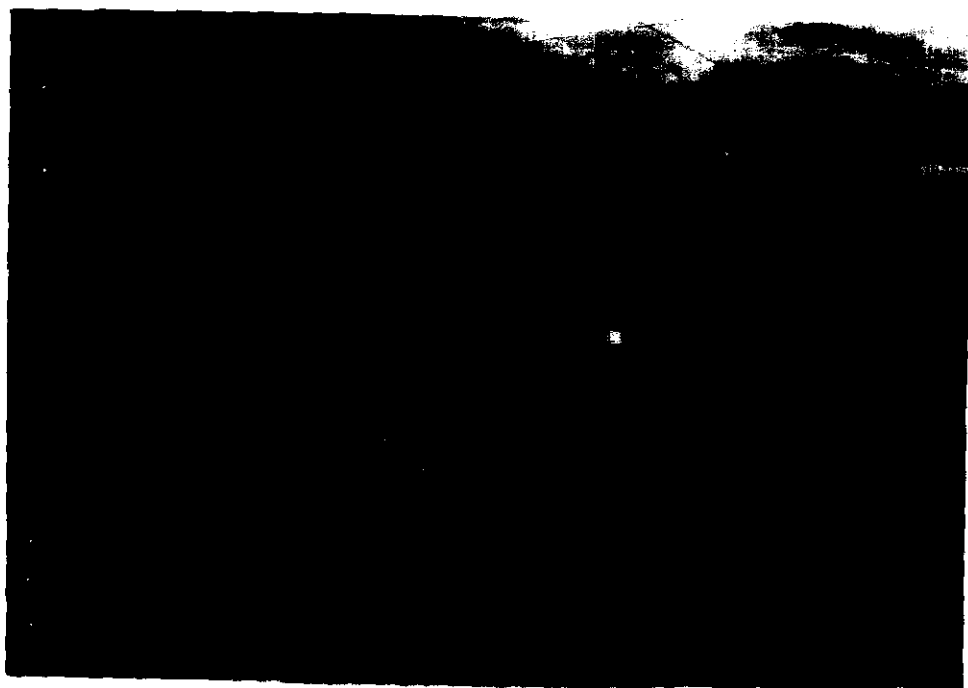
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P/U 63-10264

Notations per backs of photos - kw 3/25/87



P/U



P/U



P/U
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63-10264

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10264
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
FEB 09 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CF 7-22-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index CF 7-22-86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 7/11/86 CF (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Carter Futchler 7-24-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 8/20/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 1/29/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office EH 2/6/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File EH 2/6/87 (Initial and date)

CALCULATION OF NEW PRIORITY DATES
LATE EXAM FEES

FOR PERMIT NO. 63-10264

BY: Ray Walker
3/25/87

	<u>DATE</u>	<u>NUMBER OF DAYS</u> <u>(From Table of Days</u> <u>Between Two Dates)</u>
A. EXAMINATION FEE NOTICE SENT	<u>4-30-86</u>	<u>120</u>
B. DATE FEE DUE (60 days)	<u>6-29-86</u>	<u>180</u>
C. DATE FEE RECEIVED	<u>7-1-86</u>	<u>182</u>
D. NUMBER OF DAYS LATE (C - B)		<u>2</u>
E. ORIGINAL PRIORITY DATE	<u>9-7-84</u>	<u>250</u>
F. NEW PRIORITY DATE (D + E)	<u>9-9-84</u>	<u>252</u>

REMARKS:

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KEYPUNCHED

4/86



STATE OF IDAHO

Department of Water Resources
Western Regional Office

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

 For Office Use Only OK
 Fee Received 8.50
 Date 7-16-86
 Receipt # 40444
 Receipt by AMR
 Sent to S.O. 7/25/86

 RECEIVED
 JUL 1 1986
1. Permit No. 63-10264

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

Department of Water Resources

- ☐ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Model Farm Community Well3. Post Office Address: C/o Charles Stanger 1335 Stegerman
Mt. Union, Id. 83642 Telephone No. 888-27724. Source of Water: Ground

5. Extent of Use:

Domestic 7 (No. of households) Stockwater _____ (No. and type of stock)Irrigation 2 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .18 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

Sept 1984

8. Person to contact to accompany the department representative during the field examination:

Charles Stanger (Name) OCT 05 19871335 Stegerman, Mt. Union, Id. 83642 - 888-2772
(Address) (Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

Date 5/8/86Signature of Permit Holder (and title, if appropriate)
Charles Stanger



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

63-10264
MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN, ID 83642

138072

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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OCT 04 1986

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2198

JANUARY 25, 1986

C/O CHARLES STANGER MODEL FARM COMMUNITY WELL
1335 STEGERMAN
MERIDIAN ID 83642

RE: Permit No. 63-18264

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2198 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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OCT 09 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

OCT 9 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10264

Name(s) of Permit Holder: Model Farm Community Well
40 Charles Stangor

Post Office Address: 1335 Stegerman Minden, Ida 83640
Telephone No. 888-2772

Source of Water: Ground

Extent of Use:

Domestic 7 homes (number of households)

Stockwater Beefed livestock (number and type of stock)

Irrigation Lawns only (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1968

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Charles Stangor 1335 Stegerman, Minden, Ida
(Name)

Home 888-2772 Work 466-7875
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

10/8/85
Date

Charles Stangor
Signature of Permit Holder (and Title, if appropriate)

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1-26 86
17

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138310

MODEL FARM COMMUNITY WELL
C/O CHARLES STANGER
1335 STEGERMAN
MERIDIAN, ID 83642

PROOF DUE NOTICE

AUGUST 31, 1985

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 63-10264 WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1985. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST). ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER THE BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

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November 1, 1984

RE: Permit No. 63-10264

Model Farm Community Well
c/o Charles Stanger
1335 Stegerman
Meridian, ID 83642

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use postcard that must be submitted when your project is completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover APPLICATION NUMBER: 63-10264
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: October 8, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/11/1984
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/34558
☒ Publication dates and paper, recorded on application. Id. Stateman
☒ Protests, dates, withdrawal, etc., recorded on application. 9/20 & 9/27/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
9/7/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

By: DBS

Date: 10/9/84

STATE OFFICE REVIEW:

205, L16

- ☐ See attached sheet for more information.

By: kw

Date: 10-11-84

OCT 10 1984

RECEIVED

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

00110 191
11/11/11

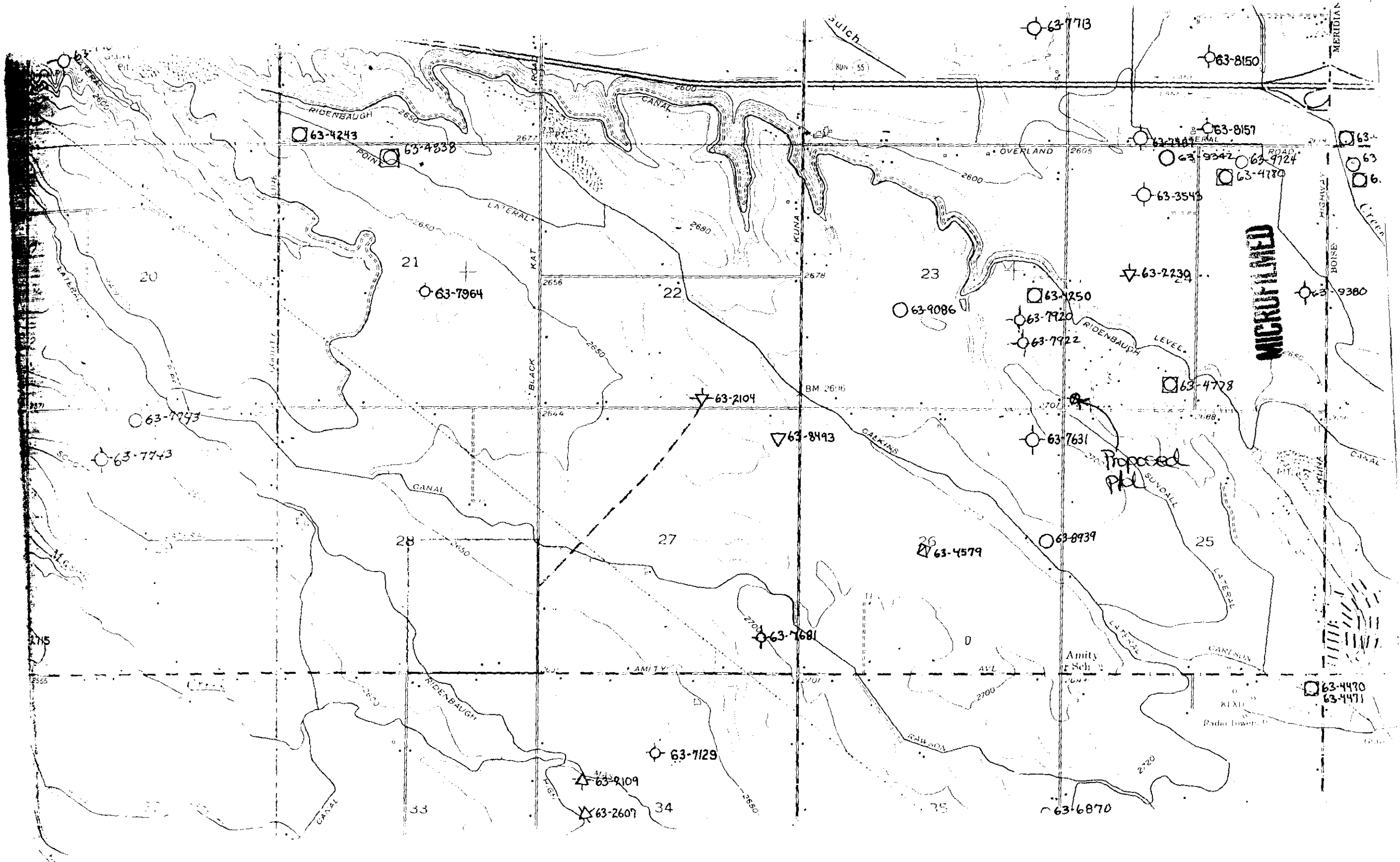
TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX						



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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 13, 1984

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 8, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 8, 1984.

KEN DUNN, Dir.

Published 09/20 & 09/27/84.

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63-10264

MODEL FARM COMMUNITY WELL

C/O CHARLES STANGER, 1335 STEGERMAN, MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 09/07/1984

Diversion Pt: SWSW Sec 24 T 03N R 01W

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.12 CFS)

In: SWSW Sec 24 T 03N R 01W FOR 2 ACRES

MICROFILMED

IDENT. NO. 63-10264

WATER RIGHT
DATA ENTRY LOG

[illegible]