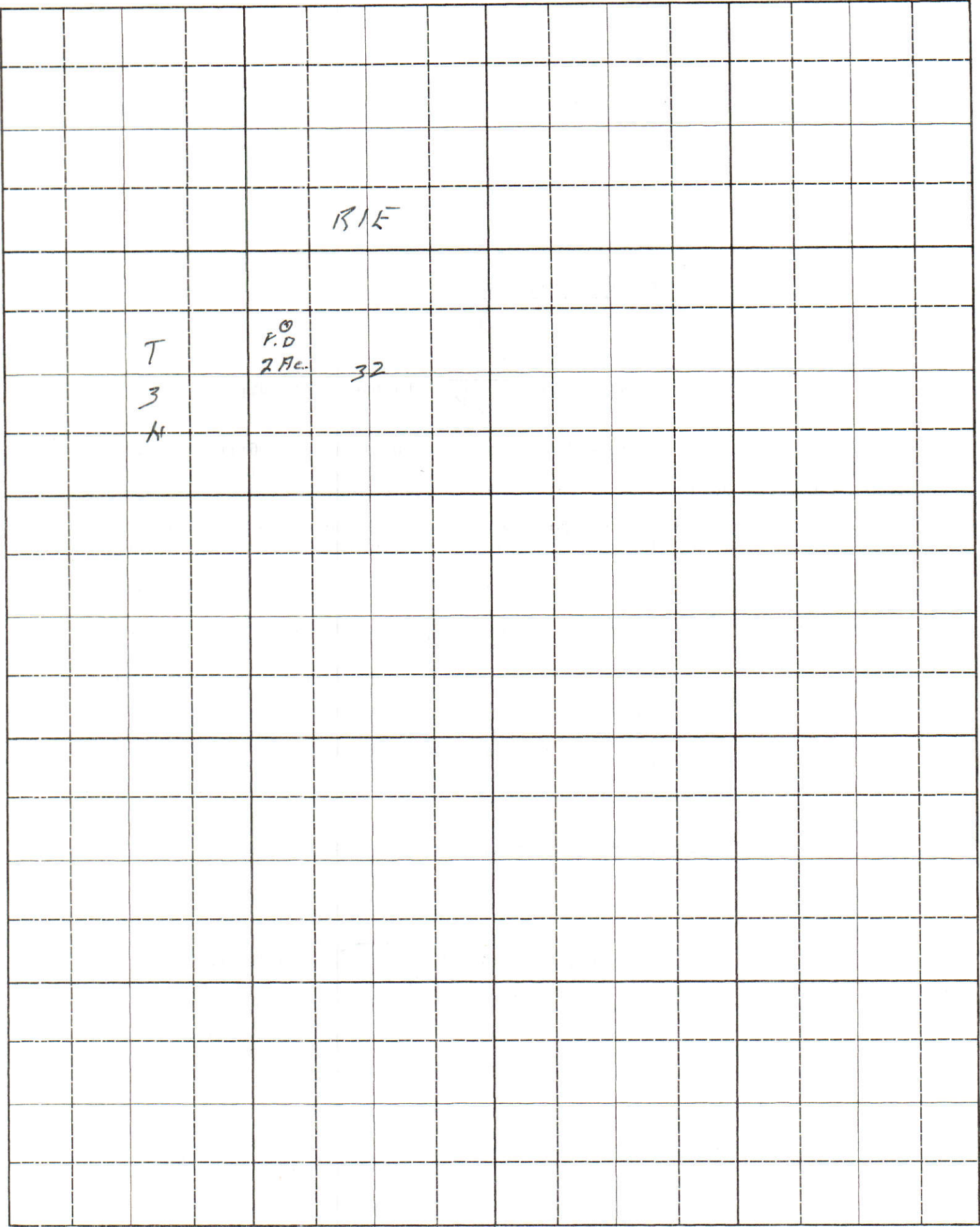


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol B. Jarvis
(Applicant)

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Debbie Walsh, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

_____ two _____ insertions, beginning with the
issue of September 27, 1984, and ending with the
issue of October 4, 1984.

Sebbie Walsh
Subscribed and sworn to before me this 4th
day of October, 1984.

Barbara E. Jensen
Notary Public for Idaho, Residing at Boise, Idaho

RECEIVED
OCT 9 1984

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

Department of Water Resources
Permit No. 63-10269

A GENERAL INFORMATION

1. Owner: LOWELL D. JARVIS Phone No. 888-4197
Current Address: 1875 SUSAN DR., MERIDIAN, ID 83642
2. Accompanied by: CAROL JARVIS EXAM. DATE: MAY 21, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

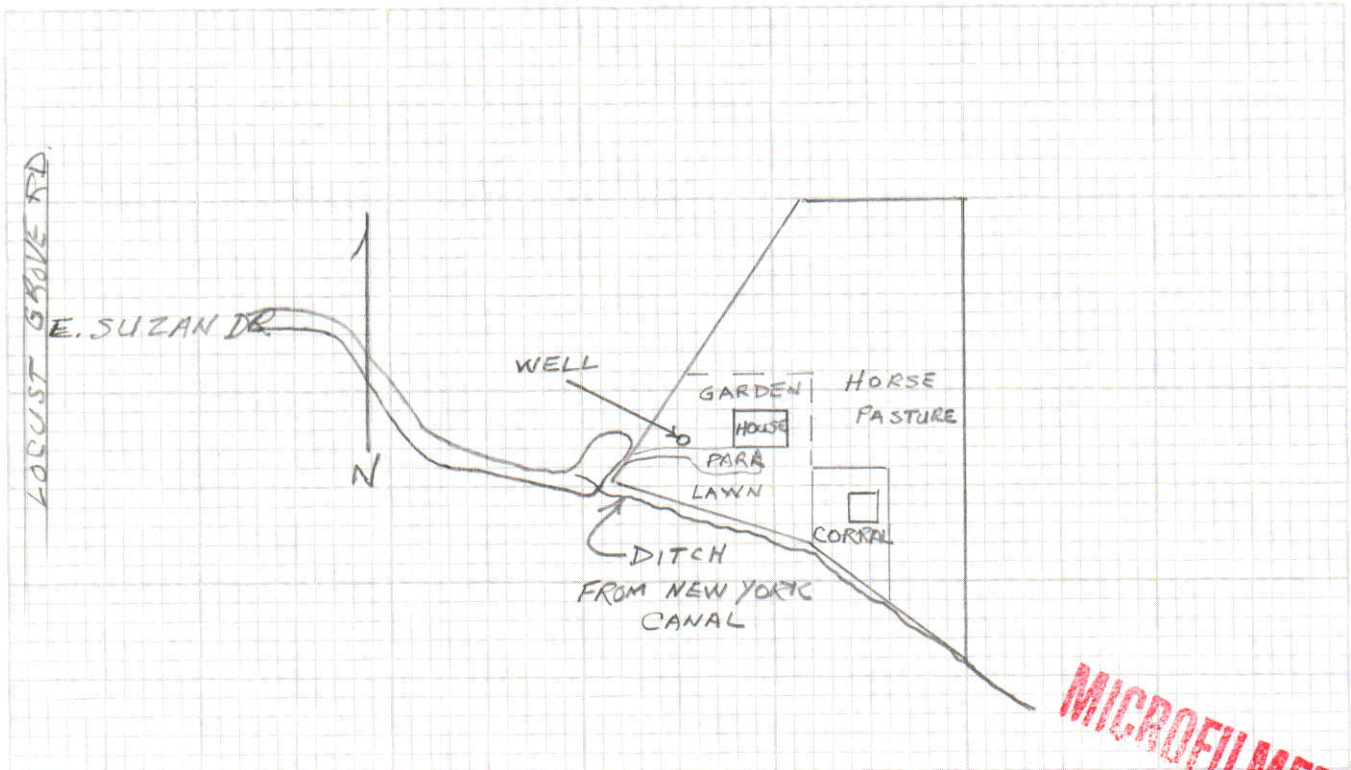
1. Other water rights with same place of use: 63-09869, ALSO NEW YORK CANAL

☐ Copies Attached
2. Other water rights with same point of diversion: 63-09869

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

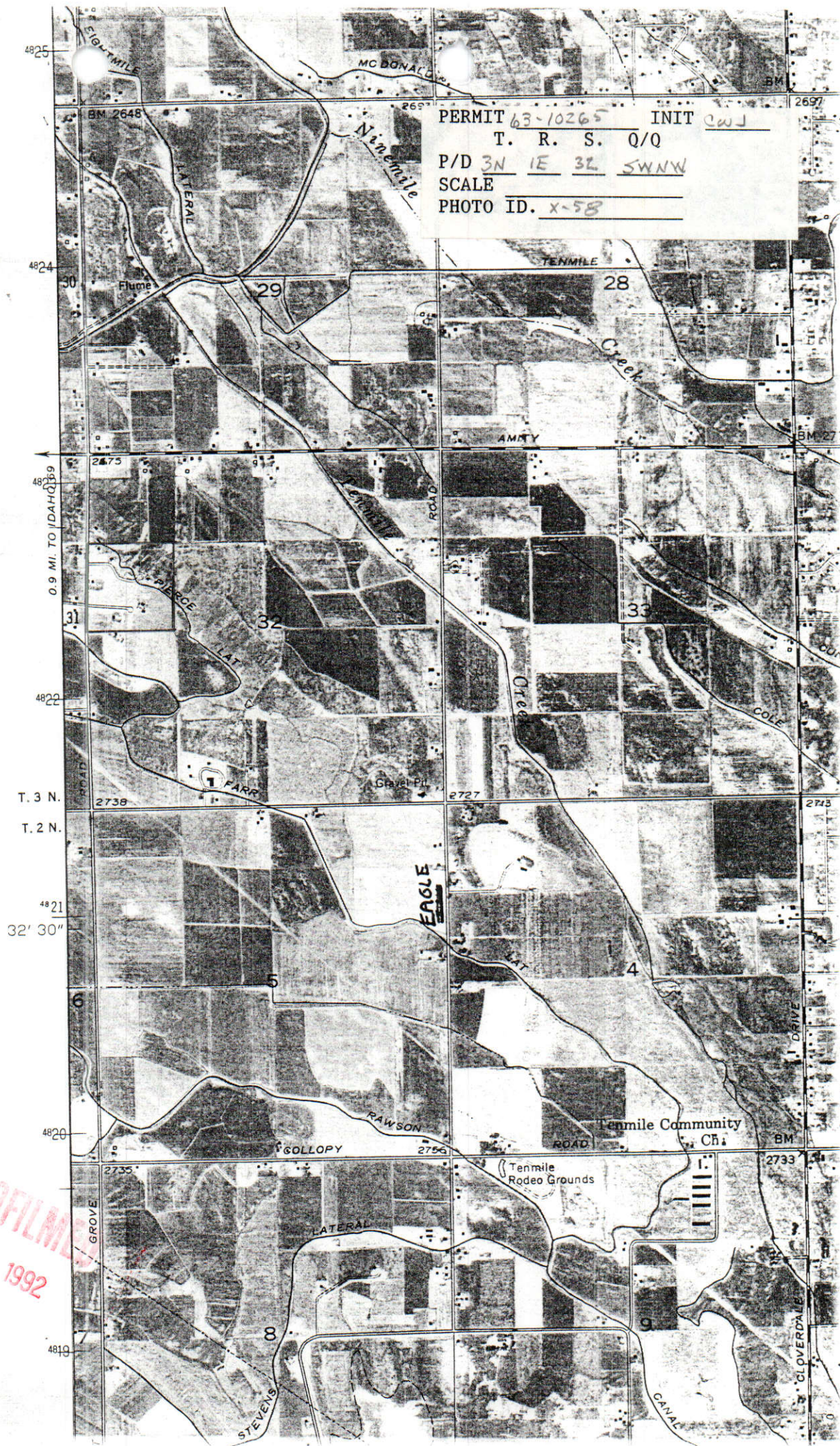
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☒ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JUN 24 1992

PERMIT 63-10265 INIT CWJ
T. R. S. Q/Q
P/D 3N 1E 3L SWNW
SCALE
PHOTO ID. X-58

T3N
T2N

MICROFILMED
JUN 24 1992

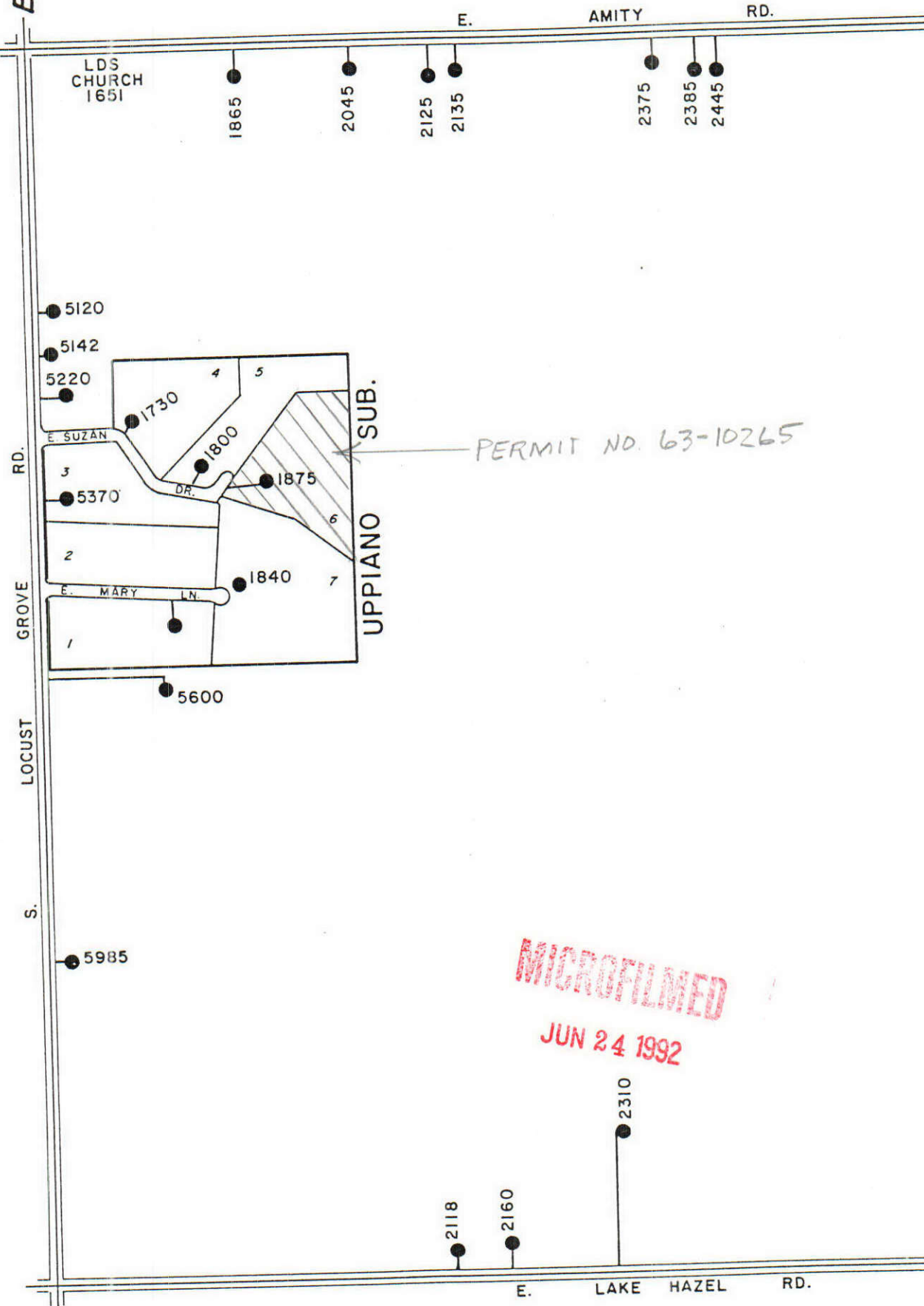


14

15

S 4800

E 1600



S 6400

SEC. 32 T3N R1E



PERMIT
63-10265

210

PERMIT 63-10265

PHOTO #1

6-INCH WELL EQUIPPED WITH 1 1/2 HP SUBMERSIBLE PUMP.



PHOTO #2

VIEW LOOKING NORTHEAST FROM SUSAN DRIVE TURNOFF.
WELL IN CENTER OF PHOTO.



JUN 24 1992

PERMIT 63-10265

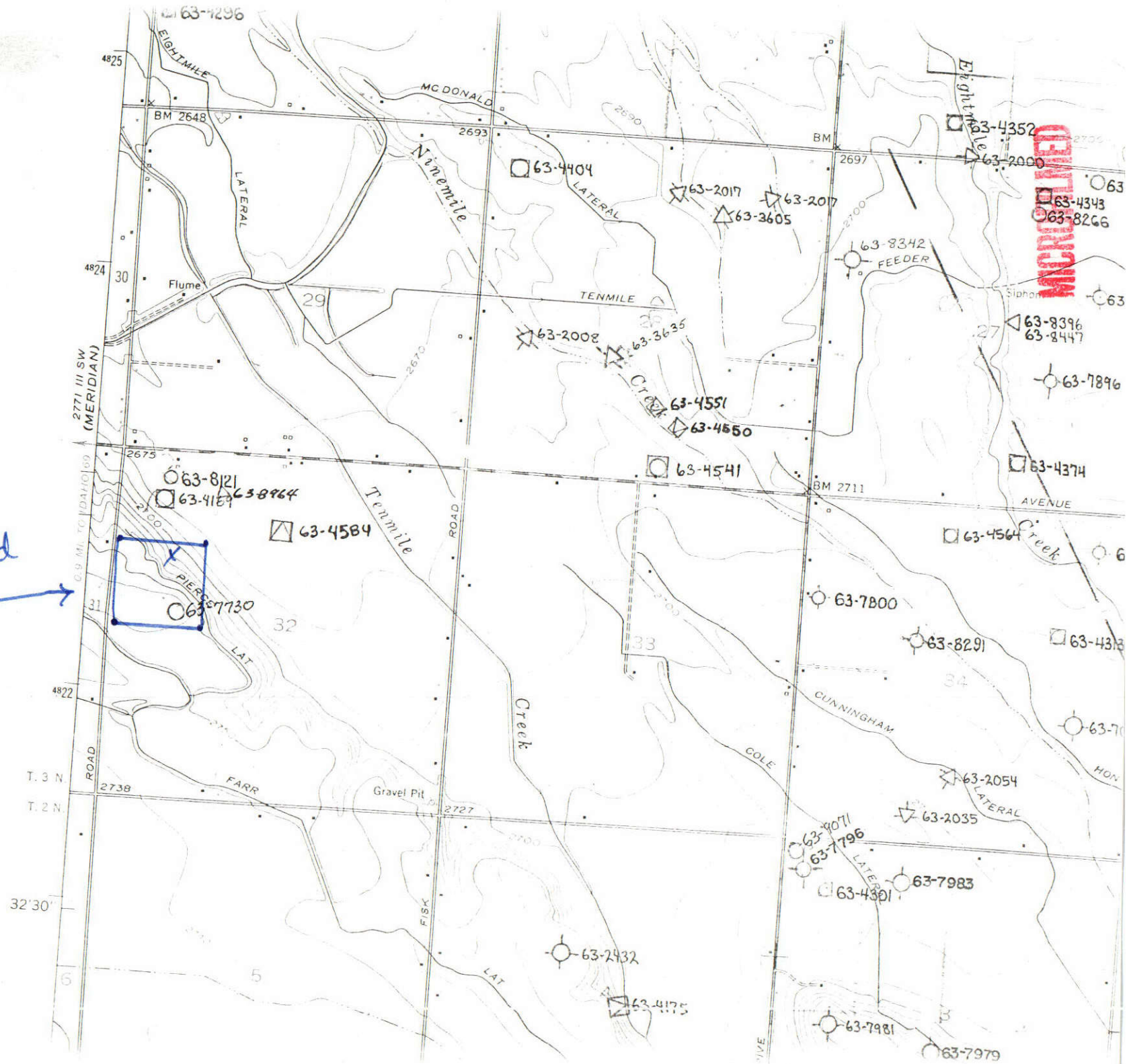
PHOTO #3

VIEW LOOKING EAST - HORSE PASTURE RECEIVES
WATER FROM NEW YORK CANAL AND SUPPLEMENTAL
WATER FROM THE WELL.



RECEIVED
JUN 24 1992

Proposed
P/d →



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10265

Priority: June 30, 1983

Maximum Diversion Rate: 0.05 CFS
Maximum Diversion Volume: 10.2 AF

This is to certify, that LOWELL D JARVIS
CAROL B JARVIS

1875 SUZAN DR
MERIDIAN ID 83642

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 30, 1983; and has submitted Proof of Beneficial Use on September 22, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	9.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.05 CFS	10.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 32, Township 03N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	01E	32	SWNW	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

MICROFILMED
JUN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 63-10265

CONDITIONS/REMARKS:

6. Place of use is also known as Lot 6, Uppiano Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 19TH
day of JUNE, 1992.

Acting for R. Keith Higginson, Director

RECEIVED

JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Lowell D. &/or Carol B. Jarvis Phone 888-4197

Post office address 1875 Suzan Dr. Meridian, ID 83642

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 3N

Range 1E B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 cfs for Irrigation purposes from 4/15 to 10/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 cfs for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .10 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. sprinklers - bumping
plant.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 225 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 32 Township 3N
Range 1E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	1E	32							2										2

Total number of acres to be irrigated 2

c. Describe any other water rights used for the same purposes as described above. NONE

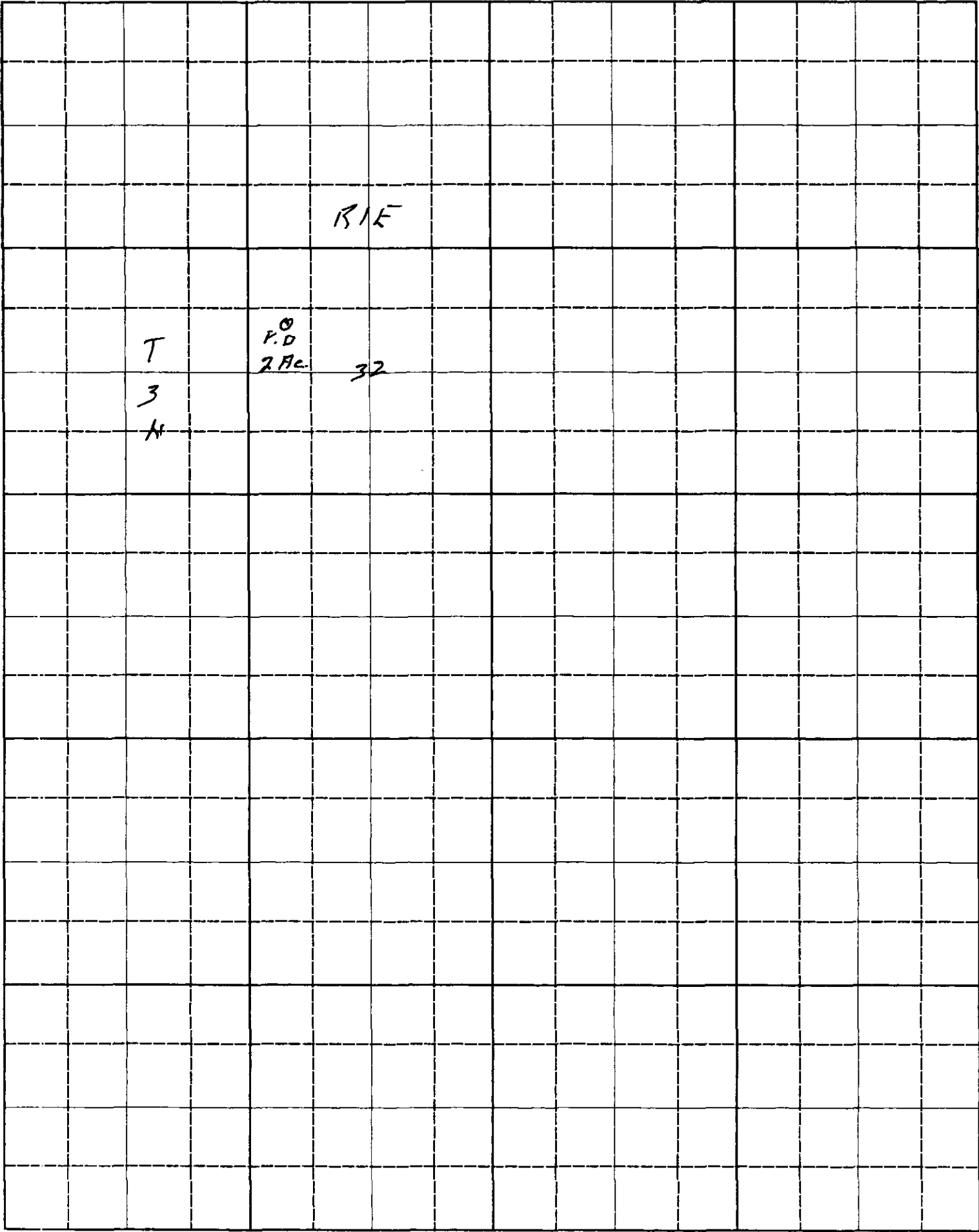
9. a. Who owns the property at the point of diversion same

b. Who owns the land to be irrigated or place of use same

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks We have been using water from this well since November 4, 1972.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carol B. Jarvis
(Applicant)

Proposed Priority 6/30/83

Received by J. KN Date 6/30/83 Time 10 AM
Preliminary check by JP Fee \$ 30.00 # 26885
Receipted by J. M. F. Date 6/30/83
Publication prepared by JP Date 6/30/84
Published in The Idaho Statesman
Publication dates 9/27 & 10/4/84
Publication approved JP Date 10/9/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10265, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 24th day of October, 1984.

A. Glen Saxton
Chief, Operations Bureau

Sebbie Wilalshi

Notary Public for Idaho, Residing at Boise, Idaho

Department of Water Resources
Western Regional Office

MICROFILMED

June 22, 1992

LOWELL D JARVIS
CAROL B JARVIS
1875 SUZAN DR
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10265

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUN 24 1992

May 11, 1992

LOWELL D JARVIS
CAROL B JARVIS
1875 SUZAN DR
MERIDIAN ID 83642

RE: WATER RIGHT NO. 63-10265

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Technical Records Specialist

PS:cz

Enclosure

MICROFILMED
JUN 24 1992

LICENSE REVIEW CHECKLIST

Date 4-30-92

Permit # 63-10265

28

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended? <u>.04 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement? <u>2x.03 = .06 / .05 cfs (IRR)</u>
	<u> </u>	<u>✓</u>	Disagree with Theoretical? <u>1.5 x 8.8 x .7 = .046 x .05 cfs</u>
	<u>✓</u>	<u> </u>	Limited by Capacity? <u>.05 cfs 130' x 231' x 30</u>
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>4-15 to 10-15 per permit</u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>2 x 4.5 = 9.0 AFA (IRR) 1.2 AFA (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u>.05 x 183 x 1.9835 = 18.1 x 9.0</u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
			<u>Supplemental / NY Canal</u>
P/U			Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Changes required to be compatible with
			Maps, Data Entry Standards, etc? <u> </u>
	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4? <u> </u>
	<u>✓</u>	<u> </u>	Non-Irrigation Uses <u>DOM / 1 Home</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition <u> </u>
	<u>✓</u>	<u> </u>	Other <u>P/U</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u>RS2</u>	<u> </u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u>✓</u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made
COMMENTS/MEMOS NEEDED: <u>Reduced Rate</u>			
License <u> </u> 10-Day <u>✓</u> 15-Day <u> </u> Special Correspondence <u> </u>			

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LOWELL D JARVIS	06/30/1983	IRRIGATION	04-15 10-15	0.05 CFS	9.0 AFA
C	CAROL B JARVIS		DOMESTIC	01-01 12-31	0.04 CFS	1.2 AFA
	1875 SUZAN DR					
	MERIDIAN ID 83642					
TOTAL DIVERSION:					0.05 CFS	10.2 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.05 CFS

Point(s) of Diversion: T03N R01E S32 SW NW

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						
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Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: ADA

Other Water Rights with Same Point(s) of Diversion and Source:

63-09869 63-10265 63-10998

Other Water Rights Listing Overlapping Place(s) of use:

63-09869 63-10265 63-10998

Remarks: Domestic use is for 1 home.
Place of use is also known as Lot 6, Uppiano Subdivision.

Dates: App. Received: 06/30/1983 Priority Date: 06/30/1983
Proof Due Date: 10/01/1989 Proof Made Date: 09/22/1989
Exam Made Date: 05/21/1990 Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 04/30/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10265
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

☒ Blank Field Report Form

☒ Copy of Permit

☐ Copies of any Amendments/Orders with conditions of approval

YES Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

16 Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index CWJ 5/14/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☒ Other: WELL NEARBY

Check of P/U index CWJ 5/14/90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☒ Other: NEARBY FIELD

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

☒ Fully completed and signed Field Report Form

☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Clepton Johnson 6/4/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JH 12-27-90 (Initial and date)

Exam Reviewed by Manager of Regional Office SW 2/22/91 (Initial and date)

Exam Date Entered in Computer ✓ ST (Initial and date)

Exam sent to State Office 3-8-91 ST (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 13 1991

A. GENERAL INFORMATION

Department of Water Resources
Permit No. 63-09869

1. Owner: LOWELL D. JARVIS Phone No. 888-4197
Current Address: 1875 SUSAN DR., MERIDIAN, ID 83642
2. Accompanied by: CAROL JARVIS EXAM. DATE: MAY 21, 1990
Address: SAME Phone No. SAME
Relationship to Permit Holder: WIFE
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

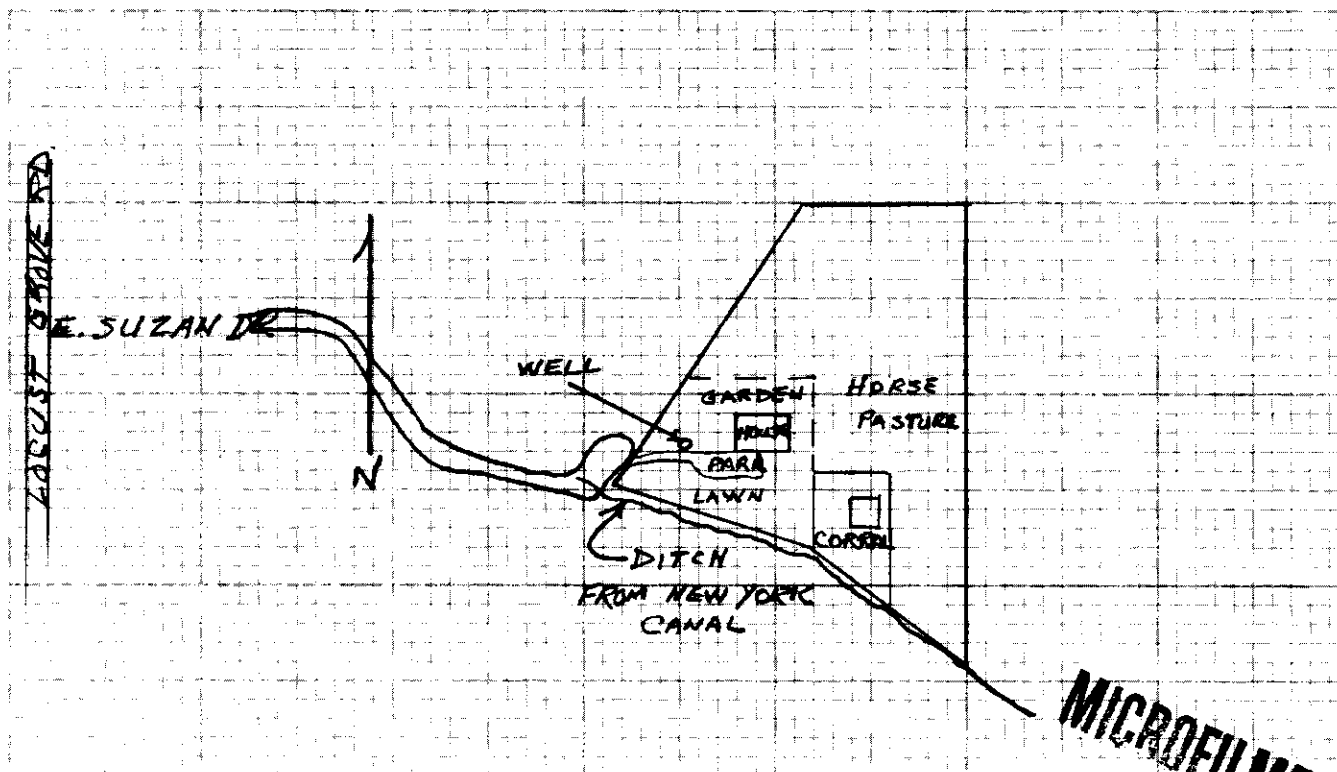
1. Other water rights with same place of use: 63-09869, ALSO NEW YORK CANAL

☐ Copies Attached
2. Other water rights with same point of diversion: 63-09869

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 200'

MICROFILMED
JUN 24 1992

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A 6-INCH WELL EQUIPPED WITH A 1 1/2 HP SUBMERSIBLE PUMP
SUPPLIES WATER TO A PRESSURIZED DOMESTIC SYSTEM, A VARIETY
OF LAWN SPRINKLERS, IMPULSE TYPE GARDEN SPRINKLERS, AND LARGE
AREA HOSE SPRINKLERS ON THE HORSE PASTURE. ALL AREAS EXCEPT
AROUND THE HOUSE CAN ALSO BE WATERED FROM THE NEW YORK
CANAL DITCH. WELL WATER SUPPLEMENTS DITCH WATER ON THE
HORSE PASTURE. DOMESTIC WATER SUPPLIED TO 1 HOUSEHOLD AND
WATERING UP TO 10 HORSES.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	UNKNOWN	1 1/2	UNKNOWN	SUBMERSIBLE	UNKNOWN DISCHARGE BURIED

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion: PHOTO #1

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
WELL			SW	NW	32	3N	1E	ADA	PACING, ORTHO PHOTO AND AERIAL MAPS

6. Place(s) of Use: PHOTO #2, #3 Indicate Method of Determination SAME AS ITEM 5

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	1E	32							2										2

MICROFILMED

JUN 24 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE - PRESSURE TANK SYSTEM

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

HORSEPOWER EQUATION: $\frac{1.5 \text{ HP} \times 8.8 \times .7}{100 \text{ FT} + (2.31 \times 30 \text{ PSI})} = \underline{0.05} \text{ cfs}$ limiting flow capacity

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 4.5 = 9 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{.06 \times 180 \times 1.9835}{.05} = 21.4 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9 \text{ AFA}$

2. Volume Calculations for Other Uses:

DOMESTIC USE (FROM TABLE) = 1.2 AFA (internal + external)

Assume yard is not part of 2 acres irrigated
Claimed

REPRODUCED
JUN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

IRRIGATION UNDER PERMIT 63-10265 CAN BE USED TO SUPPLEMENT WATER FROM THE NEW YORK CANAL ON LANDS EXCEEDING 2 ACRES.

HOWEVER, WATER FROM THE WELL IS LIMITED BY 2 ACRES SPECIFIED ON THE PERMIT. & by .05 maximum pumping capacity.

PERMIT 63-09869 IS ON ADJOINING SEPARATE PROPERTY FROM A WELL NOT ASSOCIATED WITH THIS PERMIT.

STOCKWATER USES ARE INCLUDED WITH DOMESTIC USE.

~~RECOMMEND THAT 0.02 CFS/A LIMIT BE REMOVED FROM PERMIT.~~

NOT A LISTED CONDITION IN DATABASE, HOWEVER MAYBE IT SHOULD BE,

I. RECOMMENDATIONS

SINCE MOST OF PROPERTY HAS DELIVERED CANAL WATER AS WELL. (USE 057?)

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	.06 .05	9.0
DOMESTIC	1/1	12/31	.02 .04 (same)	1.2
Totals:			.08 cfs	10.2 AFA

2. Recommended Amendments NONE

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

.05 cfs
limited by pumping capacity

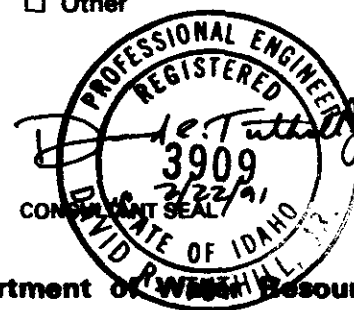
J. AUTHENTICATION

Field Examiner's Name CLIFTON W. JOHNSON

Signature Clifton W. Johnson

Certification Date

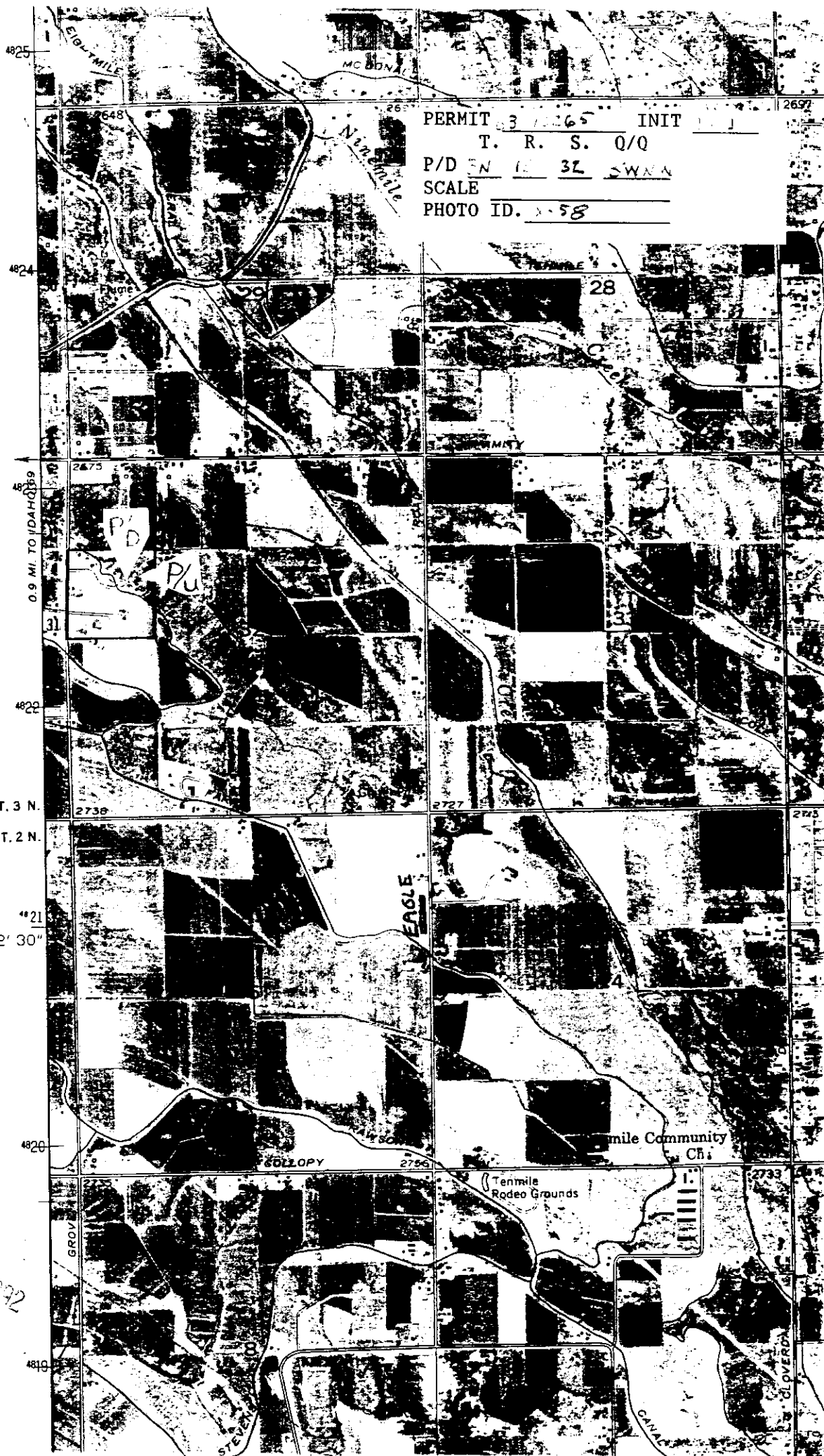
Field Report Preparation Date JUNE 4, 1990



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

UNRECORDED

JUN 24 1992



PERMIT 3 12265 INIT
T. R. S. Q/Q
P/D N 1 3L SWAA
SCALE
PHOTO ID. 58

T3N
T2N

T. 3 N.
T. 2 N.

32' 30"

1992

15

7 S 4800

PERMIT NO 63-10265

RECEIVED
JUN 24 1992

QQ

R *S* 6400

SE-52 TBN R.E

P/D

P/U

PERMIT 7
63-10265

PERMIT 63-10265

PHOTO #1

6-INCH WELL EQUIPPED WITH 1 1/2 HP SUBMERSIBLE PUMP.



PHOTO #2

VIEW LOOKING NORTHEAST FROM SUSAN DRIVE TURNOFF.
WELL IN CENTER OF PHOTO.



JUN 24 1992

PERMIT 63-10265

PHOTO #3

VIEW LOOKING EAST - HORSE PASTURE RECEIVES
WATER FROM NEW YORK CANAL AND SUPPLEMENTAL
WATER FROM THE WELL.



APPROVED
JUN 24 1992

State of Idaho
Department of Water Resources
WELL INSPECTION FORM

This form should be completed by the examiner when conducting a field examination to determine the extent of beneficial use of water from a well or whenever a well is inspected for other reasons. The form should be forwarded to Groundwater Protection Section in the State Office upon completion.

1. Legal Description of well location. Twp. 3N, Rge. 15,
Sec. 32, Qtr./Qtr. SW NW or Lot _____
2. Owner LOWELL D. JARVIS
Address 1875 SUSAN DR., City MERIDIAN, State ID ⁸³⁶⁴²
3. Approx. date of well construction 1972
Well Driller UNKNOWN
4. Casing: Diameter 6" Condition GOOD
5. Casing length above land surface 16 INCHES
6. Well depth (ft) 225 Flowing _____ Temp. 57°
Access port NO
7. Condition of piping and valving GOOD
8. Evidence of well seal NO
9. Shut in pressure or static water level 98 ft 9 in 1985
10. Evidence of leakage around the casing NO
11. Does well need repair NO
12. Comments 1 1/2 HP

(OVER)

RECEIVED
JUN 24 1992

SCHEMATIC

Provide a schematic diagram showing the location of the well in the quarter-quarter with respect to houses, roads, other wells or readily identifiable features.

Inspected by CLIFTON W JOHNSON Date MAY 31, 1990

FILED

JUN 24 1992

December 1, 1989

LOWELL D. JARVIS
CAROL B. JARVIS
1875 SUZAN DR.
MERIDIAN, ID 83642

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10265

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

DEC 19 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10265

Date: 11/6/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
1. well log in file NO WELL LOG FOUND
2. drilling permit NOV 4, 1972
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

proof acceptable

Priority Calculation:

Date proof received	<u>N/A</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
SEP 22 1989

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received 50.

Date 9-22-89

Receipt # CO11766

Receipt by EW

Reviewed by SW 11/8/89

Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10 265

Name(s) of Permit Holder: Lowell D. and Carol E Jarvis

Post Office Address: 1875 Suzan Dr. Meridian, ID 83642

Telephone No. (208) 888-4197

Source of Water: well

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation 2 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 10 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: Nov. 4, 1972

Measuring Device: Required? Yes X No
Installed? Yes No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

CAROL B. JARVIS
(Name)

888-4197
(Telephone Number)

1875 Suzan Dr.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Sept 22, 1989
(Date)

Lowell D. Jarvis
Signature of Permit Holder (and title, if appropriate)

DEC 19 1989

July 31, 1989

LOWELL D. JARVIS
CAROL B. JARVIS
1875 SUZAN DR.
MERIDIAN, ID 83642

138487

PROOF DUE NOTICE

RE: PERMIT NO. 63-10265

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1989. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

UNRECORDED

DEC 19 1989

November 1, 1984

RE: Permit No. 63-10265

Lowell D. &/or Carol B. Jarvis
1875 Suzan Dr.
Meridian, ID 83642

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

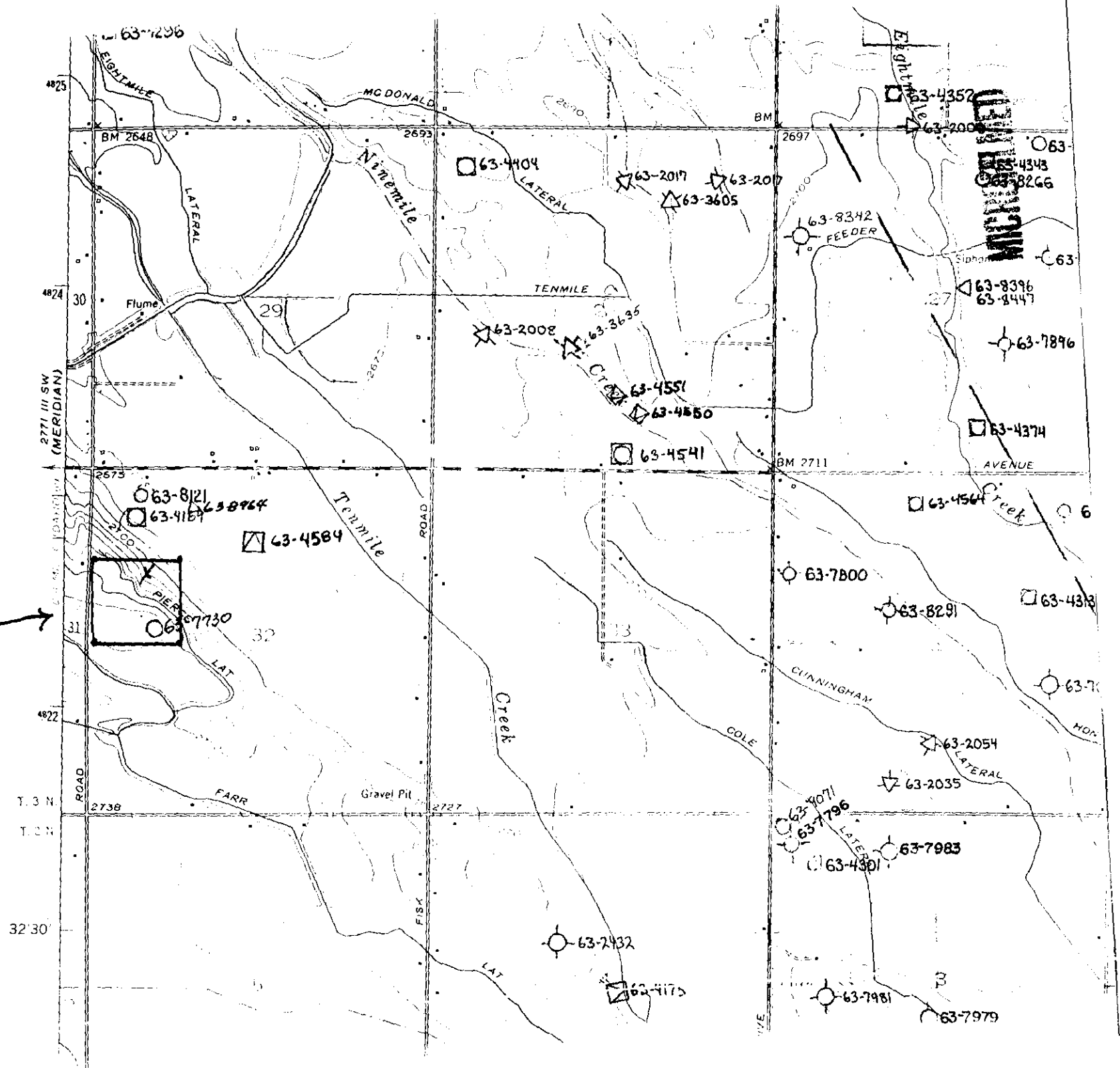
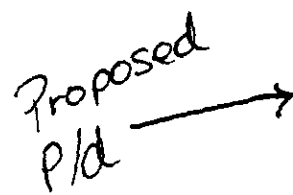
We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED



State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover

APPLICATION NUMBER: 63-10265

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☐ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 10/15/84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/1/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/26-85
☒ Publication dates and paper, recorded on application. Idaho Statesman
☒ Protests, dates, withdrawal, etc., recorded on application. 9/27 & 10/4/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
6-30-83 6/30/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

see
letter of
10-17-83

MICROFILMED

By: DBS

Date: 10/15/84

STATE OFFICE REVIEW:

105, L17

26

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 10-24-84

OCT 23 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

SEPT. 6
~~August 31~~, 1984

Lowell D. or Carol B. Jarvis
1875 Suzan Dr.
Meridian, ID 83642

Dear Mr. and Mrs. Jarvis:

On October 17, 1983 and May 9, 1984, we sent letters concerning the application for permit submitted previously which explained some changes that needed to be made. As of this date we have not received the application for permit with the appropriate changes made.

Enclosed is a copy of the two letters previously sent for you to review. Please return the completed application within three weeks in order for the permit to remain in good standing. If we do not hear from you within three weeks, your filing fee will be refunded and the application removed from our records.

Please do not hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ls

Enclosures

1984 SEP 10 10 10 AM



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

May 4, 1984

Lowell D. or Carol B. Jarvis
1875 Suzan Dr.
Meridian, ID 83642

Dear Mr. & Mrs. Jarvis:

On October 17, 1983 we sent your application for permit and a letter to you explaining the need for some changes and additions. As of this date we have not received any information from you.

In order to keep your application in good standing this information along with the application must be returned to our office as soon as possible. Please do not hesitate to contact us if you have any questions.

Sincerely,

JAN GROVER
Senior Water Resource Agent

JG:ns

MICROFILMED

October 17, 1983

Lowell D. or Carol B. Jarvis
1875 Suzan Dr.
Meridian, ID 83642

Dear Mr. & Mrs. Jarvis:

we are now processing your application for permit and before continuing more information is needed.

On Item No. 4 the amount of water should be listed in cubic feet per second rather than acre feet. The acre foot amount is used when there is a storage pond, reservoir, etc., involved. The cubic feet per second amount is the rate of flow from the well. For irrigation of 2 acres the maximum amount you can file on is 0.06 cubic feet per second or 27 gallons per minute. For domestic use for one household the amount is 0.04 cubic feet per second or 18 gpm. Your total would then be 0.10 cfs or 45 gpm. Item No. 7 also needs to be completed. I have filled in as much as possible, so please check my additions and initial the changes, then return the application to us for processing.

If you have any questions, don't hesitate to contact us.

Sincerely,

Jan Grover
Senior Water Resource Agent

JG/cjk
Enclosure

*Rec'd app 6/30/83
Rec't. # 26835*

MICROFILMED

63-10265

JARVIS, LOWELL D. &/or CAROL B.

1875 SUZAN DR., MERIDIAN, ID 83642

Source: GROUNDWATER

Date Filed: 06/30/1984

Diversion Pt: SWNW Sec 32 T 03N R 01E

Use: IRRIGATION	(0.06 CFS)
DOMESTIC	(0.04 CFS)

In: SWNW Sec 32 T 03N R 01E FOR 2 ACRES

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

SEPTEMBER 20, 1984

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 15, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before OCTOBER 15, 1984.

KEN DUNN, Dir.

Published 09/27 & 10/04/84.

MICROFILMED