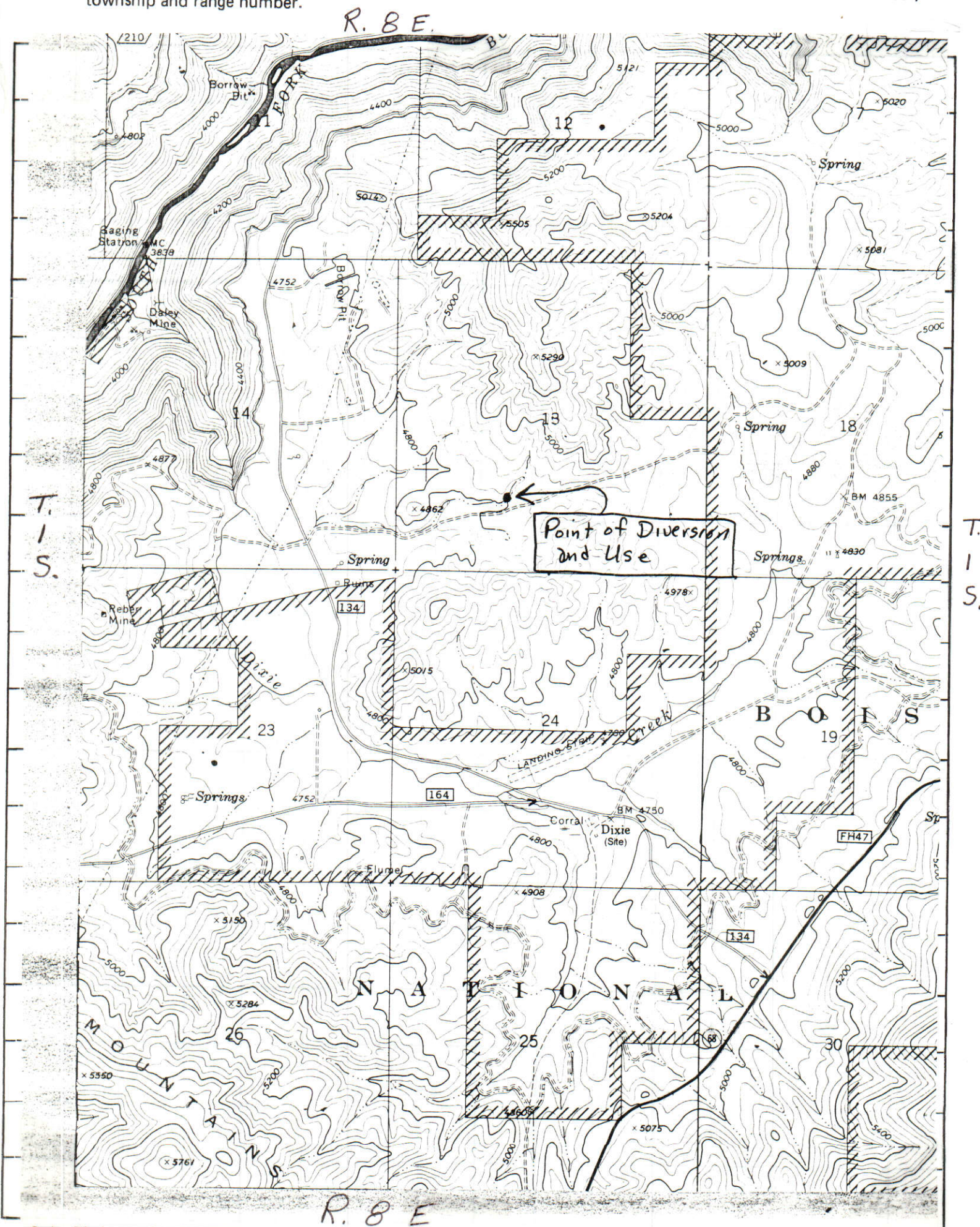


1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ted V. Russee

(for) J. S. TIXIER

(Applicant)

Regional Forester

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992

Department of Water Resources

A GENERAL INFORMATION

Permit No. 63-10267

1. Owner: USA - Forest Service Phone No. (801) 625-5360

Current Address: Federal Bldg. 324 25th Street OGDEN, UTAH 84401

2. Accompanied by: _____ EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to Dixie Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

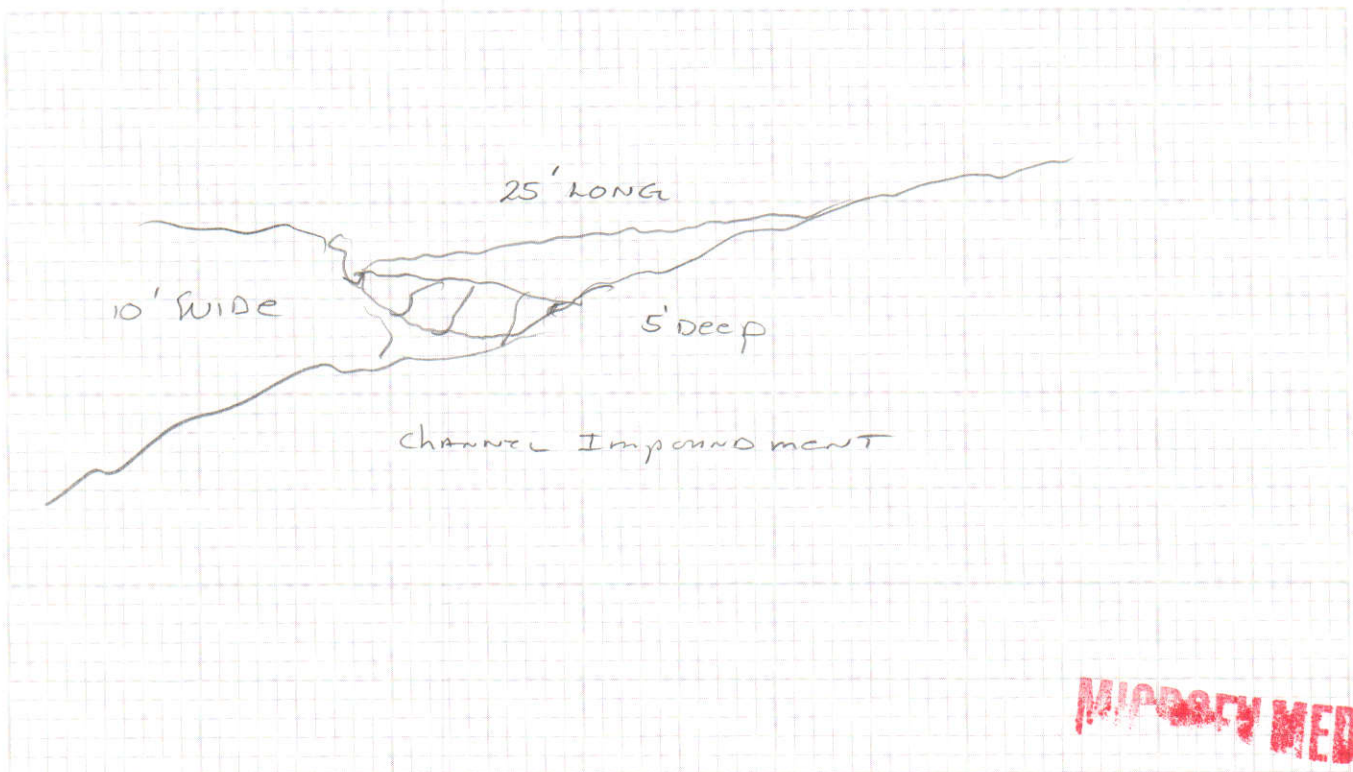
2. Other water rights with same point of diversion: NONE

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

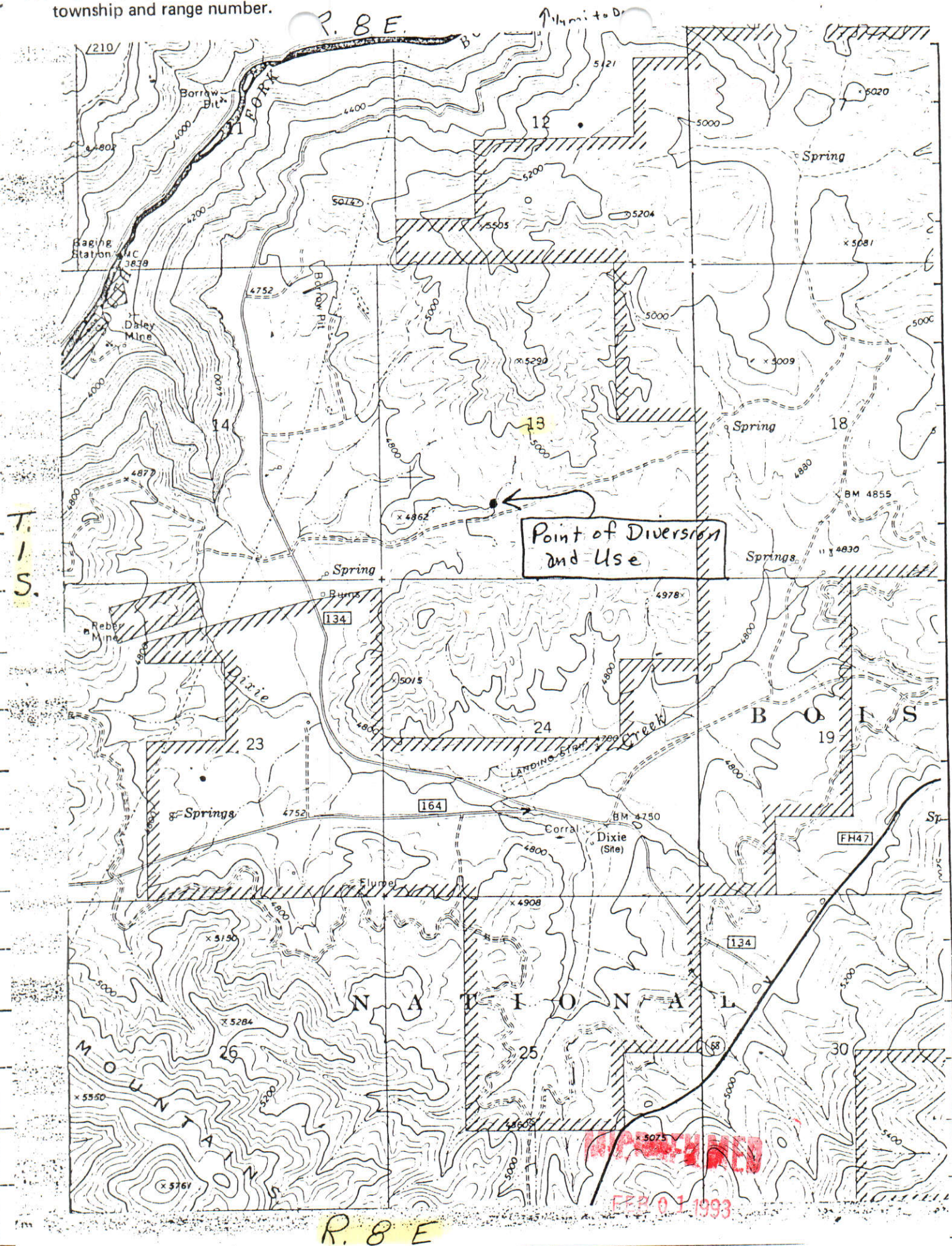
☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

STOCK WATER

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
NOT REQUIRED.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10267

Priority: September 28, 1984

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 28, 1984; and
has submitted Proof of Beneficial Use on June 29, 1987. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

UNNAMED STREAM

tributary to DIXIE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.01 CFS	1.5 AF
STOCKWATER STORAGE	01/01 to 12/31		0.1 AF
	Totals	0.01 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 13, Township 01S, Range 08E
ELMORE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 08E 13 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

RECEIVED

FEB 01 1993

State of Idaho
Department of Water Resources

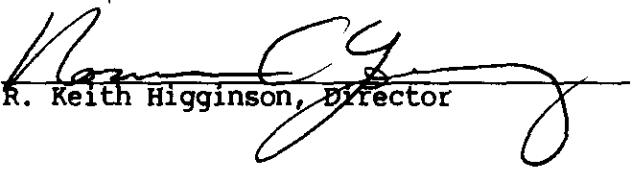
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10267

CONDITIONS/REMARKS:

6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 331 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 8TH day of January, 1993.

Acting for  R. Keith Higginson, Director

RECEIVED

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 635-5360
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply Stream, unnamed which is a tributary of Dixie Creek
3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 1 S.
Range 8 E. B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 1.0 for Storage for purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) STOCKWATER from storage
- Amount 0.01 for livestock purposes from 6/1 to 9/30 (both dates inclusive)
(cfs or acre-feet per annum) STOCKWATER FROM
- Amount 1.0 for STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.01 cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Small pond will be constructed by backhoe and excavated material placed at downstream end of pond. Dimensions approx. 25 ft. long, 10 ft. wide, 5 ft. deep.
- b. Height of storage dam _____ feet, active reservoir capacity 0 acre-feet; total reservoir capacity 0.03 acre-feet, materials used in storage dam: see above
- Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 3 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

- (1) Give the place of use of water: SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 13 Township 1 S.
Range 8 E. B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 331 Cattle
This is only one of several water sources for these cattle
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: _____

WATER CONTROL MED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

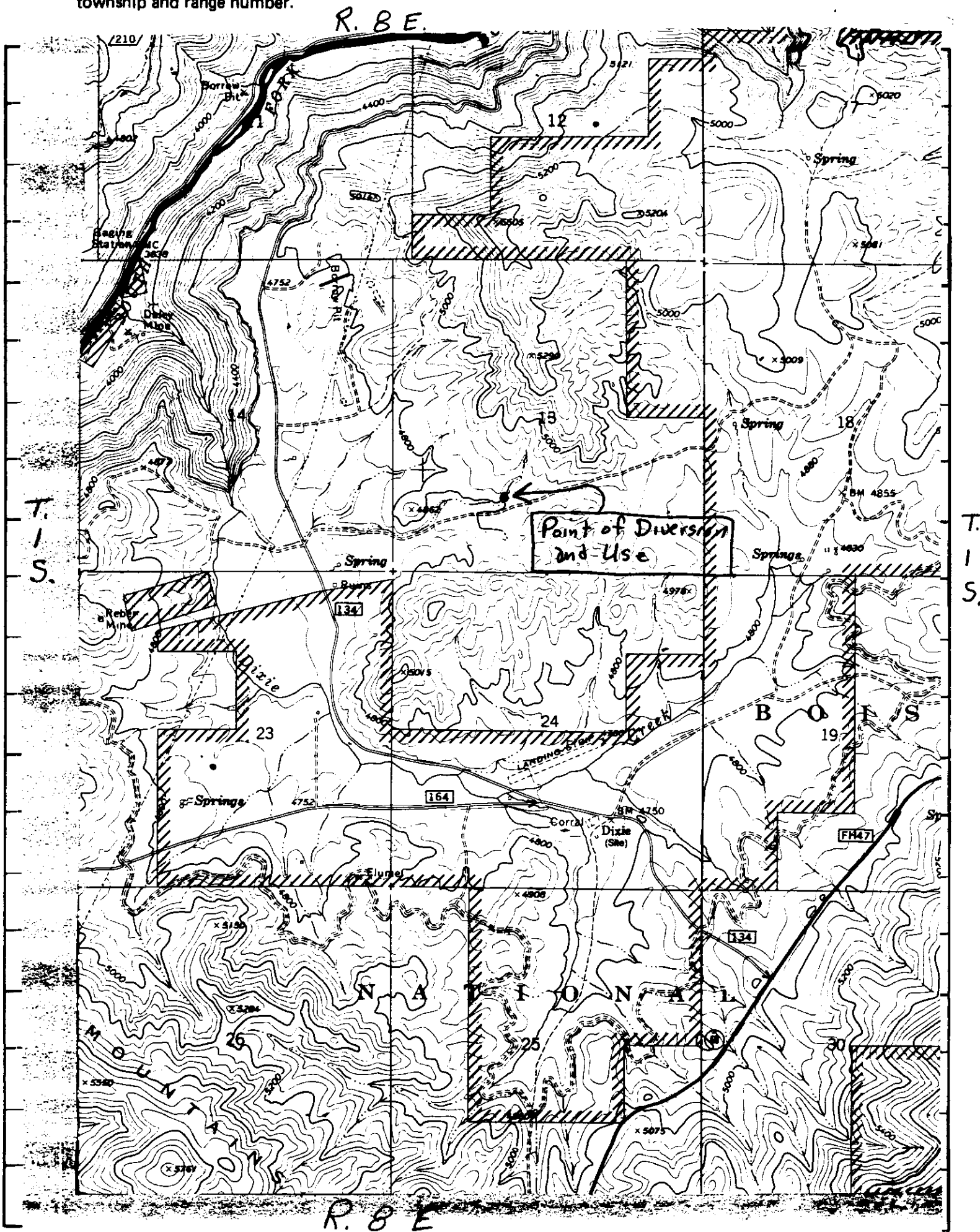
[illegible]

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion U.S.A Boise National Forest
 b. Who owns the land to be irrigated or place of use U.S.A. Boise National Forest
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Ten V. Russell

(for) J. S. TIXIER

(Applicant)

Regional Forester

MICHAEL MFD

Proposed Priority 9/28/84

UNRECORDED

Received by AP Date 9/28/84 Time 10:00 am
Preliminary check by [Signature] Fee \$ 30.00
Receipted by AP Date 10/17/84 34572
Publication prepared by jp Date 10/4/84
Published in Mountain Homes News
Publication dates 10/11 & 10/18/84
Publication approved AP Date 10/23/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DSS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10267, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water under this permit is subject to control by the watermaster of State Water District 63, Boise River.

Witness my hand this 19th day of November, 1984.

[Signature]
Chief, Operations Bureau

**NOTICE OF APPLICATIONS
FOR WATER RIGHTS**

The following applications have
been filed to appropriate the public
waters of the State of Idaho:

63-10266

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: SPRINGS trib. to SINKS

Date Filed: 09/28/1984

Diversion Pt: SWSE Sec 34 T 03N
R 07E

Use: STOCKWATER (0.01 CFS)

In: SWSE Sec 34 T 03N R 07E

63-10267 ✓/P

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL
BLDG., 324 25TH ST., OGDEN, UT
84401

Source: UNNAMED STREAM
trib. to DIXIE CREEK

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 13 T 01S
R 08E

Use: STOCKWATER (0.01 CFS);
STOCKWATER STORAGE (1.0
AF); STOCKWATER FROM
STORAGE (1.0 AF)

In: SESW Sec 13 T 01S R 08E

The permits will be subject to all
prior water rights. Protests must be
filed with the Director, Dept. of Wa-
ter Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or
before OCTOBER 29, 1984.

KEN DUNN, Dir.

Published 10/11 & 10/18/84.

Affidavit of Publication

County of Elmore

STATE OF IDAHO { ss.

I, Marie Waters do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

2 consecutive weeks, the first publica-
tion having been made on the 11 day
of October, 1984, and
the last publication having been made on the
18 day of October,
1984; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marie Waters

Subscribed and sworn to me this 18th
day of October, 1984

Allen W. Swanson
Notary Public

RECEIVED

OCT 22 1984

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1993

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10267

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 01 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 14, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 84401

RE: WATER RIGHT NO. 63-10267

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

FEB 01 1993

LICENSE REVIEW CHECKLIST

Permit # 63-18267

Date 12-03-92
38

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	No Fee Paid
	☒	☐	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☐	☒	.07 per Exhibit 15 / .01 cfs per permit (STOCK)
	☒	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? .01 cfs
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			Standard Irr. Season
			Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☐	☒	331 x 12 x 12 days = 480.612 / 325.850 = 1.5 afa (STOCK)
			Limited by Flow? Pond Capacity = 25' x 10' x 5' = .028 ≈ .1 afa (STOR)
SOURCE	☐	☒	Changes? Clarification of Originally
	☐	☒	Intended source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? Drop From STOR.
	☐	☒	Amendment Needed? In-Stream
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses STOCK / 331 Cattle
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☒	☐	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
			43 Water Dist.
			App Rec'd
			Exam Made

COMMENTS/MEMOS NEEDED: Reduced STOR

License 10-Day ☒ 15-Day Special Correspondence

WR0749NP
No. L63-10267

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 12/03/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 84401	09/28/1984	STOCKWATER STOCKWATER STORAGE	06-01 09-30 01-01 12-31	0.01 CFS	1.5 AFA 0.1 AFA
TOTAL DIVERSION:					0.01 CFS	1.6 AFA

Water Source: UNNAMED STREAM

Tributary to: DIXIE CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.01 CFS

Point(s) of Diversion: T01S R08E S13 SE SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
01S	08E	13	:																

Pou County: ELMORE

Non-Irrigation Uses: ~~S/331-RANGE~~

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 331 range cattle.

Dates: App. Received: 09/28/1984 Priority Date: 09/28/1984
Proof Due Date: 12/01/1987 Proof Made Date: 06/29/1987
Exam Made Date: 08/16/1988 Exam Sent to S.O.: 11/25/1992
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

Audit: 12/03/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10267
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index RJP 7/6/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index RJP 7/6/88 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? RJP 7/6/88 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Rally P/f 8/17/88 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent RW 8/19/88 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 10/24/88 (Initial and date)

Exam Date Entered in Computer ✓ (Initial and date)

Exam sent to State Office 11-25-92 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10267
Phone No. (801) 625-5360
1. Owner: USA - Forest Service
Current Address: Federal Bldg. 324 25th Street OGDEN, UTAH 84401
2. Accompanied by: _____ EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Unnamed Stream tributary to Dixie Creek

B. OVERLAP REVIEW

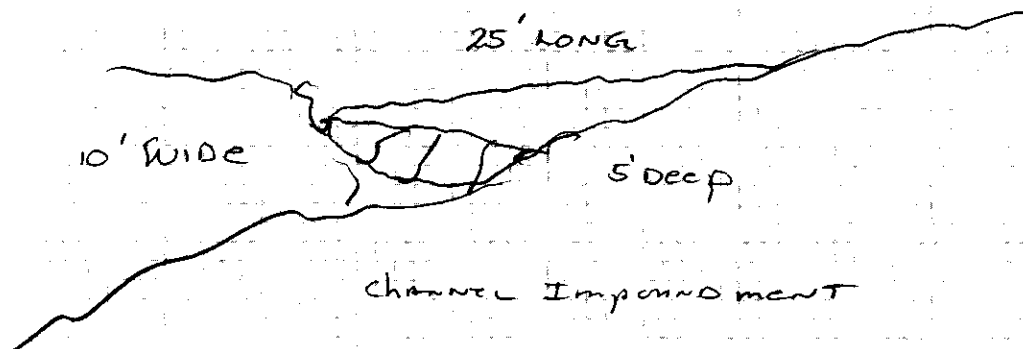
1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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FEB 01 1993

Scale: 1" = NO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.
STOCK WATER
NOT REQUIRED.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Based on Conversation with Charles Arnot from the Forest Service,
A BACKHOLE WAS USED TO FORM A DEPRESSION ALONG AN
UNNAMED STREAM THAT RUNS INTERMITTENTLY. The Pond
IS ENLARGED BY PLACEMENT OF THE EXCAVATED MATERIALS
AT THE DOWN STREAM END OF THE CHANNEL. Pond former
IS APPROXIMATELY 25 FT. LONG, 10 FT. WIDE AND 5 FT. DEEP.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	-		SE	SW	13	1S	BE	ELMORE	U.S.G.S. Map / Permit

6. Place(s) of Use:

Indicate Method of Determination U.S.G.S. Map / Permit

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	BE	13												S					

NOT RECORDED

Do not use this space

FEB 01 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

INTERMITTENT STREAM THAT WAS DRY AT TIME OF VISIT.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

RECORDED

G. VOLUME CALCULATIONS

FEB 01 1993

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .01 \text{ cfs} \times 120 \text{ DAYS} \times 1.9835 = 2.38 \text{ AFA}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$331 \text{ CATTLE} \times 12 \text{ GAL/DAY} \times 120 \text{ DAYS/SEASON} = 325.850 \text{ GAL/AF} = 1.46 \text{ AFA}$

BENEFICIAL USE STATED 1.0 AFA.

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO CONFLICT EXISTS.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
~~STOCK~~ STOCK WATER	6/1	9/30	.01 cfs	~~1.0 AFA~~
STORAGE for STOCK WATER	1/1	12/31		1.0 AFA
STOCK WATER	1/1	12/31		1.0 AFA
Totals:			.01 cfs	1.0 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name

R. Pfaff 5-4-92
RANDALL PFAFF

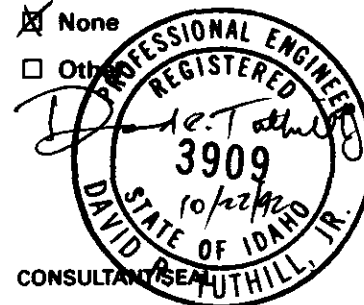
Signature

R. Pfaff

Certification Date

Field Report Preparation Date

8/17/88

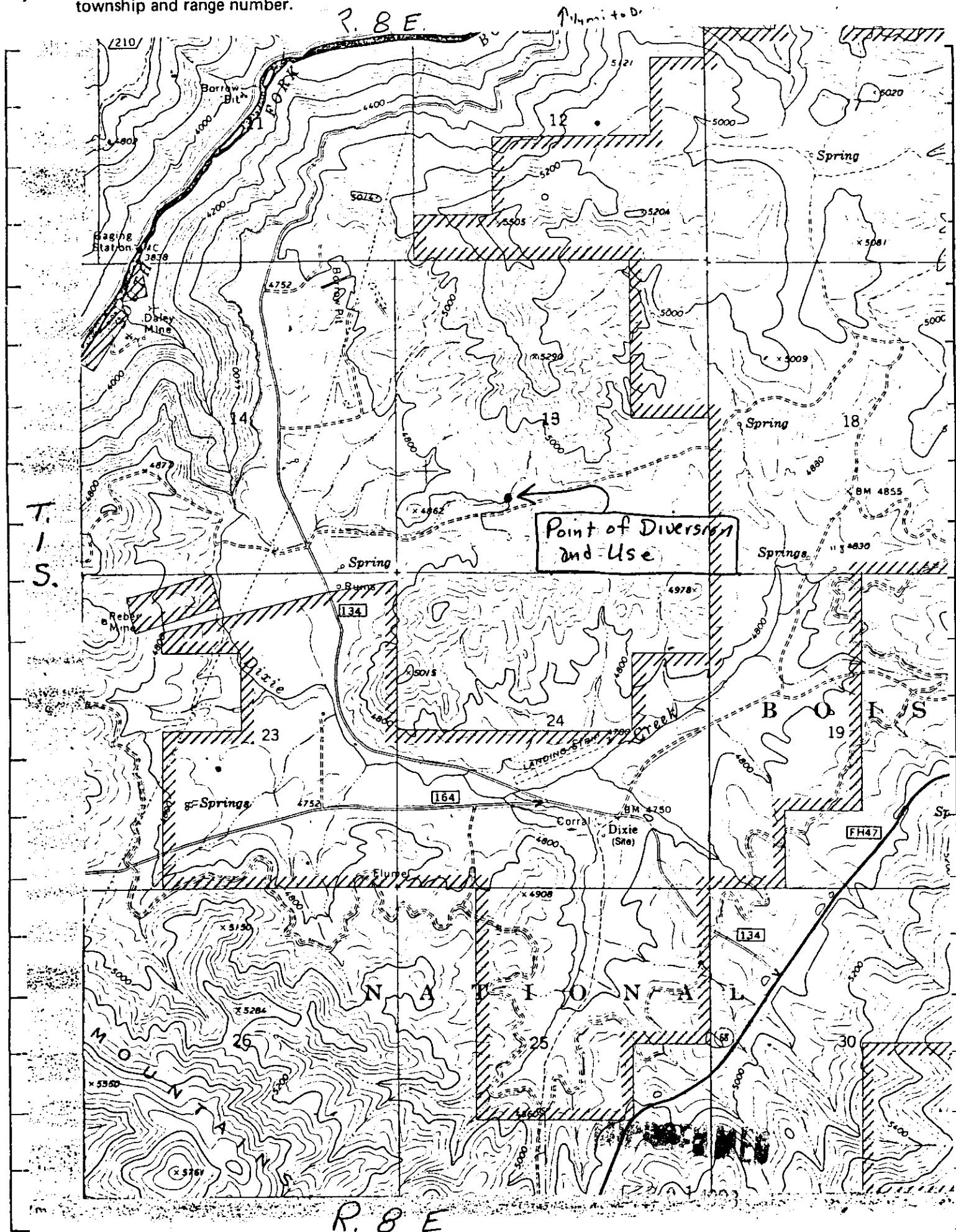


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

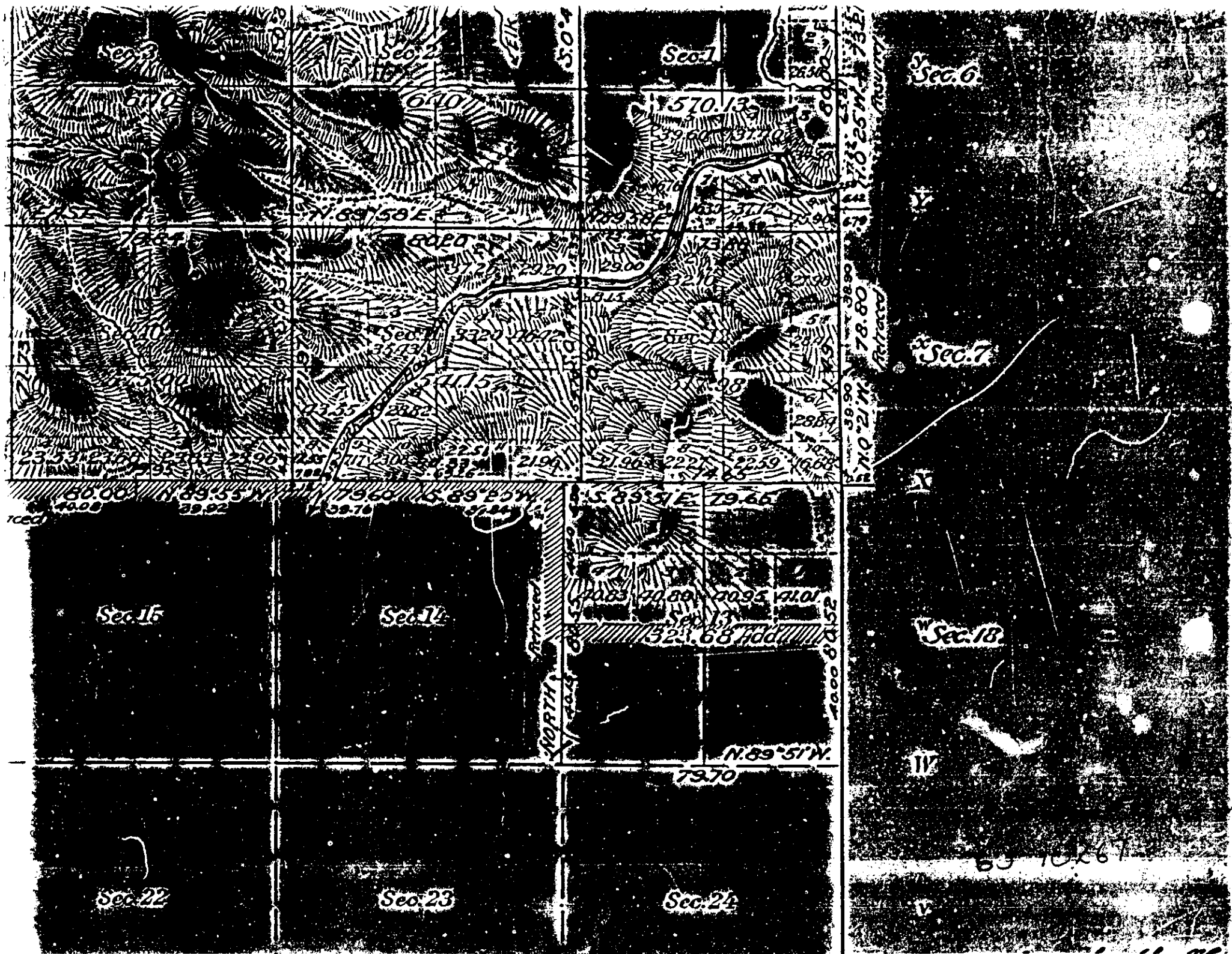
MICROFILMED

FEB 01 1993

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.





State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

Cecil D. Andrus
Governor

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

August 18, 1987

63-10267
U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
CGDEN, UT 84401

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense
Secretary

/jp

RECEIVED

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

10-11

Permit No. 43-10867

Name(s) of Permit Holder(s): United States of America-Forest Service

Post Office Address: 324 25th Street

Ogden, UT 84401

Tel. No. (801) 625-5360

☒ I hereby certify that construction of diversion works on the above referenced permit began on 7/1/85 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

AUG 30 1985

Date

Richard E. Anderson
(for) Regional Forester

Done - 12-1-85

PLACE
STAMP.
HERE



RECEIVED

FEB 01 1993

IDAHO DEPARTMENT OF WATER RESOURCES
STATE HOUSE
BOISE, IDAHO 83720

SEP 01 1985

Idaho Department of Water Resources

RECEIVED

JUN 29 1987

Form 217
03/86

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10267

Name(s) of Permit Holder: United States of America - Forest Service ✓

Post Office Address: 324 25th Street, Ogden, UT 84401 ✓

Telephone No. (801) 625-5360

Source of Water: Unnamed stream, Tributary to Dixie Creek ✓

Extent of Use:

Domestic _____ (number of households) Stockwater 331 Cattle (number and type of stock) ✓

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .01 cfs 1.0 acre-feet

Show the date water was first diverted and beneficially used under this permit: Oct 1, 1986

Measuring Device: Required? Yes X No
Installed? Yes X No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Charles Arendts or Sally Orr (Name) (208) 345-3254 (Telephone Number)

Mountain Home R.D., 2180 American Legion Blvd., Mtn. Home, ID 83647
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service **AUG 20 1987**

JUN 25 1987

Date

Randall P. Hall
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: JUN 25 1987

RECEIVED

JUN 29 1987

Mr. A. Kenneth Dunn
Director
Idaho Department of Water Resources
Towers Building, 3rd Floor
450 West State Street
Boise, ID 83720

Department of Water Resources

Dear Mr. Dunn:

Enclosed is the completed Proof of Beneficial Use form on Application for Permit No. 63-10267 in the name of Dixie Creek. This application does not require an examination fee.

Thank you for your assistance on this.

Sincerely,

J. S. Tixier

for J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED

AUG 20 1987





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 27, 1984

RE: Application for Permit Nos. 63-10266, 63-10267, 73-7095, 22-7455
& 23-7101

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan. Power APPLICATION NUMBER: 63-10267
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

Platted by: _____ Map No. _____

☐ Yes ☒ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/29/84

☐ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/22/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/34572
☒ Publication dates and paper, recorded on application. 10/11 & 10/18/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
9/28/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

By: DBS

Date: 10/29/84

STATE OFFICE REVIEW:

217 26 05/63, Boise River

☐ See attached sheet for more information.

By: fu

Date: 11-1-84

NOV 01 1984

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

Standard Form 1034
September 1973
4 Treasury FRM 2000
1034-115

**PUBLIC VOUCHER FOR PURCHASES AND
SERVICES OTHER THAN PERSONAL**

VOUCHER NO.

U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION

U.S. Dept. of Agriculture
Boise National Forest
1750 Front Street
Boise, ID 83702

DATE VOUCHER PREPARED

9/25/84

SCHEDULE NO.

CONTRACT NUMBER AND DATE

REQUISITION NUMBER AND DATE

PAID BY

**PAYEE'S
NAME
AND
ADDRESS**

Mr. A. Kenneth Dunn, Director
Idaho Dept. of Water Resources
Statehouse
Boise, ID 83702

DATE INVOICE RECEIVED

DISCOUNT TERMS

PAYEE'S ACCOUNT NUMBER

SHIPPED FROM

TO

WEIGHT

GOVERNMENT B/L NUMBER

NUMBER
AND DATE
OF ORDER

DATE OF
DELIVERY
OR SERVICE

ARTICLES OR SERVICES
(Enter description, item number of contract or Federal
supply schedule, and other information deemed necessary)

QUAN-
TITY

UNIT PRICE
COST PER

AMOUNT

(1)

Filing fee - Application for Permit

2

30.00

\$60.00

I certify that the above bill is correct and just
and that payment therefor has not been received.

DATE

10/2/84

PAYEE

A Kenneth Dunn, Director

10/17/84

34572

(Use continuation sheet(s) if necessary)

(Payee must NOT use the space below)

TOTAL

\$60.00

PAYMENT:

APPROVED FOR

EXCHANGE RATE

DIFFERENCES

- ☐ COMPLETE
☐ PARTIAL
☐ FINAL
☐ PROGRESS
☐ ADVANCE

= \$

= \$1.00

BY 2

TITLE

Amount verified; correct for

(Signature or initials)

Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.

(Date)

(Authorized Certifying Officer) 3

(Title)

ACCOUNTING CLASSIFICATION

MC 1204

MICROFILMED

PAID BY

CHECK NUMBER

ON TREASURER OF THE UNITED STATES

CHECK NUMBER

ON (Name of bank)

CASH

DATE

PAYEE 3

\$

1 When stated in foreign currency, insert name of currency.

2 If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title.

3 When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.

PER

TITLE

63-1026Z

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: UNNAMED STREAM trib. to DIXIE CREEK

Date Filed: 09/28/1984

Diversion Pt: SESW Sec 13 T 01S R 08E

Use: STOCKWATER	(0.01 CFS)
STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)

In: SESW Sec 13 T 01S R 08E

MICROFILMED