

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 15, 22, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 22nd
day of November
19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has
been filed to appropriate the public
waters of the State of Idaho:
63-10271 SR
SHUPE, DWAYNE &/or LINDA
RT. 11 BOX 5, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: November 2, 1984
Diversion Pt: NWNW Sec 12 T 04N
R 03W
Use: IRRIGATION (0.08 CFS)
FISH PROP. (0.33 CFS)
DOMESTIC (0.04 CFS)
In: NWNW Sec 12 T 04N R 03W
FOR 4 ACRES
The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before DECEMBER 3, 1984.
November 15, 22, 1984

RECEIVED
NOV 27 1984

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

KEYPINDEXED

A. GENERAL INFORMATION

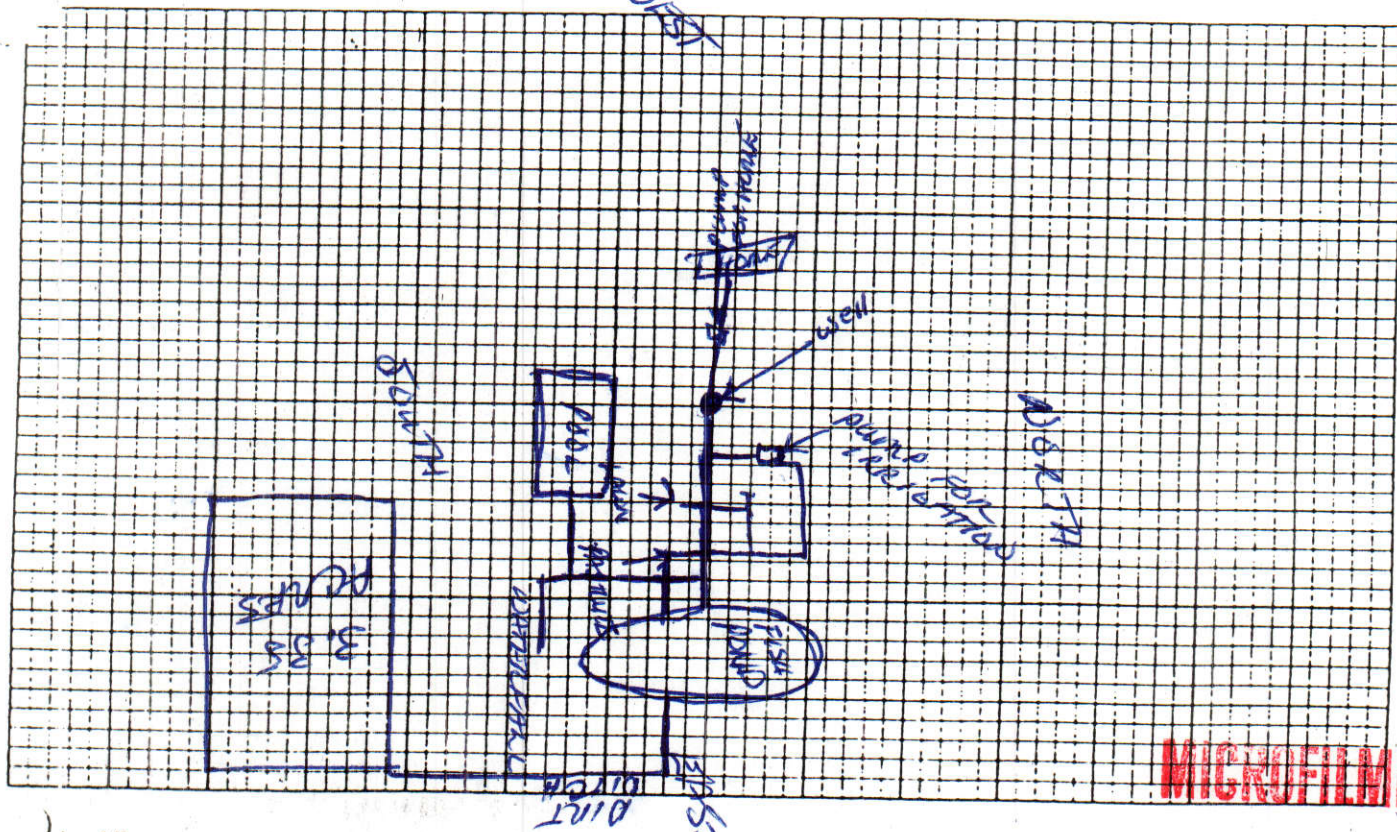
1. Owner: DWAYNE +/OR LINDA SHUPE Permit No: 63-10271
Current Address: RT. 11, Box 5, MIDDLETOWN, ID Phone No: 459-6875
2. Accompanied by: DWAYNE SHUPE EXAM. DATE: 7/7/86
Address: _____ Phone No: 459-6875
Relationship to Permit Holder: _____
3. Source: G.W. tributary to _____ JUN 18 1987

B. OVERLAP REVIEW

1. Other water rights with same place of use: Ditch rights - not used. ☐ Copies Attached
2. Other water rights with same point of diversion: 63-9997 - see remarks + ditch rights. ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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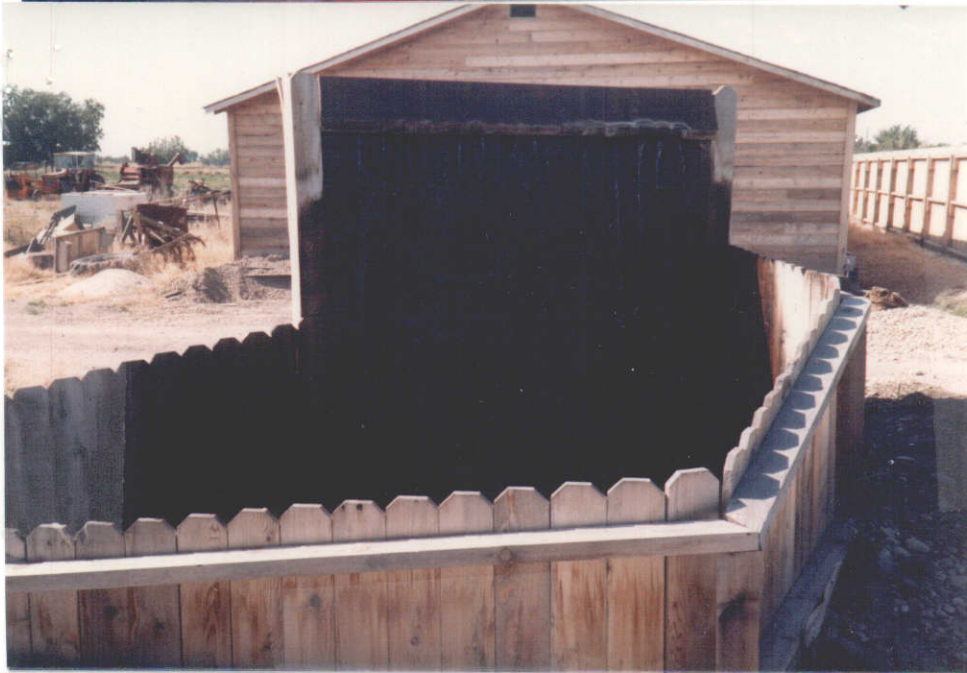
2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached

☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

PERMIT No. 63-10271



PRESSURE TANK +
1/2 HP PUMP FOR
DOMESTIC PORTION
OF PERMIT.



WATERFALL USED TO
RE-CIRCULATE H₂O
FOR FISH POND.
FACING SOUTH. FROM WELL.

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AUG 20 1987



FISH POND - MAINLY
USED FOR RECREATIONAL
FISHING + ICE SKATING
IN WINTER. FACING
NORTHEAST. DIRECTLY
EAST FROM WELL.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10271

Priority: November 2, 1984 Amount: .33 CFS 18.6 AFA

This is to certify, that DWAYNE SHUPE
LINDA SHUPE

RT. 11 BOX 5

MIDDLETON, ID 83644

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 2, 1984, and has submitted proof to the Department of Water Resources on April 8, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .33 cfs of water from a **GROUNDWATER** source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	03/15 to 11/15	.08 cfs	18.0 afa
Fish propagation	01/01 to 12/31	.33 cfs	
Domestic	01/01 to 12/31	.04 cfs	.6 afa
Totals		.33 CFS	18.6 AFA

LOCATION OF POINT OF DIVERSION(S):

NWNW , Sec. 12, Township 4N, Range 3W
Canyon County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
4N	3W	12	NWNW	4			4

Total number of acres irrigated: 4

PLACE OF USE: Fish propagation, same as Irrigation use

PLACE OF USE: Domestic, same as Irrigation use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.
5. The maximum combined rate of diversion under this Right No. 63-9997 shall not exceed 0.33 cfs.

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AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10271

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 14th day
of July, 1987.

Acting for the Director

Norman C. Young

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AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Dwayne & Linda Shupe Phone 459-6875
Post office address Rt. 11, Box 5, Caldwell, ID 83605
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 4N
Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.33 for Fish Prop. purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount 0.08 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-foot per annum)
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-foot per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-foot per annum)

5. Total quantity to be appropriated:

a. 0.33 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. (artesian) pump to well, fish pond, & pipeline into sprinklers
Length width Deep
85' x 47' x 4' - fish pond dimensions

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 170 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 12 Township 4N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated 4

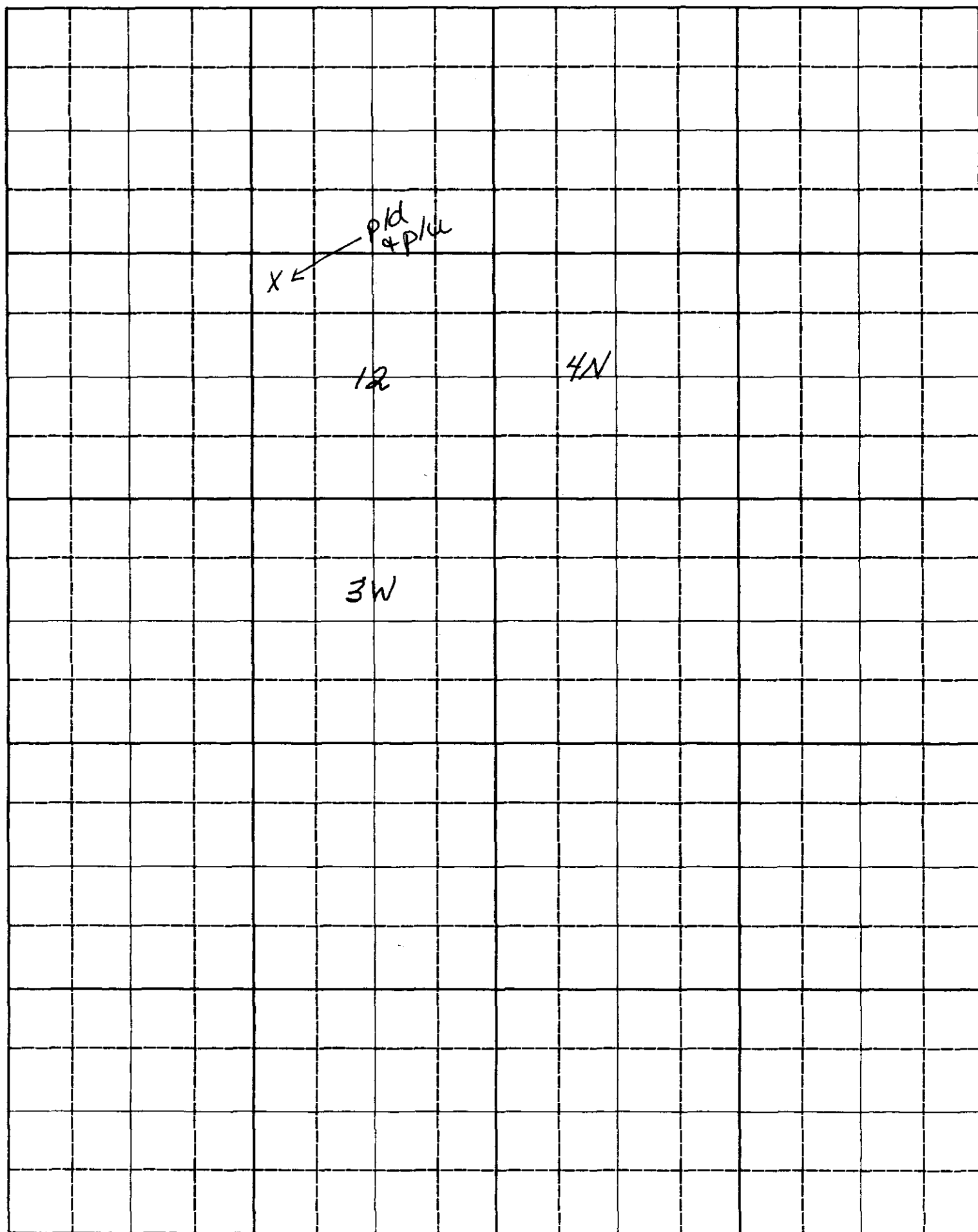
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dwayne V. Mayse
(Applicant)

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2025

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Proposed Priority 11/2/84 mm 11-2-84 3:15 p.m.
Received by kw Date 11-2-84 Time 2:15 p.m.
Preliminary check by Jim LLS Fee \$ 45.00
Receipted by kw Date 11-2-84 # 35807
Publication prepared by jp Date 11/8/84
Published in Press-Tribune
Publication dates 11/15 & 11/22/84
Publication approved SR Date 11/27/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10271, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 89.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Return flow if discharged to a subsurface system must be authorized by a separate injection well permit, and return flow if discharged to a surface water system shall meet Idaho Water Quality Standards.
Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Witness my hand this 12th day of December, 1984.


Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

November 15, 22, 1984

RECEIVED
NOV 27 1984

Department of Water Resources
Western Regional Office

Debra Martin del Campo

Subscribed and sworn to before me this
22nd day of November
1984

Janet Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 14, 1987

RE: Permit Nos. 63-9997 & 63-10271

Dwayne & Linda Shupe
Rt. 11, Box 5
Middleton, ID 83644

Dear Mr. and Mrs. Shupe:

Enclosed herewith are the licenses issued on the above referenced permits.

Pursuant to your request, we expedited the licensing of Right No. 63-9997. We normally would have sent our a pre-license letter identifying changes made to the right. In this case, you agreed that no power use had been developed and that only one acre was being irrigated under the permit. Therefore, we were able to dispense with the pre-licensing correspondence.

If you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

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AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{4 \times 4.5 = 18.0 \text{ AFA}} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}} \end{aligned}$$

- c) Volume Calculations for Other Uses:

Exam was completed prior to adoption of rules & regs. requiring a volume for fish propagation use.

2. **Overlap Review**

- a) Other water rights with same place of use: 63-9997, 63-2406 ^{irrig. dist.}

- b) Other water rights with same point of diversion: 63-9997 - also being licensed -

- c) Analysis: Recommend R32 for irrig. dist. overlap.

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AUG 20 1987

License

- | 6. Beneficial Use | Period of Use | | Rate of Diversion | Annual Volume |
|-------------------|---------------|-------|-------------------|---------------|
| | From | To | Q (cfs) | V (afa) |
| Irrig. | 3-15 | 11-15 | 0.08 cfs | 18.0 AFA |
| Fish Prop. | 1-1 | 12-31 | 0.33 cfs | N/A |
| Domestic (1) | 1-1 | 12-31 | 0.04 cfs | 0.6 AFA |

7. Point(s) of Diversion: ✓

[illegible]

- [illegible]

- Recommended Conditions/Remarks: R17 (63-9997, 0.33 cfs)

R32

- ☐
- Change P.U. as reflected above
- ☐
- Add P.U. as reflected above
- ☐
- Other

- Approved in State Office by K. Walker Date 6/24/87

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AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

A. GENERAL INFORMATION

Permit No. 63-10271Phone No. 459-68751. Owner: DWAYNE +/OR LINDA SHUPECurrent Address: P.O. 11, Box 5, Middleton, ID2. Accompanied by: DWAYNE SHUPE

Address: _____

Relationship to Permit Holder: _____

3. Source: G.W. tributary to _____

JUN 18 1987

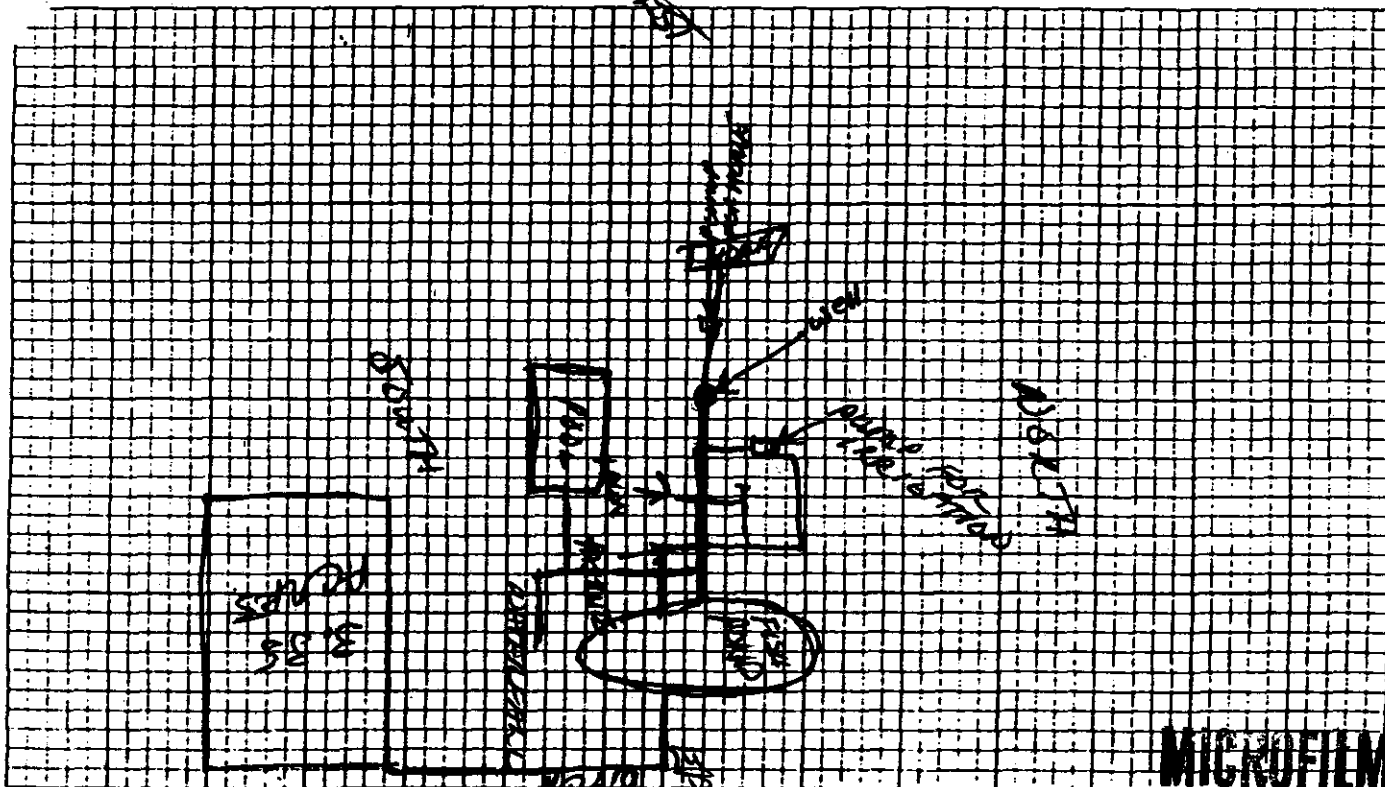
RECEIVED

B. OVERLAP REVIEW

1. Other water rights with same place of use: Ditch rights - not used.☐ Copies Attached2. Other water rights with same point of diversion: 63-9997 - see remarks + ditch☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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AUG 20 1987

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		N/A				

2. Measurements:

5 GAL. BUCKET + STOPWATCH - 150 GPM = .33 CFS

ARTESIAN FLOW ONLY - NO PUMPING.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

SEE ABOVE.

2. Alternate Method for Checking Purposes:

$$\frac{5 \text{ HP} \times 8.8 \times .80}{0' + (60 \text{ PSI} \times 2.3)} = \frac{35.2}{138} = \overset{(w/pump)}{.25 \text{ cfs}} + \overset{(FREE FLOW)}{.33 \text{ cfs}} = \underset{TOTAL}{.58 \text{ cfs}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \text{ AC} \times 4.5 \text{ AF/AC} = 18.0 \text{ AF/ANN.}$ $V_{or} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08 \times 1.98 \times 245045 = 38.8 \text{ AF/ANN.}$ $V = \text{Smaller of } V_{ir} \text{ and } V_{or} = 18.0 \text{ AF/ANN.}$

2. Volume Calculations for Other Uses:

FISH PROP. - N/A

DOMESTIC - 1 HOME - IN-HOUSE - 0.6 AF/ANN.

GRASS OF LAWN + SURROUNDING AREA COVERED UNDER 63-9997.

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AUG 20 1981

3. Narrative: Description, operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" CASING w/ 1/2 HP PUMP & PRESSURE TANK FOR PRESSURIZING DOMESTIC USE. 3" PIPELINE LEADS DIRECTLY TO FISH POND → 50' X 85' X 4' (MIDDLE-SIDES SLOPE) IRRIGATION - SPRINKLER IRRIG. - FLOODING NOW DUE TO BREAK IN PIPELINE. IRRIG. PUMP FOR PRESSURIZING SYSTEM - ARTESIAN FLOW w/o PUMPING - 150 GPM. BEFORE WATER GOES INTO POOL ALSO GOES THRU 6'-4" X 8' SOLAR PANELS TO HEAT WATER FOR POOL. * POND DRAINS INTO DRAIN DITCH ALONG HWAY 44. * See Remarks on page 4 for continuation. * WATER GOES THROUGH CHLORINATOR & SCREEN.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	CENTURY	5	9M	JACUZZI	2K 722148

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	12	4N	3W	CANYON	MAP & PERMIT HOLDER

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	3W	12					4												4
							0												
							(FISH PROP.)												

UNREGISTERED

AUG 20 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

63-9997 - exam also completed on this date
and this covers the pond for skating
& swimming & the 1 acre around
home for irrigation. No power use.
No overlap.

Water is piped to a waterfall see picture which flows
back into fish pond for re-circulation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION (3.35 ACRES)	3/15	11/15	0.08 cfs	18.0 afa
FISH PROPAGATION	1/1	12/31	0.33 cfs	0.4 afa
DOMESTIC	1/1	12/31	0.04 cfs	0.6 afa
W/LAWN				
Totals:			0.33 cfs	19.0 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None
☐ Other

J. AUTHENTICATION

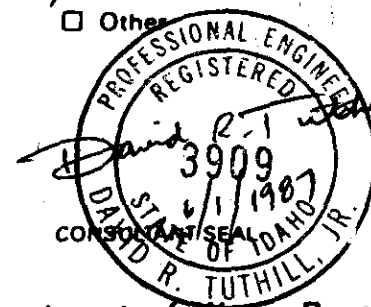
Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

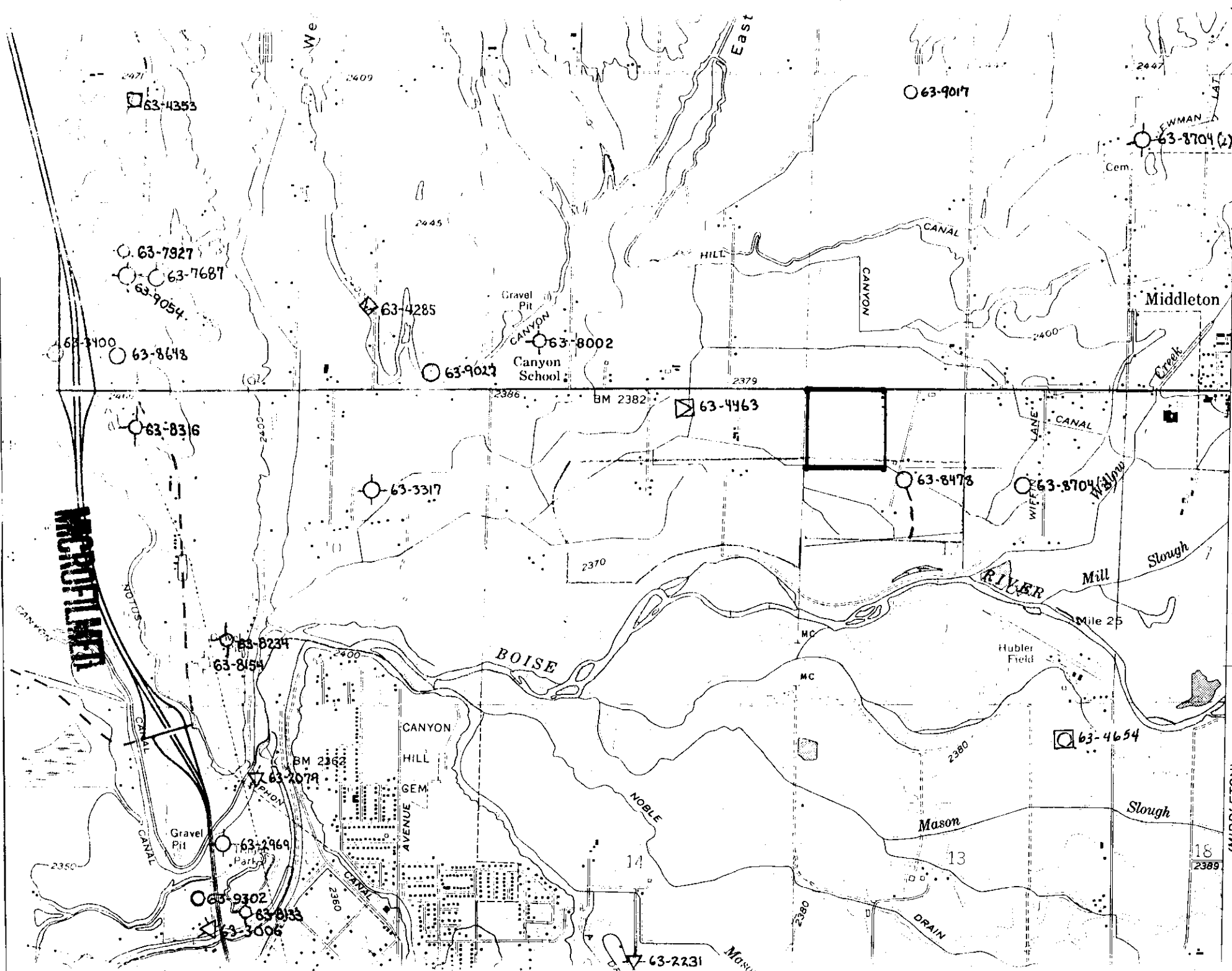
JAN SHUTE
 Jan Shute
 2/7/86



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

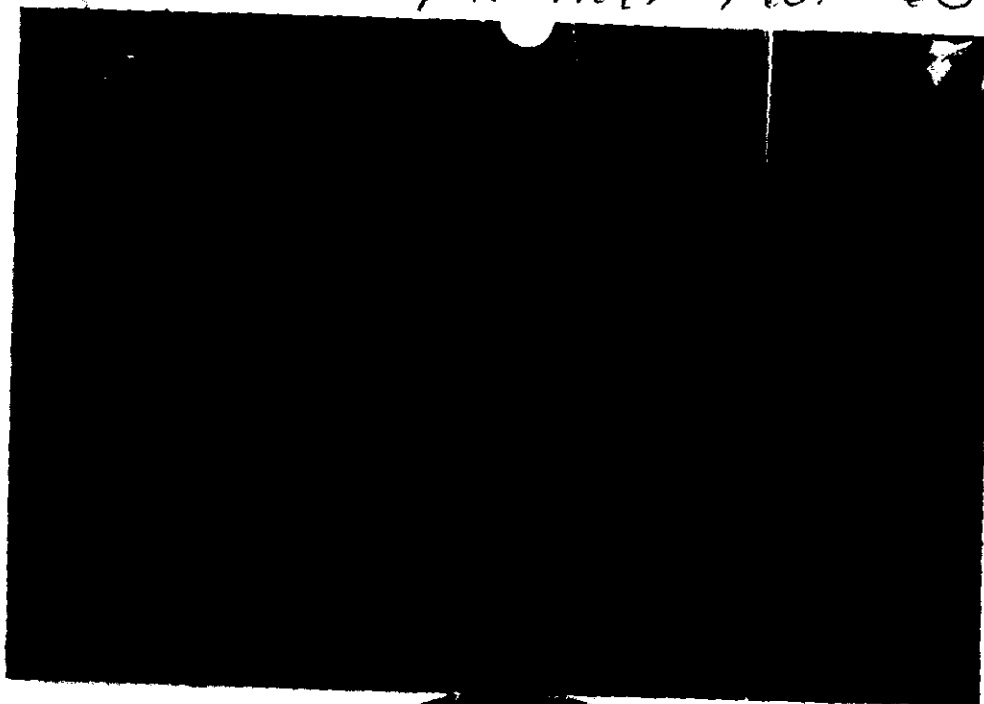
MICROFILMED

AUG 20 1987

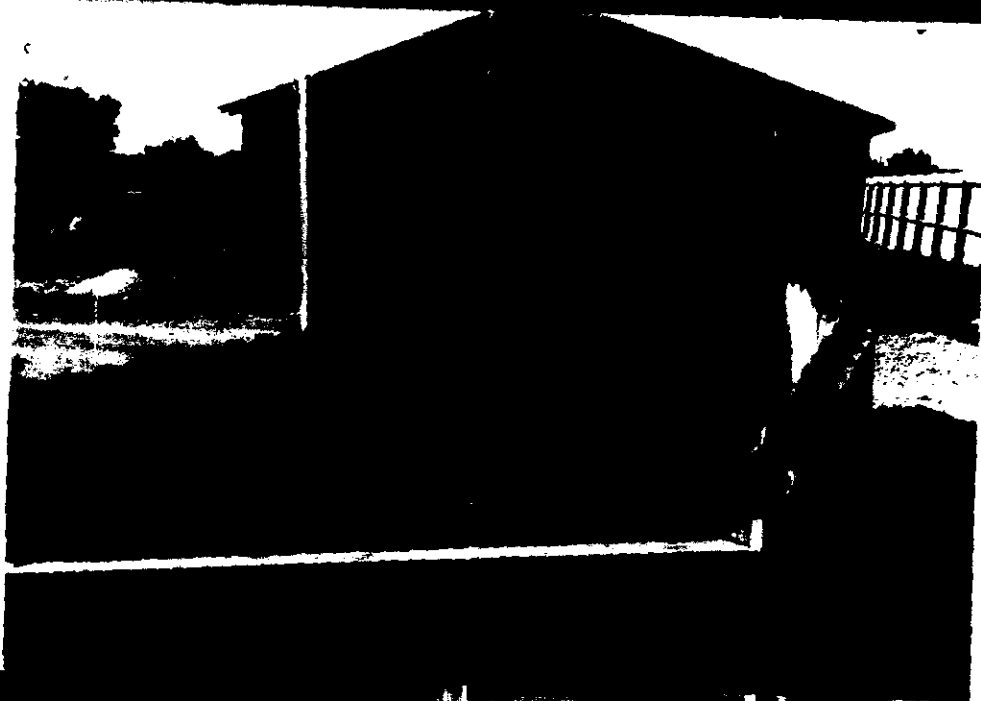


- 63-7553
- 63-9011
63-9017
63-4353 63-4407
63-8981
63-8704(2) see x-6
- 63-8413
- 63-7927
63-7687
- 63-4285 63-8800
63-8704(2) 63-9054
- 63-8002 63-3100
63-8648 63-9027
- 63-8794
63-4529
63-8316
63-2910
63-7675
63-3596
63-8478
63-2542
63-3317
- 63-4463
63-4332
- 63-4855
63-8704(3) see x-6
- 63-7721
63-4531
- 63-8934
63-8234
63-8154
- 63-4654
- 63-2079 SEE FILE FOR LAND USE
- 63-4597
- 63-2969
- 63-8133
63-3006
63-2231

PERMIT No. 63-40271



PRESSURE TANK +
1/2 HP PUMP FOR
DOMESTIC PORTION
OF PERMIT.



WATERFALL USED TO
RE-CIRCULATE H₂O
FOR FISH POND.
FACING SOUTH. FROM WELL.

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FISH POND - MAINLY
USED FOR RECREATIONAL
FISHING + ICE SKATING
IN WINTER. FACING
NORTHEAST. DIRECTLY
EAST FROM WELL.

Staff Analysis Sheet
for
Beneficial Use Field Report

103-10271
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED
JUN 18 1987

Department of Water Resources

Check of P/D index JS 5/29/87 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Check of P/U index JS 5/29/87 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? 6/28/86 (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner. *not used*

Review and Processing

Exam Completed JS 5/29/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DM 6/1/87 (Initial and date)

Exam Date Entered in Computer JS 6/8/87 (Initial and date)

Exam sent to State Office JS 6/8/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File JS 6/8/87 (Initial and date)

**KEYPICTURED
MICROFILMED**

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

DWAYNE SHUPE
RT. 11 BOX 5
MIDDLETON ID 83605

RE: Permit No. 63-10271

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 8 1986

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10271

Name(s) of Permit Holder: DWAYNE &/OR LINDA SHUPE
RT. 11, Box 5, MIDDLETON, ID 83605

Post Office Address: _____

Telephone No. 459-6875

Source of Water: GROUNOWATER

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation 4 (acres)

Other/Remarks FISH PROPAGATION

Indicate the date water was first diverted and beneficially used under this permit: 6/84

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

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Person to contact to accompany the Department representative during the field examination:

DWAYNE SHUPE
(Name)

RT. 11, Box 5, MIDDLETON, ID, 83644 459-6875
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-8-1986
Date

Dwayne V Shupe - Owner
Signature of Permit Holder (and Title, if appropriate)

5-14-86
JTD

January 13, 1985

RE: Permit No. 63-10271

Dwayne &/or Linda Shupe
Rt. 11, Box 5
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please be advised that your plans for fish propagation may be subject to regulations of the Idaho Department of Fish and Game. We suggest that you check with them before starting construction.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jim GHS APPLICATION NUMBER: 63-10271

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JP Date: 11/9/84

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☒ Yes ☐ No Other rights on same place of use. Ditch water
☒ Yes ☐ No* In form for advertising.
Final date for protests: December 29, 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/27/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45/35807
☒ Publication dates and paper, recorded on application. Nov. 1984
☒ Protests, dates, withdrawal, etc., recorded on application. 11/15 & 11/22/84
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
11/2/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter
(26) water quality stds.

By: OB5 Date: 12/4/84

STATE OFFICE REVIEW:

106, 105, 217

09C 26 07A

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DEC 04 1984

- ☐ See attached sheet for more information.

By: KW Date: 12-5-84

Department of Water Resources

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DBS

November 26, 1984

Mr. David B. Shaw
Western Regional Supervisor
Department of Water Resources
Statehouse
Boise, Idaho 83720

Re: 57-7441/McElhanon and
63-10271/Shupe

Dear Dave:

Idaho Department of Fish and Game personnel have reviewed the above referenced application and have no objection to issuance of a permit.

Thank you for the opportunity to review and comment on this application.

Sincerely,

Stacy Gebhards
Stacy Gebhards
Regional Supervisor
Region 3

SG:WR:11

RECEIVED
NOV 29 1984

Department of Water Resources
Western Regional Office

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State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Stacy Gebhards
Regional Supervisor
Idaho Department of Fish & Game
Region 3 Statehouse
Boise, ID 83720

November 9, 1984

Re: 57-7441/McElhanon & 63-10271/Shupe

Dear Stacy:

Enclosed is a copy of the above referenced application for permit which may be of interest to your agency. Please review the application and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application, your written protest must be received in this office by December 3, 1984.

If you have any questions regarding the application, please contact this office.

Sincerely,

DAVID B. SHAW
Western Regional Supervisor

DBS:jp

Enclosure

UNRECORDED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 8, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 3, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

UNRECORDED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 3, 1984.

KEN DUNN, Dir.

Published 11/15 & 11/22/84.

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63-10271

SHUPE, DWAYNE &/or LINDA

RT. 11 BOX 5, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 11/02/1984

Diversion Pt: NNW Sec 12 T 04N R 03W

Use: IRRIGATION	(0.08 CFS)
FISH PROP.	(0.33 CFS)
DOMESTIC	(0.04 CFS)

In: NNW Sec 12 T 04N R 03W FOR 4 ACRES

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WATER RIGHT
DATA ENTRY LOG

[illegible]