

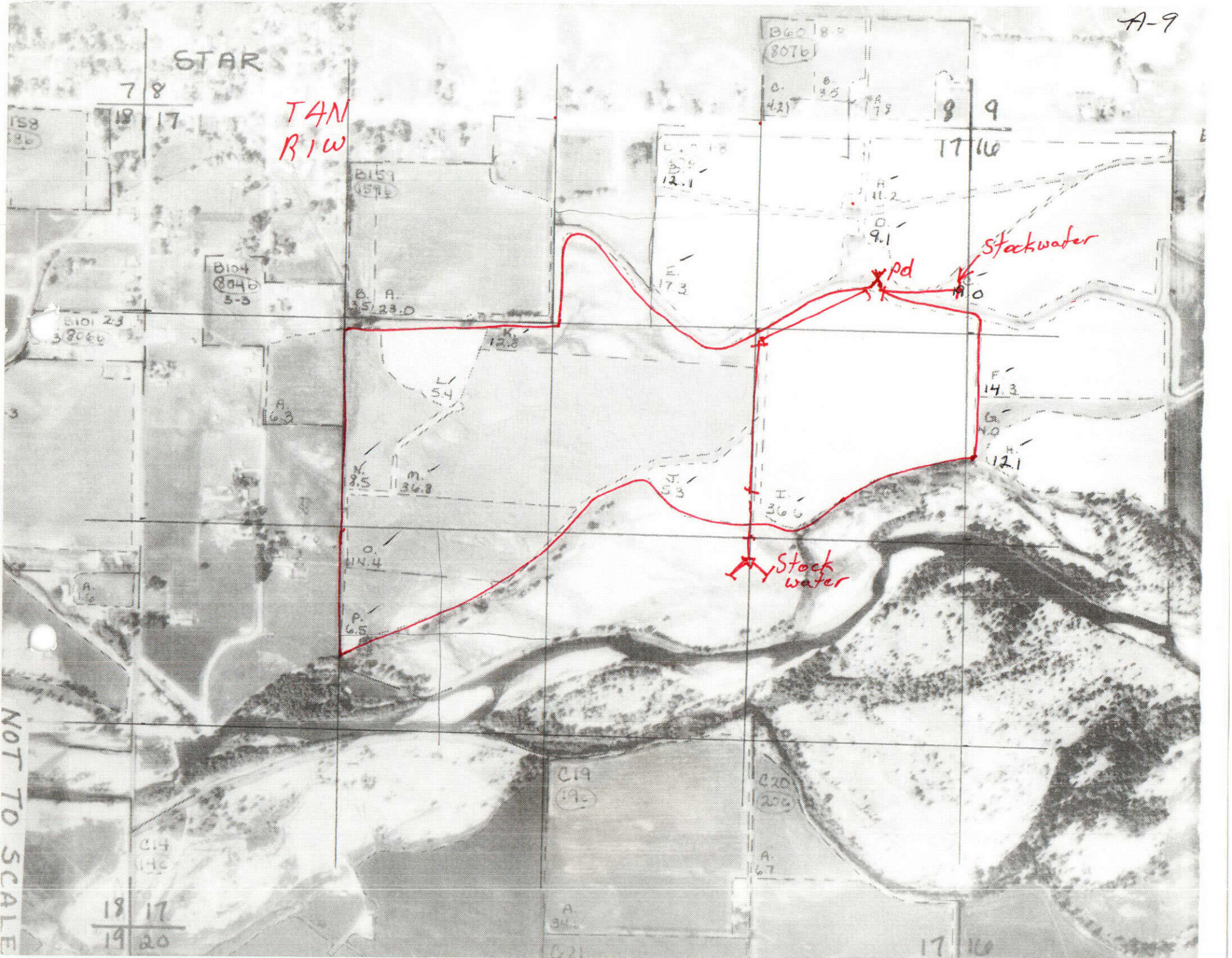
STAR

T4M
R1W

Stockwater

Stockwater

NOT TO SCALE



STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of January 3, 1985, and ending with the
issue of January 10, 1985.

Arian K. Mayer

Subscribed and sworn to before me this 10th
day of January, 19 85.

Norothy Eugene
Public for Idaho, Residing at Boise

Notary Public for Idaho, Residing at Boise, Idaho

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-10273 in the name of Star River Ranch was published in error on December 6, 1984.

The Place of Use was advertised as being within the NENE, SWNE, SENE, SENW, NESW Sec 17 T 04N R 01W SWNW Sec 16 T 04N R 01W for 135 acres.

WHEREAS, the actual Place of Use is within the NENE, NWNE, SWNE, SENE, SENW, NESW Sec 17 T 04N R 01W SWNW Sec 16 T 04N R 01W for 135 acres.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720 on or before January 21, 1985.

A. KENNETH DUNN
Director
Pub. Jan. 3, 10, 1985

6823

RECEIVED
JAN 11 1985

Department of Water Resources
Western Regional Office

MICROFILMED

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original Application	63-10273	Star River Ranch Tom Ocamica	3.03
Full Assignment	63-10273	O L Dudley, Jr Elizabeth M Dudley	3.03

MICROFILMED
NOV 18 1992

State of Idaho
Department of Water Resources

RECEIVED
OCT 15 1992

ASSIGNMENT OF PERMIT

Department of Water Resources

MARIE L. OCAMICA, individually
and as Personal Representative
of the Estate of Tom J. Ocamica, ~~deceased~~, hereby assign to O. L. Dudley Jr., and Elizabeth M. Dudley,
husband and wife,
of 2686 Park Lane, Eagle, Idaho 83616

Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 63-10273
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 1st day of September, 1992.

Marie L. Ocamica
Permit Holder, Marie L. Ocamica as Personal
Representative of the Estate of Tom J. Ocamica,
deceased

Marie L. Ocamica
Spouse of Permit Holder, Marie L. Ocamica

State of Idaho)
County of Ada) ss.

On this 1st day of September, 1992, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Janet L. Block
Notary Public residing at Boise, Idaho
My Commission Expires: 3-17-93

My commission expires:
3-17-93

MICROFILMED

NOV 18 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Star River Ranch Phone 286-7000

Post office address c/o Tom Ocamica Star, ID 83669

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 4N

Range 1W B.M. Ada County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .33 cfs for stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 2.7 cfs for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 3.03 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 6 inch artesian well with pipelines
and ditches

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 17 Township 4N
Range 1W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 5/1500 head beef

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

STAR

B6C
(807b)

7 8
18 17

TAN
RIW

8 9
17 16

B151
(57)

B154
(804)
5-5

B1A
(528.0)

Stackwater

pd

F
14.3

I
36.0

Stackwater

B1A
(9)

B1A
(200)

A
67

A
34

17

17
19 20

NOT TO SCALE

This image shows a full page of blank graph paper. The grid consists of 20 columns and 20 rows of squares, formed by thin black lines. There are no margins, text, or other markings on the page.

NOT FILMED

Proposed Priority 11/21/84Received by CLS Date 11/21/84 Time 10:45Preliminary check by J6 Fee \$ 105⁰⁰ 34526[#]Receipted by SP Date 11/21/84Publication prepared by SP Date 12/29/84Published in Idaho StatesmanPublication dates 12/6 & 12/13/84 con. 1/3 & 1/10/85Publication approved SP Date 12/14/84 1/15/85Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10273, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

A flow measurement port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 25th day of January, 1985.

J. Glen Saxton
Chief, Operations Bureau

[illegible]

✓ 1P

Mason K. Mayer

Nathaniel Eugene
Public for Idaho, Residing at Boise

RECEIVED
JAN 11 1985

MICROFILMED

COUNTY OF ADA)

Susan K. Mayer, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular edition of The Idaho Statesman for

two insertions, beginning with the
issue of December 6, 1984, and ending with the
issue of December 13, 1984.

Lusan K. Mayer

Subscribed and sworn to before me this 13th
day of December, 19 84.

Therese E. Egan
Notary Public for Idaho, Residing at Boise, Idaho

FOUO: DEC. 8, 1974

6663

RECEIVED
DEC 1 2 1964

Department of Water Resources
Western Regional Office

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

November 16, 1992

O L DUDLEY JR
ELIZABETH M DUDLEY
2686 PARK LN
EAGLE ID 83616

Re: Permit No. 63-10273

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Brenda L. Miller

BRENDA L. MILLER
Water Resource Agent

BLM:cz

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NOV 18 1992



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

821 West State Street / Boise, Idaho 83702-5836 / Telephone (208) 336-6700

October 13, 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 N. ORCHARD STREET
STATEHOUSE MAIL
BOISE, ID 83702

RECEIVED
OCT 15 1992

De... Resources

ATTN: BRENDA MILLER

Re: Escrow No. 115280
DUDLEY/OCAMICA/OCAMICA/DUDLEY
PART OF SECTIONS 16 & 17, T4N, R1W, BOISE MERIDIAN

Dear Brenda,

In response to your letter I am enclosing a certified copy of the recorded Letters Testamentary for Tom J. Ocamica. Also, we have completed the notary section of the Assignment of Permit. (Sorry for the oversight.)

If you need anything further, please feel free to call me.

Very truly yours,
PIONEER TITLE COMPANY OF ADA COUNTY

Janice Morgan
Janice Morgan
Escrow Assistant

RECORDED

NOV 18 1992

P-115260
CERTIFIED TO BE A TRUE
AND CORRECT COPY OF
THE ORIGINAL.

Morgan

9260273 To Record if necessary
ADA COUNTY, ID. FOR
J. DAVID NAVARRO
RECORDER BY Jackson
600

PIONEER TITLE CO.

'92 SEP 8 PM 12 11

Stephen L. Pruss
WHITE, PETERSON, PERRY,
PRUSS, MORROW & GIGRAY, P.A.
Attorneys for Personal Representative
104 Ninth Avenue South
Post Office Box 247
Nampa, Idaho 83653-0247
Telephone: (208) 466-9272
888-1482

NO. _____ FILED
A.M. _____ P.M. 2:40

APR - 2 1992
J. DAVID NAVARRO, CLERK
BY Abbatia Jones
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA
Magistrate Division

In the Matter of the Estate of
TOM J. OCAMICA,
Deceased.

3P-14927
Case No. _____
LETTERS TESTAMENTARY

The Will of Tom J. Ocamica, deceased, having been
admitted to informal probate, Marie L. Ocamica, the person
who is named personal representative therein, is hereby
appointed personal representative.

WITNESS: PATRICIA A. FLANAGAN, Magistrate of the
District Court, County of Ada, State of Idaho, with the
seal of the Court affixed this 2 day of
April, 1992.

LETTERS TESTAMENTARY-1

Magistrate

NOV 18 1992
STATE OF IDAHO } SS.
COUNTY OF ADA }
I, J. David Navarro, Clerk of the District Court of the
Fourth Judicial District of the State of Idaho, in and for the
County of Ada, do hereby certify that the foregoing is a
true and correct copy of the original on file in this office. In
witness whereof, I have hereunto set my hand and affixed
by official seal this 31 day of
August, 1992
J. DAVID NAVARRO, Clerk
By Abbatia Jones, Deputy

STATE OF IDAHO)
 : ss
County of Canyon)

I hereby accept the duties of personal representative of the Estate of Tom J. Ocamica, and do solemnly swear that I will perform, according to law, the duties of personal representative.

Marie L. Ocamica
Marie L. Ocamica

SUBSCRIBED AND SWORN to before me this 19 day
of March, 1992.

(SEAL)

Jan Boucoux
Notary Public for Idaho
Commission expires: 1-28-98

03/13764.02

LETTERS TESTAMENTARY-2

NOT RECORDED

NOV 18 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

September 30, 1992

JANICE MORGAN
PIONEER TITLE CO
821 W. STATE ST
BOISE ID 83702

RE: ASSIGNMENT OF PERMIT NO. 63-10273

Dear Janice:

We are in receipt of the correspondence concerning ownership of the above referenced water right.

A permit is considered personal property and only the holder of record can take action on the right. We will need a copy of the form stating Marie Ocamica has been appointed personal representative of her husband's (Tom J. Ocamica) estate.

Also, the assignment form was not notarized. I am returning the assignment form to you and enclosing another one to be completed and notarized based on the assumption you are still in contact with Mrs. Ocamica.

I apologize for any inconvenience this delay may cause in the escrow proceedings.

If you have any questions, please contact our office.

Sincerely,

A handwritten signature in cursive script that reads "Brenda L. Miller".

Brenda L. Miller
Water Resource Agent

Enclosures

MICROFILMED

NOV 18 1992

RECEIVED
SEP 17 1992

Department of Water Resources
Western Regional Office



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

RECEIVED
SEP 16 1992

Department of Water Resources

Please Reply To: ☒ 821 W. State Street / Boise, Idaho 83702 / (208) 336-6700
☐ 888 N. Cole Road / Boise, Idaho 83704 / (208) 377-2700

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, ID 83720-9000

ATTN: ADJUDICATION BUREAU

ESCROW NO. P-115280
RE: DUDLEY/OCAMICA
DATE: 9/14/92

In connection with the above numbered Escrow, we enclose the following:

- () Statement of Receipts and Disbursements
- () Our check # in the sum of \$
- () Deed recorded Instrument No.
- () Deed of Trust recorded Instrument No.
- () Note dated in the sum of \$
- () Title Insurance Policy No.
- () Fire Insurance Policy in the amount \$
- (XX) NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
- () AND A CERTIFIED COPY OF THE RECORDED WARRANTY DEED.

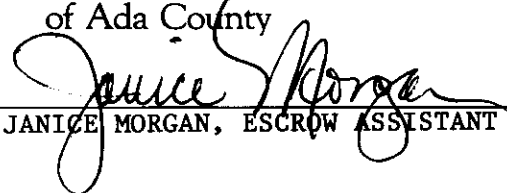
IF YOU NEED ANYTHING FURTHER, PLEASE FEEL FREE TO CALL.

Any other documents to which you are entitled will be forwarded as soon as they are available.

Yours very truly,

Pioneer Title Company
of Ada County

By:


JANICE MORGAN, ESCROW ASSISTANT

RECEIVED
NOV 18 1992

October 26, 1989

STAR RIVER RANCH
C/O TOM OCAMICA
STAR, ID 83669

RE: PERMIT NO. 63-10273

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 21 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10273

Date: 10-26-89

General Considerations:

9 Name same as permit
4 Signature the same as permit holder
9 Address change _____ If yes, prepare a data entry
9 Proof received timely
NA Reinstated

Source of Water:

4 Surface water
4 Groundwater
NA 1. well log in file *no well log found*
NA 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

9 Rate of diversion appropriate for uses
4 Is rate or volume and fee appropriate?
NA Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

9 Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks:

- Well drilled in 1985
- Needs a flow measurement port

NA Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

AUG 22 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 150.00
Date AUG. 17, 1989
Receipt # W004569
Receipt by Rch
Reviewed by df
Sent to region 10-26-89

copy kept at
region - 82

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10273

Name(s) of Permit Holder: STAR RIVER RANCA C/O TOM OCAMICA OR MARIE L.

Post Office Address: P.O. Box 99 STAR, IDAHO 83669

Telephone No. 286-7000

Source of Water: GROUNDWATER

Extent of Use:

Domestic _____ (number of households) Stockwater 1500/BEEF (number and type of stock)

Irrigation 135.0 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 3.0 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: SPRING OF 1985

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No
Fee enclosed \$ 150.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
TOM OCAMICA 286-7000
(Name) (Telephone Number)

SAME AS ABOVE
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 21 1989

Aug 17 - 1989 Tom J Ocamica
Date Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

Gene Smith

CHIEF OF BUREAU

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

STAR RIVER RANCH
C/O TOM OCAMICA
STAR. ID 83669

JANUARY 31, 1985

RE: PERMIT NO. 63-10273

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR A FLOW MEASUREMENT PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE FLOW MEASUREMENT PORT.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

MICROFILMED

RE: PERMIT 63-1027

PAGE 01
JANUARY 31, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Grover

APPLICATION NUMBER:

63-10273

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

LITTLE PIONEER - NO G.W. RTS.

In form for advertising. _____

Final date for protests: _____

Protests received. If yes, record information on 4th page of application. _____

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/17/84
☒ Application published correctly. If not, record action taken: no action. 12/27/84
☒ Fee amount, receipt date & number, recorded on application. 105/34586
☒ Publication dates and paper, recorded on application. Statesman, 12/6 & 12/13/84
☒ Protests, dates, withdrawal, etc., recorded on application. V3 & V10/85
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☒ Yes ☐ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
11/21/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. G.W. letter

(26)

MICROFILMED

By: DBS

Date: 1/21/85

STATE OFFICE REVIEW:

105, 103, 117

26 OIC

RECEIVED

☐ See attached sheet for more information.

By: KW

Date: 1/22/85

JAN 22 1985

Department of Water Resources

December 17, 1984

Legal Advertising Dept.
The Idaho Statesman
Box 40
Boise, ID 83707

Re: No. 63-10273 in the Name of Star River Ranch

Dear Legal Dept.:

Enclosed is a copy of the original notice for the above referenced application and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you published the enclosed correction notice at your expense.

Your cooperation in this matter is greatly appreciated.

Sincerely,

JUDY PENSE
Secretary

enc:

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Application for a Water Right Permit No. 63-~~10~~273 in the name of Star River Ranch was published in error on December 6, 13, 1984.

The Place of Use was advertised as being within the NENE, SWNE, SENE, SENW, NESW Sec 17 T 04N R 01W SWNW Sec 16 T 04N R 01W for 135 acres.

WHEREAS, the actual Place of Use is within the NENE, NWNE, SWNE, SENE, SENW, NESW Sec 17 T 04N R 01W SWNW Sec 16 T 04N R 01W for 135 acres.

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Department of Water Resources, Western Region, Statehouse, Boise, ID 83720 on or before January 21, 1985.

A. Kenneth Dunn
Director

Published in The Idaho Statesman on January 3 and January 10,
1985

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 29, 1984

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before DECEMBER 24, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

Published 12/06 & 12/13/84.

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63-10273

STAR RIVER RANCH

C/O TOM OCAMICA, STAR, ID 83669

Source: GROUNDWATER

Date Filed: 11/21/1984

Diversion Pt: NENE Sec 17 T 04N R 01W

Use: IRRIGATION	(2.70 CFS)
STOCKWATER	(0.33 CFS)

In: NENE NUNE SWNE SENE SENW NESW Sec 17 T 04N R 01W SWNW Sec 16 T 04N R 01W
FOR 135 ACRES

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ID A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT DATA ENTRY LOG

[illegible]