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MAR 18 1997

WATER RESOURCES
WESTERN REGION

CANYON C

SECTION 3

TOWN

SCHOOL 4-2-161

CRISIS RD. SC.

1319.97

CARTER ST. STOPS, CALDWELL SERIES



LOT 4

LOT 3

(Jas. H. Twissman)

(Cecil A. Cherry - clut)

Thomas W. Johnston Jr. - clut

Louis Duane Elsberry - clut

398.80

Pat. 4/24/05

Pat. 4/24/01

Louis Duane Elsberry - clut

(Jas. H. Twissman)
RESERVES &
MINERAL RIGHTS

(Allen Addison) Leake

(Bertie Starns Mills)

(D. H. Corn)

(Frances L. Kieckhefer)

(G. W. Grassmick - clut)

(Carl Stabbe) clut

(Clifford Harrington) clut

William K. Nourse

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WATER RESOURCES
WESTERN REGION

FEB 24-97 11 58 FROM ALLIANCE NAMPA

ID: 2054655503

PAGE 3/3

ORDER NO. 97014833

EXHIBIT "A"

A parcel of land situated in Government Lot 4, Section 3, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the North Bank of Sand Hollow Creek, more particularly described as follows:

BEGINNING at the Northwest corner of said Section 3, a point marked by a 5/8" iron pin; thence along the North line of said Section 3 North 89 degrees 53'45" East 1319.97 feet to a point marked by a 5/8" iron pin, said point being the Northeast corner of said Government Lot 4; thence along the East line of said Government Lot 4 South 0 degrees 10'15" West 981.15 feet to a point marked by a 1/2" iron pin said point being on the North Bank of sand Hollow Creek; thence along the North bank of sand Hollow Creek to the following courses;

North 51 degrees 12'28" West 398.80 feet to a point, marked by a 1/2" iron pin; thence

North 50 degrees 01'49" West 744.70 feet to a point, marked by a 1/2" iron pin; thence

North 44 degrees 07'10" West 153.32 feet to a point, marked by a 1/2" iron pin; thence

North 60 degrees 33'53" West 205.31 feet to a point, marked by a 1/2" iron pin; thence

North 75 degrees 13'19" West 155.07 feet to the POINT OF BEGINNING.

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ALLIANCE - NAMPA
TYPE *Hand* FEB 6 00

Handwritten signature
CANYON COUNTY RECORDER

97 FEB 19 PM 4

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WATER RESOURCES
WESTERN REGION

FEB-24-97 11:58 FROM: ALLIANCE NAWPA

ID: 2084656003

PAGE 2/3

INSTRUMENT NO. 9704694

THIS FORM FURNISHED COURTESY OF:

ALLIANCE TITLE &
ESCROW CORP.

READ & APPROVED BY GRANTEE(S):

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 97014933

WARRANTY DEED

FOR VALUE RECEIVED HANS WILLIAM DEHAMER AND LORETTA DEHAMER, HUSBAND AND WIFE

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto JOHN B. NELSON AND TALIAPERRO R. NELSON, HUSBAND AND WIFE

GRANTEE(S), whose current address is: 14807 OASIS RD. CALDWELL IDAHO 83605
the following described real property in CANYON County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 12, 1997

Hans William De Hamer
HANS WILLIAM DEHAMER

Loretta De Hamer
LORETTA DEHAMER

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AUG 06 1998

STATE OF ~~Idaho~~ Iowa)
COUNTY OF ~~Idaho~~ Mahaska)

On this 13 day of February, in the year of 1997, before me, the undersigned a Notary Public in and for said State, personally appeared HANS WILLIAM DEHAMER AND LORETTA DEHAMER

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: *Constance Harding*

Name: *Constance Harding*

Residing at: *Edynvale Iowa*

My Commission Expires: 3-22-99

13 1/2 A. to be irrigated = [|||||]
x = well

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 5 N R. 3 W B.M.

Lot 4

Sand Hollow Creek

Sec. 3

E

5

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hans W. DeHamer and Virginia H. DeHamer
(Applicant)

MICROFILMED

RECORDED

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

December 6, 13, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 13th day of December
19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

NOTICE OF APPLICATION
FOR WATER RIGHT
The following application has
been filed to appropriate the public
waters of the State of Idaho:
63-10274 *18*
DE HAMER, HANS W. &/or
VIRGINIA G.
1614 BLAINE, CALDWELL, ID
83605
Source: GROUNDWATER
Date Filed: November 20, 1984
Diversion Pt: LOT 04 (NWNW)
Sec 03 T 05N R 03W
Use: IRRIGATION (0.27 CFS)
DOMESTIC (0.04 CFS)
In: LOT 04 (NWNW) Sec 03 T 05N
R 03W FOR 14 ACRES
The permit will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before DECEMBER 24, 1984.
KEN DUNN
Director
December 6, 13, 1984

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DEC 18 1984

Department of Water Resources
Western Regional-Office

MY COMMISSION EXPIRES
JULY 12th, 1985

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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JAN 7 1993

Department of Water Resources

A. GENERAL INFORMATION

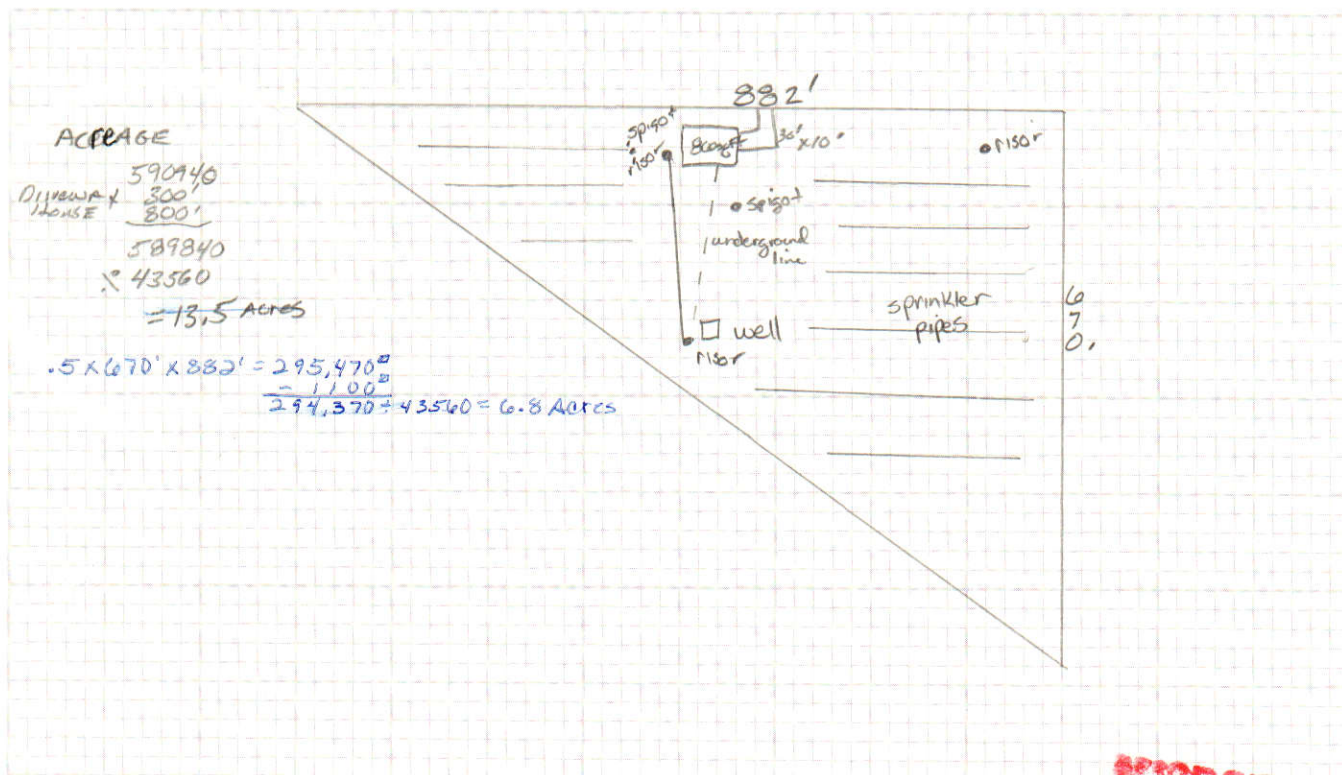
1. Owner: Hans W. & Virginia G. DeHamer Permit No. 63-10274
Current Address: 1614 Blaine Caldwell Idaho 83605 Phone No. 454-2435
2. Accompanied by: Hans EXAM. DATE: 6-12-92
Address: same Phone No. same
Relationship to Permit Holder: same
3. Source: groundwater tributary to -N/A-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None There are no overlapping W.R.'s.
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

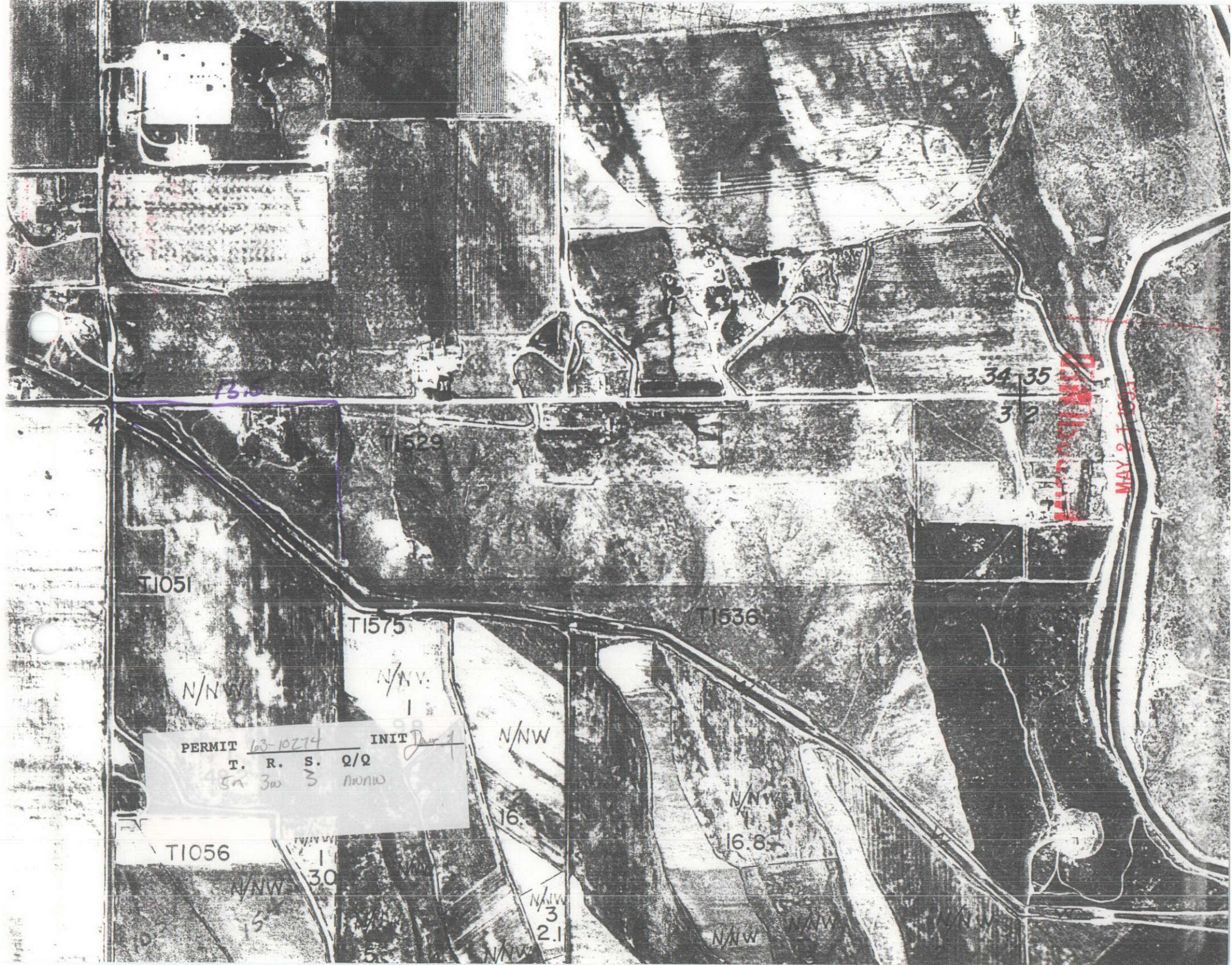
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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PERMIT 63-10274 INIT [signature]
T. R. S. Q/Q
5a 3w 3 nwnw

MAY 2 1991

TI051

TI575

TI536

TI056

16.8

16.5

N/NW

N/NW

N/NW

N/NW

N/NW

N/NW

N/NW

N/NW

N/NW

N/NW

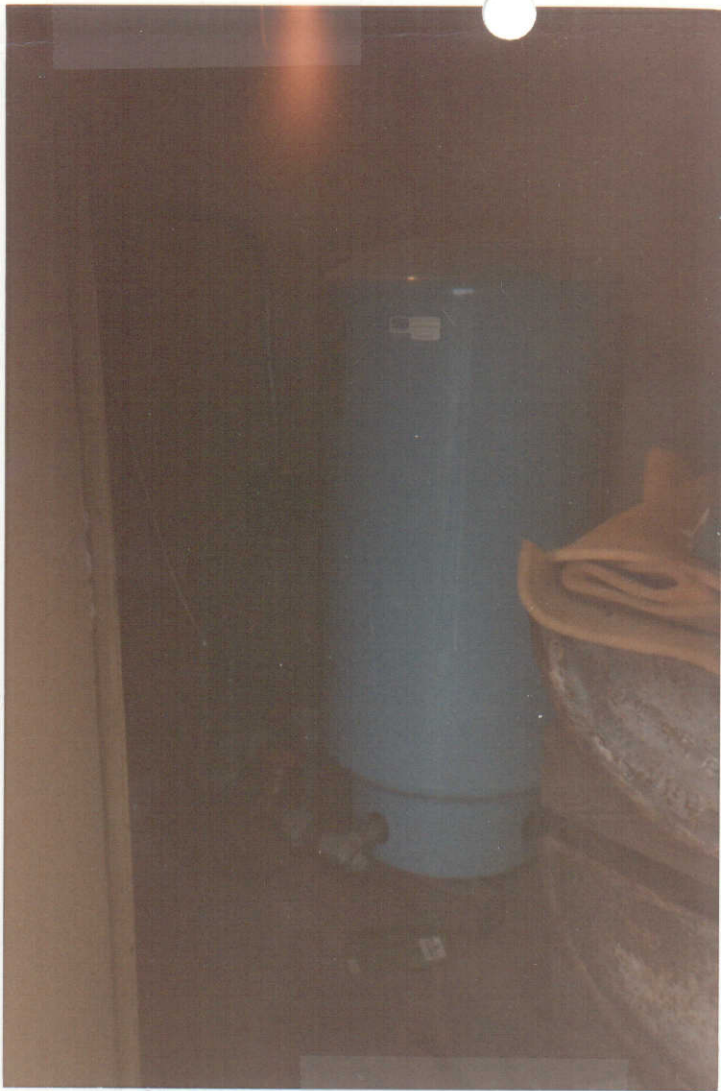
N/NW

PERMIT 63-10274 INIT Dec 9
T. R. S. Q/Q
5n 3w 3 nwmw

↑
in p/a-

MAY 21 1993

63-10274



Well with Pressure tank. Located
at the south of the PROPERTY.



Well house. Notice
the PIPING SYSTEM
INTO THE HOUSE.

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63-10274



View of the West
SIDE OF THE PROPERTY.



View of the EAST
SIDE OF THE PROPERTY

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MAY 21 1993

63-10274



the underground line from
the well SPlITS TO GO TO DOMESTIC
USE AS WELL AS IRRIGATION USE.



AFTER THE SPLIT THE
LINE EXTENDS IN FRONT
OF THE LAWN TO
COVER THE NORTH
WEST FIELD.

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MAY 21 1993

Nº 5 NORTH, RANGE Nº 3 WE DEPENDENT RESURVEY AND SUBDIVISION OF

Sec. 34

Sec. 35

STANDARD					PARALLEL				
0.80	20.015	0.77	S. 89° 58' W. 20.005	0.72	20.005	0.70	S. 89° 55' W. 20.05	0.55	S.
N. 0° 06' E.	19.985	19.985	19.985	19.985	19.985	19.975	19.975	16.41	2
15.86	4	15.98	3	16.095	2	16.33	4	16.37	3
N. 0° 06' E.	N. 89° 43' W.	N. 0° 06' E.	N. 0° 06' E.	N. 0° 06' E.	N. 0° 06' E.	N. 89° 53' W.	N. 0° 04' E.	N. 0° 03' E.	N. 0° 55' W.
19.99	19.99	19.99	19.99	19.99	19.99	19.98	19.98	20.00	20.00
20.02	20.02	20.02	20.03	20.03	20.03	20.04	20.02	20.00	20.00
Sec. 3					Sec. 2				
20.00	20.00	20.00	20.00	20.00	20.00	19.99	19.99	20.00	20.00
N. 89° 42' W.	N. 0° 44' W.	N. 0° 45' W.	N. 0° 46' W.	N. 0° 47' W.	N. 0° 48' W.	N. 89° 56' W.	N. 0° 57' W.	N. 0° 58' W.	N. 0° 59' W.
20.05	20.04	20.04	20.04	20.03	20.03	20.02	20.01	20.00	20.00
N. 0° 07' E.	N. 89° 45' W.	N. 89° 46' W.	N. 89° 47' W.	N. 89° 48' W.	N. 89° 49' W.	N. 89° 50' W.	N. 89° 51' W.	N. 89° 52' W.	N. 89° 53' W.
20.01	20.01	20.01	20.01	20.01	20.01	20.00	20.00	20.00	20.00
20.05	20.04	20.04	20.04	20.03	20.03	20.02	20.01	20.00	20.00
N. 0° 09' E.	N. 89° 49' W.	N. 89° 50' W.	N. 89° 51' W.	N. 89° 52' W.	N. 89° 53' W.	N. 89° 54' W.	N. 89° 55' W.	N. 89° 56' W.	N. 89° 57' W.
20.015	20.015	20.015	20.015	20.015	20.015	20.01	20.01	20.01	20.01
20.03	20.02	20.02	20.02	20.01	20.01	20.01	20.00	19.99	19.99
N. 0° 04' E.	N. 89° 54' W.	N. 89° 55' W.	N. 89° 56' W.	N. 89° 57' W.	N. 89° 58' W.	N. 89° 59' W.	N. 89° 00' W.	N. 89° 01' W.	N. 89° 02' W.
20.02	20.02	20.02	20.02	20.02	20.02	20.00	20.00	20.00	20.00
N. 0° 04' E.	N. 89° 59' W.	N. 89° 00' W.	N. 89° 01' W.	N. 89° 02' W.	N. 89° 03' W.	N. 89° 04' W.	N. 89° 05' W.	N. 89° 06' W.	N. 89° 07' W.
20.03	20.02	20.02	20.02	20.01	20.01	20.01	20.00	19.99	19.99
N. 0° 04' E.	N. 89° 08' W.	N. 89° 09' W.	N. 89° 10' W.	N. 89° 11' W.	N. 89° 12' W.	N. 89° 13' W.	N. 89° 14' W.	N. 89° 15' W.	N. 89° 16' W.

STATE OF IDAHO

IDHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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MAR 18 1997

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

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WATER RESOURCES
WESTERN REGION

MAR 19 1997

1. Water Right Number(s) 63-10274

Adjudication Claim Number(s) _____

Department of Water Resources

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

Hans W. DeHamerMoved back to Iowa to live w/ mother

4. New Owner/Claimant(s)

Taliaferro R and John R Nelson

New Mailing Address

14807 Oasis Rd

City, State and ZIP Code

Caldwell, Id 83605

New Telephone Number

() .

5. Date you acquired the property

2/18/97

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated

6.8

Number and type of stock

N/A

Diversion rate in CFS

.08
cubic feet per second

Number of homes

ONE

Other uses

N/A

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

John R Nelson

Date

2-24-97

Date

3-10-97

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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AUG 06 1998

MAR 18 1997

**WATER RESOURCES
WESTERN REGION**

SECTION 3

town

SCHOOL 62-161

BC

LOT 4

LOT 3

1100

1. Chief of Party - Chief
2. James J. Donahoe - Chief

(Bertha Stone & N. H. W.)
(John Corn)
(Frances L. H. H. H.)
(G. W. Grasman - 1st)
(Carl F. H. H.)
(Clifford H. H. H.)
(William K. H. H.)

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WATER RESOURCES
WESTERN REGION

PHOTOCOPY

1. The following information was obtained from the Bureau of Land Management, U.S. Department of the Interior, regarding the proposed project in the North Fork of the Colorado River, near the mouth of the river, in the State of Arizona.

2. The project is a proposed dam and reservoir, which would be located on the North Fork of the Colorado River, near the mouth of the river, in the State of Arizona. The project is proposed by the Bureau of Land Management, U.S. Department of the Interior, for the purpose of providing water for irrigation and other uses.

3. The project is proposed by the Bureau of Land Management, U.S. Department of the Interior, for the purpose of providing water for irrigation and other uses. The project is proposed by the Bureau of Land Management, U.S. Department of the Interior, for the purpose of providing water for irrigation and other uses.

REQUEST ALLIANCE - NAMPA
TYPE FILED RE 100

John D. Brown
Director

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WATER RESOURCES
WESTERN REGION

INSTRUMENT NO. 92-17-17

ALLIANCE FUEL &
LUB. CO. INC.

WARRANTY DEED

Grantor(s) warrant and defend the title and quiet enjoyment of the premises hereinafter described to the Grantee(s) and their heirs, assigns and lawful successors, free from all claims, liens, encumbrances, taxes, assessments, easements, rights of way and other interests in and to the premises, including litigation and utility assessments, if any, for the current year, which are not yet due and payable. And that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: February 12, 1997

Alfred E. Miller
GRANTOR

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AUG 06 1998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10274

Priority: November 20, 1984

Maximum Diversion Rate: 0.08 CFS

Maximum Diversion Volume: 30.6 AF

This is to certify, that HANS W DE HAMER

14807 OASIS RD

CALDWELL ID 83605

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 20, 1984; and has submitted Proof of Beneficial Use on December 30, 1991. An examination indicates that the works have a diversion capacity of .080 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.08 CFS	30.6 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
Totals		0.08 CFS	30.6 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 3, Township 05N, Range 03W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	03W	3	Lot 4(NWNW)	6.8		6.8

Total number of acres irrigated: 6.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

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MAY 21 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

WATER RIGHT NO. 63-10274

CONDITIONS/REMARKS:

6. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of April, 1993.

Acting for R. Keith Higginson, Director

MAY 21 1993

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JAN 2 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 63-10274

Name(s) of Permit Holder: Hans W. and Virginia G. De Hamer

Post Office Address: 14807 Oasis Rd. Caldwell, Id. 83605

Telephone No. 454-2435

Date Proof is Due: Jan. 1, 1990

Describe what work has been completed toward the development of this water right: A 6" well was drilled to 143 ft., then deepened to 167 ft., 1 1/2 HP single phase submersible pump installed with oversize pipe & wire to accommodate larger pump. Built pump house with valve & pressure tank; installed abt. 240 ft. of underground 2" galv. pipe for house and irrigation supply. Bought 3" sprinkler lines. Costing \$5,500.00
(This must be filled out! If no work has been completed, show "none".)

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

In early 1987, Virginia G. De Hamer, then my wife, indicated she might file for divorce. Until this divorce was filed and completed, I did not know whether I would get to keep the land. Therefore I could not continue the irrigation development. After the settlement, however, I was made sole owner of the land by Quitclaim Deed Dec. 8, 1987.

Permit holder(s) request an extension to Jan. 1, 1992.
(1 yr. minimum)

Hans W. De Hamer
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

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ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to January 1, 1992.

FEB 22 1990

Signed this 6th day of February, 1990.

A. Shurt Saxon
Chief, Water Allocation Bureau

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

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NOV 25 1984

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Hans W. and Virginia G. De Hamer Phone 454-2435
Post office address 1614 Blaine Caldwell, Id. 83605
2. Source of water supply ground water which is a tributary of _____
3. Location of point of diversion is N.W. 1/4 of N.W. 1/4 of Section 3 Township 5 N.
(Gov. 4. Lot 4)
Range 3W B.M. Canyon County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.27 cfs for irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.31 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 3 h.p. single phase
submersible pump in well, pressure tanks, hand sprinkler lines

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is six inches; proposed depth of well is 143 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: Lot 4 6 h.s.
(1) Give the place of use of water: NW 1/4 of NW 1/4 of Section 3 Township 5 N.
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	3W	3						13½											13½ A.

Total number of acres to be irrigated 13½

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Hans W. and Virginia G. DeHamer

b. Who owns the land to be irrigated or place of use same as above

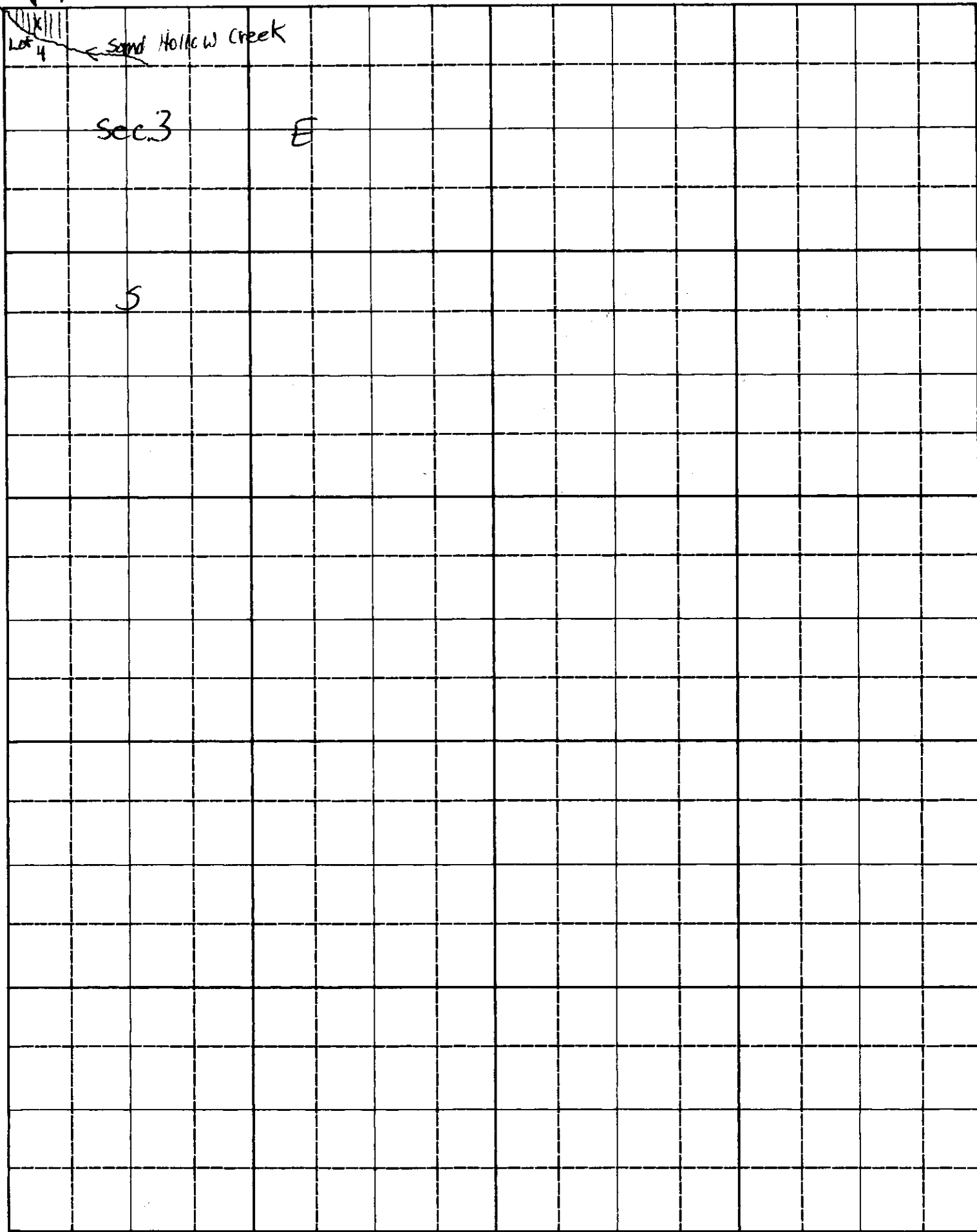
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

13 1/2 A. to be irrigated = []
x = well

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T. 5 N R. 3 W B.M.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Hans W. DeHamer and Virginia H. DeHamer
(Applicant)

MICROFILMED

MICROFILMED

Proposed Priority 11/20/84 ^{nm} 11-20-84 4:00 p.m.
Received by JS Date 11/20/84 Time 9:14 AM
Preliminary check by 6LS Fee \$ 45.00 39525
Receipted by JP Date 11/21/84
Publication prepared by jp Date 11/29/84
Published in Press Tribune
Publication dates 12/6 & 12/13/84
Publication approved JP Date 12/18/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DSS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10274, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of January, 1985.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo
of Nampa, Canyon County, Idaho, being first duly
sworn, deposes and says:

1. That I am a citizen of the United States of
America, and at all times hereinafter mentioned
was over the age of eighteen years, and not a party
to the above entitled action.

2. That I am the Principal Clerk of the Idaho
Press-Tribune, a daily, (except Saturday)
newspaper published in the City of Nampa and
Caldwell, in the County of Canyon, State of Idaho;
that the said newspaper is in general circulation
in the said County of Canyon, and in the vicinity of
Nampa and Caldwell, and has been uninterruptedly
published in said County during a period of
seventy-eight consecutive weeks prior to the first
publication of the notice, a copy of which is hereto
attached.

3. That the notice, of which the annexed is a printed
copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and
was printed in the newspaper proper, and not in a
supplement.

4. That said notice was published the following
dates:

December 6, 13, 1984

Debra Martin del Campo

Subscribed and sworn to before me this 13th
day of December
19 84

Janet Lusk
Notary Public, Residing at Nampa, Idaho

RECEIVED

DEC 18 1984

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1 North Orchard Street
Boise, Idaho 83706-2237

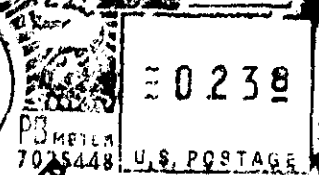
WR-63-10274

8.10.98 - Resent 8.6.98
letter to

REQUESTED

also changed
WR-63-10274
to +

POSTAGE
PRESORTED
FIRST CLASS



RECEIVED
AUG 10 1998
Department of Water Resources

22EL5807 036052015 1598 05 08/08/98
RETURN TO SENDER
NELSON TALIAFERRO R
446 LINCOLNWOOD DR
NORTH POLE AK 99705-5333

AUTO-786625237





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 6, 1998

JOHN R NELSON
TALIAFERRO R NELSON
14807 OASIS RD
CALDWELL ID 83605

RE: WATER RIGHT 63-10274

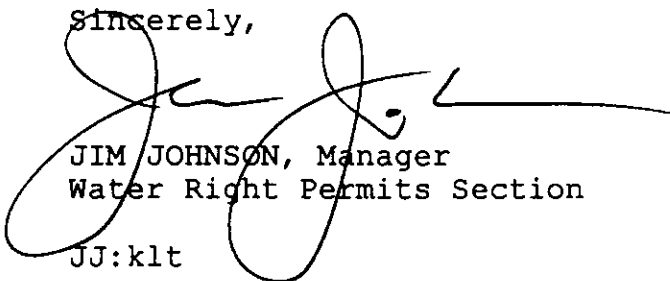
Dear Mr. & Mrs. Nelson(s):

The Department is in receipt of the correspondence changing ownership of the above referenced water right to you. We have modified our records to reflect this change in ownership and a computer generated report is enclosed.

Just a reminder, because of a law that went into effect July 1, 1996, all water right owners are required to report change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee to the water right owner. If you have other water rights that haven't had the ownership updated please contact the department as soon as possible.

If you have any questions regarding this matter, please feel free to contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt

Enclosure

MICROFILMED

896 06 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 30, 1993

HANS W DE HAMER
14807 OASIS RD
CALDWELL ID 83605

RE: WATER RIGHT NO. 63-10274

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', is written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:cz

Enclosure

NOTED

MAY 21 1993

- 4-13-93

Re: Water right # 63-10274

Dear Water Resource Agent:

Please find enclosed a \$75-check,
in order to raise the rate of
diversion to 0.08 CFS. When you
send me the new water right,
please note that my wife divorced
me 5 years ago, and has no owner-
ship at all on this property.

Therefore, it would not be
proper legally to include her
name on the water right.

MICROFILMED

MAY 21 1993

Sincerely,

Hans De Komer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

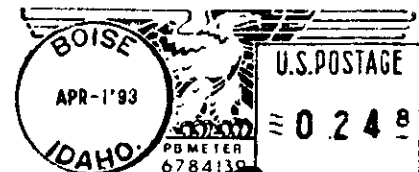
North Orchard Street
Idaho 83706-2237

XXB01 ID B37 DCR 1 04-01-93 19:02

FMD
EXP 6-4
Wrong address

UNDELIVERED
RETURN TO SENDER
NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

PRESORTED
FIRST CLASS



63-10274

RECEIVED
APR - 7 1993
Department of Water Resources

APR 21 1993
MM

4/9/93:

Re mailed to address
on eff of time 03.

83685-4335 04





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

April 1, 1993

HANS W DE HAMER
VIRGINIA G DE HAMER
1614 BLAINE
CALDWELL ID 83605

RE: Permit No. 63-10274

Dear Permit Holder(s):

On February 9, 1993, I sent a letter notifying you that we are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received.

Enclosed is a draft copy of the reduced license proposed to be issued on the above referenced water right. The amount of water to be licensed will be limited to 0.04 cfs rather than 0.08 cfs for the reduced irrigation of 4.0 acres rather than 6.8 acres.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The additional exam fee required to cover the 0.08 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for an additional 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will license the water right for the limited amount of water covering irrigation of the reduced acres.

If you have any questions, please feel free to contact our offices, or me directly at (208) 327-7943.

Sincerely,

Pamela Skaggs

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
MAY 21 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 9, 1993

HANS W DE HAMER
VIRGINIA G DE HAMER
1614 BLAINE
CALDWELL ID 83605

RE: Permit No. 63-10274

Dear Permit Holder(s):

We are in the process of licensing the above referenced water right. Because of an insufficient examination fee, the Department has no alternative but to issue the license for less than the amount actually diverted unless an additional fee is received. The amount of water to be licensed will be limited to 0.04 cfs rather than 0.08 cfs.

You can submit the additional exam fee along with a late payment penalty. The priority of the right will be advanced according to the number of days from the date of this letter to the date we receive the extra fee.

The exam fee required to cover the 0.08 cfs is \$50.00 and the late payment penalty is \$25.00, for a total of \$75.00.

The Department will hold action on licensing this right for 30 days to allow you to submit the above fee. If we do not receive the additional fee, we will proceed with licensing the water right for the limited amount of water.

Sincerely,

A handwritten signature in cursive script that reads 'Pamela Skaggs'.

PAMELA SKAGGS
Water Resource Agent

PS:cz

MICROFILMED
MAY 21 1993

LICENSE REVIEW CHECKLIST

Permit # 123-10274

Date 01-14-93

38

	Yes	No	
NAME	☒	☐	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☒	☐	No Fee Paid/Limited .04 cfs
	☐	☐	Incorrect Fee for rate recommended?
	☐	☐	Disagree with Actual Measurement?
	☐	☒	<u>6.8 x .02 = .14 / .04 cfs (DOM & IRR)</u>
	☒	☐	Disagree with Theoretical?
	☐	☒	Limited by Capacity? <u>.08 cfs</u>
			(measured)
TOTAL VOLUME			Rate/ac <u>4.5</u> AFA Irr. Season <u>D</u>
			<u>3-15 to 11-15</u> Standard Irr. Season
			<u>Same Per Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations?
	☒	☐	<u>6.8 x 4.5 = 30.6 > 19.5 afa (IRR) .6 afa (DOM)</u>
			Limited by Flow? <u>.04 x 246 x 1.9835 = 19.5 > 18 afa (IRR)</u>
			<u>.08 x 246 x 1.9835 = 39.0 > 30.6</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irr. Uses <u>DOM / Home</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☒	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS: Reduced rate, acres
.5 x 670' x 882' = 295,470 - 1100' (House + Driveway) = 294,370 / 43,560 = 6.8 acres

LICENSE ☒ AMEND ☐ SPECIAL PARAGRAPH Send Letter - B/U Fee \$50.00 + \$25.00

If no Exam fee rec'd. - Reduce Acres to a rate equal to .01 cfs/acre - Reasonable minimum rate per acre.

.04 cfs can provide 4 Acres 1/2" per acre.

penalty .08 cfs possible instead of .04 cfs limit.

.04 cfs = .00588 cfs/Acre

.08 cfs = .01176 cfs/Acre

4-21-93 SENT fees/gowith .08 f 6.8 acres (BC)

WR0749NP
No. 163-10274

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/21/93
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HANS W DE HAMER	11/20/1984	IRRIGATION	03-15 11-15	0.08 CFS	30.6 AFA
C	VIRGINIA G DE HAMER		DOMESTIC	01-01 12-31	0.04 CFS	0.6 AFA
	14807 OASIS RD					
	CALDWELL ID 83605					
	(208) 454-2435			TOTAL DIVERSION:	0.08 CFS	30.6 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.08 CFS

Point(s) of Diversion: T05N R03W S03 Lot 04(NW NW)

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	03W	3	:																	:	6.8
																				TOTAL ACRES	6.8

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

Pou County: CANYON

Non-Irrigation Uses: D/1 HOME

Other Water Rights with Same Point(s) of Diversion and Source:
63-10274

Other Water Rights Listing Overlapping Place(s) of use:
63-10274

Conditions of Approval:

- R32 - This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

Remarks: Domestic use is for 1 home.

Dates: App. Received: 11/20/1984 Priority Date: 11/20/1984
Proof Due Date: 01/01/1992 Proof Made Date: 12/30/1991
Exam Made Date: 06/12/1992 Exam Sent to S.O.: 01/06/1993
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 12/18/1991 User-ID: VAULT Subject: Extension of Time Received
Extension of Time Received

Date: 12/30/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd

WR0749NP
No. L63-10274

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/21/93
PAGE: 2

=====

Comments: Date: 12/30/1991 User-ID: VAULT Subject: Proof of Beneficial Use Rcvd
Proof of Beneficial Use Rcvd

Audit: 04/21/93 CHAPMAN

RECEIVED
JAN 7 1993

JAN 7 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 63-10274

1. Owner: Hans W. & Virginia G. DeHamer

Phone No. 454-2435

Current Address: 1614 Blaine Caldwell Idaho 83605

2. Accompanied by: Hans

EXAM. DATE: 6-12-92

Address: same

Phone No. same

Relationship to Permit Holder: same

3. Source: groundwater tributary to -N/A-

B. OVERLAP REVIEW

1. Other water rights with same place of use: None There are no overlapping WR's.

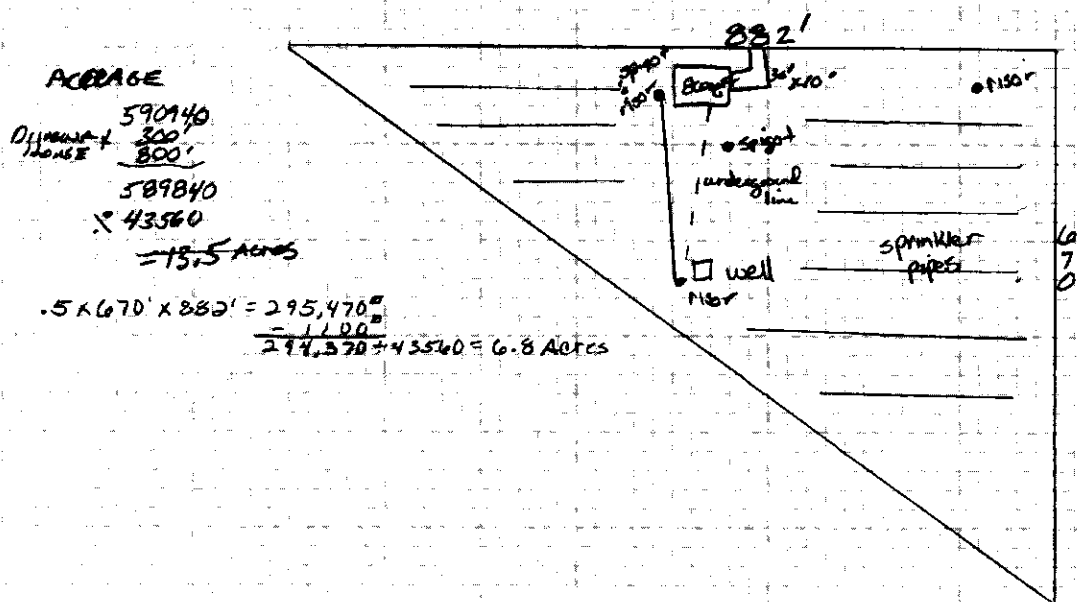
☐ **Copies Attached**

2. Other water rights with same point of diversion: None

☐ **Copies Attached**☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ **Photo of Diversion and System Attached**

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

RECEIVED

MAY 21 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This system uses A 6" well with a 1 1/2 hp. motor to irrigate ^{6.8} 13.5 Acres. The 1167' well has a static water level of 50' and draws down 10'. The system is equipped with a pressure tank for the house as well as various outlets for users.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Submersible	NA	1.5	NA	NA	NA

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE1/4		3	5n	3w	Canyon	Quads, Aerial, Survey Id.

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
5n	3w	3						^{6.8} 13.5											^{6.8} 13.5

REPRODUCED

MAY 21 1993

Do not use this space

Do not use this space

MAY 21 1993

1. 17749

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
		NA				

2. Measurements:

Theoretical $1.5 \times 8.8 \times .70 = 9.24 = .06 \text{ cfs}$
 $60 + (2.3 \times 45 \text{ psi}) = 163.5$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Theoretical = .06 cfs ^{back up} Sprinkler Head: 45 psi $\frac{1}{8}$ nozzle
Exhibit 9

2. Alternate Method for Checking Purposes:

Allow .04 for Domestic $3.13 \times 12 \text{ heads} = .08 \text{ cfs}$
Capacity

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$4.8 \times 4.5 = 30.6$
 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 13.5 \times 4.5 = 60.75 \text{ AFA}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 \times 246 \times 1.9835 = 19.5$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 38.88 \text{ AFA}$

2. Volume Calculations for Other Uses:

Allow 0.60 AFA ^{domestic} with
irrigation

MICROFILMED

MAY 21 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

No Fee paid with proof B/U / Limited to .04 cfs.

— .08 cfs possible if B/U Fee \$50. + \$25 penalty paid. —

None of the overlapping WR effect this Point.

Remarks - I/DOM

Condition - R32

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	7-15	11-15	~~.08 cfs~~ .04 cfs	38.88 AFA 19.5 AFA
Domestic	1-1	12-31	.04 cfs	0.6 AFA
Totals:			~~.08 cfs~~ .04 cfs	~~39.48~~ 20.1 AFA

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

DAVID GRAY

28 1-14-93

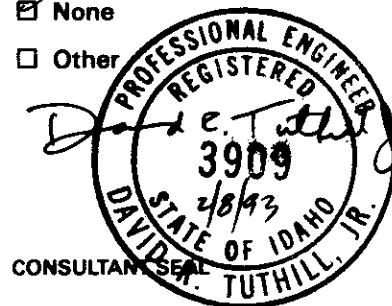
Signature

David Gray

Certification Date

Field Report Preparation Date

07-08-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APPROVED

MAY 21 1993



Handwritten text in a rectangular box, possibly a title or description, mostly illegible due to noise.

34-35

MAY 2

T1051

T1575

36

N/N

N/N

N/NW

PERMIT 163-10274 INIT *Joe*
T. R. S. Q/Q
on 300 3 ANONW

T1056

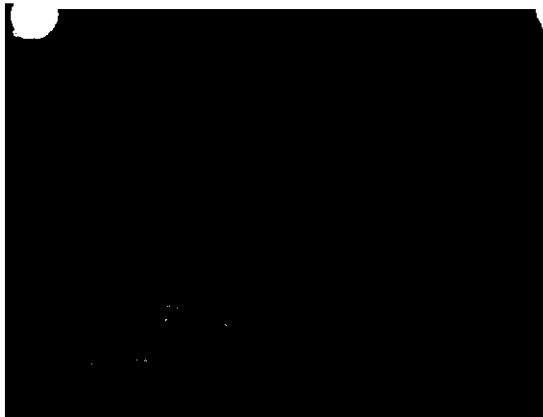
30

16.89

N/NW

3

2.1



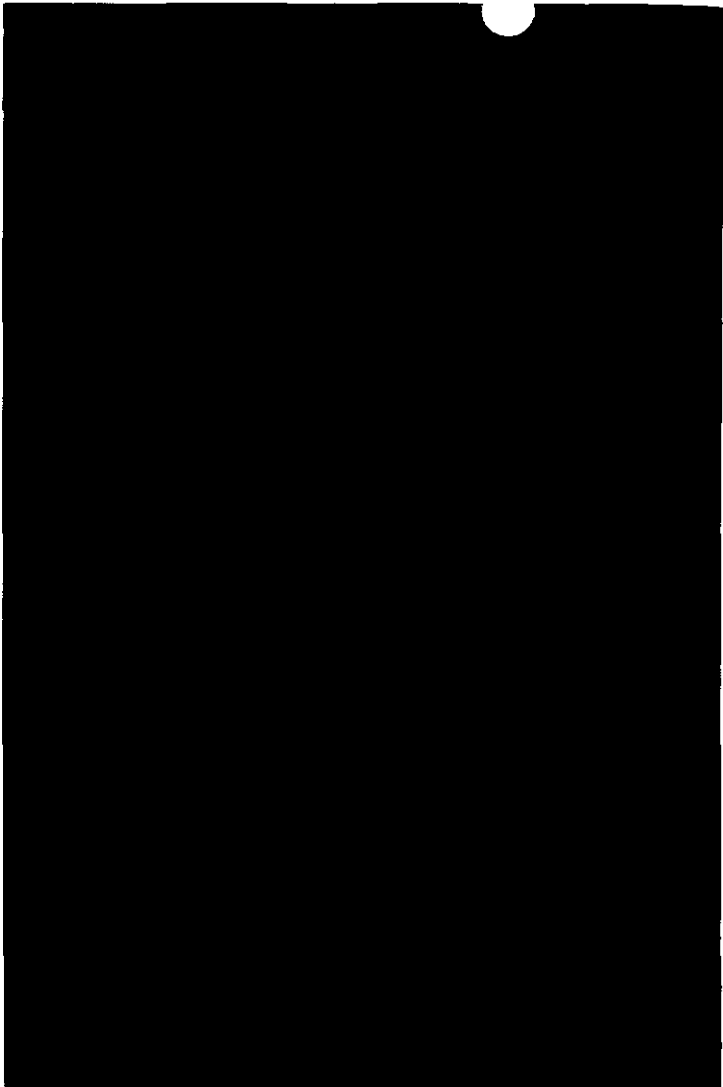
PERMIT 63-10274 INIT Don
T. R. S. Q/Q
Sn 3w 3 mmm



11-11-



62-10274



Well with pressure tank. Located
at the south of the PROPERTY.



Well house. Notice
the PIPING SYSTEM
INTO THE HOUSE.

MICROFILMED

MAY 21 1993

63-10274



View of the West
SIDE OF THE PROPERTY.



View of the EAST
SIDE OF THE PROPERTY

MICROFILMED
MAY 21 1993

62-10274-

the underground line from
the well SPlITS TO GO TO DOMESTIC
USE AS WELL AS IRRIGATION USE.



AFTER THE SPLIT THE
LINE EXTENDS IN FRONT
OF THE LAWN TO
COVER THE NORTH
WEST FIELD.

MICROFILMED

MAY 21 1993

Department of Water Resources

WELL INSPECTION FORM

If well is associated with water right, provide WR# 63-12274

Otherwise provide legal description and a sketch map and/or address so that the well can be located easily.

1. Legal Description: TWP 5n, Rge 3w, Sec. 3, nw 1/4 nw 1/4 or Lot _____.
2. Owner: Hans : Virginia DeHamer
Address 1614 Birch, City Labell, St Ida
3. Casing $\geq$ 12 inches above ground: Yes ☒ No ☐
4. Access Port: Yes ☒ No ☐ Static Water Level: 50'
Pressure Gauge: Yes ☒ No ☐ Casing Diameter: 6"
Flowing: Yes ☐ No ☒ Temperature: NA
5. Are there any obvious construction problems that may be a source for contamination or waste of water: Yes ☐ No ☒

If answer to Item 5 is Yes, describe in remarks and attach photo.

Remarks: _____

MICROFILMED

MAY 21 1993

December 31, 1991

Hans and Virginia DeHamer
14807 Oasis Road
Caldwell, ID 83605

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10274

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECORDED

MAY 21 1993

RECEIVED
DEC 30 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 63-10274 Telephone No. 208-454-2435
2. Name(s) of Permit Holder(s): Hans W. DeHamer
3. Post Office Address: 14807 Oasis Rd. Caldwell
4. Source of Water: Drilled well
- a. If ground water, well driller's name: Earl Skinner Date drilled: Aug. 10, 1984
- b. Pump horsepower: 1 1/2 Pressure (psi): 70 lb. Dynamic pumping level (ft.): 50 ft.

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 8 A. (No. of acres)

Stockwater 10 cattle +/or horses (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 33 gpm or 0.006 CFS acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ N.A. (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

Same as above

Name

Telephone No.

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

Date Dec. 27, 1991

Hans W. DeHamer MAY 21 1993
Signature (and title if on behalf of a company or organization)

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 63-10274

Reviewed by Klg

Date 12/30/91

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
1984 NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

NA Required?
 Amount Submitted
 Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u>NA</u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority Date	<u> </u>	+ <u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made 12/30/91
12/31/91 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 19, 1991

Mr. Hans W. De Hamer
14807 Oasis Road
Caldwell, ID 83605

Re: Permit No. 63-10274

Dear Mr. De Hamer:

I am writing in response to your letter of December 16, 1991 requesting an extension of time for the above referenced permit. You also requested that I send you the appropriate form if I felt the extension would be approved.

Unfortunately, Section 42-204, Idaho Code, only allows the Department to grant one extension of time based on due diligence. We granted the extension based on due diligence on February 6, 1990 and extended your proof due date to January 1, 1991. We would be unable to grant you another extension based on due diligence.

Therefore, I would advise you to file the enclosed proof of beneficial use on that portion of the development that is completed. You can then file a new application within one year of the time you actually intend to develop the remainder of the water right. Since Idaho is now under mandatory permit procedure to develop a water right, the new application will provide an additional period of time for development, although the priority date will be later in time.

I realize that this can be confusing, so if you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Karen L. Gustafson
Secretary/Records Manager

RECEIVED

MAY 21 1993

FW:

Dec. 14 1991

Rita I. Fleck

Sec'y/Records Manager

Idaho Dept. of Water Resources

RECEIVED

Department of Water Resources

Dear Ms. Fleck,

I would like an additional extension of time on my permit

(# 63-10274). My reason for needing more time is that I

have had a nervous breakdown;

and will probably need ~~more~~ ^{more} ~~time~~ ^{time}

more to be able to get ^{May 22} 1993

larger pump and more sprinkles

line. I have expanded my

irrigated acreage over the

past 2 years, but had not

fully completed what I

wanted for my water right.
Please advise me as soon
as possible.

Obviously, I do not have
here the proper form for an
extension. Could you please send
one, if you think my
application would be approved?

Thank you;
Hans De Hamer

MICROFILMED

MAY 21 1993

HANS W DE HAMER
VIRGINIA G DE HAMER
14807 OASIS RD
CALDWELL ID 83605

138164
October 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 63-10274

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Nina Shields
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 21 1993

February 6, 1990

Hans W. and Virginia G. DeHamer
14807 Oasis Rd.
Caldwell, ID 83605

Dear Mr. DeHammer:

Re: Permit No. 63-10274

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to January 1, 1992.

It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

INDEXED

FEB 22 1990

INSTRUMENT NO. 8721393

RECEIVED
JAN 2 1990

Department of Water Resources

QUITCLAIM DEED

THIS INDENTURE made this 18th day of September, 1987,
between VIRGINIA GRACE DeHAMER, GRANTOR, and HANS WILLIAM
DeHAMER, GRANTEE.

WITNESSETH that the Grantor, for and in consideration
of the sum of TEN AND NO/100THS DOLLARS (\$10.00), lawful
money of the United States of American, to him in hand paid
by the said Grantee, the receipt whereof is hereby
acknowledged, does by these presents remise, release and
forever QUITCLAIM unto the said Grantee and his heirs and
assigns all that certain lot, piece or parcel of land,
situate, lying and being in the County of Canyon, State of
Idaho, bounded and particularly described as follows, to-
wit:

A parcel of land situated in Government
Lot 4, Section 3, Township 5 North,
Range 3 West, Boise Meridian, Canyon
County, Idaho, lying North of the North
Bank of Sand Hollow Creek, more
particularly described as follows:

Beginning at the Northwest corner of
said Section 3, a point marked by a 5/8"
iron pin; thence along the North line of
said Section 3 North 89°53'45" East
1319.97 feet to a point marked by a 5/8"
iron pin, said point being the Northeast
corner of said Government Lot 4; thence
along the East line of said Government

MICROFILMED

FEB 22 1990

Lot 4 South 0°10'15" West 981.15 feet to a point marked by a 1/2" iron pin said point being on the North Bank of Sand Hollow Creek; thence along the North bank of Sand Hollow Creek to the following courses; North 51°12'28" West 398.80 feet to a point, marked by a 1/2" iron pin; thence North 50°01'49" West 744.70 feet to a point, marked by a 1/2" iron pin; thence North 44°07'10" West 153.32 feet to a point, marked by a 1/2" iron pin; thence North 60°33'53" West 205.31 feet to a point, marked by a 1/2" iron pin; thence North 75°13'19" West 155.07 feet to the Point of Beginning.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the Grantee, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand the day and year first above written.

Virginia Grace DeHamer
VIRGINIA GRACE DeHAMER

STATE OF IDAHO)
) ss.

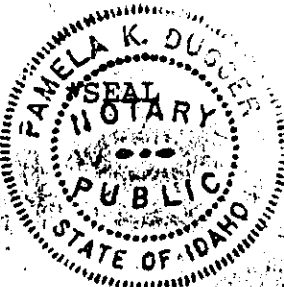
MICROFILMED

FEB 22 1990

County of Canyon)

On this 18th day of September, 1987, before me, the undersigned, a Notary Public in and for said State, personally appeared Virginia Grace DeHamer, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Pamela K. Dugger
Notary Public for Idaho
Residing at ~~Nampa~~ Boise, Idaho
My commission expires: 6/88

REQUEST *Home DeHamer*
TYPE *Deed* *9:00*

BILL A. STAKER
CANYON CITY, RECORDER
BY *C. Brant*

'87 OCT 8 PM 3 26

RECORDED
MICROFILMED

SEP 22 1987

8721360

RECEIVED
JAN 2 1990

Department of Water Resources

WM. C. MORRISON IV
Attorney at Law
211 S. 7th Avenue
P.O. Box 95
Caldwell, Idaho 83606
Telephone: 454-1062

Attorney for PLAINTIFF

FILED
27 SEP 24 AM 11 06
CLERK OF DISTRICT COURT
J. MORIN

IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON
MAGISTRATE DIVISION

VIRGINIA GRACE DeHAMER,
Plaintiff,

CASE NO. D-8869

-vs-

DECREE OF DIVORCE

HANS WILLIAM DeHAMER,
Defendant.

THIS MATTER having come regularly before the Court this 24th day of September, 1987, the Plaintiff appearing in person and by her counsel of record, WM. C. MORRISON IV, Caldwell, Idaho, and the Defendant appearing not at all, and it appearing to the Court from the record and files of this action that the Defendant was duly served on May 22, 1987, and Defendant not having appeared at all, and it further appearing to the Court that Defendant is not engaged in the military and/or naval services of the United States of America within the provisions of the Soldiers' and Sailors' Civil Relief Act of 1940, as amended, and it appearing to the Court that Defendant is not a minor nor a mentally incompetent person, the Court therefore has entered the Order of ~~DISMISSAL~~ Defendant

FEB 22 1990

1 property that property listed in Schedule "A" attached hereto and
2 by reference made a part hereof; and, Defendant is hereby awarded
3 as his sole and separate property the real property full described
4 in Exhibit "A" attached hereto and by reference made a part here-
5 of, and the personal property listed in Schedule "B" attached here-
6 to and by reference made a part hereof.

7 5) Plaintiff is hereby declared liable and ordered to pay the
8 community debts listed in Schedule "C"(1) attached hereto and by
9 reference made a part hereof; and, Defendant is hereby declared
10 liable and ordered to pay the community debts listed in Schedule
11 "C"(2) attached hereto and by reference made a part hereof.

12 6) Plaintiff shall be allowed to claim the minor child of the
13 parties as dependent for purposes of filing State and Federal tax
14 returns until said child reaches his age of majority or becomes
15 otherwise emancipated.

16 DATED this 24 day of September, 1987.

17 **JACK D. SWAFFORD**

18 Jack D. Swafford
19 Magistrate

20 Terry Michaelson
21 Attorney for DEFENDANT

22 APPROVED AS TO FORM AND CONTENT

23 State of Idaho } ss.
24 County of Canyon }

I hereby certify that the foregoing instrument
is a true and correct copy of the original as the
same appears in this office.

25 DATED Sept. 24, 1987

26 BILL A. STAKER, Clerk of the District Court
and Ex Officio Recorder

By [Signature]

Deputy

MICROFILMED

FEB 22 1990

DECREE OF DIVORCE/DeHAMER PAGE-4 AND FINAL

EXHIBIT "A"

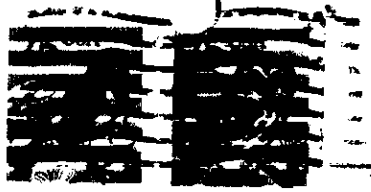
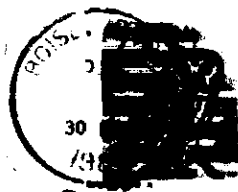
A parcel of land situated in Government Lot 4, Section 3, Township 5 North, Range 3 West, Boise Meridian, Canyon County, Idaho, lying North of the North Bank of Sand Hollow Creek, more particularly described as follows:

Beginning at the Northwest corner of said Section 3, a point marked by a 5/8" iron pin; thence along the North line of said Section 3 North 89°53'45" East 1319.97 feet to a point marked by a 5/8" iron pin, said point being the Northeast corner of said Government Lot 4,; thence along the East line of said Government Lot 4 South 0°10'15" West 981.15 feet to a point marked by a 1/2" iron pin said point being on the North Bank of Sand Hollow Creek; thence along the North bank of Sand Hollow Creek to the following courses; North 51°12'28" West 398.80 feet to a point, marked by a 1/2" iron pin; thence North 50°01'49" West 744.70 feet to a point, marked by a 1/2" iron pin; thence North 44°07'10" West 153.32 feet to a point, marked by a 1/2" iron pin; thence North 60°33'53" West 205.31 feet to a point, marked by a 1/2" iron pin; thence North 75°13'19" West 155.07 feet to the Point of Beginning.

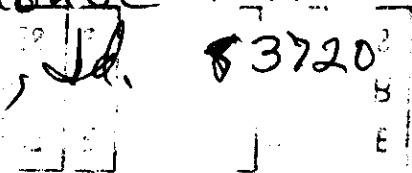
MICROFILMED

1990

Hans Deffamer
14802 Oasis Rd.
Caldwell, Id. 83605



Idaho Dept. of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Id. 83720



STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 63-10274Reviewed by [Signature]Date 2-6-90

BASIC INFORMATION

9 Date stamp received
9 Extension received timely
(not prior to 6 month before proof due date or after reinstatement period)
9 Fee received and receipted
9 Name and signature same as permit
9 Address change (indicate on coding sheet)

BASIS FOR EXTENSION REQUEST

9 Has adequate work been completed to demonstrate due diligence?
9 Has the cost incurred been adequate to demonstrate an intent to complete the project?
Has the permit been involved in litigation?
a. Swan Falls _____ Dismissed from Swan Falls _____
Other _____ Identify _____
b. Is supporting documentation needed to complete the file? _____
Requested _____
c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

Is delay by a government agency?
Is supporting documentation needed to complete the file? _____
Requested? _____

ACTION TAKEN - *Recommend approval based on due diligence for two years*

Special conditions or remarks:

N/A Reinstatement Date extension received _____ = _____
Proof due date _____ = -
No. of days late _____ = _____
Priority date _____ = +
ADJUSTED PRIORITY DATE _____ = _____

Prepare coding sheet
Change rolodex card



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 31, 1989

138872

Hans W. and Virginia G. DeHamer
1614 Blaine
Caldwell, ID 83605

Dear Mr. and Mrs. DeHamer:

PROOF DUE NOTICE

RE: PERMIT NO. 63-10274

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before January 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time provided the delay is for reasonable cause as described in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED

FEB 22 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10274
Name(s) of Permit Holder(s): Hans W. & Virginia G. DeHamer
Post Office Address: 1614 Blaine Caldwell, Id. 83605
Tel. No. 454-2435

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-1-84 **MICROFILMED** I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:
FEB 07 1990

*Note: A financing difficulty is not an acceptable reason.

2-4-85 Hans W. DeHamer
Date Signature of Permit Holder

Harris ()
1614 Blaine
Caldwell, Idaho 83605



RECEIVED



MAIL ROOM
FEB 22 1990

FEB 12 1985
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

January 17, 1985

RE: Permit No. 63-10274

Hans W. & Virginia G. DeHamer
1614 Blaine
Caldwell, ID 83605

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc
Enclosures

MICROFILMED

DEPENDENT RESURVEY AND SUBDIVISION OF

Sec. 35

[illegible]

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-10274

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: December 24 1984
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 12/12/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 45134585 1
☒ Publication dates and paper, recorded on application. 12/10/84 12/13/84
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
11/20/84 Date of priority recommended.
Special conditions of approval or cover letter. I.P. GW letter

(26)

not in Swan Falls area.

By: DBS

Date: 12/24/84

STATE OFFICE REVIEW:

217

26

RECEIVED

- ☐ See attached sheet for more information.

By: KW

Date: 1/2/85

DEC 31 1984

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

NOVEMBER 29, 1984

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 24, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before DECEMBER 24, 1984.

KEN DUNN, Dir.

Published 12/06 & 12/13/84.

MICROFILMED

63-10274

DE HAMER, HANS W. &/or VIRGINIA G.

1614 BLAINE, CALDWELL, ID 83605

Source: GROUNDWATER

Date Filed: 11/20/1984

Diversion Pt: LOT 04 (NWNW) Sec 03 T 05N R 03W

Use: IRRIGATION	(0.27 CFS)
DOMESTIC	(0.04 CFS)

In: LOT 04 (NWNW) Sec 03 T 05N R 03W FOR 14 ACRES

MICROFILMED