

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. Handwritten labels include:
- 'RGE. 4W' at the top center.
- 'TWP. 5N' on the left side.
- '29' in the center.
- A horizontal line with an arrow pointing left, labeled 'P.D. & P.I. OF USE'.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Rennell L. Hoop
(Applicant)

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER RIGHT**
The following applications have
been filed to appropriate the public
waters of th State of Idaho:
63-10287 ✓ *4P*
HOOPER, KENNETH L.
RT. 1 BOX 1133, PARMA, ID 83660
Source: GROUNDWATER
Date Filed: April 23, 1985
Diversion Pt: NWNW Sec 29 T 05N
R 04W
Use: IRRIGATION (0.12 CFS)
In: NWNW Sec 29 T 05N R 04W
FOR 6 ACRES
63-10288
CONNOLLY, WALLACE R.
4983 BROOKSIDE LN., BOISE, ID
83703
Source: UNNAMED DRAIN trib.
to SNAKE RIVER
Date Filed: May 3, 1984
Diversion Pt: NWSW Sec 13 T 04N
R 06W
Use: FISH PROP. (0.20 CFS)
In: NESE Sec 14 T 04N R 06W
The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on
or before MAY 20, 1985.
KEN DUNN
Director
May 2, 9, 1985

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RECEIVED
MAY 10 1985

Department of Water Resources
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)

) ss.

County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes
and says:

1. That I am a citizen of the United States of America, and at all
times hereinafter mentioned was over the age of eighteen years,
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a
daily, (except Saturday) newspaper published in the City of Nampa
and Caldwell, in the County of Canyon, State of Idaho; that the said
newspaper is in general circulation in the said County of Canyon,
and in the vicinity of Nampa and Caldwell, and has been uninterru-
ptedly published in said County during a period of seventy-eight
consecutive weeks prior to the first publication of the notice, a copy
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was
published in said newspaper

Two times

—in the regular and entire issue of said paper, and was printed in
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 2, 9, 1985

Debra Martin del Campo

Subscribed and sworn to before me this

9th

day of May

1985

Jannel Lusk
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES
JULY 12th, 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

DEC 07 1988

A. GENERAL INFORMATION

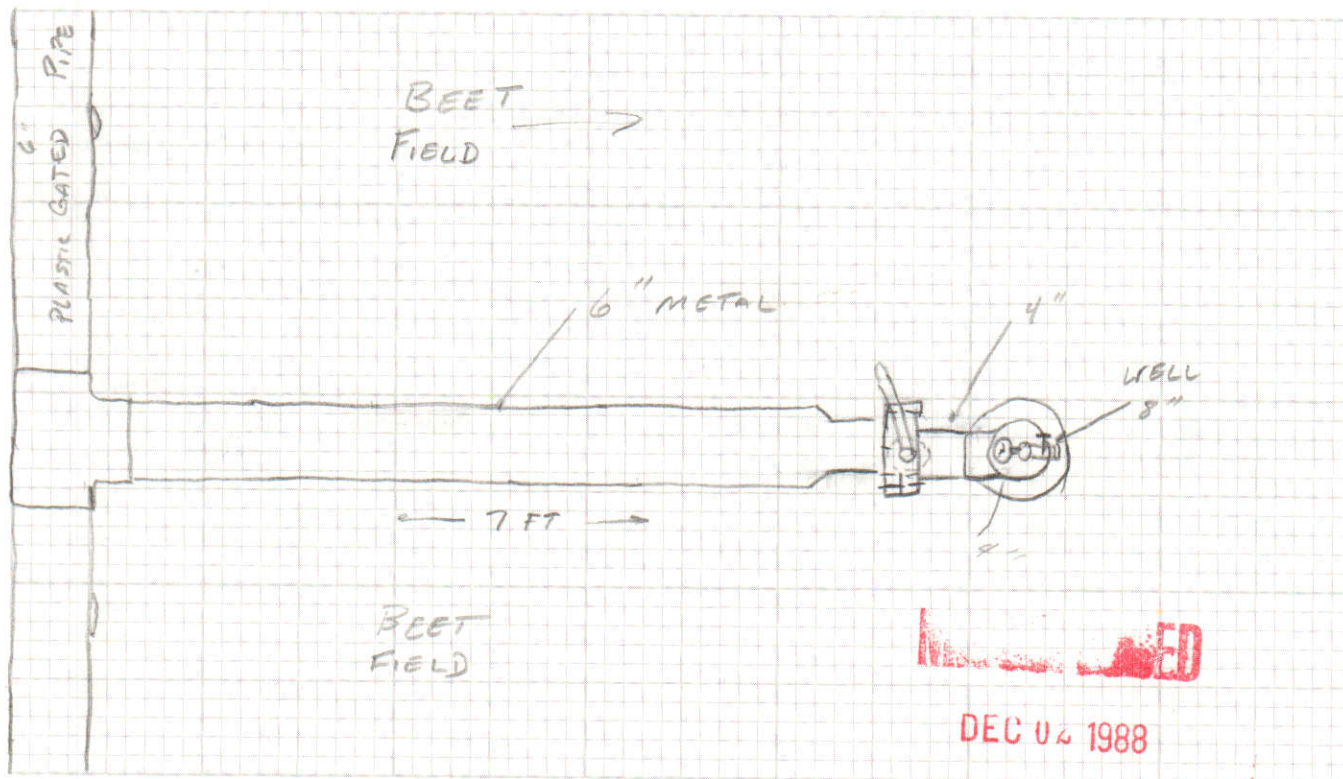
Permit No. 63-10287
1. Owner: KENNETH L. HODDER Phone No. 722-5160
Current Address: Rt #1 Box 1133 PARMA, ID 83660
2. Accompanied by: SAME EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUND WATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: LAND WAS UNDER BLACK CANYON
IRRIGATION RIGHTS 63-8957 → HIS DOMESTIC WELL - NO OTHER GROUND WATER ☒ Copies Attached
2. Other water rights with same point of diversion: ~~THE~~ SAME AS P.U.
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



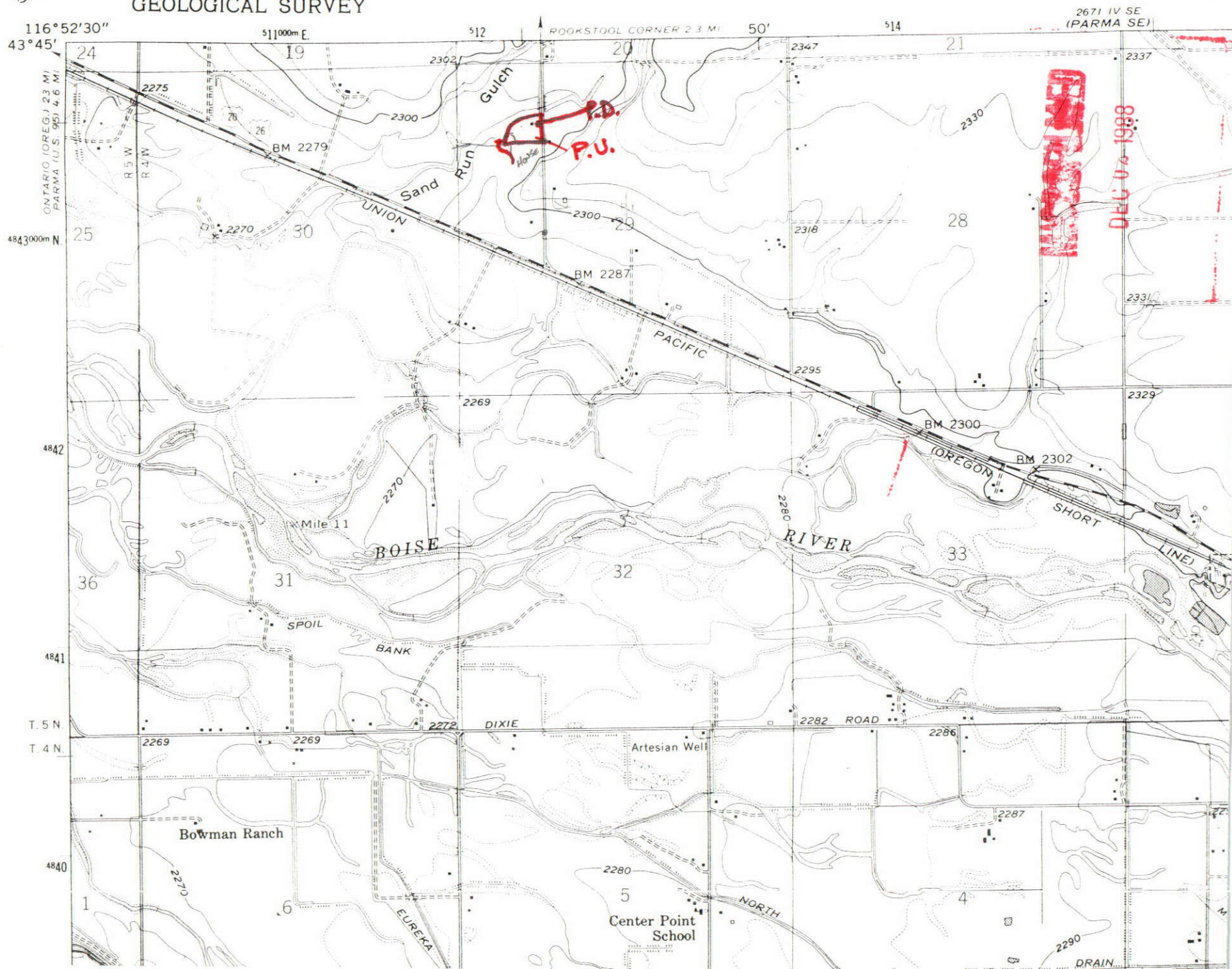
Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

2671 IV SW
(PARMA)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

10287- #29



'63 - 10287



P.I.D.



P.U.

* LOOK W/6
WEST

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DEC 02 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10287

Priority: June 29, 1985 Amount: 0.12 CFS 27.0 AFA

This is to certify, that SHIRLENE ROSS
RICHARD ROSS

RT. 1 BOX 1133
PARMA, ID 83660

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 23, 1985, and has submitted proof to the Department of Water Resources on July 1, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .670 cfs of water from a **GROUNDWATER** source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	27.0 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 29, Township 05N, Range 04W
CANYON County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	04W	29	NWNW	6		6

Total number of acres irrigated: 6

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.5 afa per acre for the lands above.

REGISTERED

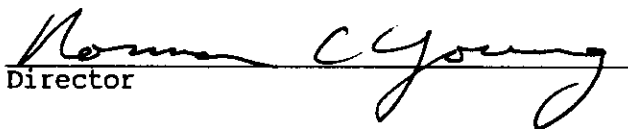
DEC 04 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10287

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18TH
day of OCTOBER, 1988.


Director

DEC 10 1988

RECEIVED

SEP 12 1988

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Kenneth L. Hooper, hereby assign to Richard and Shirlene Ross
of Route #1, Box 1133 Parma, Idaho 83660
Route #1 Address

CHECK ONE

- ☒ All my right, title, and interest in and to Permit No. (ID) 63-10287
to appropriate the public waters of the State of Idaho.
- ☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.
(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 23 day of August, 19 88.

Kenneth L. Hooper
Permit Holder

Jeannie Hooper
Spouse of Permit Holder

State of Idaho)
County of Canyon) ss.

On this 23rd day of August, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Thomas L. Kane
Notary Public residing at
Caldwell, Idaho

My commission expires:
27 NOV 1992

NOTARY PUBLIC

DEC 04 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant KENNETH L. HOOPER Phone 722-5160
Post office address Rt. #1, Box 1133, PARMA, ID 83660
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 29 Township 5N
Range 4W B.M. CANYON County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for IRRIGATION purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 5 HP PUMP IN WELL
W/FLOOD IRRIGATION VIA GATED PIPE.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	4W	29					6												6

Total number of acres to be irrigated 6

c. Describe any other water rights used for the same purposes as described above. NONE

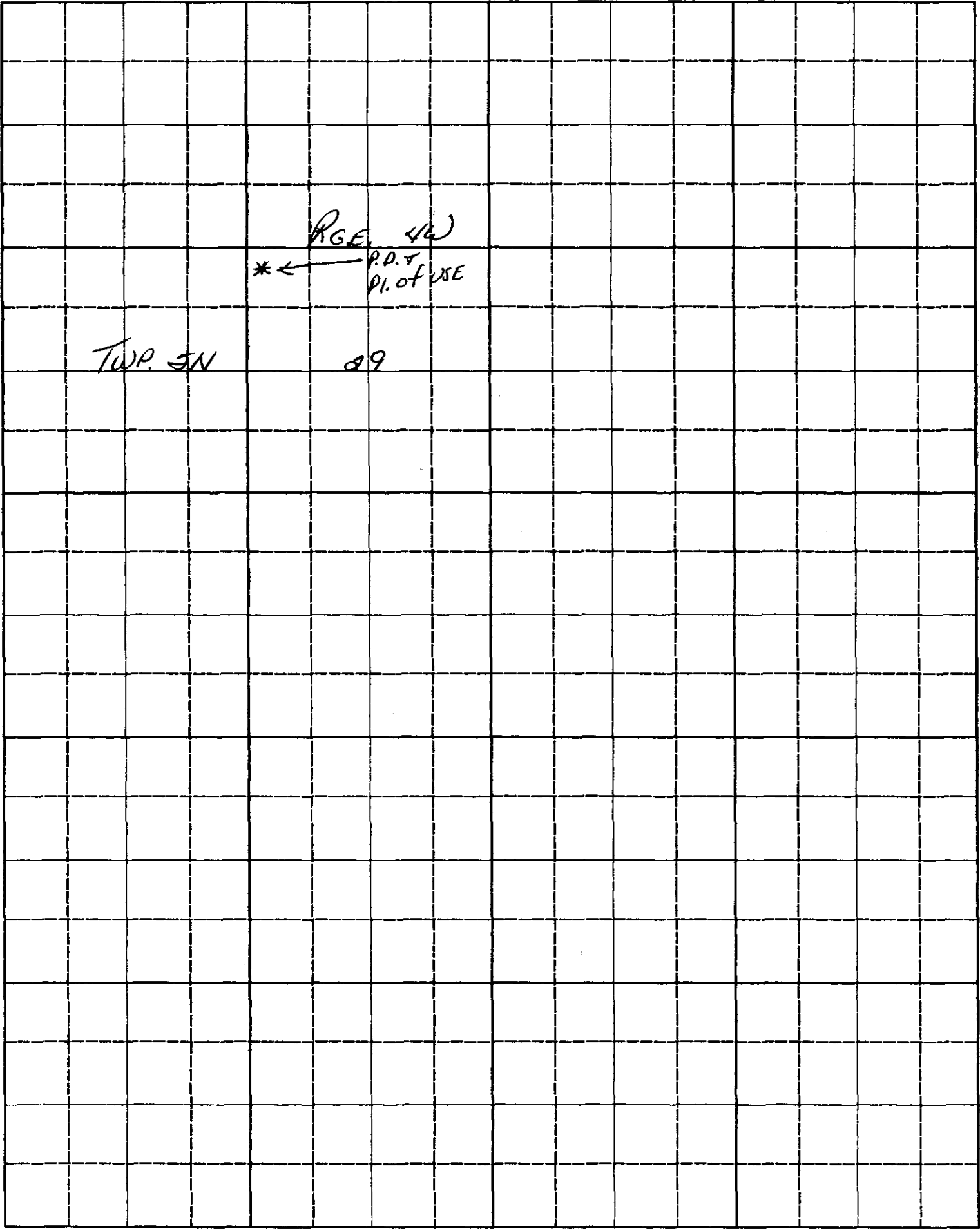
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Renald L. Hooper
(Applicant)

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Proposed Priority 4/23/85

MICROFILMED

Received by JG Date 4/23/85 Time 12:00 A.M.

Preliminary check by LLS Fee \$ 30.00

Receipted by JG Date 4/23/85 # 36051

Publication prepared by AP Date 4/25/85

Published in Press-Tribune

Publication dates 5/2 & 5/9/85

Publication approved h Date 5/13/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ABS KW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

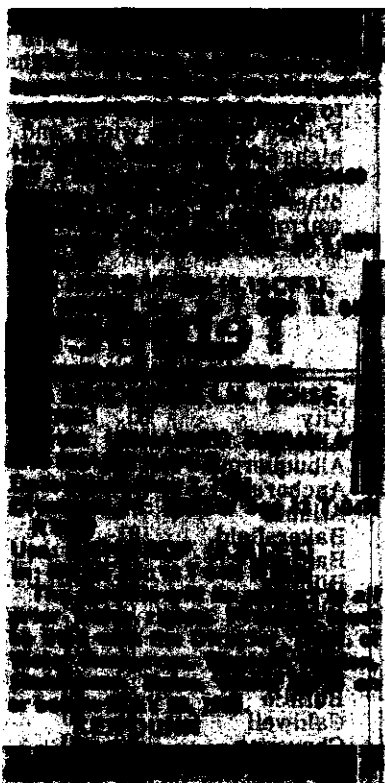
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10287, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 12th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau



AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
County of Canyon)

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes and says:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was over the age of eighteen years, and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a daily, (except Saturday) newspaper published in the City of Nampa and Caldwell, in the County of Canyon, State of Idaho; that the said newspaper is in general circulation in the said County of Canyon, and in the vicinity of Nampa and Caldwell, and has been uninterruptedly published in said County during a period of seventy-eight consecutive weeks prior to the first publication of the notice, a copy of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was published in said newspaper

Two times

in the regular and entire issue of said paper, and was printed in the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:

May 2, 9, 1985

Debra Martin del Campo
Subscribed and sworn to before me this 9th
day of May
1985

Janece Lusk
Notary Public, Residing at Nampa, Idaho

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RECEIVED
MAY 10 1985

Department of Water Resources
Western Regional Office

MY COMMISSION EXPIRES
JULY 12th, 1985



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

November 4, 1988

RE: Permit No. 63-10287

Richard & Shirlene Ross
Rt. 1, Box 1133
Parma, ID 83660

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Should you have any questions regarding this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

DEC 02 1988

FROM

State of Idaho - Western Region
 Department of Water Resources
 2755 Airport Way
 Boise, Idaho 83705

FROM:

DATE 10 / 17 / 88

XXXXXX
SUBJECT

Richard & Shirlene Ross
 25731 Don Lane
 Parma, Idaho 83660
 (208) 722-6667

↓ MESSAGE

We have recently purchased a home/property in Parma. We do not know if the Pioneer Title Company forwarded this information to you. Therefore, attached are the necessary documents that need to be changed into our name. We have also attached a copy of the "Warranty Deed".

Also, the address here has changed from Rt. #1, Box 1133 to 25731 Don Lane.

If there is any additional information that you need you may reach us at 722-6667.

Sincerely,

Enclosures: Warranty Deed

Water Right License #63-8030

Water Right License #63-8930

Assignment of Permit

Application for Permit #63-10287

↑ REPLY

records changed

license issued in Ross' name

SC 10-25-88

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DEC 02 1988

SIGNED

DATE / /

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT	)	
	)	
NO. 63-10287 IN THE NAME	)	ORDER ADVANCING
	)	DATE OF PRIORITY
OF KENNETH L. HOOPER	)	

This matter having come before the Department of Water Resources (Department) as a result of preparing Permit No. 63-10287 for the issuance of a license, the Department makes the following Findings of Fact, Conclusions of Law, and Order pursuant to the provisions of Idaho Code.

FINDINGS OF FACT

1. On June 12, 1985 the Department approved Application for Permit No. 63-10287 to appropriate the public waters of the State of Idaho with a priority of April 23, 1985.
2. On April 30, 1986 the Department sent the permit holder a notice that a license examination fee was required before an examination could be conducted to confirm the extent of use developed under the permit.
3. The fee was due on June 29, 1986, 60 days from the date of the notice; however, the fee was not received until September 4, 1986, 67 days late.

CONCLUSIONS OF LAW

1. The Director may advance the priority date of the permit one day for each day the fee was late, pursuant to the **MICROFILMED** Section 42-217, Idaho Code.

DEC 02 1988

2. The date of priority of Permit No. 63-10287 should be advanced 67 days.

ORDER

IT IS HEREBY ORDERED that the date of priority of Permit No. 63-10287 is advanced to June 29, 1985.

Dated this 29th day of August, 1988.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

DEC 02 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

per examiner:

① owner said well pumps $\approx$ 300 gpm
which equals 0.67 cfs

② theoretical meas. equals 0.94 cfs
(no "psi" factor)

since maximum allowable amount
is 0.12 cfs lets use 0.67 cfs as
capacity of system.

- b) Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4.5 = 27.0$$

$$V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 58.3$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: _____

- b) Other water rights with same point of diversion: 63-8959-gw, Lic., same
right holder - this is his domestic well. no

- c) Analysis: overlap...

use R32 due to irrig. district shared.

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DEC 02 1988

10 day
(because of
priority advancement)

Date 8/9/88

CALCULATION OF NEW PRIORITY DATES

LATE EXAM FEES

FOR PERMIT NO. 63-10287

BY: Kay Walker
8/5/88

	<u>DATE</u>	<u>NUMBER OF DAYS</u> (From Table of Days Between Two Dates)
A. EXAMINATION FEE NOTICE SENT	4-30-86	120
B. DATE FEE DUE (60 days)	6-29-86	180
C. DATE FEE RECEIVED	9-4-86	247
D. NUMBER OF DAYS LATE (C - B)		67
E. ORIGINAL PRIORITY DATE	4-23-85	113
F. NEW PRIORITY DATE (D + E)	6-29-85	180 ✓

REMARKS:

for

DEC 02 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 63-10287

1. Owner: KENNETH L. HODDER Phone No. 722-5160
Current Address: Rt #1 Box 1133 PARMA, ID 83660

2. Accompanied by: SAME EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUND WATER tributary to _____

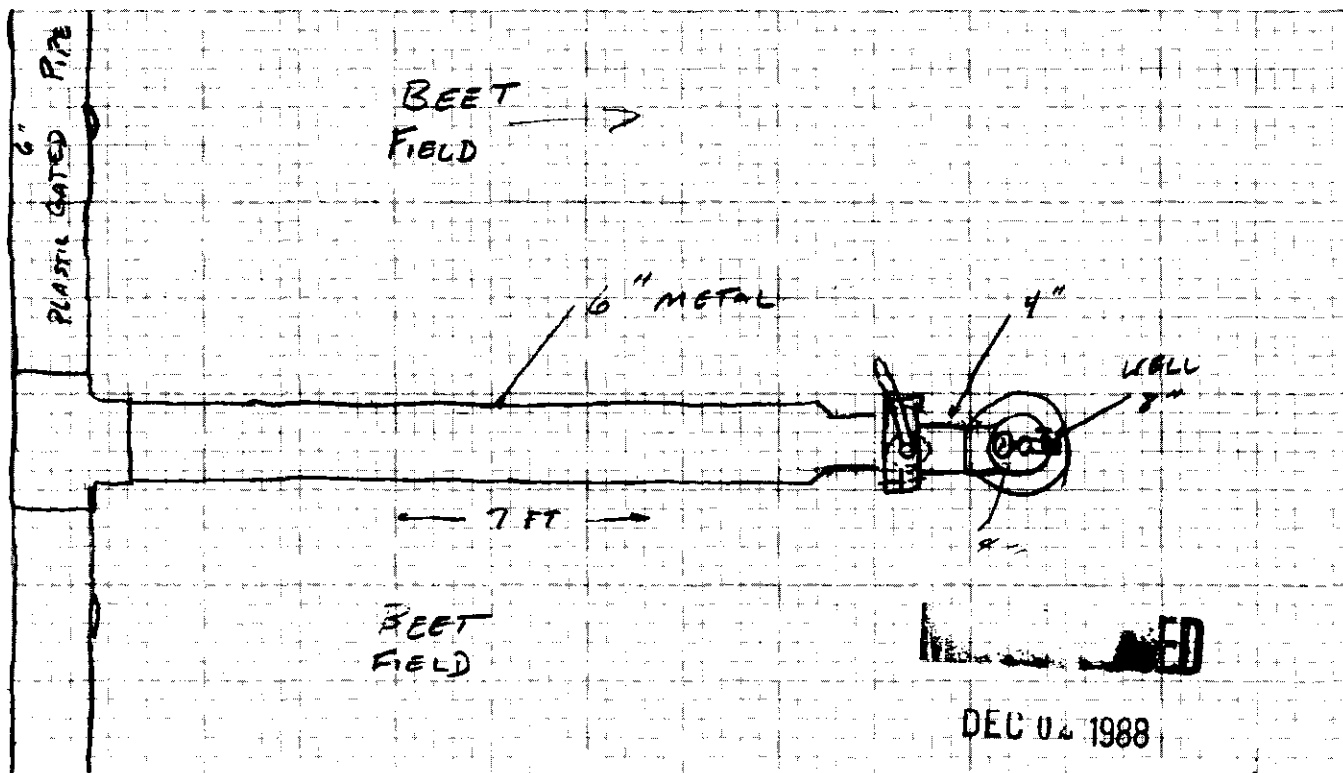
B. OVERLAP REVIEW

1. Other water rights with same place of use: LAND WAS UNDER BLACK CANYON
IRRIGATION RIGHTS 63-8957 → HIS DOMESTIC WELL - NO OTHER ☒ GROUND WATER Copies Attached

2. Other water rights with same point of diversion: 722-5160 SAME AS P.U.
☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1 FT

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS SOFT DEED WITH 38 FT OF 3"
CASING. 5 HP PUMP SET ABOUT 38 FT DOWN
WITH 4" DISCHARGE THAT EXPANDS UP
6" WHICH GOES TO 6" GATED PIPE
WHICH RUNS ALONG ONE SIDE OF FIELD

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE		5 HP		JACUEI	
OTHER INFORMATION			UNKNOWN		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	29	5N	4W	CANYON	USGS QUAD

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4W	29						6											

NOT FILMED

DEC 02 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NO WAY TO MEASURE BECAUSE USING GATED PIPE.

* OWNER SAID WELL PUMPS ABOUT 300 G.P.M

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL

$$\frac{5 \text{ HP} \times 8.8 \times .8}{35 + (2.31 \times 1)} = .94 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$6 \text{ acres} \times \frac{.02 \text{ cfs}}{\text{acre}} = .12 \text{ cfs}$$

.12 < .94 ok ✓

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 4.5 = 27 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .12 \text{ cfs} \times 245 \text{ days} \times 1.9835 = 58.21 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 27 \text{ afa}$$

2. Volume Calculations for Other Uses:

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DEC 02 1988

H. REMARKS AND OVERLAP REVIEW ANALYSIS

ORIGINALLY THE LAND WAS IRRIGATED WITH A DITCH, BUT WHEN THE LAND WAS SOLD THE WATER DITCH ALLOTMENT WAS NOT SOLD WITH IT.

X I DROVE ALONG 2 SIDES OF PROPERTY AND IT WAS $\frac{1}{10}$ OF A MILE LONG + WIDE WHICH COMES TO $528 \text{ FT IN } \frac{1}{10} \text{ MILE SO } \rightarrow 528 \times 528 = 278,784 / 43,560 = 6.4 \text{ acres}$. BUT ONE CORNER IS CUT OFF, SO IT ISN'T SQUARE. SO IT IS ABOUT 6 acres.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3-15	11-15	.12 cfs	27 afa
Totals:			.12 cfs	27 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT
Signature Quentin Nesbitt
Certification Date _____
Field Report Preparation Date 8-12-87

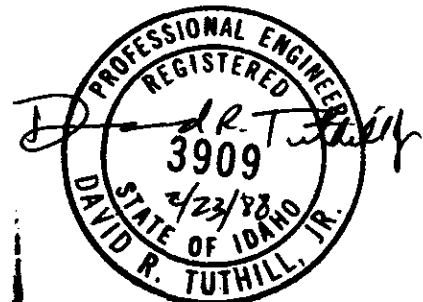
BD
8/14/87

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

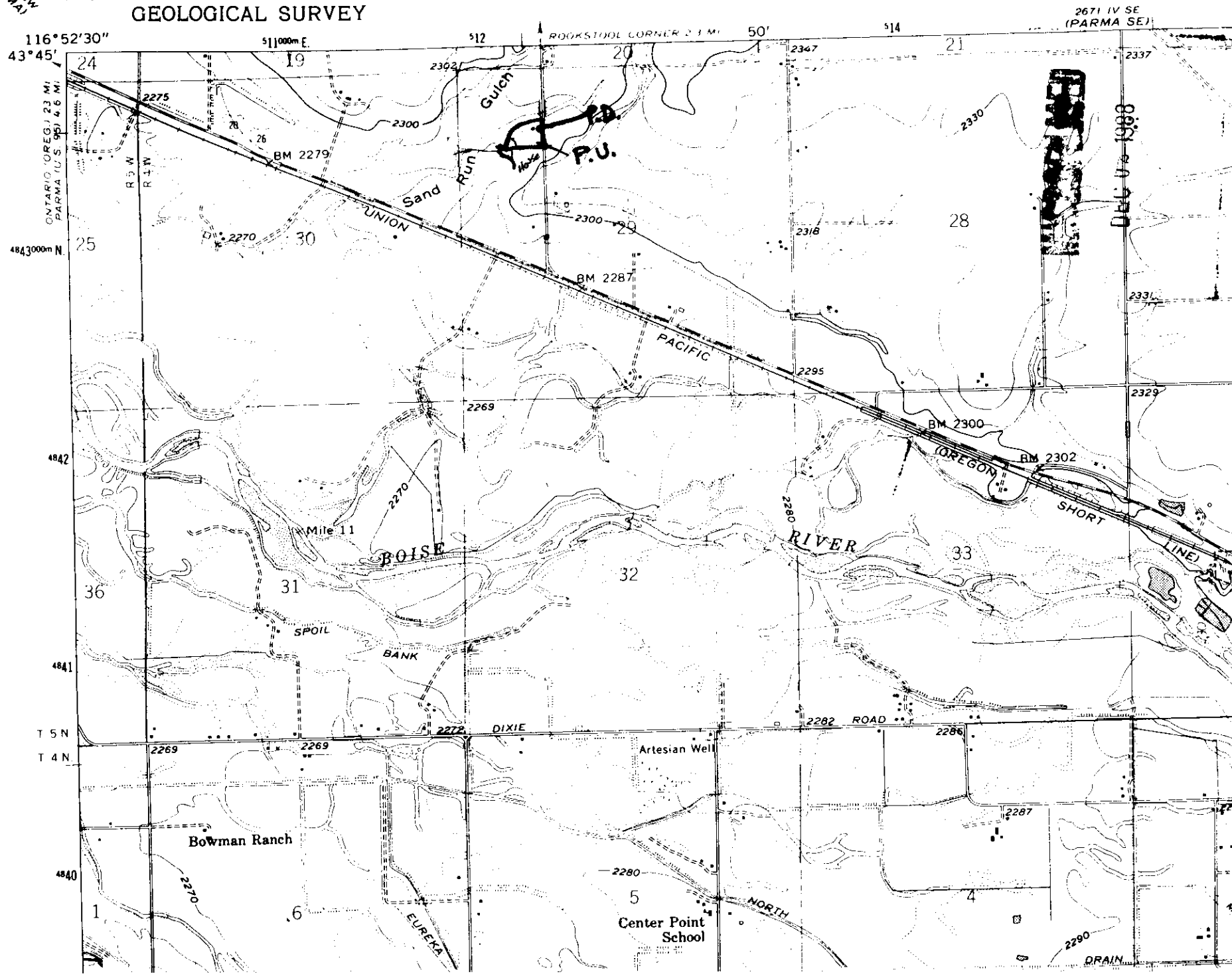
DEC 02 1988



2671 IV SW
(PARMA)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

10287- #29



63-10287



P.D.



P.U.

* LOOK W6
WEST

100-100000-100000

DEC 12 1988

OWNER		STAGE	PRIORITY	SOURCE OF WATER
CODE	DATE			
	04-05-1962	UNNAMED STREAM		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	03-04-1976	WASTE WATER		
	07-01-1972	GROUNDWATER		
	02-28-1961	UNNAMED STREAM		
	02-01-1951	UNNAMED STREAM		
	07-31-1964	GROUNDWATER		
	07-02-1975	GROUNDWATER		
	04-23-1961	GROUNDWATER		
	10-01-1963	GROUNDWATER		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	10-01-1963	GROUNDWATER		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	06-01-1964	BOISE RIVER		
	10-01-1963	GROUNDWATER		
	04-05-1962	UNNAMED STREAM		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	06-01-1964	BOISE RIVER		
	10-01-1963	GROUNDWATER		
	04-05-1962	UNNAMED STREAM		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	09-16-1979	GROUNDWATER		
	04-23-1975	GROUNDWATER		
	06-01-1964	BOISE RIVER		
	04-23-1975	GROUNDWATER		

PAGE 1729
06/28/1987

OWNER STAGE PRIORITY SOURCE OF WATER

CODE DATE

D 06-01-1864 BOISE RIVER
L 09-23-1975 GROUNDWATER

D 06-01-1864 BOISE RIVER
D 06-01-1864 BOISE RIVER
D 06-01-1864 BOISE RIVER
D 06-01-1864 BOISE RIVER
D 06-01-1864 BOISE RIVER
D 06-01-1864 BOISE RIVER
S 09-01-1976 WASTE WATER

L 08-03-1976 GROUNDWATER
L 09-29-1968 GROUNDWATER
L 08-03-1976 GROUNDWATER

MRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

PAGE 177

PAGE 20/196

TOWNSHIP	RANGE	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY DATE	SOURCE OF WATER
DSN	04N	29			01.43		63-2878	BLACK CANYON TRACT	C	L	08-30-1951	WILSON DRAIN
							63-8561	JOHN L. WARD INC.		P	03-01-1977	ELIJAH DRAIN
							63-5277	MILLIAMS		S	03-15-1943	GROUNDWATER
								MILLIAMS				GROUNDWATER
								MOOPER		P	03-23-1905	GROUNDWATER
							63-10287	CHAMBERS		L	09-10-1974	SAND HOLLOW SLOUGH
							63-8959	MOOPER		S	05-26-1977	GROUNDWATER
							63-5277	MILLIAMS		S	03-15-1943	GROUNDWATER
								MILLIAMS				GROUNDWATER
							63-5277	MILLIAMS		S	03-15-1943	GROUNDWATER
								MILLIAMS				GROUNDWATER
							63-8742	GEORGE		P	04-22-1977	UNNAMED DRAIN
								GEORGE				UNNAMED DRAIN
								BILBRO, JR.				UNNAMED DRAIN
							63-4574	KRUPP		S	06-01-1941	GROUNDWATER
							63-4573	KRUPP		S	06-01-1941	UNNAMED DRAIN
							63-4574	KRUPP		S	06-01-1941	GROUNDWATER
							63-8742	GEORGE		P	04-22-1977	UNNAMED DRAIN
								GEORGE				UNNAMED DRAIN
								BILBRO, JR.				UNNAMED DRAIN
							63-8947	JOHANSTON		L	06-09-1977	GROUNDWATER
								JOHANSTON				GROUNDWATER
							63-4480	GEORGE		S	06-01-1923	GROUNDWATER
								GEORGE				GROUNDWATER
							63-8742	GEORGE		P	04-22-1977	UNNAMED DRAIN
								GEORGE				UNNAMED DRAIN
								BILBRO, JR.				UNNAMED DRAIN
							63-4807	BRYANT		S	01-01-1911	UNNAMED DRAIN
							63-8742	GEORGE		P	04-22-1977	UNNAMED DRAIN
								GEORGE				UNNAMED DRAIN
								BILBRO, JR.				UNNAMED DRAIN
							63-8947	JOHANSTON		L	06-09-1977	GROUNDWATER
								JOHANSTON				GROUNDWATER
							63-4574	KRUPP		S	06-01-1941	GROUNDWATER
							63-4574	KRUPP		S	06-01-1941	GROUNDWATER
							63-4588	JOHN		S	06-01-1947	SAND HOLLOW CREEK
							63-8948	ROSS		P	06-10-1977	GROUNDWATER
								ROSS				GROUNDWATER
							63-4586	STILLWELL		S	03-15-1914	SAND HOLLOW CREEK
								STILLWELL				STILLWELL
							63-2227	LEMP		L	09-16-1913	SAND CREEK
							63-4586	STILLWELL		S	03-15-1914	SAND HOLLOW CREEK
								STILLWELL				STILLWELL
							63-2227	LEMP		L	09-16-1913	SAND CREEK
							63-4586	STILLWELL		S	03-15-1914	SAND HOLLOW CREEK
								STILLWELL				STILLWELL
							63-2227	LEMP		L	09-16-1913	SAND CREEK
							63-2462	HACK		L	01-20-1945	SAND CREEK
								RODGERS				STILLWELL

J 9

WATER		I DADO DEPARTMENT OF WATER RESOURCES										PAGE 17	
RIGHTS		WATER RIGHTS BY PLACE OF USE										D6/28/19	
TWN	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER	STAGE	PRIORITY	SOURCE OF WATER	
05N	04W	30	S4SW	34	01		63-4586	STILLWELL		5	03-15-1914	SAND HOLLOW CREEK	
			S4SW	08	01		63-0368	LEMP		0	04-01-1880	BOISE RIVER	
			S4SW	20	01	81.43	63-2227	LEMP		L	09-16-1913	SAND CREEK	
			N4SE	14	01		63-4573	KRUPP		S	04-01-1941	UNIMPROVED DRAIN	
			N4SE	39	01		63-4574	KRUPP		S	04-01-1941	UNIMPROVED DRAIN	
			N4SE	25	01		63-4572	KRUPP		S	04-01-1910	SAND HOLLOW CREEK	
			N4SE	20	01		63-4573	KRUPP		S	04-01-1941	UNIMPROVED DRAIN	
			N4SE	40	01		63-4574	KRUPP		S	04-01-1941	UNIMPROVED DRAIN	
			N4SE	02	15	01	63-2150	CHAMBERLAIN		L	12-19-1918	SAND HOLLOW CREEK	
			S4SE	04	01		63-4573	KRUPP		S	04-01-1941	UNIMPROVED DRAIN	
			S4SE	04	01		63-4574	KRUPP		S	04-01-1941	UNIMPROVED DRAIN	
			S4SE	09	01		63-0368	LEMP		0	04-01-1880	BOISE RIVER	

TOWNSHIP		RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER
TPOU CONTINUED FROM PREVIOUS PAGE)								
OSN	OSN	22	SESH	05	30	01		63-0202
			SESH	05		01		79
			SESH	02		01		20
			SESH	02		01		63-0129
			SESH	02		01		63-0130
			SESH	02		01		63-0131
			NESE			01		63-0127
			NESE			01		63-0128
			NESE			01		63-0129
			NESE			01		63-0130
			NESE			01		63-0131
			NAWE			01		63-0127
			NAWE			01		63-0128
			NAWE			01		63-0129
			NAWE			01		63-0130
			NAWE			01		63-0131
			SESE			01		63-0127
			SESE			01		63-0128
			SESE			01		63-0129
			SESE			01		63-0130
			SESE			01		63-0131
	23		NAWE	02		01		63-9794
			SENE		10	01		63-9931
			SENE		31	01		63-9794
			SENE		15	01		63-3201
			SENE		16	01		63-9931
			SENE		20	01		63-9794
			NEEN		40	01		63-7776
			SUNH			01		63-0127
			SUNH			01		63-0128
			SUNH			01		63-0129
			SUNH			01		63-0130
			SUNH			01		63-0131
			SEHN	13		01		63-9794
			NESH			01		63-0128
			NAWSH			01		0178
			SWSH			01		178
			SESH			01		178
			NESE	24		01		201
			NAWE			01		63-0178
			SAWE			01		63-0178

HARRIS		IDHAMO DEPARTMENT OF WATER RIGHTS BY P					
TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER
DSN	DSH	23	SESE		01		63-0127
			SESE		01		63-0128
			SESE		01		63-0129
			SESE		01		63-0130
			SESE		01		63-0131
			SESE	30	01		63-3201
			SESE		05	01	63-9799
		24	NEEM		43		63-9362
			NEEM		01		63-0160
			NEEM	04	01		63-3291
			NWEM		01		63-0160
			NWEM	10	01		63-3201
			NWEM	03	01		63-9799

RECEIVED

MAR -1 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Department of Water Resources
Beneficial Use Field Report

63-10287
Permit No.

SN 4W Sec 29 NW NW

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report NO
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index QN 6-29-87 (Initial and date)

BLACK CANYON
IRRIGATION.

Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index QN 6-29-87 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? / (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Quentin Phibell 8-12-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 8/14/87 MD (Initial and date)

Exam Reviewed by Manager of Regional Office _____ (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Aug 21/26/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

4/86

RECEIVED

SEP 4 1986

Department of Water Resources
Vernal Regional Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

For Office Use Only

Fee Received \$50.00 *OK*Date 9/4/86Receipt # 40568Receipt by JKHSent to S.O. 10/15/86**RECEIVED**

OCT 15 1986

1. Permit No. 63-10287

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Kenneth L. Hooper3. Post Office Address: Rt. 1 Box 1133 Parma, Ida. 83660Telephone No. 722-51604. Source of Water: Groundwater

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 640 (acres) Other/Remark _____6. Total rate &/or volume for which proof is submitted .12 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

May 1985

8. Person to contact to accompany the department representative during the field examination:

Kenneth L. Hooper
(Name)Rt 1 Box 1133 Parma, Ida
(Address)722-5160
(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

DEC 04 1988

Date 9/4/86Signature of Permit Holder (and title, if appropriate)
Kenneth L. Hooper



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

63-10287
HOOPER, KENNETH L.
RT. 1 BOX 1133
PARMA, ID 83660

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

September 4, 1986

EXAMINATION FEE REMINDER

Dear Permit Holder:

Earlier this year you were mailed a certified letter by our state office, which described a new law related to your water right permit. The water right permit to which this law applies is identified by the number at the top of the mailing label above. The purpose of this letter is to act as a reminder of the new law and to warn you that your permit is now losing priority daily.

As described in the certified letter, House Bill 671 enacted by the 1986 Idaho Legislature requires payment of a fee before this Department can conduct the field examination needed to issue a license confirming use of water under the permit. As an alternative to submitting the fee, the Department will accept a field examination report completed by a certified water right examiner from the private sector. The certified letter described the procedure for selecting the latter alternative, whereby you initially notify us regarding which water right examiner you have selected, and provide a statement from the examiner as verification.

The date of priority of your water right permit is now being delayed one day for each day the response is late. Also, if the fee or completed field examination report are not submitted within a year from the sixty-first day after the certified letter was mailed, the permit may be lapsed and rendered invalid. The fee, or notice that a private field examination will be conducted, should be submitted as soon as possible if you wish to maintain your permit in a valid status.

Enclosed please find an Examination Fee Information Sheet, with the License Examination Fee Schedule printed on the back. This sheet should be submitted if either the fee payment option or the private examination option is selected. If you have questions or desire assistance in this matter, please feel free to contact this office.

Sincerely,

David R. Tuthill Jr.

David R. Tuthill, Jr. P.E.
Manager, Western Regional Office

DEC 04 1988

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse
Boise, Idaho 83720

63-10287
HOOPER, KENNETH L.
RT. 1 BOX 1133
PARMA, ID 83660

138073

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

DEC 02 1988

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

RECEIVED

DEC 02 1983

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 31, 1985

KENNETH L. HOOPER
RT. 1 BOX 1133
PARMA ID 83660

RE: Permit No. 63-10287

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

RECEIVED

DEC 02 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 1 1985

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10287

Name(s) of Permit Holder: KENNETH L. HOOPER

Post Office Address: RT #1 Box 1133 PARMA ID 83660

Telephone No. 722-5610

Source of Water: WELL

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

✓ Irrigation APPROX 6 (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: MAY 19 - 85

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination:

KENNETH HOOPER

(Name)

RT 1 Box 1133 PARMA ID 83660

(Address)

722-5610

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-85
Date

Kenneth L. Hooper
Signature of Permit Holder (and Title, if appropriate)

Jwi

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

HOOPER, KENNETH L.
RT. 1 BOX 1133
PARMA, ID 83660

JUNE 19, 1985

RE: PERMIT NO. 63-10287

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

YOU SHOULD BE AWARE THAT THE GROUND WATER YOU PROPOSE TO DIVERT IS LOCATED WITHIN A DRAINAGE BASIN WHERE SURFACE WATERS ARE REGULATED DURING THE MONTHS OF LOW FLOW. IT IS POSSIBLE THAT DIVERSION OF GROUNDWATER MAY HAVE AN ADVERSE IMPACT ON THESE SURFACE WATER FLOWS. INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE PERMITS IN YOUR AREA, BUT WE DO CAUTION THAT DIVERSIONS OF GROUND WATER ARE NOT ALLOWED TO DEplete FLOWS AVAILABLE FOR SURFACE WATER USERS WITH EARLIER PRIORITY DATES. SITING YOUR WELL AS FAR FROM SURFACE SOURCES AS POSSIBLE AND CASING OUT UPPER WATER PRODUCING ZONES MAY REDUCE THE POTENTIAL FOR INTERFERENCE.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

MICROFILMED

RE: PERMIT 63-10287

PAGE 01
JUNE 19, 1985

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 665

APPLICATION NUMBER: 63-10287

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/20/85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/10/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 36051
☒ Publication dates and paper, recorded on application. Boise Trib 5/2 & 5/4/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
4/23/85 Date of priority recommended.
Special conditions of approval or cover letter.
I. P. G. W. letter

app. not in J.F. area

By: DBS

Date: 5/20/85

STATE OFFICE REVIEW:

205, 616

- ☐ See attached sheet for more information.

By: EW

Date: 6/11/85

MICROFILMED
RECEIVED
MAY 22 1985

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

APRIL 25, 1985

Idaho Press-Tribune
P.O. Box 9399
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 20, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

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HOOPER, KENNETH L.

RT. 1 BOX 1133. PARMA, ID 83660

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