

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is drawn on a grid. The following labels are present:

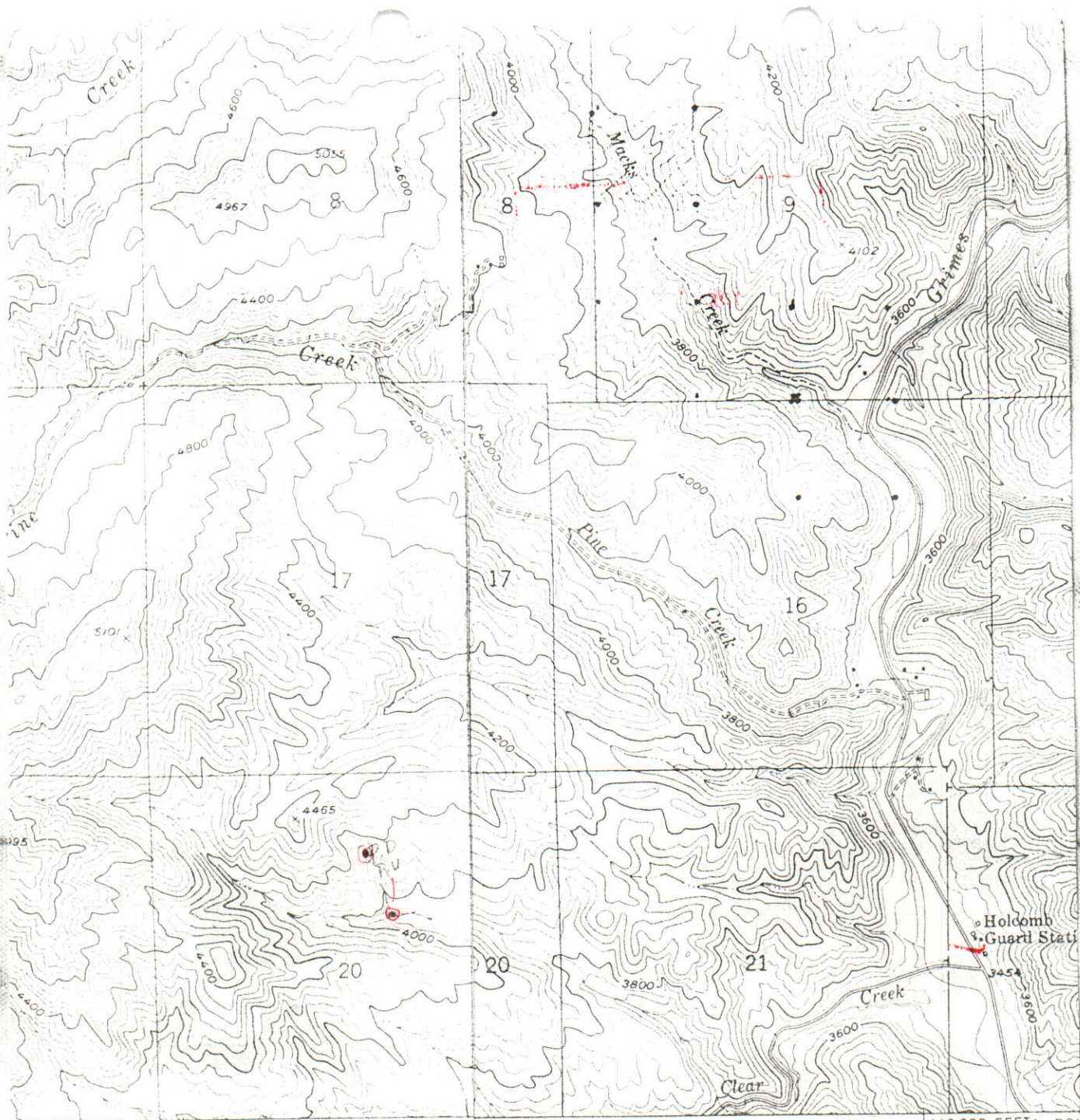
- RAE**: Located in the upper-middle section of the grid.
- spring**: Located below 'RAE', marked with a small circle and a cross.
- house**: Located below 'spring', marked with a small square.
- T 5N**: Located to the left of the 'spring' and 'house' labels.
- 20**: Located below 'T 5N'.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x David L. Self
(Applicant)

MICROFILMED



75N
R4E
S.20

ICAL SURVEY WASHINGTON, D. C. - 1969

580°00m E. 116°00' 581 582 1440 000 FEET BOR

ROAD CLASSIFICATION

Light-duty



Unimproved dirt



Mapped by U. S. Forest Service
 Edited and published by the Geological Survey
 Control by USGS, USC&GS, and USFS
 Topography from aerial photographs by KEK plotter
 Aerial photographs taken 1938-1939 and 1948
 Field check by USGS 1957

Polyconic projection. 1927 North American datum
 10,000-foot grid based on Idaho coordinate system,
 west zone
 1000-meter Universal Transverse Mercator grid ticks,
 zone 11, shown in blue

Unchecked elevations are shown in brown

SHAFAER BUTTE, IDAHO
 N4345-W11600/7.5

REFILMED

TM GRID AND 19
 DECLINATION AT

JUL 07 1987



MICROFILMED

JUL 07 1987

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10289

Priority: April 23, 1985 Amount: .04 CFS .6 AFA

This is to certify, that DOUGLAS LADD
SHERRY LADD

HC 33 BOX 4060
BOISE, ID 83706

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated April 23, 1985, and has submitted proof to the Department of Water Resources on April 1, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): NWNE , Sec. 20, Township 5N, Range 4E
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 4E 20 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of JUNE, 1987.

MICROFILMED

Acting for the Director

Norma C. Young

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Douglas &/or Sherry Ladd Phone 344-7329
392-4402

Post office address HC 33, P. O. Box 4060 Boise, ID 83706

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 5N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. springbox and collection tank
into pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 20 Township 5N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above. 63-9390

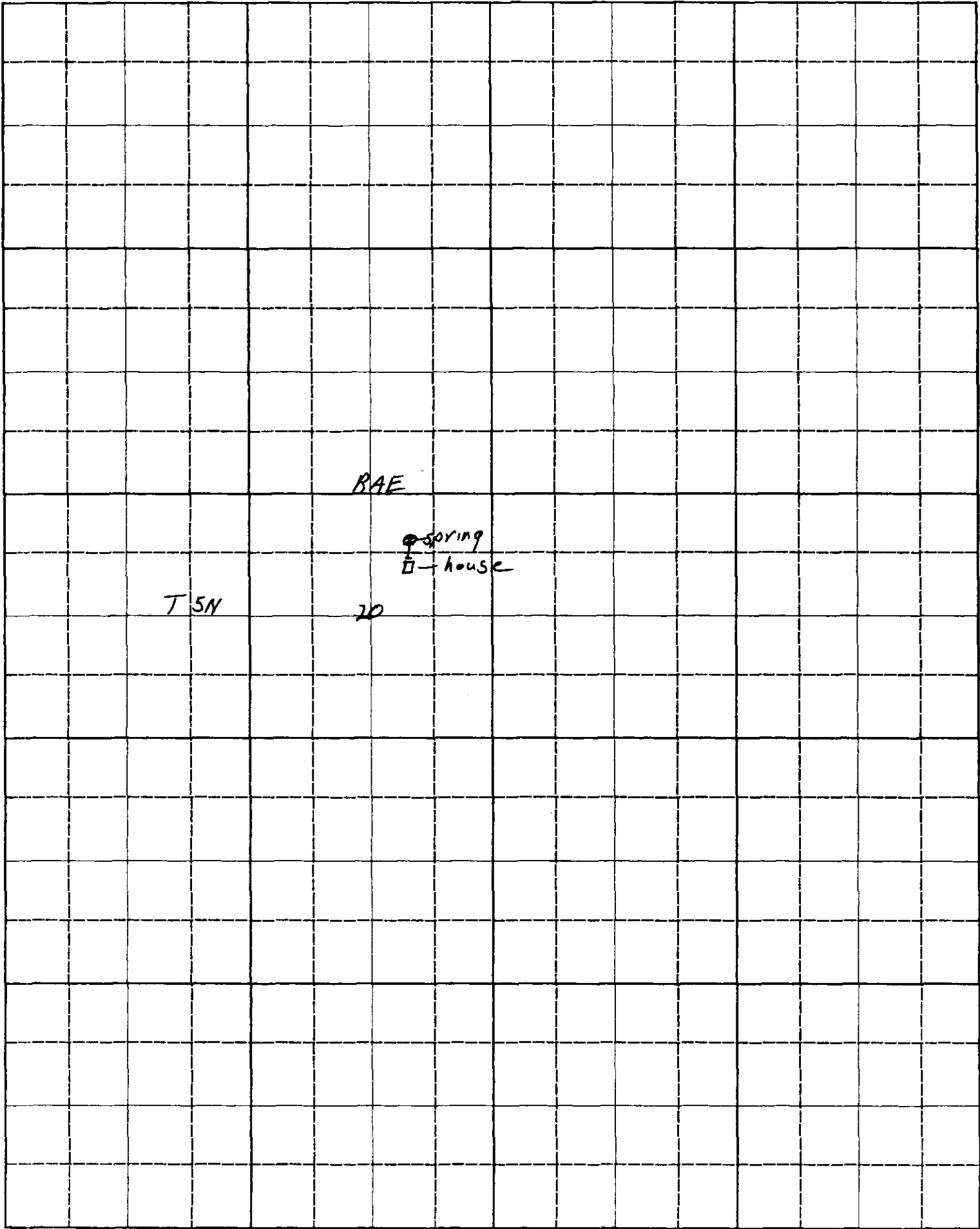
9. a. Who owns the property at the point of diversion applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Carl F. [Signature]
(Applicant)

MICROFILMED

Proposed Priority 4/23/85

MICROFILMED

Received by ELS Date 4/23/85 Time 11:11

Preliminary check by [signature] Fee \$ 30.00 #36050

Receipted by JP Date 4/23/85

Publication prepared by jp Date 4/25/85

Published in The Idaho World

Publication dates 5/1 & 5/8/85

Publication approved 50 Date 5/21/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10289, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13th day of June, 1985.

[Signature]
Chief, Operations Bureau

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10289

LADD, DOUGLAS &/or SHERRY
HC 33, P.O. BOX 4060, BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 04/23/1985
Diversion Pt: NWNE Sec 20 T 05N R 04E
Use: DOMESTIC (0.04 CFS)
In: SWNE Sec 20 T 05N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 20, 1985.

KEN DUNN, Dir.

Published in the Idaho World, Idaho City,
Idaho May 1 and 8, 1985.

STATE OF IDAHO,

County of Boise

Lee G. Gentry, being
duly sworn, deposes and says:
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

May 1, 19*85* and ending with the issue of *May 8*

19*85*.

Subscribed and sworn to before
me this *15th* day of *May* 19*85*

Rita Hoffman
Idaho City, Id
4/20/91

Deposition taken at Boise, Idaho, on May 15, 1985
before me, Notary Public for Idaho

NOT RECORDED

June 2, 1987

DOUGLAS & SHERRY LADD
HC 33 BOX 4060
BOISE, ID 83706

RE: Permit No. 63-10289

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

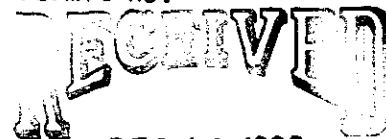
JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10289

Permit No.



DEC 18 1986

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad N/A For Single Household Domestic
- ☐ Check for Government Lots. If so, make a copy of Government Plat
- Not Required for Single Household Domestic*
- O.K.* Check of P/D index N/A For Single Household Domestic (Initial and date)
- Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
- Type of Overlap? ☐ Add acres or uses to existing system
- ☐ Increase rate of flow or volume
- ☐ Other: _____
- Check of P/U index N/A For Single Household Domestic (Initial and date)
- Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
- Type of Overlap? ☐ Increase rate of flow or volume
- ☐ Add P/D's
- ☐ Increase number of acres within tracts
- ☐ Other: _____
- Aerial Photo
- Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? N/A for Single Household Domestic (Initial and date)
- ☐ Appointment made and telephone conversation memo attached N/A for single household domestic

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use N/A for Single Household Domestic
- ☒ Corrected Computer Data Proof Report with recommended information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed Brad E. Singer 8-17-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office DWR 12/9/86 (Initial and date)

Exam Date Entered in Computer 12-10-86 (Initial and date)

Exam sent to State Office 12-18-86 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original

Refiled in White File 12-16-86 (Initial and date)

JUL 07 1987

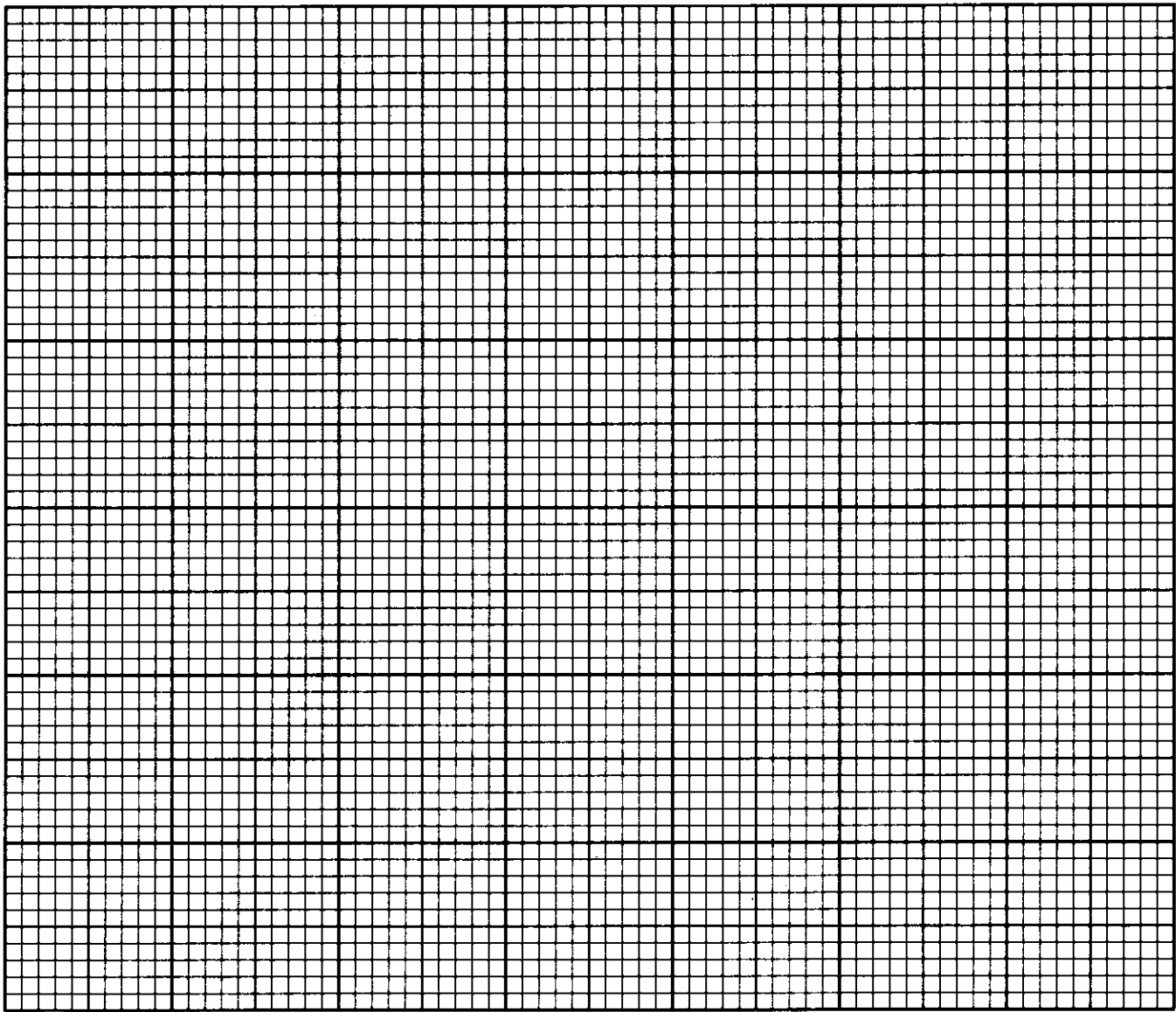
9.

Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

Place(s) of Use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
SN	4E	20			/														
			Total Acres _____																

10. Other water rights on these lands none for same use
11. Other water right diverted from same p.d. "
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ **Photo of Diversion & System Attached**
- ☐ **Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached**

14. Remarks This spring is used in conjunction with a well for in-house domestic use and sprinkling a lawn. The well also supplies these storage tanks.
Note: Water Right should be conditioned so that this source when combined with groundwater source ^{shall} not exceed 1.2 afa

15. **Recommended Amendments**
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

16. Examiner's/Consultant's Signature Brad E. Dinger

Consultant's License Number _____

Date 8-29-86

IDWR Director's Authorization to Conduct Beneficial Use Examination 8-19-86

DRT 12/9/86

Date **MICROFILMED**

CONSULTANT SEAL

JUL 07 1987

INTER-DEPARTMENT MEMO — 1

FROM Linda S.

DATE July 9, 1986

TO File

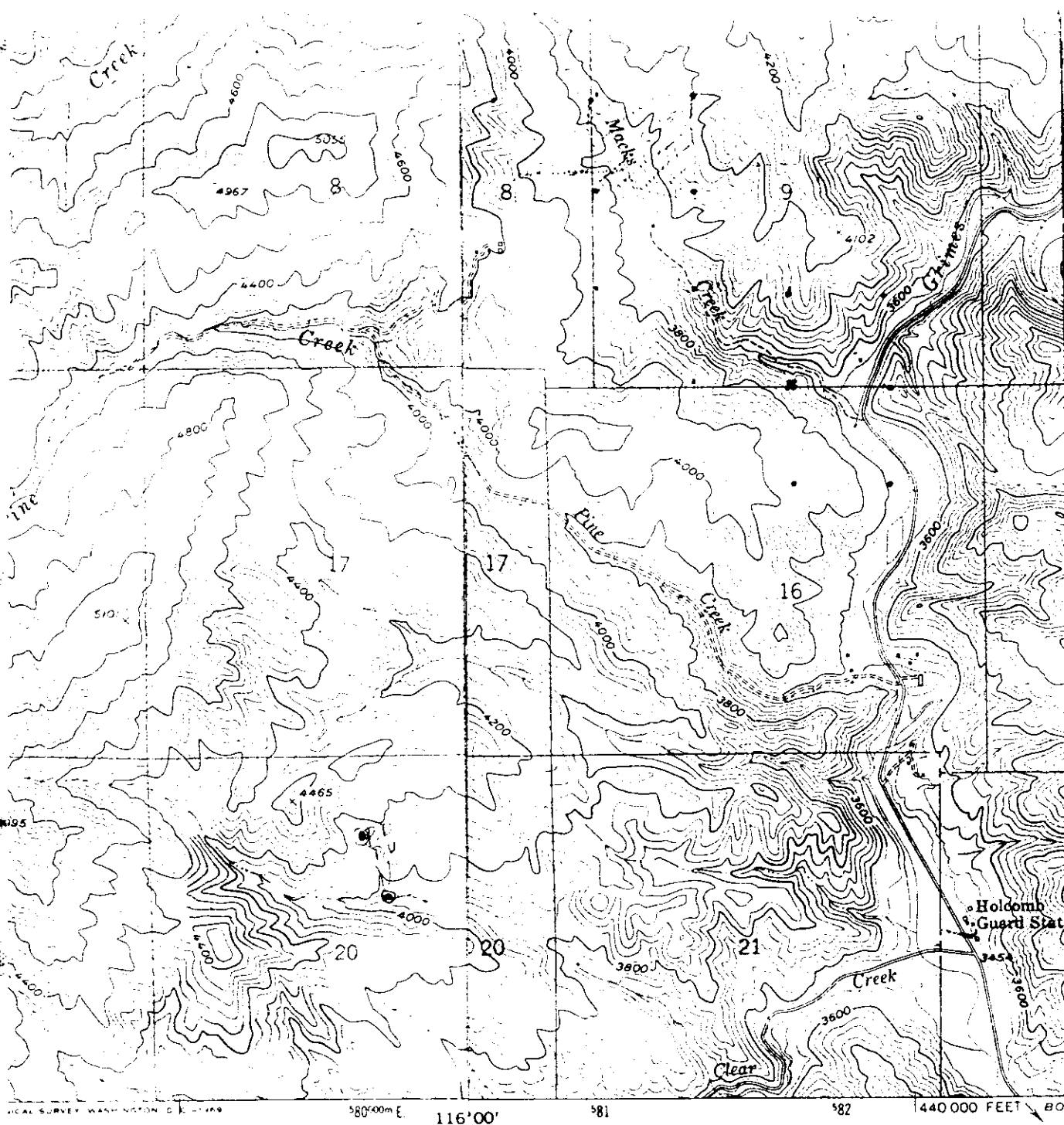
SUBJECT

The county assessor's office has been contacted to verify whether or not the applicant owns the property at the place of use.

MICROFILMED

JUL 07 1987

Linda D. Smith
SIGNATURE





MICROFILMED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

DOUGLAS LAND
HC 33
P.O. BOX 4060
BOISE

ID 83706

RE: Permit No. 63-10289

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILED

JUL 07 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 1 1986

Department of Water Resources
Western Regional Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10289

Name(s) of Permit Holder: DOUGLAS &/OR SHERRY LADD

Post Office Address: HWC 33, P.O. Box 4060, BOISE, ID 83706

Telephone No. 392-4402
385-2361 - DAYTIME - IF NO
ANS. AT HOME.

Source of Water: SPRING

Extent of Use:

Domestic 1 (number of households)

Stockwater _____ (number and type of stock)

Irrigation _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DOUGLAS LADD (Name)

SAME AS ABOVE (Address)

MICROFILMED

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4-1-86
Date

[Signature]
Signature of Permit Holder (and Title, if appropriate)

no for reg'd
4-15-86
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

LADD, DOUGLAS & SHERRY
HC 33
P.O. BOX 4060
BOISE, ID 83706

JUNE 19, 1985

RE: PERMIT NO. 63-10289

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover APPLICATION NUMBER: 63-10289

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. 63-9390 - Rating
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/20/85
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301 36050
☒ Publication dates and paper, recorded on application. to world
☒ Protests, dates, withdrawal, etc., recorded on application. 5/2 & 5/9/85
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
4/29/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. not within S.F. area -

By: DBS

Date: 5/21/85

STATE OFFICE REVIEW:

101, 117

21 01D 26 05 (63, 101, 117)

- ☐ See attached sheet for more information.

By: EW

Date: 6/11/85

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

63-10289

LADD, DOUGLAS &/or SHERRY

HC 33, P.O. BOX 4060, BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 04/23/1985

Diversion Pt: NWNE Sec 20 T 05N R 04E

Use: DOMESTIC (0.04 CFS)

In: SWNE Sec 20 T 05N R 04E

MICROFILMED

3/83

IDENT. NO. 63-10289

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]