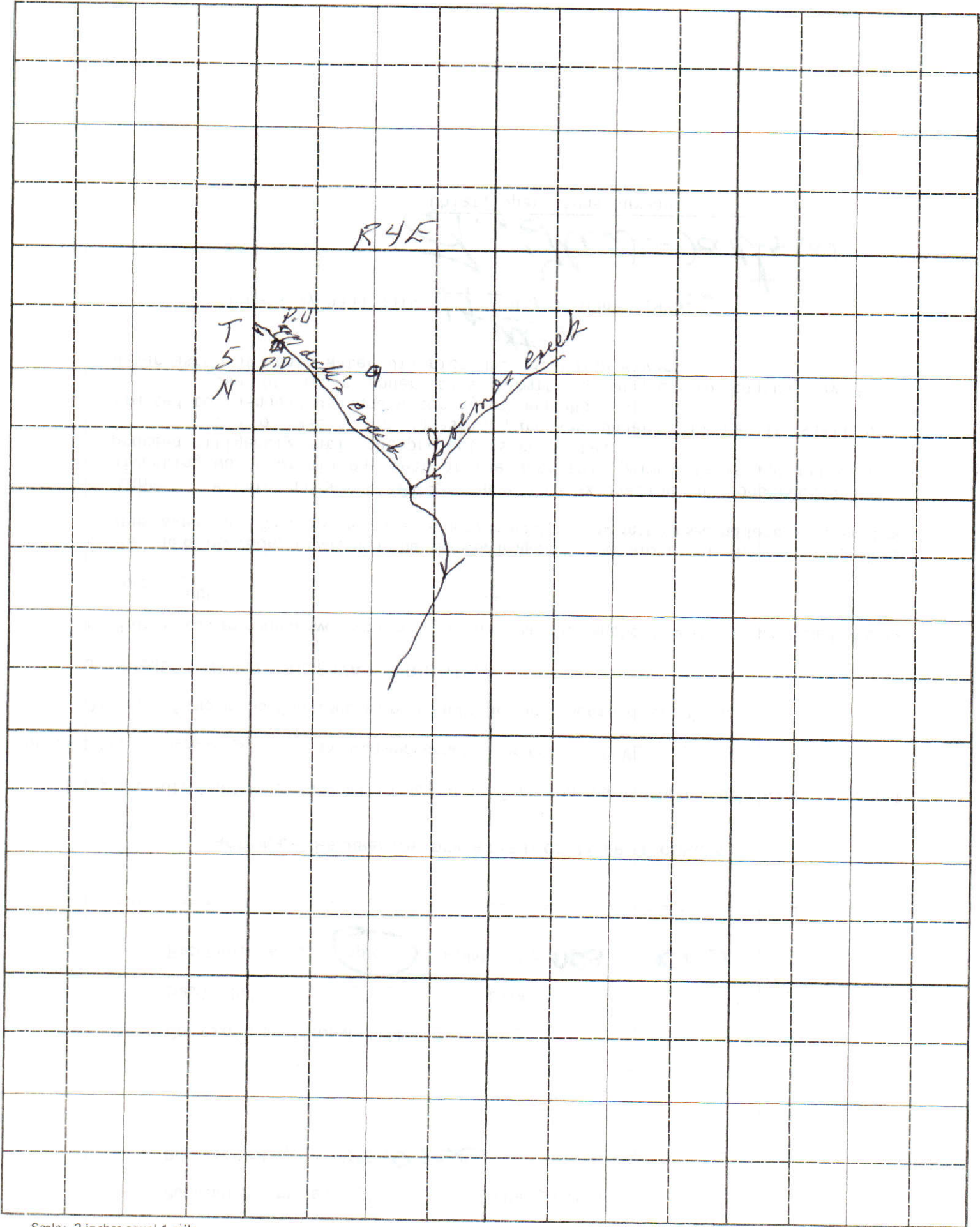


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Guarner Sign
(Applicant)

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

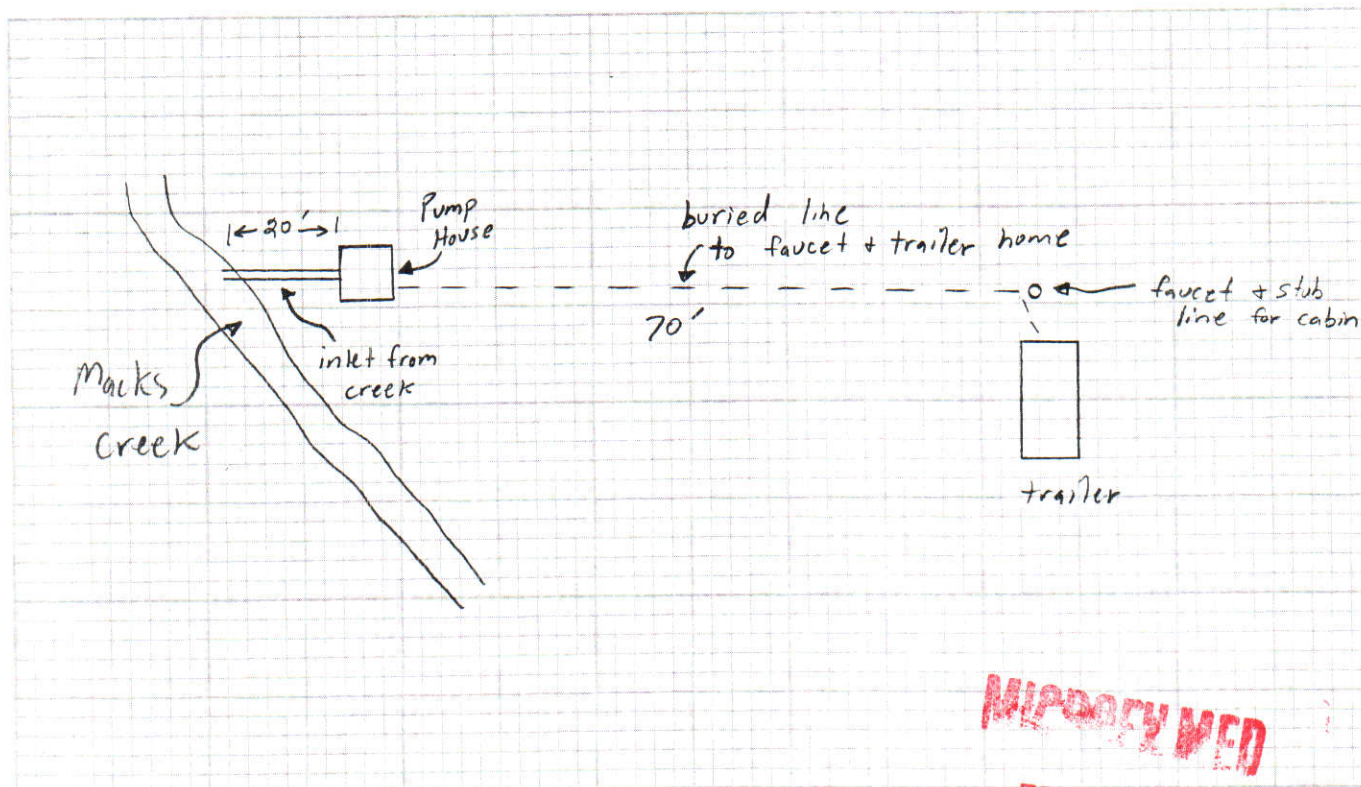
1. Owner: Juergen +/or Elizabeth L. Dippi Permit No. 63-10290
Current Address: 5202 Ponder Ave. Boise, Id. 83705 Phone No. 342-4190
2. Accompanied by: Juergen Dippi EXAM. DATE: 7-5-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Macks Creek tributary to Grimes Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 63-07613 ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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FEB 01 1993

(SHAHER BUTTE

4851

4850

47' 30"

Place of use
and
Point of
diversion

4848

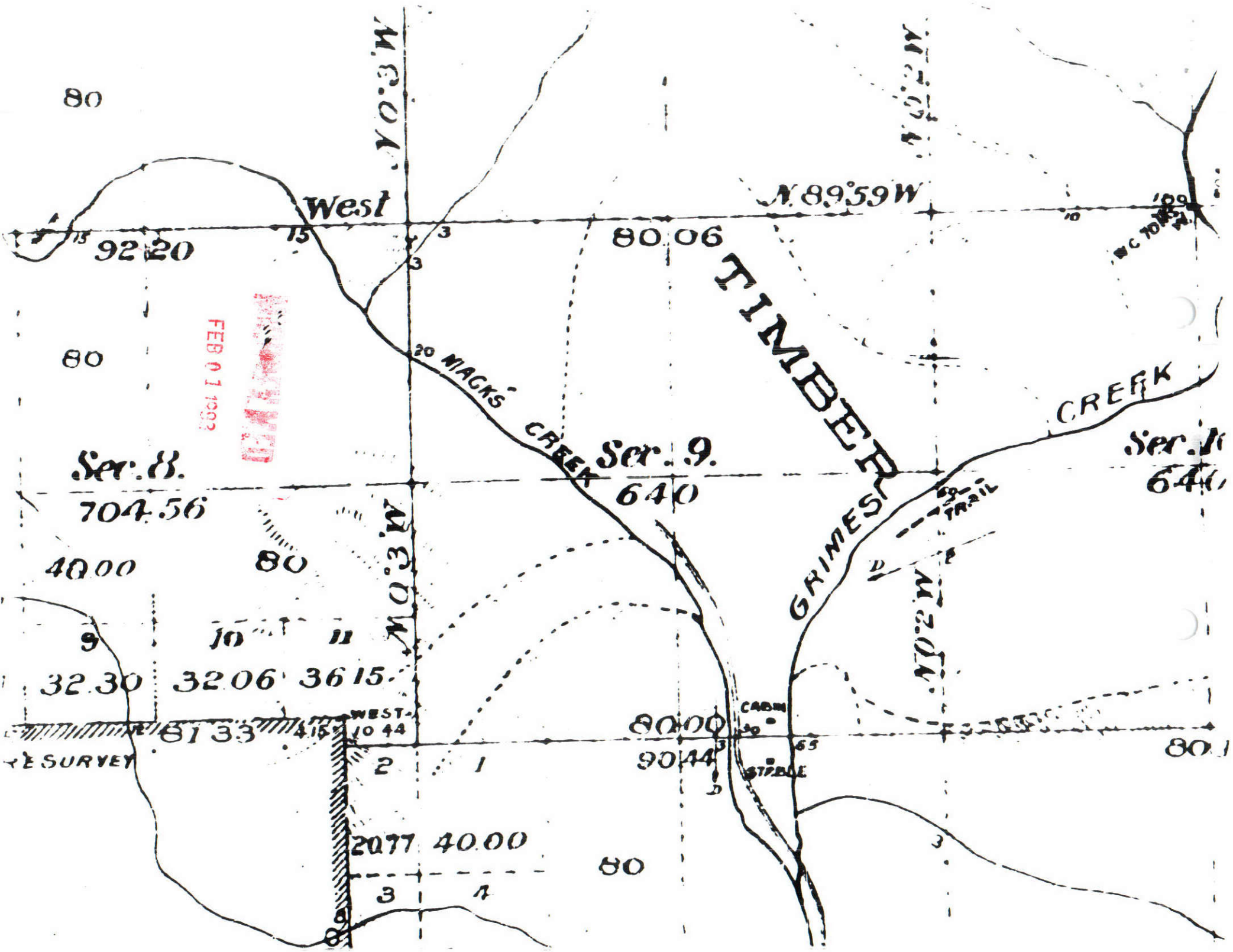
T.5 N.

4847

4846

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PERMIT 63-10290 INIT L.W.
T. R. S. Q/Q
P/D SN YE 9 SW NW
SCALE _____
PHOTO ID. _____



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10290

Priority: May 1, 1985

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that JUERGEN DIPPI
ELIZABETH L DIPPI

5202 PONDER AVE
BOISE ID 83705

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated May 1, 1985; and
has submitted Proof of Beneficial Use on May 22, 1990. An examination indicates
that the works have a diversion capacity of .050 cfs of water from:

MACKS CREEK

tributary to GRIMES CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 9, Township 05N, Range 04E
BOISE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

05N 04E 9 SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
6. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
7. Domestic use is for 1 home.

MIDWEST MED

FEB 01 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10290

CONDITIONS/REMARKS:

8. Place of use is located within Lot 4, Macks Creek Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of DECEMBER, 1992

Acting for R. Keith Higginson, Director

FEB 01 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Juergen &/or Elizabeth L. Dippi Phone (208) 342-4190

Post office address 5202 Ponder Ave., Boise, ID 83705

2. Source of water supply Macks Creek which is a tributary of Grimes Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 5N

Range 4E B.M. Boise County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Pump out of Macks Creek into
holding tank, so the water can be treated for drinking

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 9 Township 5N
Range 4E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. none

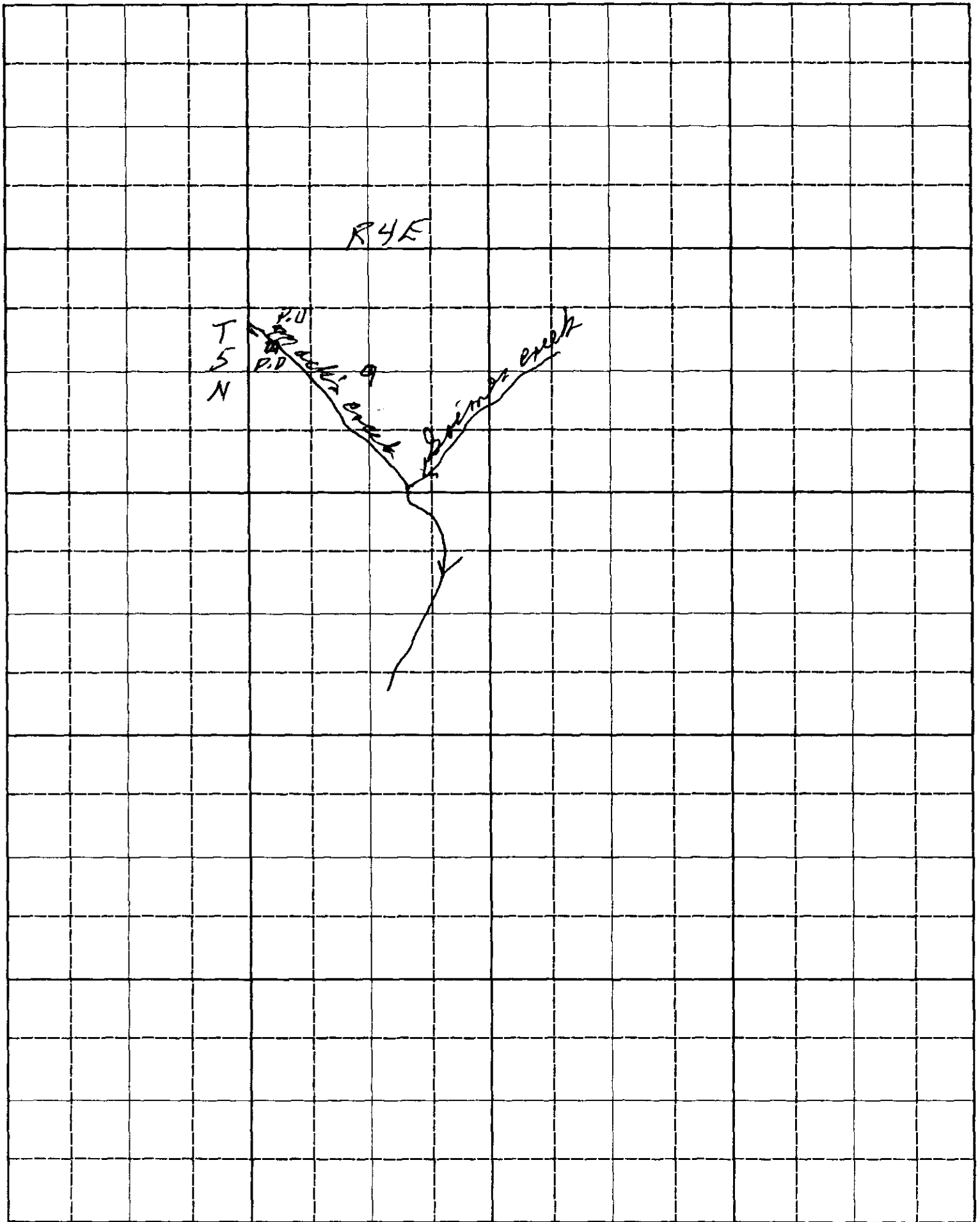
9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 4 Macks Creek Subd.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Yvonne Dyer
(Applicant)

MICROFILMED

Engrossed Priority 5/1/85

MICROFILMED

Received by GKN Date 5/1/85 Time 1:30 PM
Preliminary check by GLS Fee \$ 30 no # 36058
Receipted by GKN Date 5/1/85
Publication prepared by jp Date 5/2/85
Published in Idaho World
Publication dates 5/8 & 5/15/85
Publication approved ls Date 5/21/85
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by OBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10290, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 11th day of June, 1985.

A. Glen Saylor
Chief, Operations Bureau

LEGAL NOTICES

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10290

DIPPI, JUERGEN &/or ELIZABETH L.
5202 PONDER AVE., BOISE, ID 83705
Source: MACKS CREEK trib. to GRIMES
CREEK
Date Filed: 05/01/1985
Diversion Pt: SWNW Sec 09 T 05N R 04E
Use: DOMESTIC (0.04 CFS)
In: SWNW Sec 09 T 05N R. 04E

63-10291

ABRAHAMSON, EMIL
HC 33 BOX 3039, BOISE, ID 83706
Source: MACKS CREEK trib. to GRIMES
CREEK
Date Filed: 05/01/1985
Diversion Pt: SWNW Sec 09 T 05N R 04E
Use: DOMESTIC (0.04CFS)
In: SWNW Sec 09 T 05N R 04E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 27, 1985.

KEN DUNN, Dir.

Published in the Idaho World, Idaho City,
Idaho May 8 and 15, 1985.

STATE OF IDAHO,
County of Boise }

L. J. Opateng, being
duly sworn, deposes and says:
that he is the manager and prin-
cipal clerk of THE IDAHO
WORLD, a weekly newspaper
published at Idaho City, in the
County of Boise and State of Ida-
ho; that said paper has been and
is in general circulation in the
county aforesaid, and in the vi-
cinity of Idaho City; that the
advertisement, a copy of which is
hereto attached, was published in
said newspaper once a week for
... *2* ... consecutive weeks in
the entire and regular issue of
every number of said paper dur-
ing the period and time of publi-
cation and was published in the
newspaper and not a supplement;
that said paper has been estab-
lished and regularly and continu-
ously published for more than
seventy-eight weeks past previ-
ous to the first publication of
this notice. Such notice was pub-
lished in the issue beginning with

... *5/8* ..., 19*85*. and end-

ing with the issue of *J. 15.*

19*85*.

L. J. Opateng

Subscribed and sworn to before

me this *15th* day of *May*, 19*85*.

... *Kris H. Hagan*
Idaho City, Id
4/20/91

IDAHO WATER RIGHTS
CLAIMS PROGRAM



MESSAGE REFERRAL
to

- ☐ Western ☐ Northern ☐ Eastern
☐ Southern ☐ Unknown

Date _____

Name _____

Address _____

(County)

— REQUESTS —

- ☐ Brochure
- ☐ _____ Claim Forms with Instructions
- ☐ _____ Applications for Permit with Instructions
- ☐ Other _____
- ☐ Message on Reverse Side



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 16, 1992

JUERGEN DIPPI
ELIZABETH L DIPPI
5202 PONDER AVE
BOISE ID 83705

RE: WATER RIGHT NO. 63-10290

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script that reads "Pamela Skaggs".

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

FEB 01 1993

LICENSE REVIEW CHECKLIST

Permit # 63-10290

Date 12-02-92
as

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
	☐	☒	<u>.04 cfs (DOM)</u>
	☐	☒	Disagree with Theoretical? _____
	☐	☒	Limited by Capacity? <u>.05 cfs</u> <u>(measured)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
	☐	☒	<u>.6 afa (DOM) Permit limited to In-House Use</u>
	☐	☒	Limited by Flow? <u> </u> - No IRR volume -
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended source</u>
	☐	☒	Notice of Intent to Void.
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>Dom / Home</u>
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>P/U</u>
CONDITIONS	☐	☒	Measuring Device
	<u>BOY</u>	☐	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
			<u>63</u> Water Dist.
			☒ App Rec'd
			☒ Exam Made

COMMENTS/MEMOS NEEDED:

Per FE remarks - .05^{cfs} sufficient flow for this
right + share of 63-7613.

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence _____

DATE: 12/02/92
PAGE: 1

Audit: 12/02/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

63-10290
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 63-7613 lw 7-11-90 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☒ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 64 7-11-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6-19-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Larry J. Mathis 7-26-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent R. Mathis 4-6-92 (Initial and date)

Exam Reviewed by Manager of Regional Office Dmr 10/22/92 (Initial and date)

Exam Date Entered in Computer HW ST (Initial and date)

Exam sent to State Office 11-25-92 ST (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 30 1992

Department of Water Resources

A. GENERAL INFORMATION

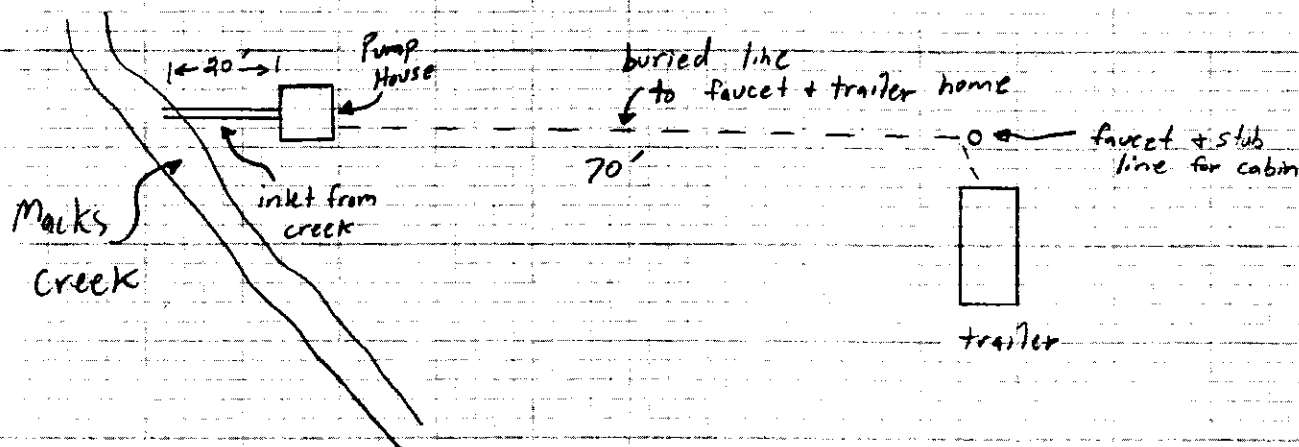
1. Owner: Jvergen +/or Elizabeth L. Dippi Permit No. 63-10290
Current Address: 5202 Ponder Ave. Boise, Id. 83705 Phone No. 342-4190
2. Accompanied by: Jvergen Dippi EXAM. DATE: 7-5-90
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Macks Creek tributary to Grimes Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
2. Other water rights with same point of diversion: 63-07613
☐ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

RECEIVED

FEB 01 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump supplies water from Mack's creek up a hill (approx. 40' elev. above pump) to a trailer for domestic use with 0.2 acre irrigated. This pump also supplies water for irrigation of approx. 1/4 acre which is covered under license 63-07613 under the name of A. Dettle.

Also stub line for cabin next to faucet near trailer, once cabin is built trailer will no longer be used.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Briggs & Stratton	3	Unknown	Jacuzzi	138-757107, 1.5"

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	9	5N	4E	Boise	maps / on site inspection

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	4E	9							D										

MAILED

FEB 01 1993

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Bucket					5 gal.	
Stop watch						

2. Measurements:

5 gal / 14 sec. = 21.4 gpm = 0.0476 cfs $\approx$ 0.05 cfs
 40' lift up hill to trailer tank
 65 psi.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

$$\text{Theoretical} = \frac{\text{hp (8.8) (eff)}}{1.47 + (2.3 \times \text{psi})} = \frac{3 (8.8) (17)}{40 + 2.3 (65)} = 0.0975 \text{ cfs} \approx 0.10 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1 domestic with 1/2 acre or less irrigation
 = 1.2 a.f.g.

FEB 01 1993

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Overlap review: Mr. Dippi is the owner of $\frac{1}{8}$ of the licensed right 63-7613. Therefore he has a licensed irrigation right for $\frac{1}{8}$ of 0.06 cfs + 7 afa $\Rightarrow$ 0.0075 cfs and 0.875 afa for his $\frac{1}{4}$ acre of irrigation. The 0.21 acre of irrigated land covered under this permit is different from the $\frac{1}{4}$ acre already licensed under 63-7613. The pump, however, can produce enough flow to handle both rights.

$$0.04 \text{ cfs} + 0.0075 \text{ cfs} = 0.0475 \approx 0.05 \text{ cfs total between both rights}$$

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above
☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name

Larry L. Waters

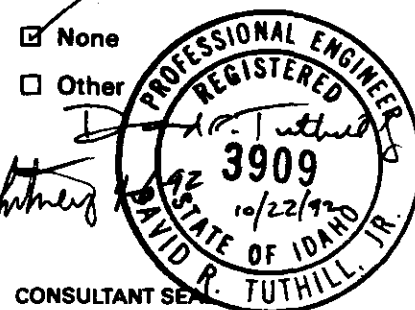
Signature

Larry L. Waters

Certification Date

Field Report Preparation Date

7-26-90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 01 1993

(SHAVER BUTTE

PERMIT 63-10290 INIT L.W.

T. R. S. Q/Q

P/D SN 4E 9 SW NW

SCALE

PHOTO ID.

4850

47' 30"

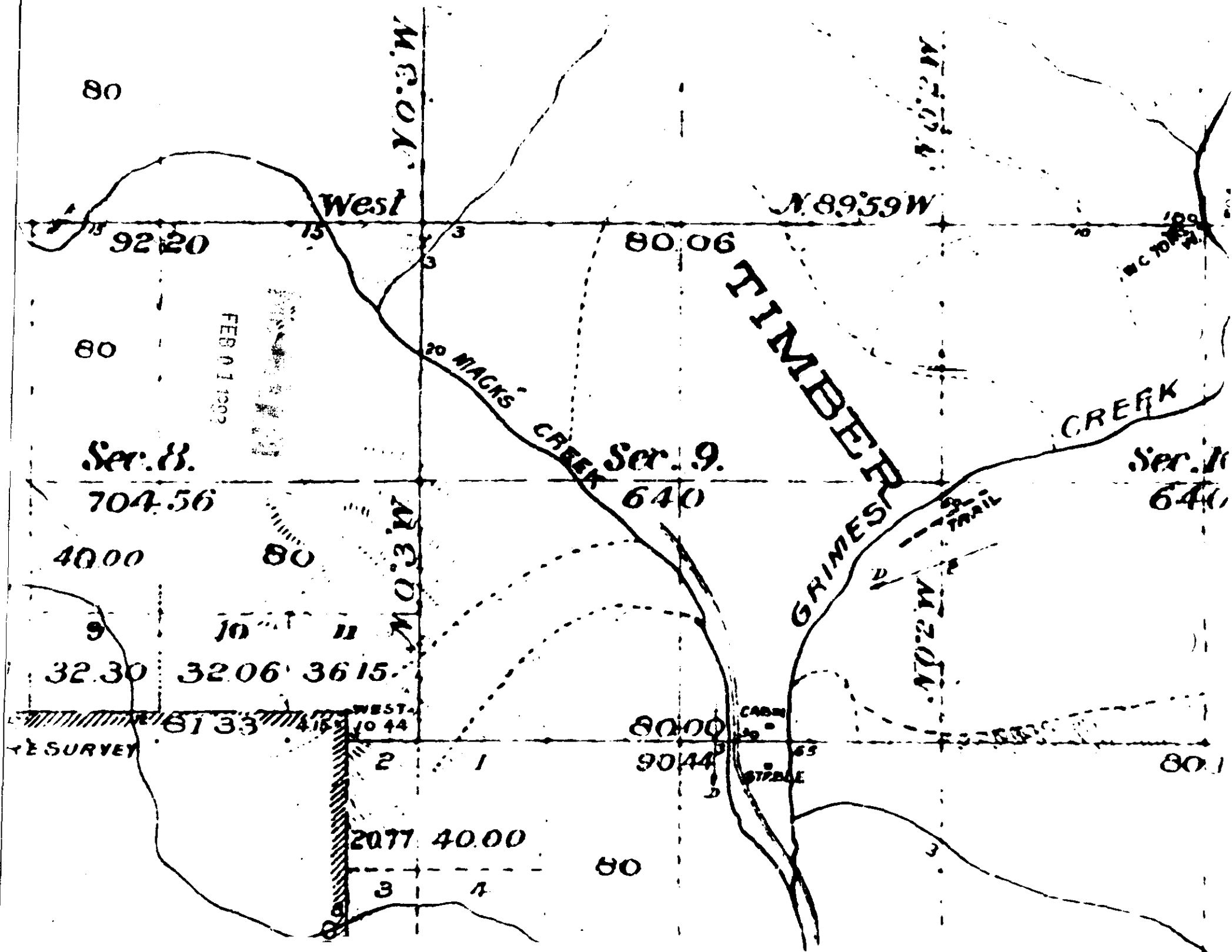
Place of use
and
Point of
diversion

4848

T.5 N.

4847

1993



June 19, 1990

JUERGEN DIPPI
ELIZABETH L. DIPPI
5202 PONDER AVE.
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 63-10290

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

JUN 21 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10290

Date: 6.12.90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

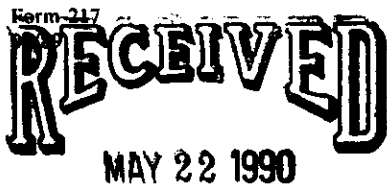
Remarks:

Proof acceptable

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		-
No. of days late		=
Priority date		+
NEW PRIORITY DATE		=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by PS. 6.12.90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10290 Telephone No. (208) 342-2190

Name(s) of Permit Holder(s): Juergen and/or Elizabeth L. Dippi

Post Office Address: 5202 Ponder Ave., Boise, Idaho 83705

Source of Water: Macks Creek (SW 1/4 of NW 1/4 Section 9 Twship 5N Range 4E)

If ground water, well driller's name: N/A Date drilled: N/A

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 5/16/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Juergen Dippi (208) 342-4190 Elizabeth Dippi (208) 342-2712
Name Telephone No.

5202 Ponder Avenue, Boise, Idaho 83705
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/17/90 Juergen Dippi
Date Signature (and title if on behalf of a company or organization)

MICROFILMED
JUN 21 1990

138533
March 31, 1990

JUERGEN DIPPI
ELIZABETH L. DIPPI
5202 PONDER AVE.
BOISE, ID 83705

PROOF DUE NOTICE

RE: PERMIT NO. 63-10290

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUN 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 63-10290
Name(s) of Permit Holder(s): Surgener Elizabeth Dippi
Post Office Address: 5202 Ponder-Ave.
Boise - Ida 83705 Tel. No. (208) 342 4190

☒ I hereby certify that construction of diversion works for the above referenced permit began on 4/12/86 (date) I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
JUNE 1 1986

*Note: A financing difficulty is not an acceptable reason.

4/28/86
Date

[Signature]
Signature of Permit Holder

JEF DIP
5202 Lader Ave.
Boise, ID 83705



ALWAYS USE
ZIP



MICROFILMED

JUN 21 1990



RECEIVED

APR 29 1986 IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DIPPI, JUERGEN & ELIZABETH L.
5202 PONDER AVE.
BOISE, ID 83705

JUNE 19, 1985

RE: PERMIT NO. 63-10290

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63 - 10290

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: In-house use only

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. None
☒ Yes ☐ No* In form for advertising.
Final date for protests: March 27, 1985
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/17/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36058
☒ Publication dates and paper, recorded on application. Id water 5/26/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63
5/1/85 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26) (21)

MICROFILMED

By: 033
STATE OFFICE REVIEW:

Date: 6/10/85

617

21 26 05/63, BODY RIVER
JUN 11 1985

- ☐ See attached sheet for more information.

By: EW

Date: 6/12/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MAY 2, 1985

The Idaho World
Box 220
Idaho City, ID 83631

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 27, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 27, 1985.

KEN DUNN, Dir.

Published 05/08 & 05/15/85.

MICROFILMED

63-10290

DIPPI, JUERGEN &/or ELIZABETH L.

5202 PONDER AVE., BOISE, ID 83705

Source: MACKS CREEK trib. to GRIMES CREEK

Date Filed: 05/01/1985

Diversion Pt: SWNW Sec 09 T 05N R 04E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 09 T 05N R 04E

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