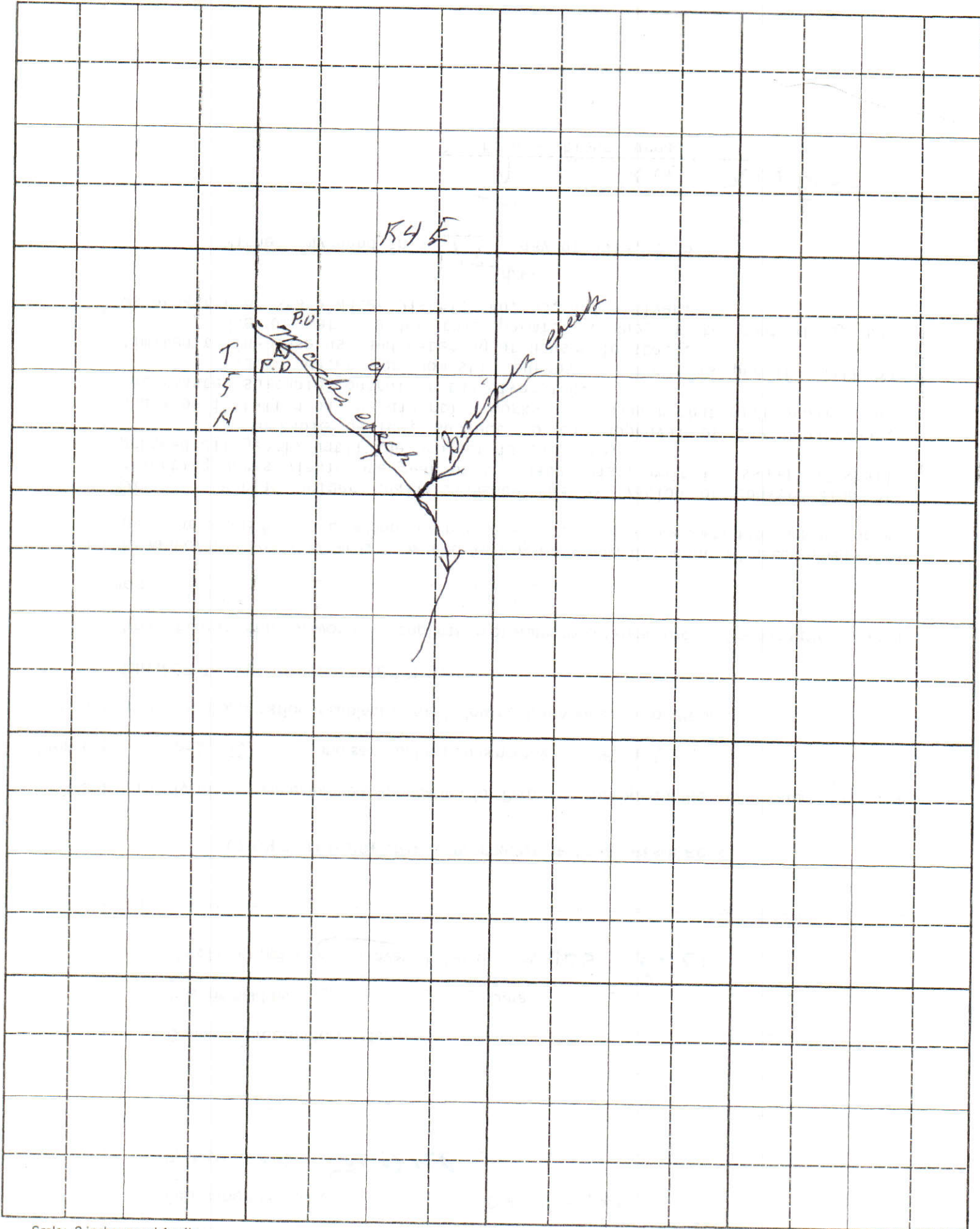


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emil Abrahamson

(Applicant)

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

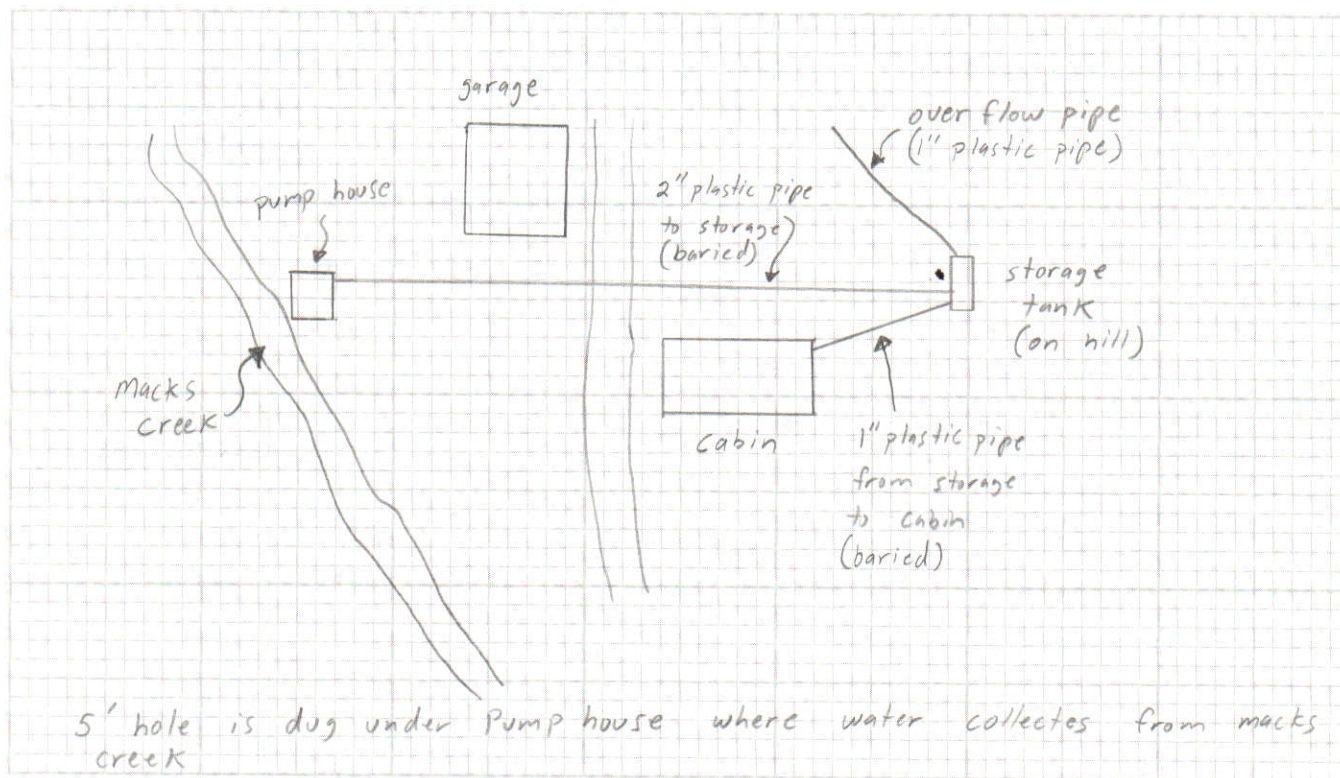
1. Owner: Emil Abrahamson Permit No. 63-10291  
Phone No. 392-4207  
Current Address: HC 33 Box 3039 Boise, Id. 83706  
2. Accompanied by: Emil Abrahamson EXAM. DATE: 7-5-90  
Address: Same Phone No. Same  
Relationship to Permit Holder: Owner  
3. Source: Macks Creek tributary to Grimes Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
☐ Copies Attached  
2. Other water rights with same point of diversion: None  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)  
☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).

RECORDED  
SEP 10 1992

(SHAHER BUTTE)

4851

4850

47' 30"

4848

4847

4846

PERMIT 63-10291 INIT L.W.  
T. R. S. Q/Q  
P/D SN YE 9 SW NW  
SCALE \_\_\_\_\_  
PHOTO ID. \_\_\_\_\_

Point of  
diversion  
and place  
of use

T.5 N.

REFILMED

APR 10 1992

63-10291



Picture of A frame cabin where  
water is used for domestic use.  
Water is also used to water  
trees + 2 flower beds (not shown)  
Picture is taken looking <sup>South</sup>~~North~~ East.

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SEP 10 1992



63-10291

Picture of 3 Hp.  
pump used to pump  
water from ~~river~~ Creek  
to storage tank.

Picture taken looking  
~~North~~ East.



Picture of buried  
septic tank used  
for water storage  
looking <sup>South</sup> ~~North~~ east

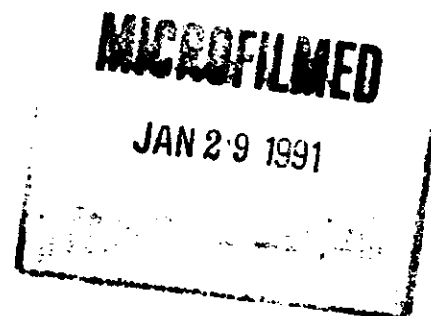
Water is gravity  
fed from storage  
to cabin.

MICROFILMED

SEP 10 1992

# **WATER RIGHT SUMMARY**

| <b>ACTION</b>   | <b>RIGHT NO.</b> | <b>NAME</b>                                                                     | <b>AMOUNT CFS</b> |
|-----------------|------------------|---------------------------------------------------------------------------------|-------------------|
| Original Permit | 63-10291         | Emil Abrahamson                                                                 | .04               |
| Full Assignment | 63-10291         | Timothy S. Seybold<br>Nathan A. Seybold<br>Virden R. Seybold<br>Elva J. Seybold | .04               |



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10291

Priority: May 1, 1985

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.6 AF

This is to certify, that TIMOTHY S SEYBOLD  
NATHAN A SEYBOLD  
ELVA J SEYBOLD  
VIRDEN R SEYBOLD

MACKS CREEK RD  
PO BOX 125

IDAHO CITY ID 83631

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 1, 1985; and has submitted Proof of Beneficial Use on May 2, 1989. An examination indicates that the works have a diversion capacity of .020 cfs of water from:

MACKS CREEK

tributary to GRIMES CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 9, Township 05N, Range 04E  
BOISE County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

05N 04E 9

SWNW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.

**MICROFILMED**

SEP 10 1992

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10291

CONDITIONS/REMARKS:

6. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. Use of water under this water right will be regulated by the watermaster of State Water District No. 63.
8. Domestic use is for 1 home.
9. Place of use is also known as Lot 5, Macks Creek Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14<sup>TH</sup> day of AUGUST, 1992.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 10 1992

RECEIVED

DEC 10 1990

State of Idaho

Department of Water Resources

RECEIVED

JAN 15 1991

Department of Water Resources  
Northern Regional Office

ASSIGNMENT OF PERMIT

Department of Water Resources

TIMOTHY S. SEYBOLD OR  
NATHAN A. SEYBOLD OR  
VIRGEN R. SEYBOLD OR  
ELVA J. SEYBOLD

I, Gladys Abrahamson, hereby assign to  
of MACKS CREEK RD, P.O. Box 125 IDAHO CITY, IDAHO 83631  
Address

CHECK ONE



All my right, title, and interest in and to Permit No. 43-10291  
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit  
No. \_\_\_\_\_ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within  
each 40 acre subdivision, the point of diversion and the amount of water in cubic  
feet per second for direct diversion, or acre feet for storage)

Made this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

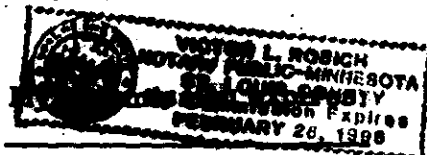
Permit Holder

Gladys Abrahamson  
Spouse of Permit Holder

State of Minnesota  
County of ST Louis ) ss.

On this 30<sup>th</sup> day of November, 1990, personally  
appeared before me the signer(s) of the above instrument, who duly acknowledged to me  
that he (she) (they) executed the same.

seal



Notary Public residing at

510 14<sup>th</sup> St N  
Virginia, Mn 55792

RECORDED

JAN 24 1991

ok  
SC 1/17/91

9013186

MARGARET M. LEZAMIZ, ESQ.  
SCHROEDER & LEZAMIZ LAW OFFICES  
1655 FAIRVIEW  
MAIN STREET PLAZA, SUITE 200  
P. O. BOX 267  
BOISE, IDAHO 83701  
TELEPHONE: 208/384-1627  
Attorney for Estate

COPY

FILED  
MAR 13 1990

JOHN BASTIDA, Clerk  
By LORRAINE SMITH  
DEPUTY

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF  
THE ESTATE OF:

EMIL ALFRED ABRAHAMSON,

Deceased.

Case No. 3P-13367

DECREE VESTING ESTATE  
IN SURVIVING SPOUSE

COPY

Upon consideration of the Petition for Summary Administration  
of Estate in Which Surviving Spouse is Sole Beneficiary filed by  
GLADYS SOPHIA ABRAHAMSON on February 9, 1990, the Court finds that:

1. The facts set forth in the Petition are true.
2. The required notice has been given or waived.
3. The decedent, EMIL ALFRED ABRAHAMSON, died on January 17,  
1990, domiciled in Boise, Ada County, Idaho.
4. Venue is proper.
5. The decedent and GLADYS SOPHIA ABRAHAMSON were duly  
married on May 24, 1947, at Van Port, Oregon, and remained married  
until the date of decedent's death.
6. The surviving spouse, GLADYS SOPHIA ABRAHAMSON, is the  
sole heir of the decedent.

DECREE VESTING ESTATE  
IN SURVIVING SPOUSE - Page 1

RECORDED  
JAN 29 1991

7. The decedent died intestate.

8. The Schedule of Property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community property.

THEREFORE, IT IS ORDERED, ADJUDGED AND DECREED AS FOLLOWS:

1. GLADYS SOPHIA ABRAHAMSON is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.

2. The property of the decedent described on the Schedule attached to this Decree, is hereby vested in and distributed to GLADYS SOPHIA ABRAHAMSON, free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, excepting as a proper creditor.

3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no administration of the estate of the decedent.

DATED AND ORDERED This 13th day of March, 1990.

Ada County, Idaho 89

Request of

TIME 8:45 AM

DATE 3-15-90

JOHN BASTIDA

RECORDED

By

Deposited

15.00

PATRICIA G. YOUNG

HON. PATRICIA G. YOUNG,  
Magistrate Judge

STATE OF IDAHO  
COUNTY OF ADA  
I hereby certify that the foregoing instrument is a true and correct copy of the original on file in the office of the undersigned Clerk of the District Court, Magistrate's Division of the Fourth Judicial District of Idaho for Ada County.

MAR 13 1990

JOHN BASTIDA

CLERK, DISTRICT COURT

DECREE VESTING ESTATE  
IN SURVIVING SPOUSE - Page 2

RECORDED

JAN 25 1991

SCHEDULE OF PROPERTY ATTACHED TO  
DECREE VESTING ESTATE IN SURVIVING SPOUSE

1. Real property located in Ada County and more particularly described as Lot Eight (8), Block Seven (7) in Homesacres Subdivision Number Nineteen (19), Ada County, Idaho. Said real property has been appraised by Stan Young & Associates on January 25, 1990 with a fair market value of \$53,500.00.

2. Real property located in Boise County and more particularly described in Exhibit "A" attached hereto. Said real property has been appraised by Stan Young & Associates on January 11, 1990 with a fair market value of \$45,000.00.

3. 1966 Pontiac Sedan.

4. 1979 GMC Pickup.

5. Snowmobile--Artic Cat, Serial No. 8045042.

6. 100 shares of Hagadone Broadcasting Company, Certificate No. 248 dated May 6, 1959.

7. IRA account in the name of EMIL ABRAHAMSON with Washington Federal Savings & Loan Association, Cole Branch, Account No. 0052018960.

8. Any and all checking and savings accounts held individually by decedent or jointly with GLADYS SOPHIA ABRAHAMSON, including but not limited to MONY, Money Market Account, Account No. 11017057-9.

9. Any and all household furniture, furnishings and personal effects of decedent.

RECORDED

JAN 24 1991

10. Any and all insurance proceeds, benefits, and reimbursements relating to decedent's death and medical care and expenses, including but not limited to; Prudential Insurance (AARP Claim Division) medical benefits and reimbursement; Northwest Sheet Metal Workers Health Care Plan Life Insurance proceeds, and any other proceeds, benefits and reimbursement shall be vested and distributed to the surviving spouse, GLADYS SOPHIA ABRAHAMSON.

de  
su  
pr  
25

pa  
pr  
11

No

Wa  
No

in  
in  
No

off

DEC  
IN

EXHIBIT "A"

Real property located at Boise County, Idaho and more particularly described to-wit:

Commencing at a brass cap marking the one-quarter corner Section 8 and Section 9, T.5N., R.4E., B.M., Boise County, Idaho, thence North 0°01'30" East 60.00 feet along the West side line of said Section 9 to an iron pin, thence North 87°31'37" East 624.54 feet to an iron pin, said pin being the real point of beginning.

Thence North 28°08'59" West 312.60 feet to an iron pin, thence North 89°37'08" East 836.00 feet to an iron pin, thence South 0°03'12" East 298.01 feet to an iron pin, thence North 88°36'03" West 688.98 feet to the real point of beginning and containing 5.01 acres more or less.

(Course datum used in this description is based on the bearing due North from the Southwest Corner of Section 9 to the one-quarter corner Section 8 and Section 9 as recorded by the Bureau of Land Management on the Plat of February 27, 1956.)

Reserving unto the Grantors, their successors, heirs and assigns forever, an easement for road purposes thirty feet in width and lying across the property herein conveyed. The Course of such easement shall be along the existing road across the property which transverses to the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, T.5N., R.4E., B.M., Boise County, Idaho, and shall be for the benefit of and appurtenant to the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the S $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  all within Section 9, T.5N., R.4E., B.M., Boise County, Idaho, and shall inure to the benefit of and may be used without limitation, by all persons who may become the owners of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  and the S $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 9, T.5N., R.4E., B.M., or any parts or portions thereof. SUBJECT, further, to easements, restrictions and reservations of record or apparent.

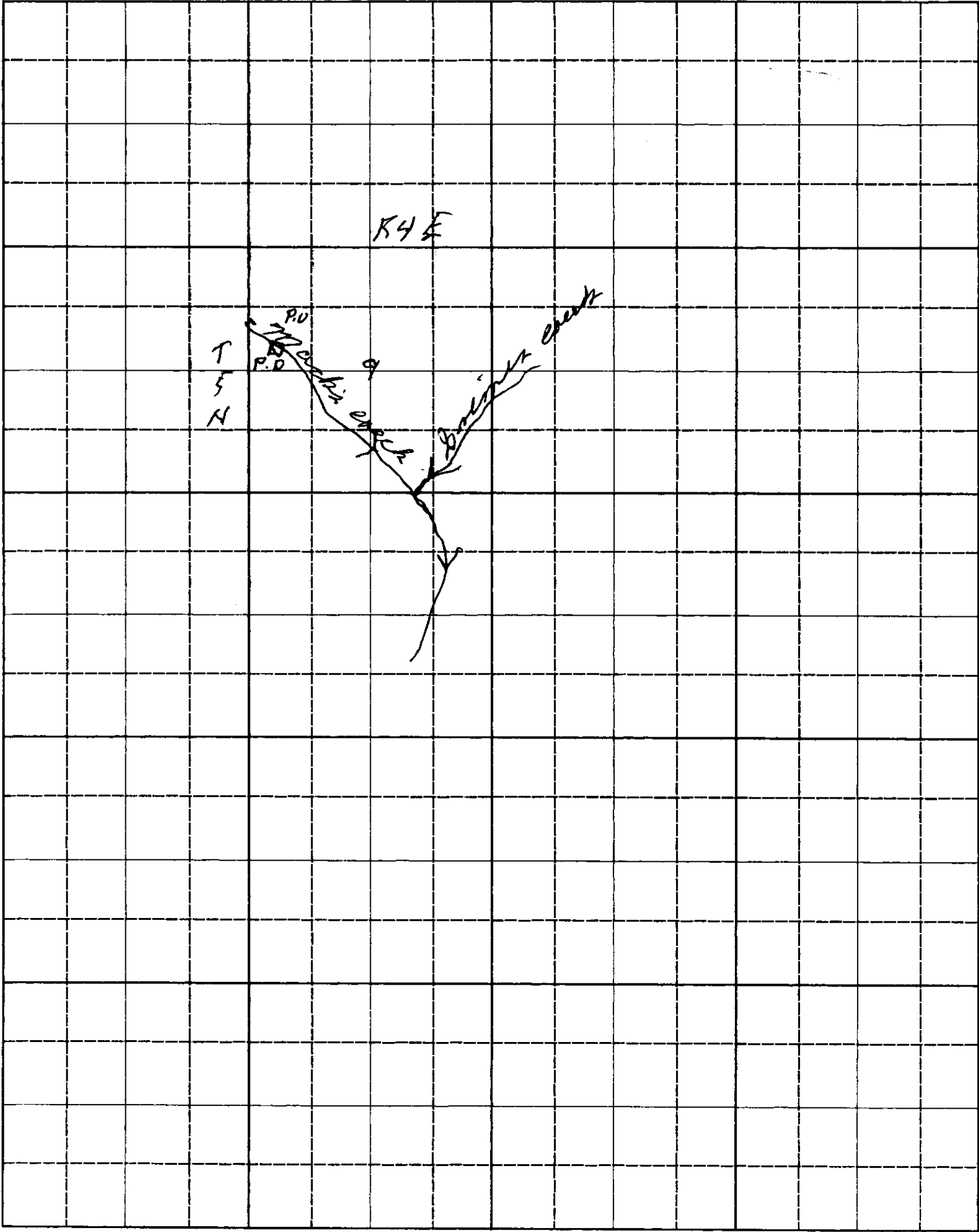
POWER VESTING ESTATE  
IN SURVIVING SPOUSE

- Page 5

RECORDED

JAN 29 1961

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Emil Abrahamson  
(Applicant)

**MICROFILMED**

Proposed Priority 5/1/85

**MICROFILMED**

Received by AKN Date 5/1/85 Time \_\_\_\_\_  
Preliminary check by GLS Fee \$ 30.70 # 36057  
Receipted by AKN Date 5/1/85  
Publication prepared by jp Date 5/2/85  
Published in Idaho World  
Publication dates 5/8 & 5/15/85  
Publication approved by Date 5/21/85  
Protests filed by: none  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10291, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.  
A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion.  
Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 13<sup>th</sup> day of June, 1985.

J. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Emil Abrahamson Phone 392-4207

Post office address HC 33 Box 3039 Boise, ID 83706

2. Source of water supply Macks Creek which is a tributary of Grimes Creek

3. Location of point of diversion is SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 9 Township 5N

Range 4E B.M. Boise County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cfs cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. pumping plant & pipeline  
to place of use. \_\_\_\_\_

b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir  
capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial  
use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Section 9 Township 5N  
Range 4E B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion applicant

b. Who owns the land to be irrigated or place of use      applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 5 Macks Creek Subd.

STATE OF IDAHO,  
County of Boise }

*Ray Spaling*, being  
duly sworn, deposes and says:  
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ... *2* ... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

*5/8* ... , 19*85*. and ending with the issue of *5/15*.

19*85*.

*Ray Spaling*  
Subscribed and sworn to before  
me this *15th* day of *May*, 19*85*.

*Krist Hoffman*  
*Idaho City, Id*  
*4/20/87*

**MICROFILMED**

## LEGAL NOTICES

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed  
to appropriate the public waters of the State of  
Idaho:

63-10290

DIPPI, JUERGEN &/or ELIZABETH L.  
5202 PONDER AVE., BOISE, ID 83705  
Source: MACKS CREEK trib. to GRIMES  
CREEK  
Date Filed: 05/01/1985  
Diversion Pt: SWNW Sec 09 T 05N R 04E  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 09 T 05N R. 04E

63-10291 ✓ *SP*

ABRAHAMSON, EMIL  
HC 33 BOX 3039, BOISE, ID 83706  
Source: MACKS CREEK trib. to GRIMES  
CREEK  
Date Filed: 05/01/1985  
Diversion Pt: SWNW Sec 09 T 05N R 04E  
Use: DOMESTIC (0.04 CFS)  
In: SWNW Sec 09 T 05N R 04E

The permit(s) will be subject to all prior  
water rights. Protests must be filed with the  
Director, Dept. of Water Resources, Western  
Region, Statehouse, Boise, Idaho 83720 on  
or before MAY 27, 1985.

KEN DUNN, Dir.

Published in the Idaho World, Idaho City,  
Idaho May 8 and 15, 1985.

August 20, 1992

TIMOTHY S SEYBOLD  
NATHAN A SEYBOLD  
ELVA J SEYBOLD  
VIRDEN R SEYBOLD  
MACKS CREEK RD  
PO BOX 125  
IDAHO CITY ID 83631

RE: WATER RIGHT NO. 63-10291

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

SEP 10 1992

July 22, 1992

TIMOTHY S SEYBOLD  
NATHAN A SEYBOLD  
ELVA J SEYBOLD  
VIRDEN R SEYBOLD  
MACKS CREEK RD  
PO BOX 125  
IDAHO CITY ID 83631

RE: WATER RIGHT NO. 63-10291

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

**MICROFILMED**  
SEP 10 1992

# LICENSE REVIEW CHECKLIST

Permit # 63-10291

Date 7-21-92  
28

|                        | Yes                                 | No                                  |                                                                 |
|------------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------|
| NAME                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change?                                                 |
| PRIORITY DATE          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____                                |
| TOTAL CFS              | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____                       |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? _____                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>.02 cfs (DOM)</u> _____                                      |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Theoretical? _____                                |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Limited by Capacity? <u>.02 cfs (measured)</u> _____            |
| TOTAL VOLUME           |                                     |                                     | Rate/ac <u>    </u> AFA Irr. Season <u>    </u>                 |
|                        |                                     |                                     | <u>    </u> Standard Irr. Season                                |
|                        |                                     |                                     | <u>    </u> Season Recommended                                  |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations? _____                    |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>.6 cfs (DOM) In House Only</u> _____                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>.02 x 365 x 1.9835 = 14.5 &gt; .6</u> _____ |
| SOURCE                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                     |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source _____                                    |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void. _____                                 |
| P/D                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Verify with Map                                                 |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                      |
| P/U                    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Verify with Map                                                 |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                      |
| USES                   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____                               |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                         |
| REMARKS                | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? _____                                 |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irr. Uses <u>DOM / Home</u> _____                           |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition _____                                 |
|                        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Other <u>P/U</u> _____                                          |
| CONDITIONS             | <u>R02</u>                          | <input type="checkbox"/>            | Measuring Device                                                |
|                        | <u>R04</u>                          | <input type="checkbox"/>            | W/Master Control                                                |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlap                                                         |
|                        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality                                                   |
|                        |                                     |                                     | DATES/MISC                                                      |
|                        |                                     |                                     | <u>63</u> Water Dist.                                           |
|                        |                                     | <input checked="" type="checkbox"/> | App Rec'd                                                       |
|                        |                                     | <input checked="" type="checkbox"/> | Exam Made                                                       |
| COMMENTS/MEMOS NEEDED: | <u>Reduced Rate</u>                 |                                     |                                                                 |

License      10-Day ☒ 15-Day      Special Correspondence

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 07/21/92  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | TIMOTHY S SEYBOLD   | 05/01/1985       | DOMESTIC  | 01-01 12-31           | 0.02 CFS          | 0.6 AFA             |
| C             | NATHAN A SEYBOLD    |                  |           |                       |                   |                     |
| C             | ELVA J SEYBOLD      |                  |           |                       |                   |                     |
| C             | VIRDEN R SEYBOLD    |                  |           |                       |                   |                     |
|               | MACKS CREEK RD      |                  |           |                       |                   |                     |
|               | PO BOX 125          |                  |           |                       |                   |                     |
|               | IDAHO CITY ID 83631 |                  |           |                       |                   |                     |
| O             | EMIL ABRAHAMSON     |                  |           |                       |                   |                     |
|               | HC 33 BOX 3039      |                  |           |                       |                   |                     |
|               | BOISE ID 83706      |                  |           |                       |                   |                     |
|               |                     |                  |           | TOTAL DIVERSION:      | 0.02 CFS          | 0.6 AFA             |

Water Source: MACKS CREEK

Tributary to: GRIMES CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 0.02 CFS

Point(s) of Diversion: T05N R04E S09 SW NW

Place of use Legal Description for: DOMESTIC

| NE   |     |   |   |      |    |    |    |      |    |    |    | NW   |    |    |    |      |    |    |    |      |   |    |    | SW   |    |    |    |      |    |    |    |      |    |    |   | SE   |    |    |    |      |    |   |    |      |    |    |    |      |   |   |  |      |  |  |  |      |  |  |  |      |  |  |  |
|------|-----|---|---|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|---|----|----|------|----|----|----|------|----|----|----|------|----|----|---|------|----|----|----|------|----|---|----|------|----|----|----|------|---|---|--|------|--|--|--|------|--|--|--|------|--|--|--|
| NENE |     |   |   | NWNE |    |    |    | SWNE |    |    |    | SENE |    |    |    | NENW |    |    |    | NWNW |   |    |    | SWNW |    |    |    | SENW |    |    |    | NESW |    |    |   | NWSW |    |    |    | SWSW |    |   |    | SESW |    |    |    | NESE |   |   |  | NWSE |  |  |  | SWSE |  |  |  | SESE |  |  |  |
| T    | R   | S | : | Lt   | Ac | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | Lt | Ac   | : | Lt | Ac | Lt   | Ac | Lt | Ac | :    | Lt | Ac | Lt | Ac   | Lt | Ac | : | Lt   | Ac | Lt | Ac | Lt   | Ac | : | Lt | Ac   | Lt | Ac | Lt | Ac   | : |   |  |      |  |  |  |      |  |  |  |      |  |  |  |
| 05N  | 04E | 9 | : |      |    |    |    |      |    |    |    | :    |    |    |    |      |    |    |    |      | : |    |    |      |    |    |    | :    |    |    |    |      |    |    |   |      |    |    |    |      |    |   |    |      |    |    |    |      |   | : |  |      |  |  |  |      |  |  |  |      |  |  |  |

Pou County: BOISE

Other Water Rights Listing Overlapping Place(s) of use:  
63-07613

Conditions of Approval:

- 021 - Use of water for domestic purposes under this right shall be limited to in-house use and watering of household stock.
- R02 - A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 63.

Remarks: Domestic use is for 1 home.  
Place of use is also known as Lot 5, Macks Creek Subdivision.

Dates: App. Received: 05/01/1985 Priority Date: 05/01/1985  
Proof Due Date: 06/01/1990 Proof Made Date: 05/02/1989  
Exam Made Date: 07/05/1990 Exam Sent to S.O.: 06/22/1992  
Licensed Date:

Misc: Water District Number: 63 Field Exam Fee: N (Not Required)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63-10291  
Permit No.

**RECEIVED**  
JUN 24 1992

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Well Inspection Form Needed

☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☒ yes <sup>possible</sup> ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume  
☐ Other: 63-07613

Check of P/U index L.W. 6-20-90 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? 6-19-90 (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use

C. Review and Processing:

Exam Completed Luz J. Mita 7-18-90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 6/4/92 (Initial and date)

Exam Reviewed by Manager of Regional Office DA 6/16/92 (Initial and date)

Exam Date Entered in Computer ✓ AT (Initial and date)

Exam sent to State Office AT 6-22-92 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

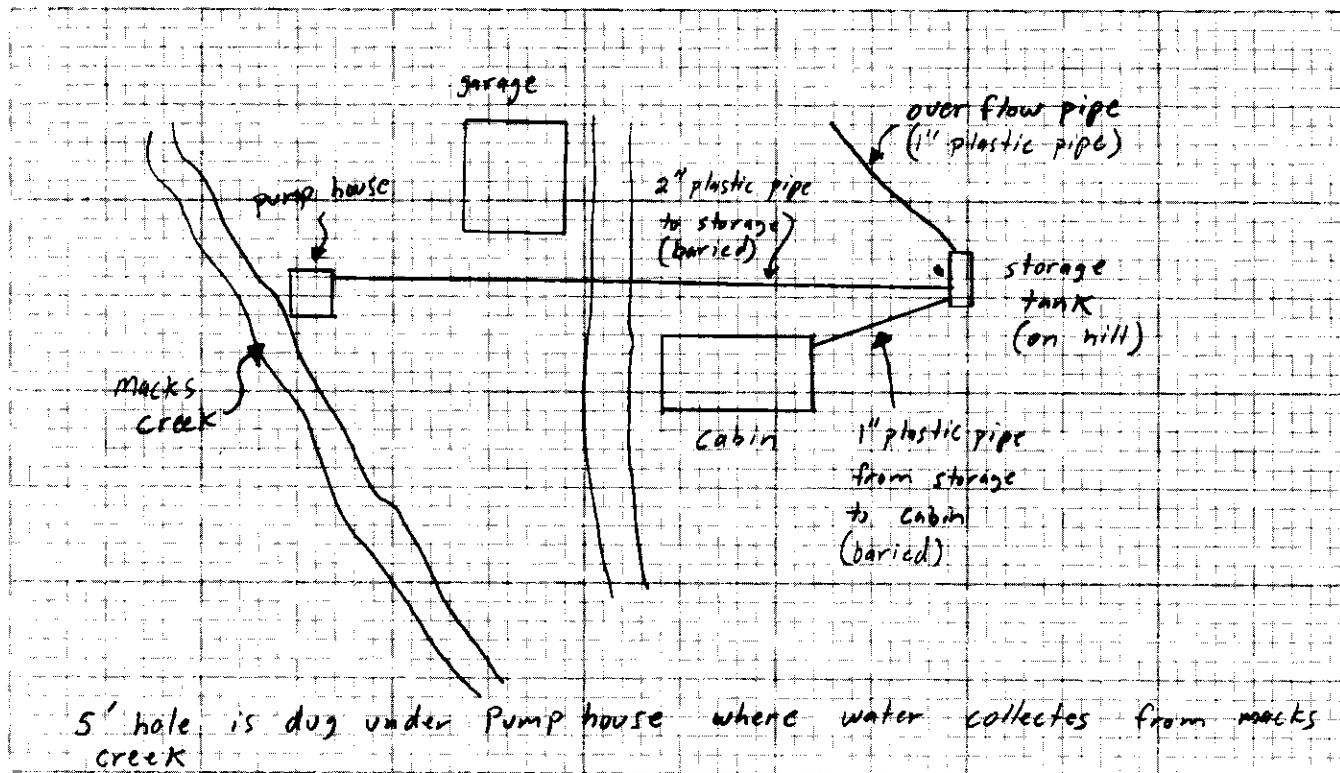
1. Owner: Emil Abrahamson Permit No. 63-10291  
Phone No. 392-4207  
Current Address: HC 33 Box 3039 Boise, Id. 83706  
2. Accompanied by: Emil Abrahamson EXAM. DATE: 7-5-90  
Address: Same Phone No. Same  
Relationship to Permit Holder: Owner  
3. Source: Macks Creek tributary to Grimes Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None ☐ Copies Attached  
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more)

**RECORDED**

SEP 10 1990

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump supplies water from macks creek to 250 gal. storage tank for domestic use and irrigation of a dozen trees and 2 flower beds. Water is gravity fed from storage tank and can also be used for fire protection.  
Static water level  $\approx 5'$  (from river to pump)

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make      | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-----------------|----|------------------|-----------|-----------------------------------|
|                                       | Briggs Stratton | 3  | Unknown          | Teel      | 18985, 2"                         |
|                                       |                 |    |                  |           |                                   |
|                                       |                 |    |                  |           |                                   |
|                                       |                 |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SW  | NW  |     | 9    | 5N   | 4E   | Boise  | Maps / on site inspection       |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 4E   | 9    |        |        |        |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

**NOT FILMED**

Do not use this space

SEP 10 1992

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size   | Calib. Date |
|-----------------------|------|------|-----------|------------|--------|-------------|
| Bucket                |      |      |           |            | 5 gal. |             |
| stop watch            |      |      |           |            |        |             |
|                       |      |      |           |            |        |             |
|                       |      |      |           |            |        |             |

2. Measurements:

10 gal./min. measured from overflow after  
storage tank was completely full and no water  
was being used.  
1" plastic pipe used for overflow

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$(10 \text{ gal./min.}) \left( \frac{1 \text{ cfs}}{450 \text{ gpm}} \right) = 0.022 \text{ cfs rounded to } 0.02 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\text{Theoretical} = \frac{HP (8.8) (eff)}{11ft + (2.3 \times PSI)} = \frac{(3) (8.8) (7)}{40' + 2.3 (10)} = 0.14 \text{ cfs}$$

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3)

: Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{_____}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \text{_____}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \text{_____}$$

2. Volume Calculations for Other Uses:

1 Domestic Home with less than 1/2 acre irrigated  
= 1.2 A.F.A.

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SEP 10 1992

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

No overlaps

limit to 0.02 cfs because that is  
all the pump puts out after a lift  
of about 40' to storage tank

also limit to 1.2 AFA.

License should specify in-house use only

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afs) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1/1           | 12/31 | 0.02                         | <del>1.2</del> 0.6       |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | 0.02                         | <del>1.2</del> 0.6       |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

## J. AUTHENTICATION

Field Examiner's Name

Larry Waters

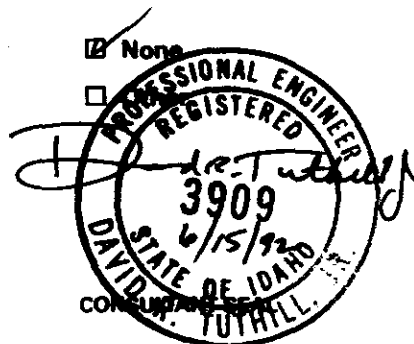
Signature

Larry J. Waters

Certification Date

Field Report Preparation Date

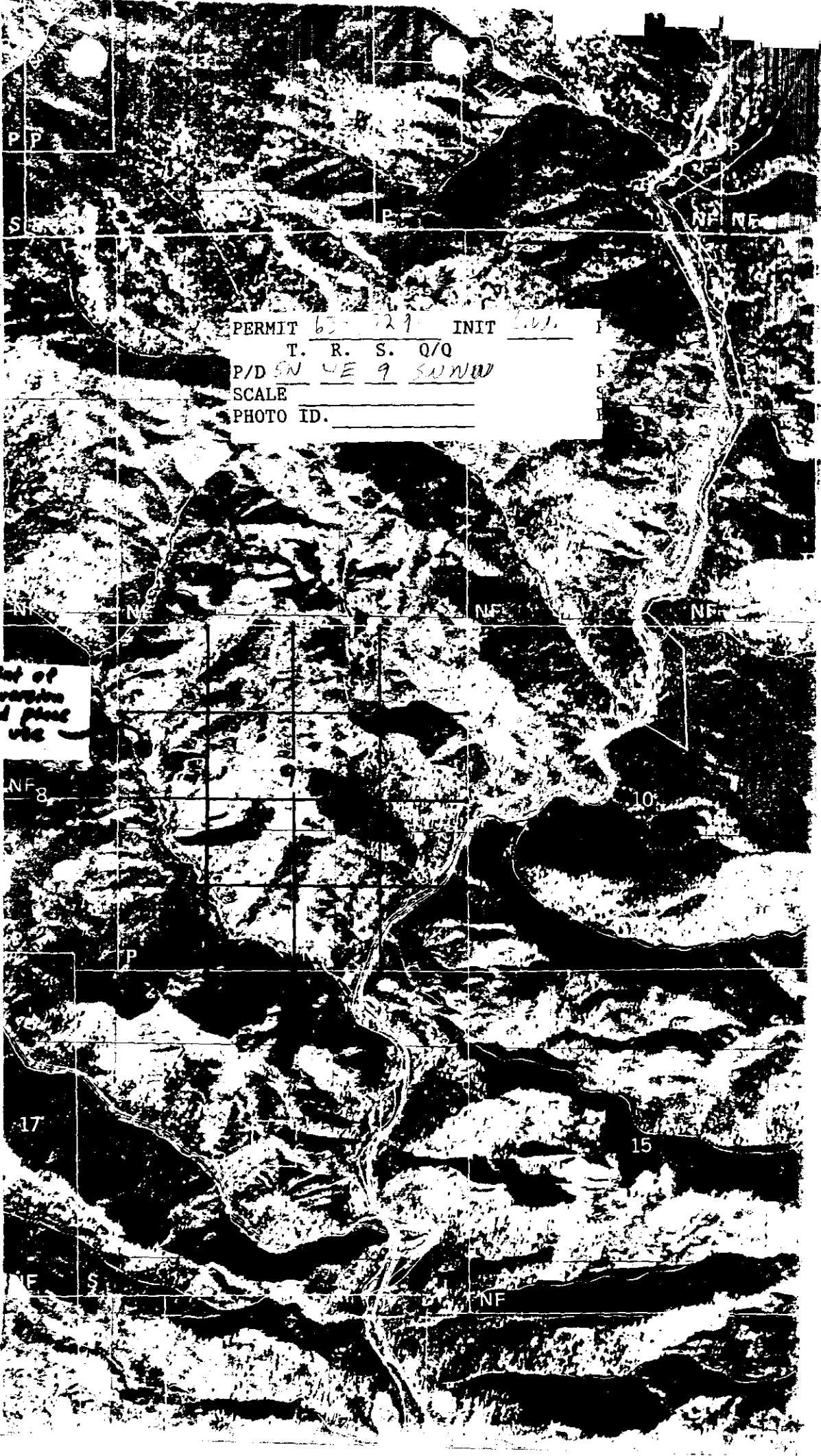
7-18-90



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
SEP 10 1992

(SHAFFER BUTTE)



PERMIT 65-729 INIT 200

T. R. S. Q/Q

P/D SN 4E 9 SUND

SCALE

PHOTO ID. \_\_\_\_\_

Point of  
direction  
and place  
of use

T.5 N.

NO FILM

10 1964

63-10291



Picture of A frame cabin where  
water is used for domestic use.  
Water is also used to water  
trees + 2 flower beds (not shown)  
Picture is taken looking <sup>South</sup> ~~North~~ East.

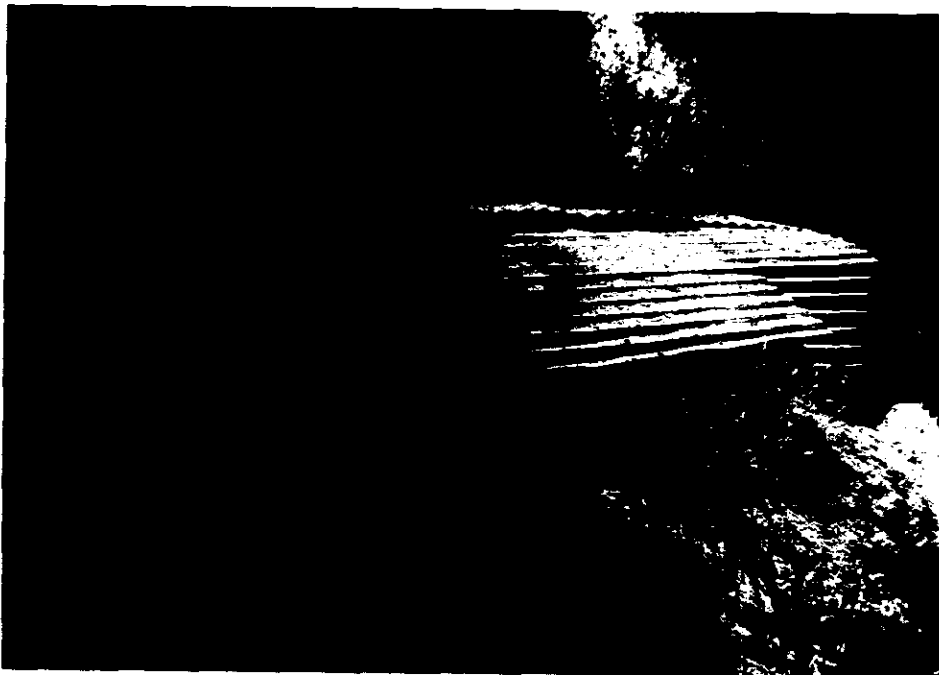
MICROFILMED  
SEP 10 1992



63-10291

Picture of 3 Hp.  
pump used to pump  
water from ~~river~~ creek  
to storage tank.

Picture taken looking  
~~North~~ East.



Picture of buried  
septic tank used  
for water storage  
looking <sup>South</sup> ~~North~~ east

Water is gravity  
fed from storage  
to cabin.

SEP 10 1992

January 18, 1991

Re: Permit No. 63-10291

Timothy S. Seybold  
Nathan A. Seybold  
Viriden R. Seybold  
Elva J. Seybold  
Macks Creek Rd.  
P.O. Box 125  
Idaho City, ID 83631

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

**RECEIVED**

JAN 29 1991

December 27, 1990

RE: Water Right No. 63-10291

Gladys Abrahamson  
8810 Cory Lane  
Boise, ID 83704

Dear Water Right Holder(s):

I am returning the Assignment of Permit form you recently submitted to transfer ownership of the above referenced water right to the Sebolds. A permit is considered personal property and only the holder of record can take action on the right. In this case, only Emil can assign the right to someone else. We are enclosing a new assignment form for this purpose.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

SHARLA CURTIS  
Technical Records Specialist

SC:blm

Enclosure

RECEIVED

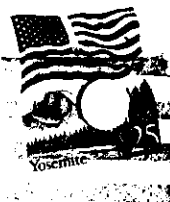
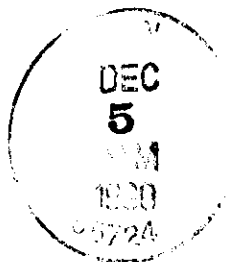
JAN 29 1991

*Per decree vesting estate - Gladys is the surviving heir. Although no administrator of the estate was appointed, the copy of the decree verifies the relationship of Gladys to Emil and the assignment form she signed can be accepted.*

*SC 1/17/91*

Heddy Akahamori  
8810 Cay Lane  
Baise, Idaho

83704  
FAN 23 1991



Idaho Dept of Water Resources  
2735 Airport Way  
Baise, Idaho  
83705-

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 63-10291

Date: 5-17 1987

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

- ☒ Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
\_\_\_\_\_ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks: *A lockable device required*  
*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

**MICROFILMED**

JAN 29 1991

**RECEIVED**  
MAY 02 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

For Office Use Only

Fee Received -0-

Date 4-28-1989

Receipt # \_\_\_\_\_

Receipt by \_\_\_\_\_

Reviewed by \_\_\_\_\_

Sent to region 2

**Department of Water Resources**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10291

Name(s) of Permit Holder: Emil Abrahamson

Post Office Address: HC 33 Box 3039 Boise, ID 83706

Telephone No. 392-4207

Source of Water: MACKS CREEK

Extent of Use:

Domestic ONE (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .04 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 4-28-1986

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ NO FEE  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

SAME AS ABOVE  
(Name) (Telephone Number)

(Address)

**MICROFILMED**

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 14 1989

4-28-1989  
Date

Emil Abrahamson  
Signature of Permit Holder (and title, if appropriate)

State of Idaho  
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

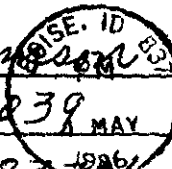
(c.f.s. = cubic feet per second  
AF = acre feet)

| cfs          | AF          | Fee    |
|--------------|-------------|--------|
| 0 - 0.04     | 0 - 4       | \$ 0   |
| .05 - 0.20   | 5 - 20      | 50.00  |
| .21 - 1.0    | 21 - 100    | 100.00 |
| 1.01 - 2.0   | 101 - 200   | 125.00 |
| 2.01 - 3.0   | 201 - 300   | 150.00 |
| 3.01 - 4.0   | 301 - 400   | 175.00 |
| 4.01 - 5.0   | 401 - 500   | 200.00 |
| 5.01 - 6.0   | 501 - 600   | 225.00 |
| 6.01 - 7.0   | 601 - 700   | 250.00 |
| 7.01 - 8.0   | 701 - 800   | 275.00 |
| 8.01 - 9.0   | 801 - 900   | 300.00 |
| 9.01 - 10.0  | 901 - 1000  | 325.00 |
| 10.01 - 11.0 | 1001 - 1100 | 350.00 |
| 11.01 - 12.0 | 1101 - 1200 | 375.00 |
| 12.01 - 13.0 | 1201 - 1300 | 400.00 |
| 13.01 - 14.0 | 1301 - 1400 | 425.00 |
| 14.01 - 15.0 | 1401 - 1500 | 450.00 |
| 15.01 - 16.0 | 1501 - 1600 | 475.00 |
| 16.01 - 17.0 | 1601 - 1700 | 500.00 |
| 17.01 - 18.0 | 1701 - 1800 | 525.00 |
| 18.01 - 19.0 | 1801 - 1900 | 550.00 |
| 19.01 - 20.0 | 1901 - 2000 | 575.00 |
| 20.01 & over | 2001 & over | 600.00 |

Checks should be made payable to the  
Department of Water Resources

No fee is required for single family  
domestic use or stockwater use.

Emil Afanasov  
HC 33 Box 4239  
Boise, Idaho 83706



RETURNED FOR POSTAGE  
**RECEIVED**

MAY 2 1966

**MICROFILMED**

JUN 14 1980



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
COMMENCEMENT OF WORKS

Permit No. 63-10291  
Name(s) of Permit Holder(s): Emil Abrahamson  
Post Office Address: HC 33 BOX 403  
Boise, Idaho 83706 92-4207

☒ I hereby certify that construction of diverting works for the above referenced permit began on April 28, 1986. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control:

\*Note: A financing difficulty is not an acceptable reason.

Date

Signature of Permit Holder

April 28, 1986 Emil Abrahamson

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ABRAHAMSON, EMIL  
HC 33 BOX 3039  
BOISE, ID 83706

JUNE 19, 1985

RE: PERMIT NO. 63-10291

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A LOCKABLE DEVICE THAT WILL PROVIDE THE WATERMASTER CONTROL OF YOUR DIVERSION.

PLEASE NOTE THE REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: CLS

APPLICATION NUMBER: 63 -10291

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: In-house use

only

- ☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. None  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: may 27, 1985  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/21/85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30'36057  
☒ Publication dates and paper, recorded on application. Idaho 5/8 & 5/15/85  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☒ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63 ✓  
5/11/85 Date of priority recommended.  
Special conditions of approval or cover letter. \_\_\_\_\_

26

21

app. not in S.F. area

**MICROFILMED**

By: DBS

Date: 5/28/85

STATE OFFICE REVIEW:

101, L17

21 01D 26 05/63

**RECEIVED**  
Blue River  
MAY 29 1985

- ☐ See attached sheet for more information.

By: EW

Date: 6/11/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
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| TRACT                   | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-----|-----|-----|--------------|---------------|-------|
| IDAHO STREAM CODE INDEX |     |     |     |              |               |       |

63-10291

ABRAHAMSON, EMIL

HC 33 BOX 3039, BOISE, ID 83706

Source: MACKS CREEK trib. to GRIMES CREEK

Date Filed: 05/01/1985

Diversion Pt: SWNW Sec 09 T 05N R 04E

Use: DOMESTIC (0.04 CFS)

In: SWNW Sec 09 T 05N R 04E

**MICROFILMED**