

OF  
THE NE<sup>4</sup> AND LDT TWO  
IN SEC. 12. TP4 N. R3 W.

TO \_\_\_\_\_  
 \_\_\_\_\_ MIDDLETON IDAHO. \_\_\_\_\_

I hereby certify that this Duplicate Plat  
 conforms to the Original Plat on file in  
 the Records of Canyon County, Idaho.  
Melvin V. Davenport  
 Clerk of Canyon County

[illegible]

State of Idaho  
County of Carbon

On this day of October in the year last before me  
a Notary Public in and for said County personally  
appeared Mabel C. Egleston known to me to be the person whose  
name is subscribed to the within instrument and acknowledged to  
me that she executed the same.

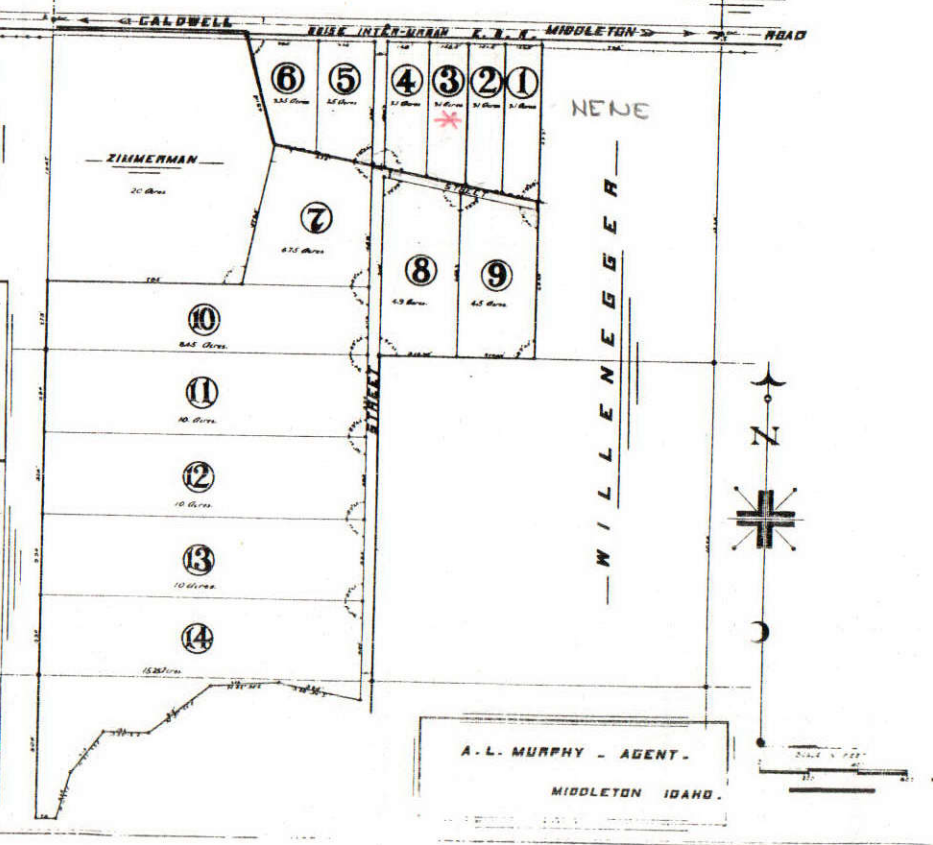
In Witness Whereof I have hereunto set my hand and affixed  
my official seal the day and year above written.

I Fred H. McConnell do hereby certify that I am the Surveyor who made the survey of the subdivision shown on this plat was designated as Bogden's Subdivision.

And I further certify that the accompanying plat correctly represents the survey as made by me of the said Subdivision.

In Witness Whereof I hereunto set my hand and seal the 17th day of October, A.D. 1907.

Subscribed and sworn to before me this 17<sup>th</sup> day of October A.D. 1922

[illegible]

\* A Copy OF MAP  
OF PROPERTY INVOLVED

NE NE Sec 12 4N-3W

CERTIFICATE

I hereby Certify that  
this Duplicate Plat conforms  
to the Original Plat on file  
in the Records of Canyon  
County, Idaho.

M. V. Danaport  
Canyon County Surveyor

JUN 15 1959

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Lake  
(Applicant)

NOTICE OF APPLICATION  
FOR WATER RIGHT  
The following application has  
been filed to appropriate the public  
waters of the State of Idaho:  
63-10302 *VSP*  
LAKE, DAVID E.  
P.O. BOX 445, MIDDLETON, ID  
83644  
Source: GROUNDWATER  
Date Filed: June 20, 1985  
Diversion Pt: NENE Sec 12 T 04N  
R 03W  
Use: IRRIGATION (0.06 CFS)  
In: NENE Sec 12 T 04N R 03W  
FOR 2 ACRES  
The permit will be subject to all  
prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Western Region,  
Statehouse, Boise, Idaho 83720 on  
or before JULY 29, 1985.  
KENDUNN  
Director  
July 11, 18, 1985

RECEIVED

JUL 19 1985

Department of Water Resources  
Western Regional Office

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Debra Martin del Campo

of Nampa, Canyon County, Idaho, being first duly sworn, deposes  
and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of eighteen years,  
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a  
daily, (except Saturday) newspaper published in the City of Nampa  
and Caldwell, in the County of Canyon, State of Idaho; that the said  
newspaper is in general circulation in the said County of Canyon,  
and in the vicinity of Nampa and Caldwell, and has been uninterru-  
ptedly published in said County during a period of seventy-eight  
consecutive weeks prior to the first publication of the notice, a copy  
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper

Two times  
in the regular and entire issue of said paper, and was printed in  
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:  
July 11, 18, 1985

Debra Martin del Campo  
Subscribed and sworn to before me this  
18th day of July  
19 85

James Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985  
1991

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
KEYPUNCHED 1988

Department of Water Resources

**A. GENERAL INFORMATION**

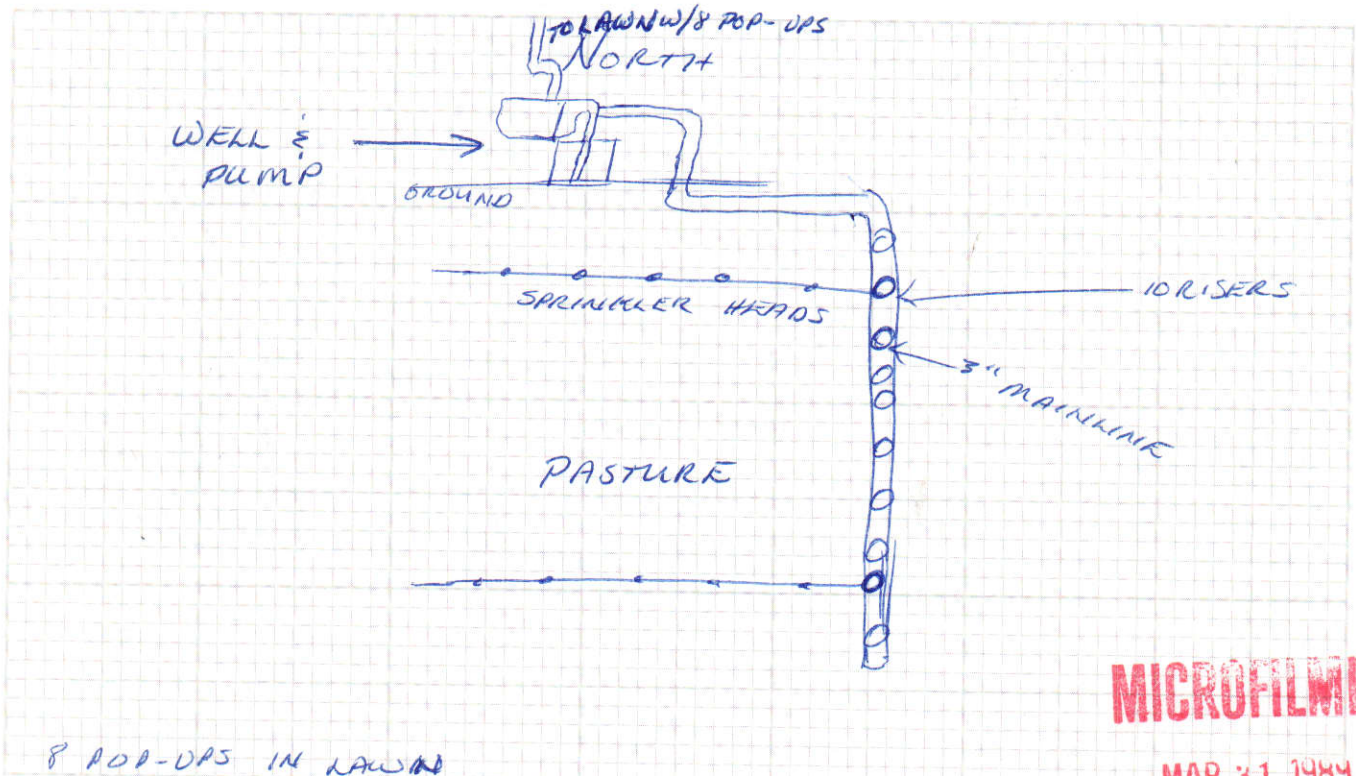
1. Owner: DAVID E. LAKE Permit No. 103-10302  
Current Address: P.O. BOX 445, MIDOLETON, ID 83644 Phone No. 585-3881  
2. Accompanied by: DAVID LAKE EXAM. DATE: 5/2/88  
Address: SAME AS ABOVE Phone No. 585-3881  
Relationship to Permit Holder: SAME  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: DRAINAGE DIST. NO. 2 WATER RIGHT.  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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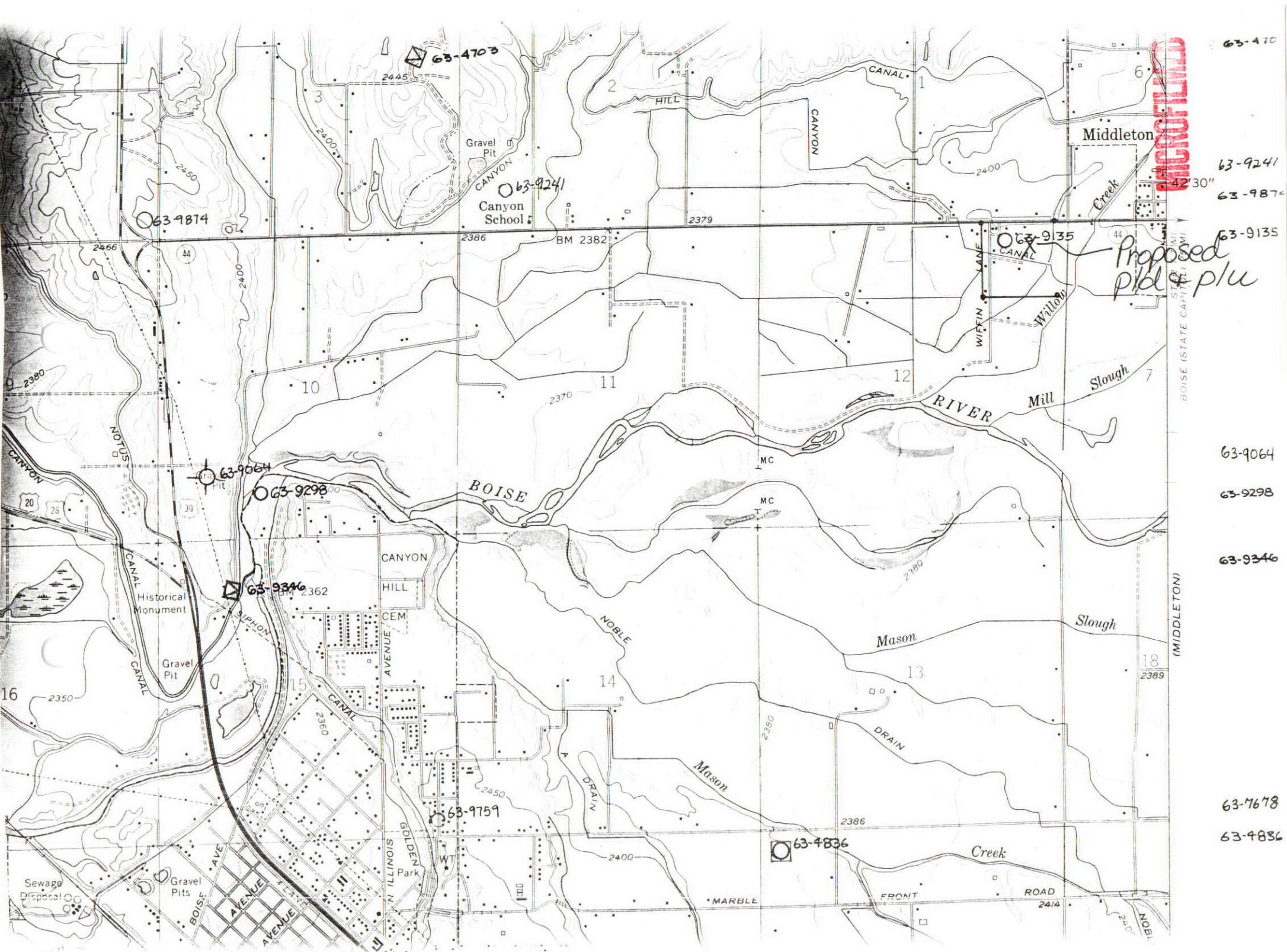
MAR 31 1989

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).







63-470

63-9241

63-9874

63-9135

63-9064

63-9298

63-9346

63-7678

63-4836

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10302

Priority: June 20, 1985 Amount: 0.06 CFS 9.0 AFA

This is to certify, that DAVID E. LAKE  
P.O. BOX 445  
MIDDLETON, ID 83644

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated June 20, 1985, and  
has submitted proof to the Department of Water Resources on August 5, 1986, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a diversion capacity of .130 cfs of water from a GROUNDWATER  
source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| IRRIGATION            | 04/01 to 10/15       | 0.06 CFS                 | 9.0 AFA       |

LOCATION OF POINT(S) OF DIVERSION: NENE , Sec. 12, Township 04N, Range 03W  
CANYON County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 04N        | 03W        | 12         | NENE         | 2            |              | 2            |

Total number of acres irrigated: 2

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup>  
day of MARCH, 1989.

Acting for the Director

**MICROFILMED**

MAR 31 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 63-10302

RECEIVED

APPROVED JUN 7 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant DAVID E. LAKE Phone 585-3881

Post office address P.O. Box 445 Middleton IDAHO 83644

2. Source of water supply groundwater\* WATER GRADIENT which is a tributary of US

3. Location of point of diversion is NE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 4N

Range 3W B.M. CANYON County, additional points of diversion if any:

Lot 3 ALSO KNOWN AS BLK 3 OF BEGELOW'S SUBDIVISION

4. Water will be used for the following purposes:

\*kw 9/24/1985

Amount .06 cfs for IRRIGATION purposes from APR. 1 to OCT. 15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

Amount  for  purposes from  to  (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .06 cfs cubic feet per second and/or b.  acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 10" CASED WELL, 50' DEEP, WITH 3 H.P. CENTRIFUGAL PUMP ATTACHED TO SPRINKLER SYSTEM - EXISTING WELL WAS DRILLED 1978

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage  to  inclusive.  
(Month/Day) (Month/Day)

c. EXISTING Proposed well diameter is 10 inches; proposed depth of well is 50 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water:   $\frac{1}{4}$  of   $\frac{1}{4}$  of Section  Township

Range  B.M.

(2) Amount of power to be generated:  horsepower under  feet of head.

(3) List number of each kind of livestock to be watered

(4) Name of municipality to be served , or number of families to be supplied with domestic water .

(5) If water is to be used for other purposes describe:

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4N  | 3W    | 12   | 2   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | 2      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 2.0

c. Describe any other water rights used for the same purposes as described above. 41/100 in THE MIDDLETON MILL DITCH AND CANYON HILL DITCH COMPANYS.

9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

10. Remarks THIS PROPERTY WAS PURCHASED IN MAY 1984 WITH EXISTING WELL, OF WHICH 1/2 ACRE IS YARD AND BUILDINGS. THE REMAINING 1 1/2 ACRES ARE IN PASTURE AT THE PRESENT TIME.

WE HAVE INSTALLED AN UNDERGROUND SPRINKLER SYSTEM IN THE YARD AREA AND WOULD LIKE TO FILE ON THE WATER TO SPRINKLE ENTIRE PROPERTY.

AS STATED BEFORE THE WELL IS 10" DIAMETER 50' DEEP, WITH WATER TABLE STANDING AT GROUND LEVEL AND ABOVE. THE TOP OF THE CASING STANDS 16" ABOVE GROUND LEVEL AND WATER FLOWS OVER THE TOP AT TIMES DURING THE IRRIGATION SEASON.

THE REASON FOR APPLYING FOR MORE THAN ALLOWABLE AMOUNT, PUMP PRODUCES 40 GAL PER MINUTE AND WOULD LIKE TO USE THIS AMOUNT TO SPRINKLE WITH.

MAP ENCLOSED OF PROPERTY

**BIGELOW'S SUBDIVISION**OF  
**THE NE<sup>4</sup> AND LOT TWO****IN SEC. 12, T4N, R3W.**

ADJACENT

TO

**MIDDLETON IDAHO.**

G.W. 112247

I hereby certify that this Duplicate Plat conforms to the Original Plat on file in the Records of Canyon County, Idaho.

*M. J. Damagor*  
State Surveyor  
Canyon County, Idaho

Know All Men By These Presents, That I, *David E. Lake*, of the County of Canyon, State of Idaho, do hereby certify that the accompanying plat correctly represents the subdivision of the NE<sup>4</sup> and Lot Two of Section 12, Township 4 North, Range 3 West, as shown on the Original Plat on file in the Records of Canyon County, Idaho.

Witness my hand and seal of office at the City of Boise, Idaho, this 15th day of June, 1939.

*David E. Lake*  
State Surveyor  
Canyon County, Idaho

On this 15th day of June, 1939, I, *M. J. Damagor*, State Surveyor of Canyon County, Idaho, do hereby certify that the accompanying plat correctly represents the subdivision of the NE<sup>4</sup> and Lot Two of Section 12, Township 4 North, Range 3 West, as shown on the Original Plat on file in the Records of Canyon County, Idaho.

Witness my hand and seal of office at the City of Boise, Idaho, this 15th day of June, 1939.

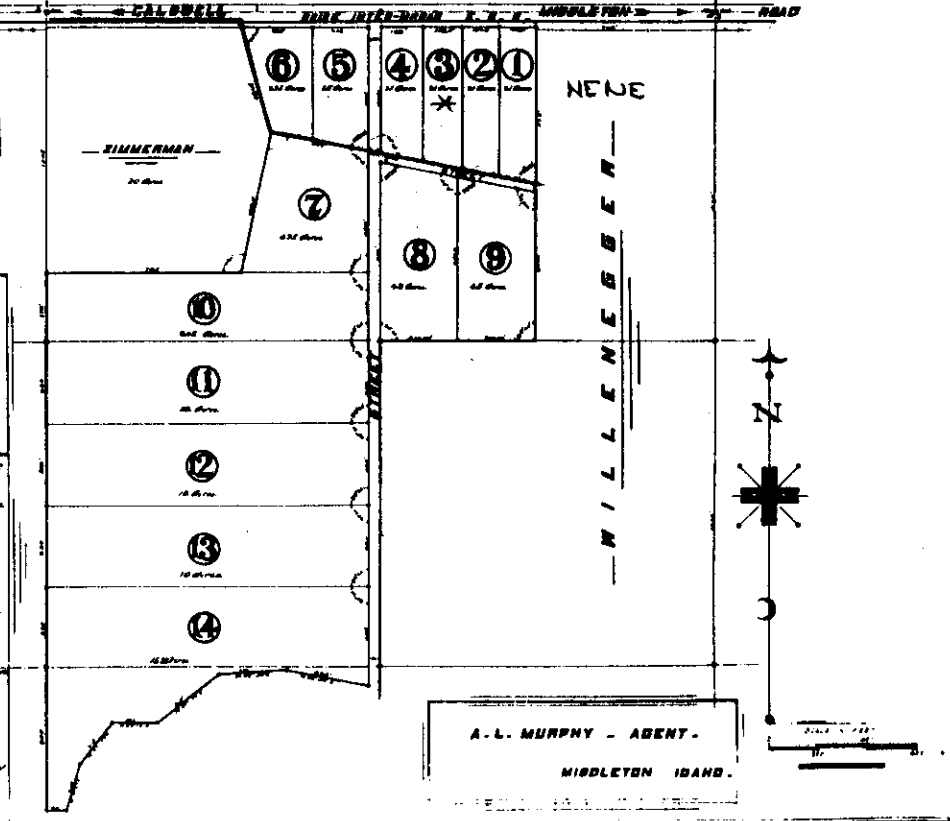
*M. J. Damagor*  
State Surveyor  
Canyon County, Idaho

Subscribed and sworn to before me this 15th day of June, 1939.

*David E. Lake*  
State Surveyor  
Canyon County, Idaho

Filed for Record in the Office of the County Clerk of Canyon County, Idaho, this 15th day of June, 1939.

*David E. Lake*  
State Surveyor  
Canyon County, Idaho



\* A COPY OF MAP  
OF PROPERTY INVOLVED  
NE NE SEC 12 4N-3W

CERTIFICATE  
I hereby certify that this Duplicate Plat conforms to the Original Plat on file in the Records of Canyon County, Idaho.  
*M. J. Damagor*  
Canyon County Surveyor

JUN 15 1939

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*David E. Lake*  
(Applicant)

MICROFILMED

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Proposed Priority 6/20/85 *nm*

6-20-85

2:00 p.m.

Received by *LL* Date 6/20/85 Time 9:21 am

Preliminary check by 6LS Fee \$ 301 360916

Receipted by jp Date 6/20/85

Publication prepared by jp Date 7/3/85

Published in Press-Tribune

Publication dates 7/11 & 7/18/85

Publication approved SP Date 7/19/85

Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_

Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Recommended for approval denial by DRT tw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10302, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.  
The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.06 cfs.

Witness my hand this 26<sup>th</sup> day of September, 1985.

*J. Glen Sayton*  
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 ) ss.  
County of Canyon )

Debra Martin del Campo  
of Nampa, Canyon County, Idaho, being first duly sworn, deposes  
and says:

1. That I am a citizen of the United States of America, and at all  
times hereinafter mentioned was over the age of eighteen years,  
and not a party to the above entitled action.

2. That I am the Principal Clerk of the Idaho Press-Tribune, a  
daily, (except Saturday) newspaper published in the City of Nampa  
and Caldwell, in the County of Canyon, State of Idaho; that the said  
newspaper is in general circulation in the said County of Canyon,  
and in the vicinity of Nampa and Caldwell, and has been uninter-  
ruptedly published in said County during a period of seventy-eight  
consecutive weeks prior to the first publication of the notice, a copy  
of which is hereto attached.

3. That the notice, of which the annexed is a printed copy, was  
published in said newspaper  
Two times  
in the regular and entire issue of said paper, and was printed in  
the newspaper proper, and not in a supplement.

4. That said notice was published the following dates:  
July 11, 18, 1985

RECEIVED  
JUL 19 1985

Department of Water Resources  
Western Regional Office

Debra Martin del Campo  
Subscribed and sworn to before me this  
18th day of July  
19 85

Janet Lusk  
Notary Public, Residing at Nampa, Idaho

MY COMMISSION EXPIRES  
JULY 12th, 1985  
1991

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March 27, 1989

DAVID E. LAKE  
P.O. BOX 445  
MIDDLETON, ID 83644

RE: PERMIT NO. 63-10302

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED  
MAR 31 1989



State of Idaho

## DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

June 1, 1988

David E. Lake  
P.O. Box 475  
Middleton, ID 83644

Dear Mr. Lake:

This letter is to let you know the present status of your Permit No. 63-10302 in reference to licensing.

Apparently, the wrong information was given to you as to the whereabouts of your permit in the licensing procedure. Up to this date the permit has been in my office(region) for completion before forwarding to the state office. On this date I will forward the completed field exam report, with a note stating that you would like to have your license at the earliest possible date. Our backlog of licenses to be issued at the state office is lengthy, however, every effort will be taken to complete your license as soon as possible. Please be advised that your water right remains in good standing with the Department during this time period, and up until the license is issued. The priority date, which is the date by which water rights are distributed, and the original date of filing of your permit, will remain the same until the license is issued.

Please feel free to contact me if you have any problems or questions concerning this letter. I hope the delay in my completion of your exam and the licensing will not cause you further inconvenience.

Sincerely,

JAN SHURTE  
Water Rights Supervisor

JS:j

**MICROFILMED**

MAR 31 1989



| PAGE 181<br>01/03/1988 |            |
|------------------------|------------|
| LAST NAME              | OWNER CODE |
| FLYNN                  | C          |
| BALDWIN                | C          |
| HOBBS                  | C          |
| NGR INVESTMENTS        | C          |
| CHENEY                 | C          |
| HIBBARD                | C          |
| HAULIN                 | C          |
| STATE OF IDAHO         | C          |
| STATE OF IDAHO         | C          |
| STATE OF IDAHO         | C          |
| EARL                   | C          |
| BOHANNAN               | C          |
| SPARKS                 | C          |
| WART                   | C          |
| DRAINAGE DIST. NO. 110 | C          |
| TIMMONS                | C          |
| TIMMONS                | C          |
| PETERSON               | C          |
| ANCHUSTEGUI            | C          |
| ANCHUSTEGUI            | C          |
| BURROU, JR.            | C          |
| KISSINGER              | C          |
| HOLF                   | C          |

| IDAHO DEPARTMENT OF WATER RESOURCES<br>WATER RIGHTS BY POINT OF DIVERSION |     |     |       |        |          |                       |       |            |       |                            | PAGE 496<br>01/03/1988                |               |
|---------------------------------------------------------------------------|-----|-----|-------|--------|----------|-----------------------|-------|------------|-------|----------------------------|---------------------------------------|---------------|
| TWN                                                                       | RNG | SEC | TRACT | LOT    | USES     | WATER RIGHT<br>NUMBER | STAGE | PRIORITY   | R/L/S | SOURCE OF WATER            | LAST NAME                             | OWNER<br>CODE |
| 04N                                                                       | 03W | 18  | SHAW  | 43     |          | 63-5127               | S     |            |       |                            |                                       |               |
|                                                                           |     |     | SHAW  | 43     |          | 63-5238               | S     | 03-01-1960 |       | GROUNDWATER                | DAVENPORT                             |               |
|                                                                           |     |     | SHAW  | 43     |          | 63-8154               | L     | 04-01-1961 |       | GROUNDWATER                | LOUERDE                               |               |
|                                                                           |     |     | SHAW  | 43     |          | 63-8234               | L     | 06-23-1975 |       | GROUNDWATER                | RIO VISTA WATER CO. INC. NUMBER THREE |               |
|                                                                           |     |     | SHAW  | 43     |          | 63-9064               | L     | 11-20-1975 |       | GROUNDWATER                | RIO VISTA WATER CO. INC. NO. THREE    |               |
|                                                                           |     |     | SESN  | 01     |          | 63-0232               | D     | 11-01-1977 |       | GROUNDWATER                | RIO VISTA WATER CO. INC. NO. THREE    |               |
|                                                                           |     |     |       |        |          |                       |       | 01-23-1987 |       | BOISE RIVER                | YOUNG                                 |               |
|                                                                           |     |     |       |        |          |                       |       |            |       |                            | YOUNG                                 |               |
|                                                                           |     |     |       |        |          |                       |       |            |       |                            | YOUNG                                 |               |
|                                                                           |     |     | 11    | NAME   | 01       | 63-4463               | S     | 04-01-1966 |       | UNNAMED DRAIN              | BILSON                                |               |
|                                                                           |     |     |       | SHSE   | 01       | 63-5090               | S     | 05-01-1966 |       | NASON DRAIN UNNAMED DRAINS | RICHARDSON                            |               |
|                                                                           |     |     | 12    | (NAME) | 01       | 63-10302              | P     | 06-20-1985 |       | GROUNDWATER                | LAKE                                  |               |
|                                                                           |     |     |       | NAME   | 01,19,43 | 63-10271              | L     | 11-02-1984 |       | GROUNDWATER                | SHUPE                                 |               |
|                                                                           |     |     |       | NAME   | 18       | 63-10508              | P     | 06-17-1987 |       | GROUNDWATER                | SHUPE                                 |               |
|                                                                           |     |     |       | NAME   | 01,46    | 63-9997               | L     | 02-09-1983 |       | GROUNDWATER                | SHUPE                                 |               |
|                                                                           |     |     |       | SESN   | 01       | 63-0478               | P     | 02-18-1977 |       | GROUNDWATER                | PRYNE                                 |               |
|                                                                           |     |     |       |        |          |                       |       |            |       |                            | PRYNE                                 |               |
|                                                                           |     |     | 13    | NAME   | 43,01,04 | 63-4654               | S     | 06-01-1900 |       | GROUNDWATER                | POINDEXTER                            |               |
|                                                                           |     |     |       | NAME   | 01       | 63-5090               | S     | 05-01-1966 |       | NASON DRAIN UNNAMED DRAINS | RICHARDSON                            |               |
|                                                                           |     |     |       | NAME   | 01       | 63-5090               | S     | 05-01-1966 |       | NASON DRAIN UNNAMED DRAINS | RICHARDSON                            |               |
|                                                                           |     |     |       | NAME   | 01       | 63-5271               | S     | 05-01-1966 |       | NASON CREEK UNNAMED SLOUGH | BICANDI                               |               |
|                                                                           |     |     |       | NAME   | 01       | 63-5090               | S     | 05-01-1966 |       | NASON DRAIN UNNAMED DRAINS | RICHARDSON                            |               |
|                                                                           |     |     |       | NAME   | 01       | 63-5090               | S     | 05-01-1966 |       | NASON DRAIN UNNAMED DRAINS | RICHARDSON                            |               |
|                                                                           |     |     |       |        |          |                       |       |            |       |                            | RICHARDSON                            |               |
|                                                                           |     |     |       |        |          |                       |       |            |       |                            | RICHARDSON                            |               |

| MER150 |     |     |       |       |      | IDAHO DEPARTMENT OF WATER<br>WATER RIGHTS BY POINT OF |       |            |         |    |
|--------|-----|-----|-------|-------|------|-------------------------------------------------------|-------|------------|---------|----|
| TWN    | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT<br>NUMBER                                 | STAGE | PRIORITY   | R/L/S   | SC |
| 04N    | 03W | 09  | SENE  | 01,43 |      | 63-10343                                              | P     | 02-20-1906 | GROUNDW |    |
|        |     |     | NAME  | 01    |      | 63-7515                                               | L     | 10-26-1971 | GROUNDW |    |
|        |     | 06  | NAME  | 01,04 |      | 63-2691                                               | L     | 04-12-1948 | GROUNDW |    |
|        |     |     | NAME  | 01,43 |      | 63-2679                                               | L     | 01-30-1948 | GROUNDW |    |
|        |     |     | NAME  | 01,43 |      | 63-3011                                               | L     | 12-06-1954 | GROUNDW |    |
|        |     |     | NAME  | 01    |      | 63-7361                                               | L     | 08-12-1978 | GROUNDW |    |
|        |     | 07  | NAME  | 01    |      | 63-3282                                               | L     | 01-26-1962 | GROUNDW |    |
|        |     |     | NAME  | 01    |      | 63-3553                                               | L     | 10-27-1966 | GROUNDW |    |
|        |     |     | NAME  | 01    |      | 63-0532                                               | P     | 03-24-1977 | GROUNDW |    |
|        |     |     | NAME  | 01,43 |      | 63-2678                                               | L     | 01-30-1948 | GROUNDW |    |
|        |     |     | NAME  | 01    |      | 63-0532                                               | L     | 03-24-1977 | GROUNDW |    |
|        |     |     | NAME  | 01,43 |      | 63-2981                                               | L     | 01-30-1948 | GROUNDW |    |
|        |     |     | NAME  | 01,43 |      | 63-2678                                               | L     | 02-05-1954 | GROUNDW |    |
|        |     | 08  | NAME  | 01    |      | 63-3587                                               | L     | 05-21-1948 | GROUNDW |    |
|        |     | 09  | NAME  | 43    |      | 63-4587                                               | S     | 03-13-1967 | GROUNDW |    |
|        |     |     |       |       |      |                                                       |       | 11-01-1932 | GROUNDW |    |
|        |     |     | NAME  | 01    |      | 63-9079                                               | P     | 11-18-1977 | GROUNDW |    |
|        |     | 10  | NAME  | 43    |      | 63-4567                                               | S     | 06-01-1916 | GROUNDW |    |
|        |     |     | NAME  | 43    |      | 63-4567                                               | S     | 06-01-1916 | GROUNDW |    |
|        |     |     | NAME  | 43    |      | 63-4558                                               | S     | 06-01-1935 | GROUNDW |    |
|        |     | 11  | NAME  | 01,43 |      | 63-2397                                               | L     | 05-29-1926 | GROUNDW |    |
|        |     | 16  | NAME  | 01    |      | 63-8449                                               | L     | 04-01-1977 | GROUNDW |    |
|        |     |     | NAME  | 43    |      | 63-4287                                               | S     | 07-01-1951 | GROUNDW |    |
|        |     |     | NAME  | 04,43 |      | 63-9771                                               | L     | 07-21-1981 | GROUNDW |    |

| PAGE 182<br>01/03/1988           |            |
|----------------------------------|------------|
| LAST NAME                        | OWNER CODE |
| MC GRATH                         | C          |
| A. S. HARTON EST.                | C          |
| LEWIS                            | C          |
| KZMEDY                           | C          |
| STAR RIVER BRANCH                | C          |
| MC PHER                          | C          |
| STAR JOINT FIRE PROTECTION DIST. | C          |
| CO-OPERATIVE OIL ASSN.           | C          |
| ROSS                             | C          |
| ROSS                             | C          |
| ANCHUSTEGUI                      | C          |
| DOUGLAS                          | C          |
| CANYON COUNTY WATER CO.          | O          |
| CANYON COUNTY WATER CO.          | C          |
| CANYON COUNTY WATER CO.          | O          |
| STILLWELL                        | C          |

| IDAHO DEPARTMENT OF WATER RESOURCES |     |     |       |       |      |                    |       |            |       |                 | PAGE 99                  |          |
|-------------------------------------|-----|-----|-------|-------|------|--------------------|-------|------------|-------|-----------------|--------------------------|----------|
| WATER RIGHTS BY POINT OF DIVERSION  |     |     |       |       |      |                    |       |            |       |                 | 01/03/1986               |          |
| TWN                                 | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT NUMBER | STAGE | PRIORITY   | R/L/S | SOURCE OF WATER | LAST NAME                | OWN CODE |
| 04N                                 | 03W | 14  | SENE  | 01    |      | 63-5090            | S     | 05-01-1966 |       | NASON DRAIN     | RICHARDSON               |          |
|                                     |     |     | SESN  | 01,43 |      | 63-2231            | L     |            |       | UNNAMED DRAINS  | RICHARDSON               |          |
|                                     |     | 15  | SENE  | 43    |      | 63-5091            | S     | 12-08-1913 |       | UNNAMED STREAM  | SEELY                    |          |
|                                     |     |     | NAME  | 01,43 |      | 63-0138C           | D     | 01-01-1946 |       | GROUNDWATER     | CITY OF CALDWELL         |          |
|                                     |     |     |       |       |      |                    | D     | 06-01-1865 |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     | NAME  | 01    |      | 63-0138B           | D     |            |       | BOISE RIVER     | TUCKER                   |          |
|                                     |     |     | NAME  | 01    |      | 63-9346            | P     | 06-01-1865 |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     | NAME  | 01    |      | 63-9346            | P     | 02-19-1988 |       | BOISE RIVER     | HARRIS                   |          |
|                                     |     |     | NAME  | 01,43 |      | 63-0138C           | D     | 06-01-1865 |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     |       |       |      |                    | D     |            |       | BOISE RIVER     | TUCKER                   |          |
|                                     |     |     | NAME  | 01    |      | 63-0138B           | D     |            |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     | NAME  | 01,43 |      | 63-0138C           | D     | 06-01-1865 |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     |       |       |      |                    | D     | 06-01-1865 |       | BOISE RIVER     | TUCKER                   |          |
|                                     |     |     | NAME  | 01    |      | 63-0138B           | D     |            |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     | NAME  | 01    |      | 63-0233E           | D     | 06-01-1865 |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     |       |       |      |                    | D     | 10-08-1887 |       | BOISE RIVER     | AMERICAN BITCH CO.       |          |
|                                     |     |     | NAME  | 10,43 |      | 63-2949            | L     |            |       | GROUNDWATER     | CANYON BITCH CO.         |          |
|                                     |     |     | NAME  | 06 01 |      | 63-0138A           | D     | 12-11-1953 |       | GROUNDWATER     | WAINES                   |          |
|                                     |     |     |       |       |      |                    | D     | 06-01-1865 |       | BOISE R.        | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     | NAME  | 01,43 |      | 63-0138C           | D     |            |       | BOISE RIVER     | NEER                     |          |
|                                     |     |     |       |       |      |                    | D     | 06-01-1865 |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |
|                                     |     |     | NAME  | 01    |      | 63-0138B           | D     |            |       | BOISE RIVER     | TUCKER                   |          |
|                                     |     |     |       |       |      |                    | D     |            |       | BOISE RIVER     | SIENBERG CO-OP BITCH CO. |          |

| MRR158 |     |     |       |          |      | IDAHO DEPARTMENT OF WATER<br>WATER RIGHTS BY POINT OF D |       |            |       |           |
|--------|-----|-----|-------|----------|------|---------------------------------------------------------|-------|------------|-------|-----------|
| TWN    | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT<br>NUMBER                                   | STAGE | PRIORITY   | R/L/S | SO        |
| 04N    | 03W | 17  | NAME  | 01       |      | 63-3587                                                 | L     | 03-13-1967 |       | GROUNDWA  |
|        |     |     | NAME  | 01       |      | 63-10427                                                | P     | 04-20-1987 |       | GROUNDWA  |
|        |     | 19  | NAME  | 01       |      | 63-3057                                                 | L     | 05-12-1955 |       | MOISTE HA |
|        |     |     | NAME  | 01,43    |      | 02-2432                                                 | L     | 02-14-1949 |       | SHAKE RI  |
|        |     |     | NAME  | 07 01,13 |      | 02-7419                                                 | P     | 02-07-1965 |       | SHAKE RI  |
|        |     |     | NAME  | 07 01    |      | 57-7176                                                 | L     | 08-17-1976 |       | UNNAMED   |
|        |     |     | NAME  | 01,43    |      | 57-2332                                                 | L     | 11-02-1953 |       | GROUNDWA  |
|        |     | 20  | NAME  | 43       |      | 63-10399                                                | P     | 03-24-1987 |       | GROUNDWA  |
|        |     |     | NAME  | 03 01    |      | 02-7095                                                 | L     | 02-08-1972 |       | SHAKE RI  |
|        |     |     | NAME  | 03 01    |      | 02-7389                                                 | L     | 12-09-1982 |       | SHAKE RI  |
|        |     | 22  | NAME  | 43       |      | 63-4538                                                 | S     | 05-01-1947 |       | GROUNDWA  |
|        |     | 23  | NAME  | 01       |      | 63-4428                                                 | S     | 06-01-1959 |       | GROUNDWA  |
|        |     |     | NAME  | 48       |      | 63-8164                                                 | L     | 05-19-1975 |       | GROUNDWA  |
|        |     |     | NAME  | 01       |      | 63-4455                                                 | S     | 07-01-1946 |       | GROUNDWA  |
|        |     |     | NAME  | 01       |      | 63-8649                                                 | S     | 04-07-1977 |       | GROUNDWA  |
|        |     | 24  |       | 43,49    |      | 63-5383                                                 | L     | 01-01-1941 |       | GROUNDWA  |

June 1, 1988

David E. Lake  
P.O. Box 475  
Middleton, ID 83644

Dear Mr. Lake:

This letter is to let you know the present status of your Permit No. 63-10302 in reference to licensing.

Apparently, the wrong information was given to you as to the whereabouts of your permit in the licensing procedure. Up to this date the permit has been in my office(region) for completion before forwarding to the state office. On this date I will forward the completed field exam report, with a note stating that you would like to have your license at the earliest possible date. Our backlog of licenses to be issued at the state office is lengthy, however, every effort will be taken to complete your license as soon as possible. Please be advised that your water right remains in good standing with the Department during this time period, and up until the license is issued. The priority date, which is the date by which water rights are distributed, and the original date of filing of your permit, will remain the same until the license is issued.

Please feel free to contact me if you have any problems or questions concerning this letter. I hope the delay in my completion of your exam and the licensing will not cause you further inconvenience.

Sincerely,

JAN SHURTE  
Water Rights Supervisor

JS:j

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MAR 31 1989

6-4 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
63-10302  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat NONE

Check of P/D index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index \_\_\_\_\_ (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: DRAINAGE DIST # 2 (Surface)

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? phone call (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Jain Shurt 5/2/88 + 6/1/88 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent \_\_\_\_\_ (Initial and date)  
Exam Reviewed by Manager of Regional Office DM 7/6/88 (Initial and date)  
Exam Date Entered in Computer ✓ (Initial and date)  
Exam sent to State Office JS 7/29/88 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

DECEMBER 1988  
**KEYPUNCHED**

Department of Water Resources

**A. GENERAL INFORMATION**

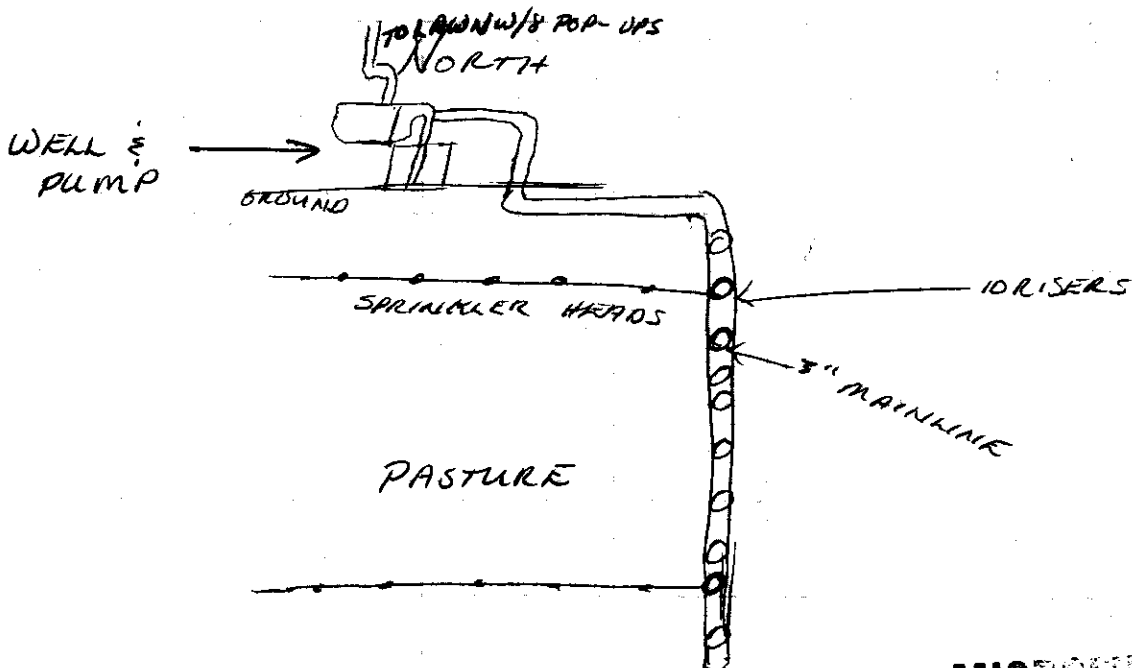
1. Owner: DAVID E. LAKE Permit No. 103-10302  
Current Address: P.O. BOX 445, MIDDLETON, ID 83644 Phone No. 585-3881  
2. Accompanied by: DAVID LAKE EXAM. DATE: 5/2/88  
Address: SAME AS ABOVE Phone No. 585-3881  
Relationship to Permit Holder: SAME  
3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: DRAINAGE DIST. NO. 2 WATER RIGHT.  
\_\_\_\_\_  
☐ Copies Attached  
2. Other water rights with same point of diversion: NO/ONE  
\_\_\_\_\_  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



8 POP-UPS IN LAWN

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Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

# System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

WELL IS 50' DEEP, PERFORATED CASING FROM TOP TO BOTTOM. \* 2" PIPELINE FROM WELL & 3" MAINLINE TO HANDMANS. 2" MAINLINE TO SPRINKLER SYSTEM FOR LAWN - POP-UPS (8). LAWN IS 1/2 ACRE APPROX. & 1 1/2 AC PASTURE - LAWN GENIE - 10 300 L.B.'s AT 50 PSI. (PASTURE)

\* THIS WAS RELATED BY THE PERMIT HOLDER - NOT USED FOR DOMESTIC USE & NO ADJUTER CONTAMINATION SHOULD OCCUR SINCE WELL IS ONLY 50' ☐ See Remarks on page 4 for continuation DEEP. PERFORATIONS WOULD ALL BE IN THE SAME WATER TABLE.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make   | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-------------|-----------------------------------|
|                                       | NONE       | 3  | 10E83            | CENTRIFUGAL | NONE                              |
|                                       |            |    |                  | NO NAME     |                                   |
|                                       |            |    |                  |             |                                   |
|                                       |            |    |                  |             |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4   | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-------|------|------|------|--------|---------------------------------|
|            |            |     |     | NE NE | 12   | 4N   | 3W   | CANYON | TOPOGRAPHIC MAP & PERMIT HOLDER |
|            |            |     |     |       |      |      |      |        |                                 |
|            |            |     |     |       |      |      |      |        |                                 |
|            |            |     |     |       |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 3W   | 12   | 2      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 2      |

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Do not use this space

Do not use this space

# D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      | N/A  |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

USED PRESSURE GAUGE & MEAS. 50 PSI WITH 10 HRS  
 RUNNING (30.8)  $5/32^{nd} = 4.98 \text{ gpm} \times 10 = 49.8 \text{ gpm}$   
 or 0.11 cfs. (Pasture only)

# E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: SEE ABOVE UNDER D.2.

2. Alternate Method for Checking Purposes:

$$\frac{3 \text{ HP} \times .80 \times 8.8}{50' + (60 \times 2.3)} = \frac{21.12}{168} = 0.13 \text{ cfs}$$

↑ DEPTH OF WELL  
 STARTING WATER  
 LEVEL IS LESS

# F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \text{ AC} \times 4.5 = 9.0 \text{ AF/ANN.}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 23.6 \text{ AF/ANN.}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ AF/ANN.}$

2. Volume Calculations for Other Uses:

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MAR 31 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

NO OVERLAPS

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------|---------------|--------------|------------------------------|--------------------------|
|                   | From          | To           |                              |                          |
| <u>IRRIGATION</u> | <u>4/1</u>    | <u>10/15</u> | <u>0.06 CFS</u>              | <u>9.0 AFA</u>           |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
|                   |               |              |                              |                          |
| Totals:           |               |              | <u>0.06 CFS</u>              | <u>9.0 AFA</u>           |

2. Recommended Amendments

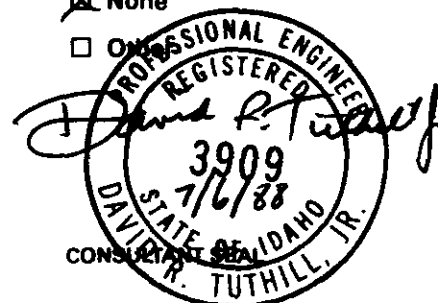
- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name JAN SHURTE  
Signature [Signature]  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 5/2/88



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JOM 1/16/89

**MICROFILMED**

**MAR 31 1989**



WELL FACING NORTH WITH PASTURE BEHIND  
ME & HOME & LAWN CAN BE SEEN NORTH OF  
WELL.

---



PASTURE FACING SOUTH FROM WELL.

PERMIT No. 63-10302

POINT OF  
DIVERSION  
LOOKING NORTH  
TOWARDS HOME

PLACE OF USE -  
SOUTH OF WELL  
+ FACING SOUTH

**MICROFILMED**

MAR 31 1989



Cecil D. Andrus  
Governor

State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Western Region

2735 Airport Way  
Boise, Idaho 83705  
(208) 334-2190

May 8, 1987

63-10302  
LAKE, DAVID E.  
P.O. BOX 445  
MIDDLETON, ID 83644

Dear Applicant(s):

We acknowledge receipt of your statement of proof of beneficial use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense  
Secretary

/jp

**MICROFILMED**

MAR 31 1989

RECEIVED

AUG 5 1986

For Office Use Only

Fee Received \$50.00

Date 8-5-86

Receipt # 38902

Receipt by [Signature]

Reviewed by [Signature]

Sent to region [Signature]

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 63-10302

Name(s) of Permit Holder: DAVID E. LAKE

Post Office Address: P.O. Box 445 Middleton, Idaho 83644

Telephone No. 585-3881

Source of Water: GROUNDWATER

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation ☒ \_\_\_\_\_ (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted .06 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 9-1-86

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.00  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

DAVID E. LAKE  
(Name)

585-3881  
(Telephone Number)

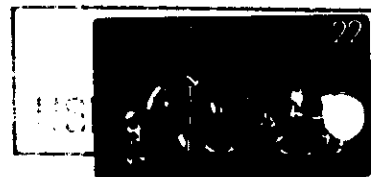
P.O. Box 445 Middleton Idaho (1001 W. MAIN)  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-4-86  
Date

David E. Lake (owner)  
Signature of Permit Holder (and title, if appropriate)

DE Lake  
P.O. Box 445  
Middleton, Idaho  
83644



Idaho Dept. of Water Resources  
Statehouse Mail  
Boise, Idaho 83720

RECEIVED

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
CERTIFIED MAIL  
JULY 31, 1986

138972

LAKE, DAVID E.  
P.O. BOX 445  
MIDDLETON, ID 83644

PROOF DUE NOTICE

RE: PERMIT NO. 63-10302

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RECEIVED

RITA FLECK  
SECRETARY/RECORDS MANAGER

ENCLOSURES

September 30, 1985

RE: Permit No. 63-10302

David E. Lake  
Box 445  
Middleton, ID 83644

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

Please note that one of the conditions of approval is that the diversion of water under this permit is subject to the control of a State Watermaster. The reason for this is that some hydrologic studies of rivers in the state indicate that wells constructed in the sand and gravel aquifers of the river areas may intercept water that otherwise would have entered the river. However, the extent of the alluvial material thickness is not known nor is the precise degree of interference of wells with surface water flows. Studies do indicate that as much as 50% of the water diverted from a well located one mile from the river would have reached the river if impermeable layers of clay on hard rock do not separate the river from the aquifer from which the well is producing.

The information available to us at this time does not warrant refusing to issue you a permit but does merit cautioning you that any permit issued by the Department cannot deprive water users, with earlier rights, of their water supply.

The reason for conditioning the permit and explaining the potential interference problem is to make you aware that future tests may definitely show that diversion of water from your well should be administered together with the older surface water priorities of the river and its tributaries. If this were to occur, it would essentially mean that there would not be water available for a diversion from your well since the surface water system is fully appropriated. By locating your well as far from the river as possible and by casing out upper water producing zones as the well is constructed, you may be able to reduce the amount of interference with the river.

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Page 2

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

**MICROFILMED**

INTER-DEPARTMENT MEMO — 1

DATE 9-25-85

FROM Kay Walker

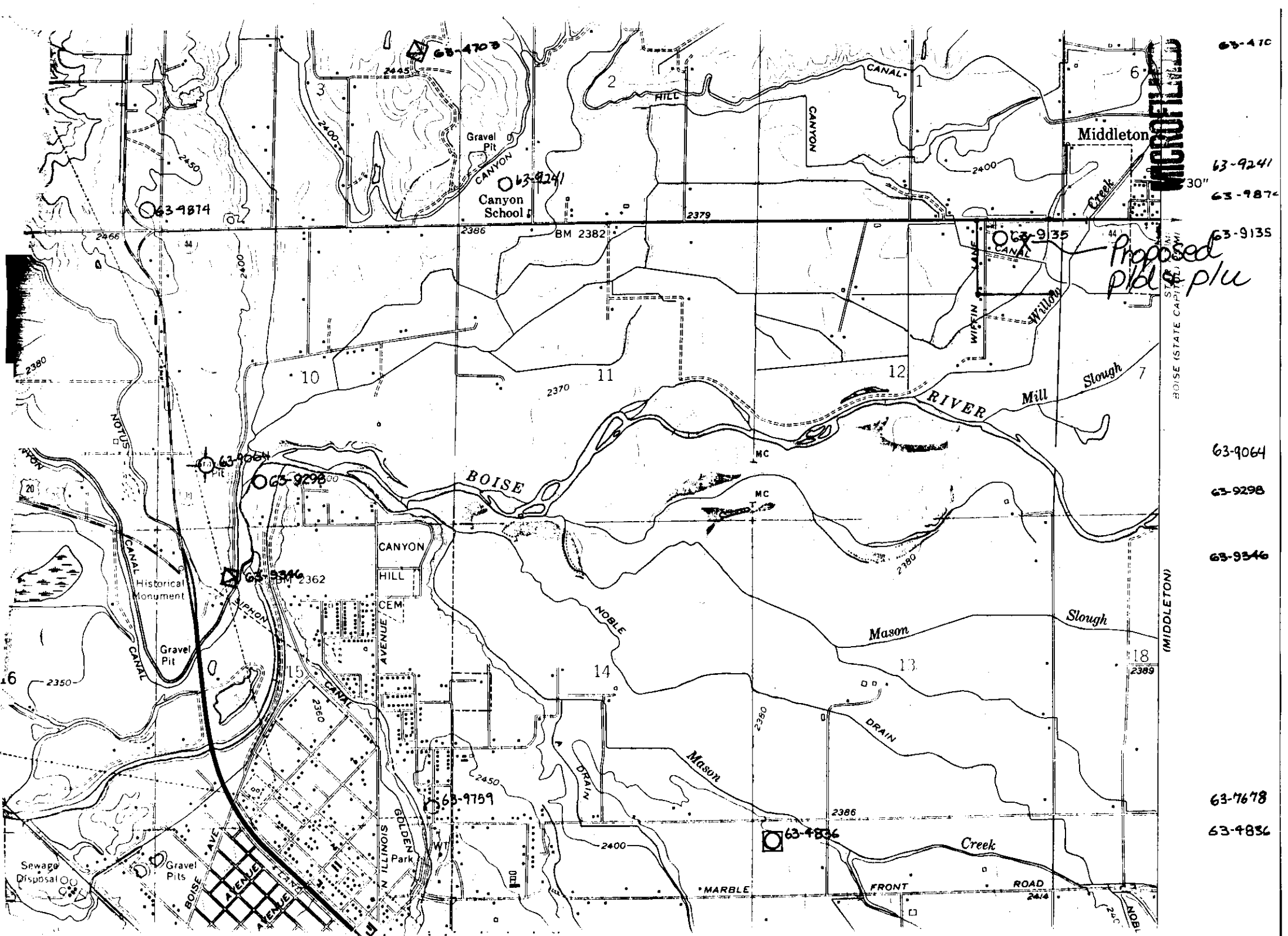
TO Application for Permit No. 63-10302

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (50')

**MICROFILMED**

SIGNATURE



State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-10302

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☒ Yes ☐ No Other rights on same place of use. Middleton Mill Ditch  
and Canyon Hill Ditch Co.  
☐ Yes ☐ No\* In form for advertising.  
Final date for protests: 7/29/85  
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 7/19/85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30136086  
☒ Publication dates and paper, recorded on application. Boise Tribune 7/11 & 7/18/85  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63  
6-20-85 Date of priority recommended.  
Special conditions of approval or cover letter.  
Rate of flow limited to 0.06 cfs

By: DET

Date: 9/10/85

STATE OFFICE REVIEW:

L21 ~~621~~, 6/16

05(63, Boise River)  
28(irrig., 0.06 cfs)

- ☐ See attached sheet for more information.

By: KW

Date: 9/25/85

SEP 11 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

TRACT      SEC      TWP      RGE      gov't      rediv.      REACH  
lot      (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 3, 1985

Idaho Press-Tribune  
P.O. Box 9399  
Nampa, ID 83652

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before JULY 29, 1985.

Yours truly,

JUDY PENSE  
Secretary

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before JULY 29, 1985.

KEN DUNN, Dir.

Published 07/11 & 07/18/85.

**MICROFILMED**

63-10302

LAKE, DAVID E.

P.O. BOX 445, MIDDLETON, ID 83644

Source: GROUNDWATER

Date Filed: 06/20/1985

Diversion Pt: NENE Sec 12 T 04N R 03W

Use: IRRIGATION (0.06 CFS)

In: NENE Sec 12 T 04N R 03W FOR 2 ACRES

**MICROFILMED**

