

- ## INTERMOUNTAIN REGION



Richard L. Sanders
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marie Waters..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the 31 ... day

of July, 1985, and
the last publication having been made on the

... 7 ... day of August ...
1985; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marie Waters
Subscribed and sworn to me this 7th...

day of August, 1985

Floyd S. Waters
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

63-10303 3P

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to TRAIL CREEK
Date Filed: 07/16/1985
Diversion Pt: NENE Sec 09 T 03N R 06E
Use: STOCKWATER STORAGE (0.1 AF);
STOCKWATER FROM STORAGE (0.1 AF)
In: NENE Sec 09 T 03N R 06E
63-10304

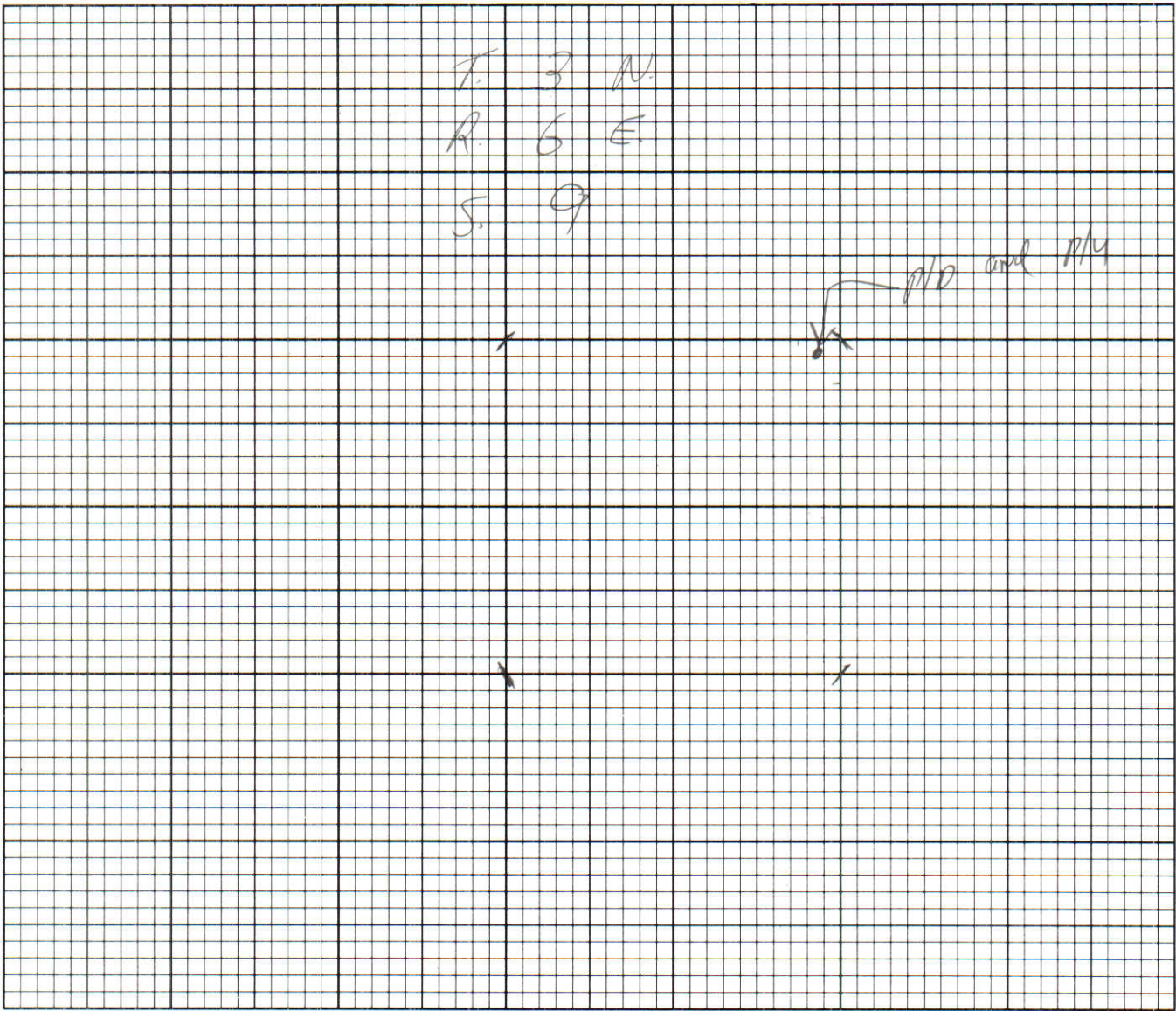
U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRINGS trib. to RATTLE-
SNAKE CREEK
Date Filed: 07/16/1985
Diversion Pt: NWNE Sec 25 T 03N R 06E
SWSW Sec 24 T 03N R 06E
Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 25 T 03N R 06E SWSW Sec
24 T 03N R 06E

The permits will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
AUGUST 19, 1985.

KEN DUNN, Dir.
Published 07/31 & 08/07/85.

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10. Other water rights on these lands _____
11. Other water right diverted from same p.d. } NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached N/A
- ☐ Aerial Photo of Place of Use Attached N/A
or Map of Irrigated Acreage Attached

14. Remarks LIC. REC'D

Stockwater storage	5/1-10/31	cfs N/A	0.1 AFA
Stockwater from storage	5/1-10/31	cfs N/A	0.1 AFA
TOTAL			0.1 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

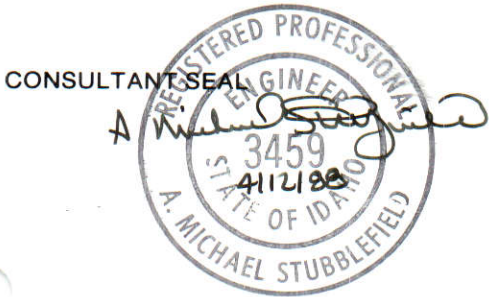
☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature Glenn Lester Date 11/3/87

Consultant's License Number _____
DWR Director's Authorization to Conduct
Beneficial Use Examination _____

Date
MICROFILMED
JUL 07 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10303

Priority: July 16, 1985

Amount:

0.1 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 16, 1985, and
has submitted proof to the Department of Water Resources on December 9, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .100 af of water from:

SPRING tributary to TRAIL CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER STORAGE	05/01 to 10/31		0.1 AFA
STOCKWATER FROM STORAGE	05/01 to 10/31		0.1 AFA
	Totals		0.1 AFA

LOCATION OF POINT OF DIVERSION(S): NENENE , Sec. 9, Township 03N, Range 06E
ELMORE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

03N 06E 9 NENE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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State of Idaho
Department of Water Resources

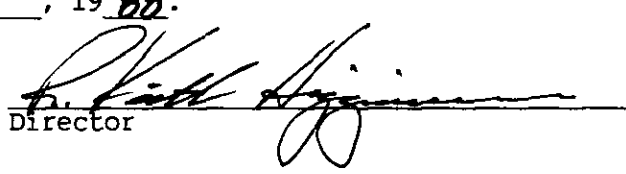
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10303

CONDITIONS/REMARKS:

4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 19 88.


Director

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JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

WS 35 - #7

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360

Post office address Federal Building, 324 25th Street, Ogden, Utah 84401

2. Source of water supply Spring which is a tributary of Trail Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3 N.

Range 6 E B.M. Elmore County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .1 A/F for Livestock purposes from 5/1 to 10/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount .1 A/F for Livestock purposes from 5/1 to 10/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. .1 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small pond/reservoir constructed by excavating earth, approximately, 4 feet depth.

b. Height of storage dam 4 feet, active reservoir capacity 0 acre-feet; total reservoir capacity .02 acre-feet, materials used in storage dam: Earth

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 9 Township 3 N
Range 6 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 282 cattle
(these same cattle use other water sources also.)

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: This source plus others are used to water and encourage dispersion of cattle on the Rattlesnake livestock allotment.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

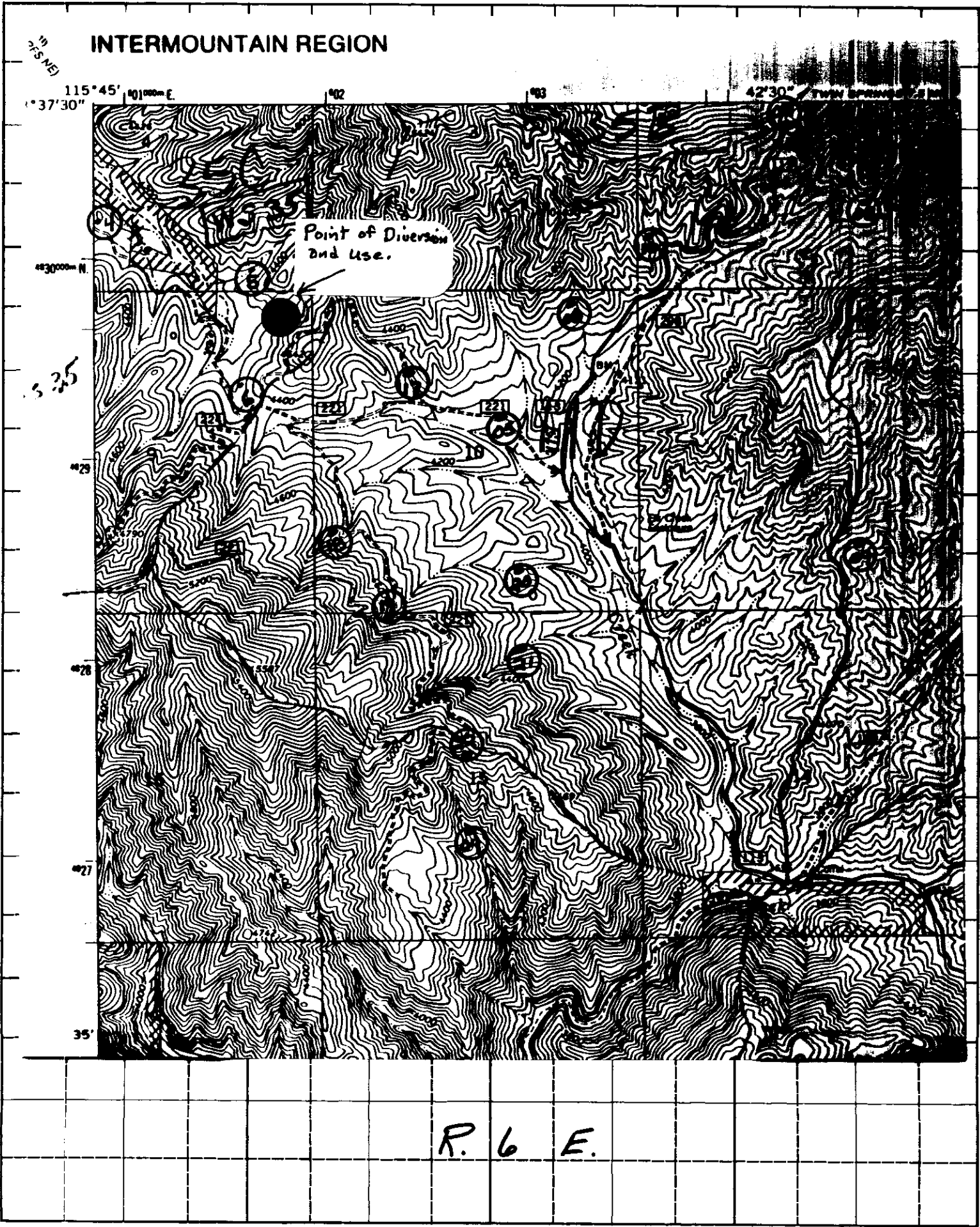
9. a. Who owns the property at the point of diversion U. S. A.

b. Who owns the land to be irrigated or place of use U. S. A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) J. S. TIXIER (Applicant) Regional Forester

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Proposed Priority 7/16/85

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Received by mn Date 7-16-85 Time 10:00 A.M.

Preliminary check by 6LS Fee \$ 301.36⁵31

Receipted by SR Date 8/15/85

Publication prepared by jp Date 7/25/85

Published in Mountain Home News

Publication dates 8/1 & 8/8/85

Publication approved SR Date 8/13/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval Denial by DRR kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 26th day of September, 1985.

J. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Marie Waters*..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...*2*... consecutive weeks, the first publica-
tion having been made on the *31*..... day
of *July*....., 19*85*, and
the last publication having been made on the
.....*7*..... day of *August*...
19*85*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marie Waters

Subscribed and sworn to me this ...*7th*...

day of ...*August*....., 19*85*

Lloyd S. Waters
Notary Public

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED

JUL 07 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10303
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ GOV. LOT

RECEIVED

MAY 26 1988

Department of Water Resources

Check of P/D index QW 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index QW 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NOT N/A (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Stev Lester 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 4/7/88 (Initial and date)

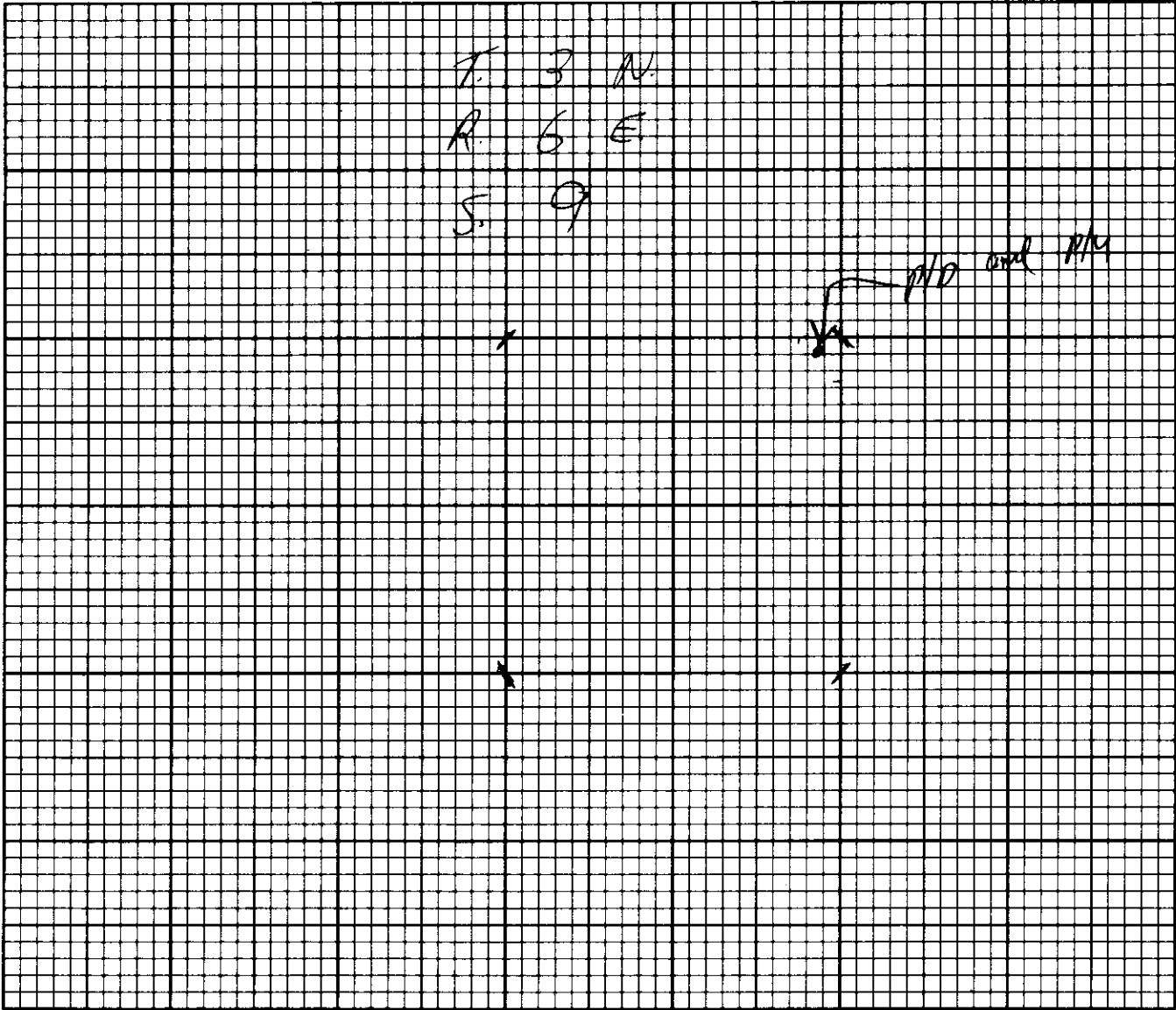
Exam Reviewed by Manager of Regional Office AS 4/12/88 (Initial and date)

Exam Date Entered in Computer SL 5/23/88 (Initial and date)

Exam sent to State Office SL 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

10. Other water rights on these lands _____
11. Other water right diverted from same p.d. } NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached N/A
- ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached N/A

14. Remarks LIC. REC'D

Stockwater storage	5/1-10/31	cfs N/A	0.1 AFA
Stockwater from storage	5/1-10/31	cfs N/A	0.1 AFA
TOTAL			0.1 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above

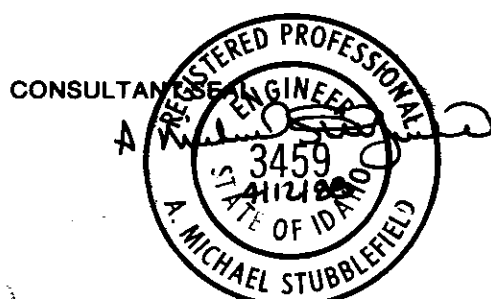
☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other
16. Examiner's/Consultant's Signature Steve Lester Date 11/3/87
- Consultant's License Number _____
- IDWR Director's Authorization to Conduct
- Beneficial Use Examination _____

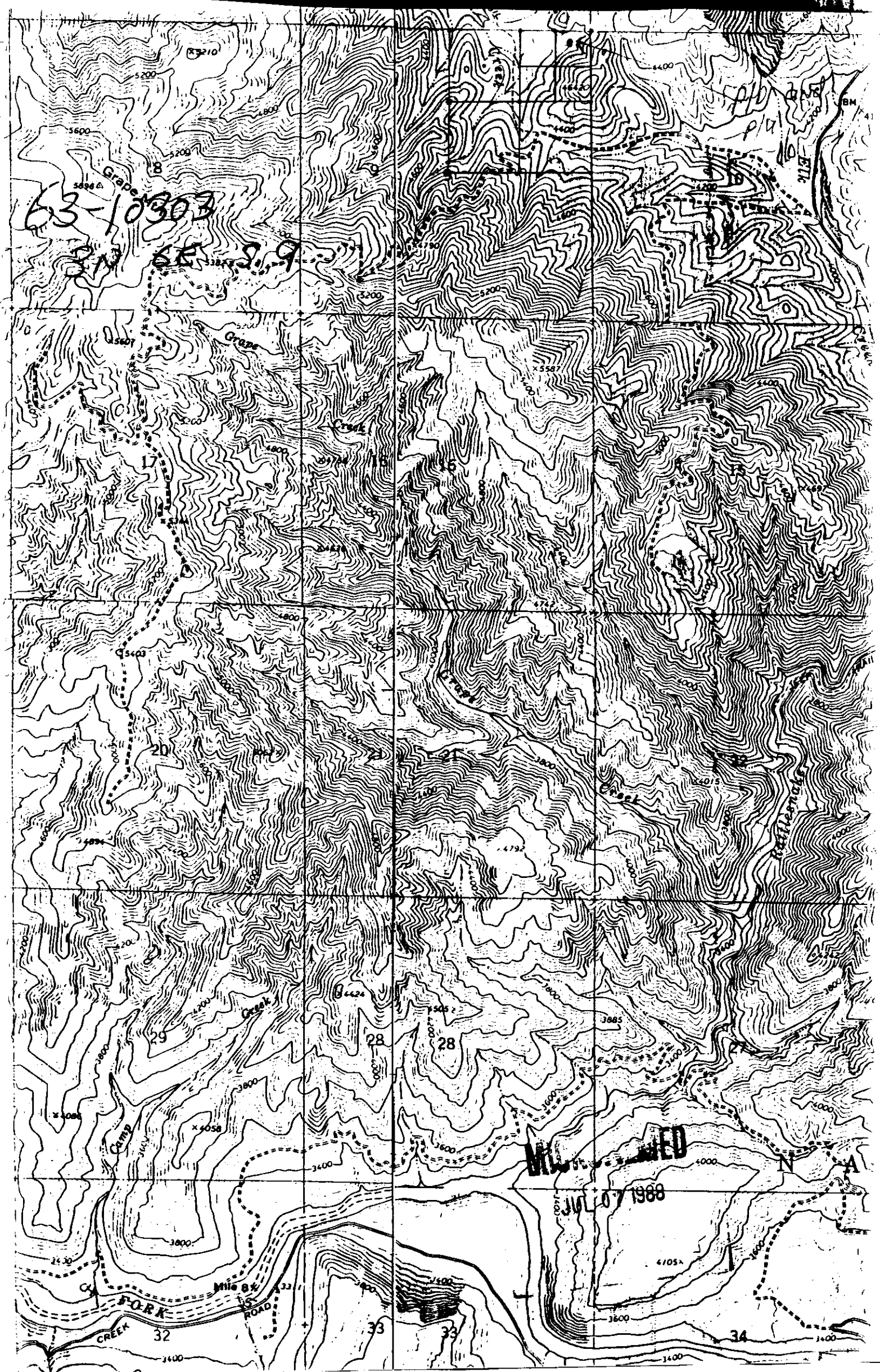
Date 11/17/88
RECEIVED
JUL 17 1988



10303

63-10303

8N 6E S. 9



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 10, 1986

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
OGDEN

UT 84401

RE: Permit No. 63-10303

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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JUL 07 1988

035-007

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as evidence that the permit holder(s) has completed development to the extent shown below of Permit No. 63-10343.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib to Emil Creek

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 282 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Dec 5 1985

Date

12-1-86

Randall P. Steed

Signature of Permit Holder

○ PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 3 1986



RECEIVED

DEC 9 1985

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

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January 22, 1986

Randall Hall
U. S. Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Hall:

Re: Permit Nos. 63-10093, 63-10136, 63-10203 and 63-10304

Returned are the proof of beneficial use forms received for the above referenced permits.

Note that the source of water and the extent of use is missing on each form. Please supply the information and return the forms for further permit processing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED
JAN 23 1986
FBI - OGDEN



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 30, 1985

RE: Application for Permit Nos. 63-10303 & 63-10304

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 6LS APPLICATION NUMBER: 63-10303

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: August 19 1985
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/13/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36131
☒ Publication dates and paper, recorded on application. new home news 8/14 8/18/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
7-16-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

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By: DRT Date: 8/26/85

STATE OFFICE REVIEW:

Lillo 05(63, Boise River)

- ☐ See attached sheet for more information.

By: KW Date: 9/25/85

SEP 10 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to: 2540

Date: July 12, 1985

RECEIVED
JUN 16 1985

Mr. David Shaw, Southwest Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

Department of Water Resources

Dear Mr. Shaw:

Enclosed are three Applications for Permit for water developments on the Boise National Forest.

Also enclosed are two copies of a voucher for payment of the \$90 fees. Please sign and return one copy of the voucher to the above address.

Sincerely,

W. Wayne Patton

for JOHN J. LAVIN
Forest Supervisor

Enclosure

RECEIVED
JUL 16 1985

Department of Water Resources
Western Regional Office

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Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL			VOUCHER NO.																												
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702			DATE VOUCHER PREPARED 7/10/85		SCHEDULE NO.																												
			CONTRACT NUMBER AND DATE		PAID BY																												
			REQUISITION NUMBER AND DATE																														
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702 RECEIVED JUL 16 1985 Department of Water Resources Western Regional Office			DATE INVOICE RECEIVED																														
			DISCOUNT TERMS																														
			PAYEE'S ACCOUNT NUMBER																														
			SHIPPED FROM			TO		WEIGHT																									
GOVERNMENT B/L NUMBER																																	
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (1)																											
	7/10/85	Filing Fee - Application for Permit	3	30.00		\$90.00																											
I certify that the above bill is correct and just and that payment therefor has not been received. DATE <u>7/18/85</u> PAYEE <u>A. Kenneth Dunn, Director</u>																																	
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$90.00																											
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td rowspan="5" style="width: 10%;"> PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE </td> <td style="width: 30%;"> APPROVED FOR =\$ </td> <td style="width: 20%;"> EXCHANGE RATE =\$1.00 </td> <td colspan="2" style="width: 30%;"> DIFFERENCES </td> <td style="width: 10%;"></td> </tr> <tr> <td colspan="2"> BY ² </td> <td colspan="2"></td> <td></td> </tr> <tr> <td colspan="2"> TITLE </td> <td colspan="2"> Amount verified; correct for </td> <td></td> </tr> <tr> <td colspan="2"></td> <td colspan="2"> <i>(Signature or initials)</i> </td> <td></td> </tr> <tr> <td colspan="5"></td> <td></td> </tr> </table>							PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE	APPROVED FOR =\$	EXCHANGE RATE =\$1.00	DIFFERENCES			BY ²					TITLE		Amount verified; correct for					<i>(Signature or initials)</i>								
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	TITLE		Amount verified; correct for																														
			<i>(Signature or initials)</i>																														
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.																																	
(Date) (Authorized Certifying Officer) ³ (Title)																																	
ACCOUNTING CLASSIFICATION																																	
MC 55501 - \$30.00 MC 25052 - \$60.00																																	
PAID BY	CHECK NUMBER		ON TREASURER OF THE UNITED STATES		CHECK NUMBER																												
	CASH		DATE		ON (Name of bank)																												
	\$				PAYEE ³																												
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, John Smith, Secretary", or "Treasurer", as the case may be.					MICROFILMED																												

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JULY 25, 1985

Mountain Home News
Drawer 0
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 19, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 19, 1985.

KEN DUNN, Dir.

Published 08/01 & 08/08/85.

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63-10303

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRING trib. to TRAIL CREEK

Date Filed: 07/16/1985

Diversion Pt: NENE Sec 09 T 03N R 06E

Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)

In: NENE Sec 09 T 03N R 06E

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3/83

IDENT. NO. 63-10303

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]