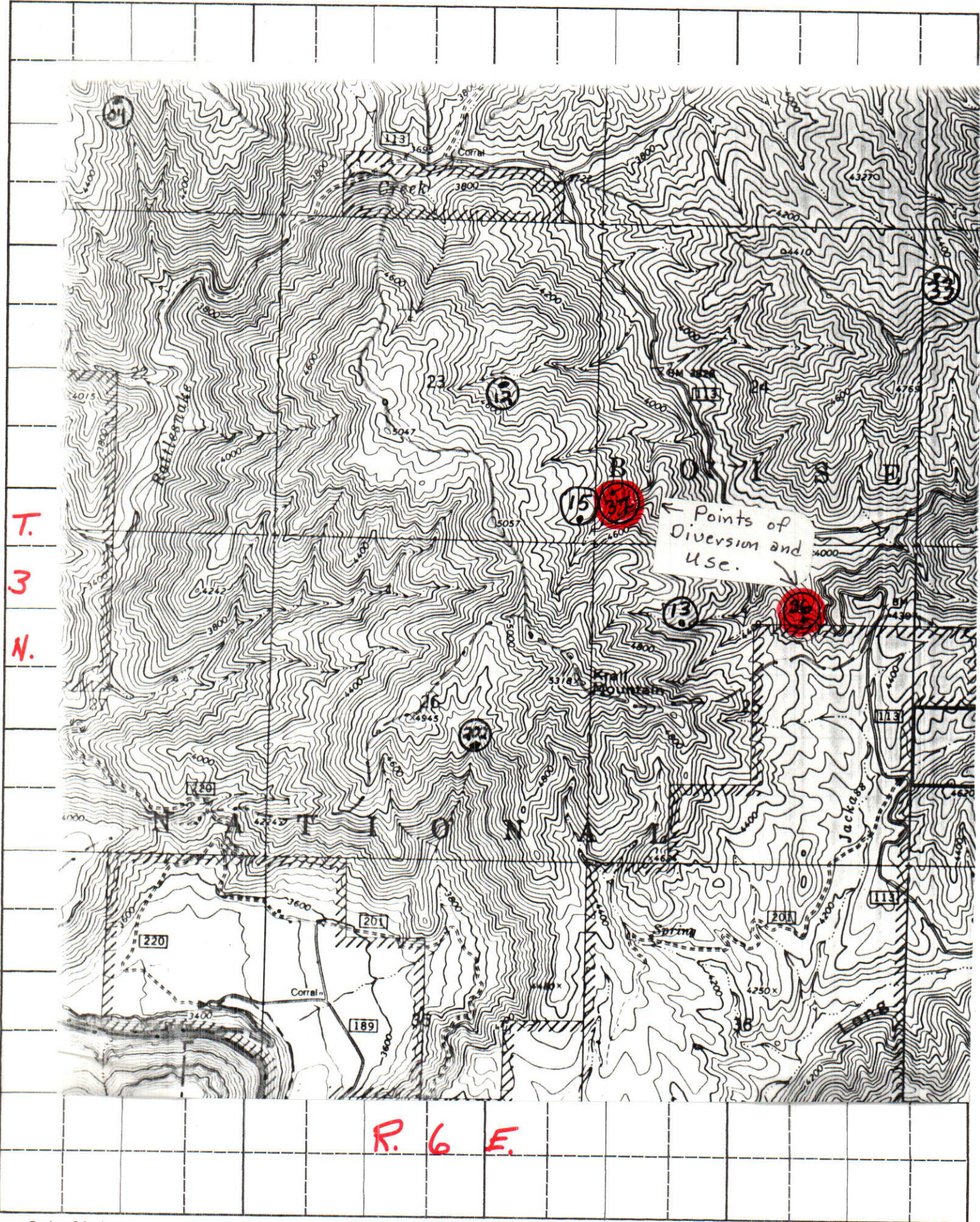


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard L. Sanders
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Marie Waters*..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

...*2*... consecutive weeks, the first publica-
tion having been made on the *31*..... day
of *July*....., 19*85*, and
the last publication having been made on the
.....*7*..... day of *August*....
19.*85*...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marie Waters

Subscribed and sworn to me this *7th*...
day of *August*....., 19.*85*

Lloyd S. Waters
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

63-10303

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRING trib. to TRAIL CREEK
Date Filed: 07/16/1985
Diversion Pt: NENE Sec 09 T 03N R 06E
Use: STOCKWATER STORAGE (0.1 AF);
STOCKWATER FROM STORAGE (0.1 AF)
In: NENE Sec 09 T 03N R 06E

63-10304

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRINGS trib. to RATTLE-
SNAKE CREEK
Date Filed: 07/16/1985
Diversion Pt: NWNE Sec 25 T 03N R 06E
SWSW Sec 24 T 03N R 06E
Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 25 T 03N R 06E SWSW Sec
24 T 03N R 06E

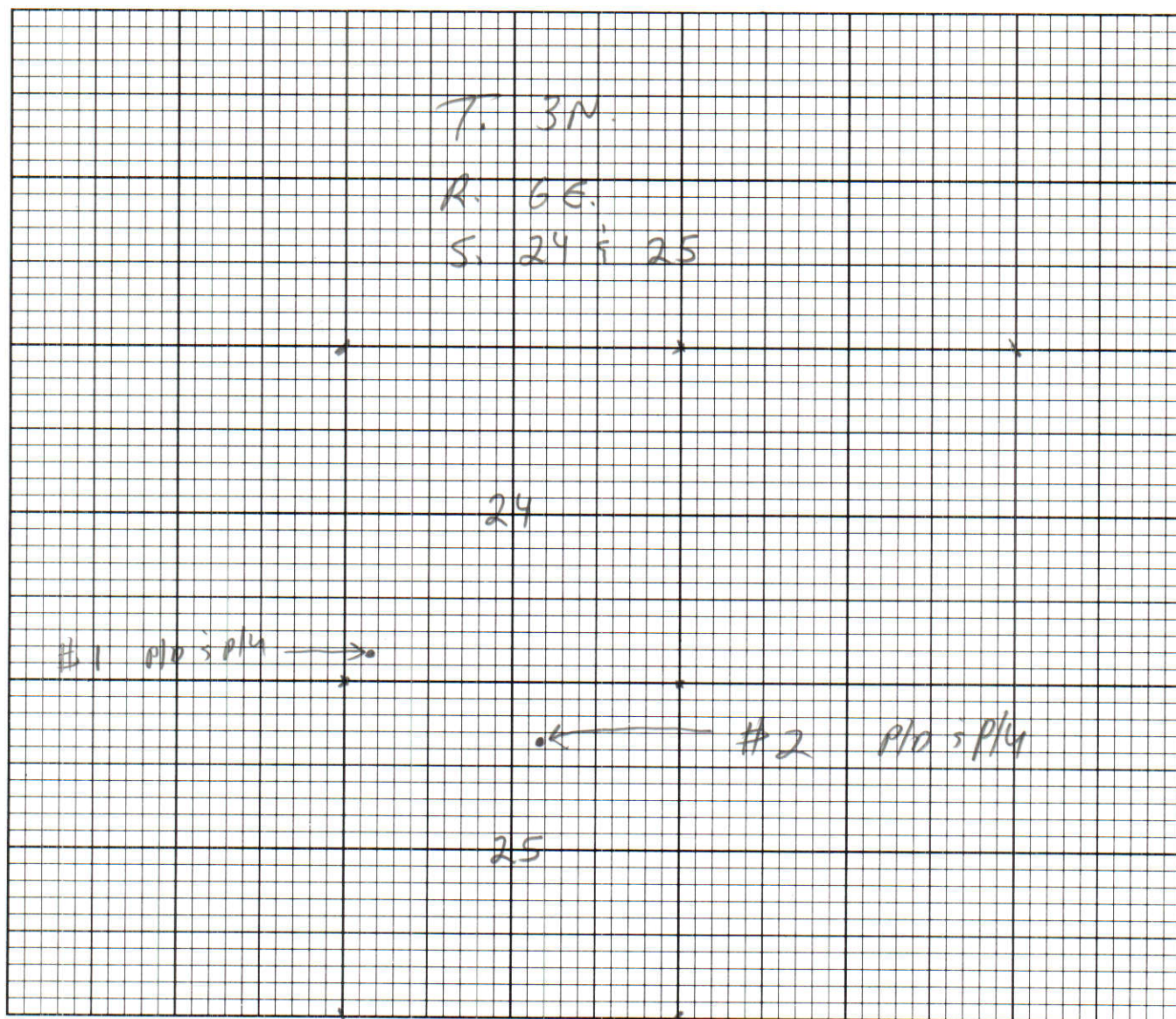
The permits will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
AUGUST 19, 1985.

KEN DUNN, Dir.

Published 07/31 & 08/07/85.

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10. Other water rights on these lands _____ } NONE
11. Other water right diverted from same p.d. _____ }
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached *N/A* ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached *N/A*

14. Remarks LIC. RGC'D:

Stockwater	5/1-10/31	.02 cfs	1.9 AFA
------------	-----------	---------	---------

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature John Lester Date 11/3/87

Consultant's License Number _____

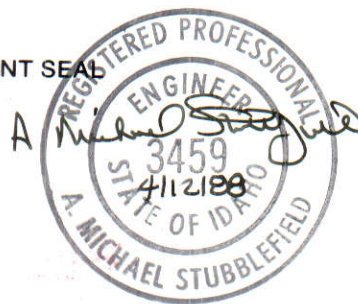
IDWR Director's Authorization to Conduct

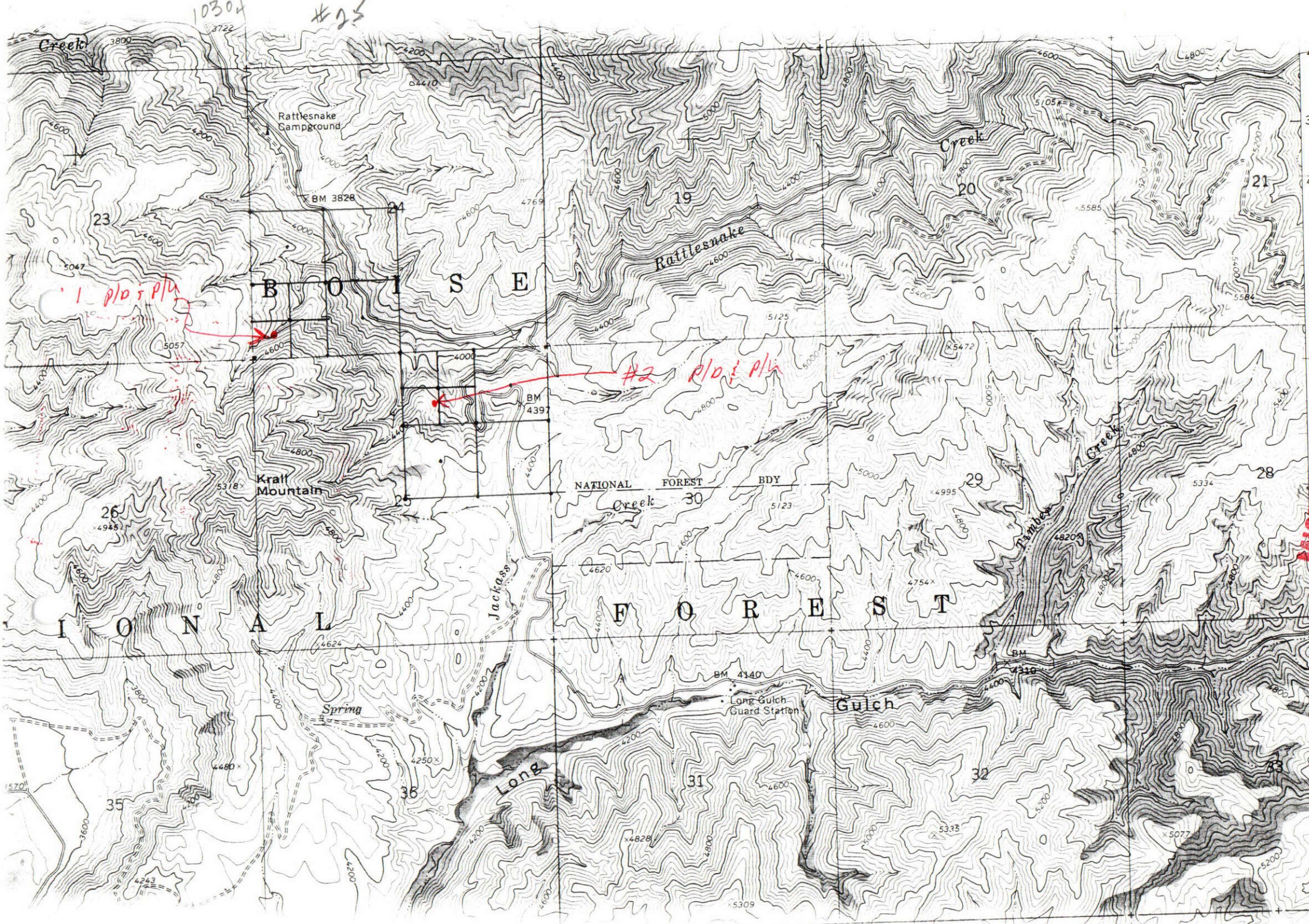
Beneficial Use Examination _____

Date _____

te
MULTIFILMED
JUL 07 1988

CONSULTANT SEAL





63-10304

3N 6E

#1=5.24

#2=5.25

UNRECORDED

JUL 07 1988

T. 3 N.
T. 2 N.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10304

Priority: July 16, 1985 Amount: 0.02 CFS 1.9 AFA

This is to certify, that U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated July 16, 1985, and
has submitted proof to the Department of Water Resources on December 9, 1985, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRINGS tributary to RATTLESNAKE CREEK

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/01 to 10/31	0.02 CFS	1.9 AFA

LOCATION OF POINT OF DIVERSION(S):
SWSWSW , Sec. 24, Township 03N, Range 06E
SWNWNE , Sec. 25, Township 03N, Range 06E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

03N 06E 24	SWSW
03N 06E 25	NWNE

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this water right is subject to control by the watermaster of State Water District No. 63.

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JUL 07 1988

State of Idaho
Department of Water Resources

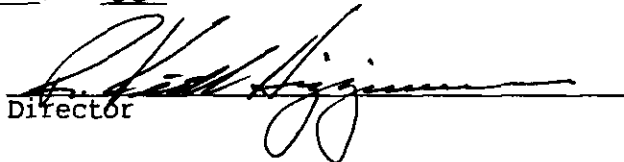
WATER RIGHT LICENSE

WATER RIGHT NO. 63-10304

CONDITIONS/REMARKS:

5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 14th day of June, 1988.


Director

RECORDED

JUL 07 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

WS 11 - #36
#37

To appropriate the public waters of the State of Idaho

1. Name of applicant United States of America, Forest Service Phone (801) 625-5360
Post office address Federal Building, 324 25th Street, Ogden, Utah 84401
2. Source of water supply Springs which is a tributary of Rattlesnake Cr.
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 3 N
Range 6 E B.M. Elmore County, additional points of diversion if any: SW3W section 24 T 3N, R 6E

4. Water will be used for the following purposes:

- Amount .02 for Livestock purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. at each of two springs
a small collection box is constructed and short pipeline
installed to a small trough made from Truck tire/concrete.
- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____
Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation: SW of SW sec 24 T 3 N.
(1) Give the place of use of water: NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 3 N.
R. 6 E.
Range 6 E. B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 282 Cattle
(These same cattle use more water sources than these.)
- (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.
- (5) If water is to be used for other purposes describe: These sources plus others are
used to water and encourage dispersion of cattle
on the Rattlesnake livestock allotment.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

c. Describe any other water rights used for the same purposes as described above. _____

b. Who owns the land to be irrigated or place of use U. S. A.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

Richard F. Sanders
(for) J. S. TIXIER (Applicant) Regional Forester

MICROFILMED

Proposed Priority 7/16/85

MICROFILMED

Received by nm Date 7-16-85 Time 10:00 A.M.

Preliminary check by GLS Fee \$ 301.36131

Receipted by LR Date 8/15/85

Publication prepared by jp Date 7/25/85

Published in Mountain Home News

Publication dates 8/1 & 8/8/85

Publication approved LR Date 8/12/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DET kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10304, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 26th day of September, 1985.

A. Glen Saylor
Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, *Marion Waters*..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... *2* ... consecutive weeks, the first publica-
tion having been made on the *31* ... day
of *July*, 19*85*, and
the last publication having been made on the
... *7* ... day of *August* ...
19*85*...; every Thursday issue of the paper
during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marion Waters
Subscribed and sworn to me this ... *7th* ...
day of ... *August*, 19*85*

Floyd S. Waters
Notary Public

NOTICE OF APPLICATIONS FOR WATER RIGHTS

The following applications have been filed to
appropriate the public waters of the State of
Idaho:

63-10303

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRINGS trib. to TRAIL CREEK
Date Filed: 07/16/1985
Diversion Pt: NENE Sec 09 T 03N R 06E
Use: STOCKWATER STORAGE (0.1 AF)
STOCKWATER FROM STORAGE (0.1 AF)
In: NENE Sec 09 T 03N R 06E
63-10304 *1/8*

U.S. DEPT. OF AGRI.
FOREST SERVICE, FEDERAL BLDG.,
324 25TH ST., OGDEN, UT 84401
Source: SPRINGS trib. to RATTLE-
SNAKE CREEK
Date Filed: 07/16/1985
Diversion Pt: NWNE Sec 25 T 03N R 06E
SWSW Sec 24 T 03N R 06E
Use: STOCKWATER (0.02 CFS)
In: NWNE Sec 25 T 03N R 06E SWSW Sec
24 T 03N R 06E
All prior water
rights have been filed with the Director,
Department of Water, Western Region,
State of Idaho, Idaho 83720 on or before
AUGUST 19, 1985.

KEN DUNN, Dir.
Permit No. 1721 & 02/07/85



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 14, 1988

RE: Permit Nos. 21-7199/7203/7204, 63-9676/9678/9922/9986/9987/9989/
9990/10093/10136/10148/10245/10303/10304/10330/
10353/10354/10358, 67-7686, 78-7203

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

JUL 07 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

63-10304
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

RECEIVED

MAY 26 1988

Department of Water Resources

☒ Gov. LO
Check of P/D index QW 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index QW 6-16-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NOT APP. (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Steve Lester 11/3/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent S.L. 4/7/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Ang 4/12/88 (Initial and date)

Exam Date Entered in Computer SL 5/23/88 (Initial and date)

Exam sent to State Office SL 5/23/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Lic. Rec'd.
in #14, Remarks

63-18304

FOREST SERVICE U.S. DEPT. OF AGR
P/D: SEC 25 03N 03N RNG 06E
IRRIGATION? N

801-625-5360

1. Owner: USDA Forest Service FOREST SERVICE U.S. DEPT. OF AGRIC.
P.O. BOX 2500 TAP 03N RNG 06E
Current Address: Federal Bldg. 324 25th St.
Ogden, UT 84401 IRRIGATION? N
801-625-5360
2. Accompanied by: John Potyondy EXAM. DATE: 11/3/87
Address: 1750 Front St. Boise, Id. 83702 Phone No. 334-1650
Relationship to Permit Holder: Staff Hydrologist, Boise Natl. Forest
3. Source: Spring tributary to Rattlesnake Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	N/A				

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Each of two springs hosts a headbox, pipe, and trough to provide stockwater for up to 282 cattle from 5/1-10/31. This is part of the Rattlesnake livestock allotment.

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
	N/A						

- 7. Measurements** ☐ Additional data/computation sheets attached

282 cattle

$$(282 \times 12 \times 184) / 325,850 = 1.9 \text{ AFA}$$

12 gpd/hol.

V.

.02' (f)

$$(0.02)(184)(1.98) = 7.3 \text{ AFA}$$

$$5/1 - 10/31 = 184 \text{ days}$$

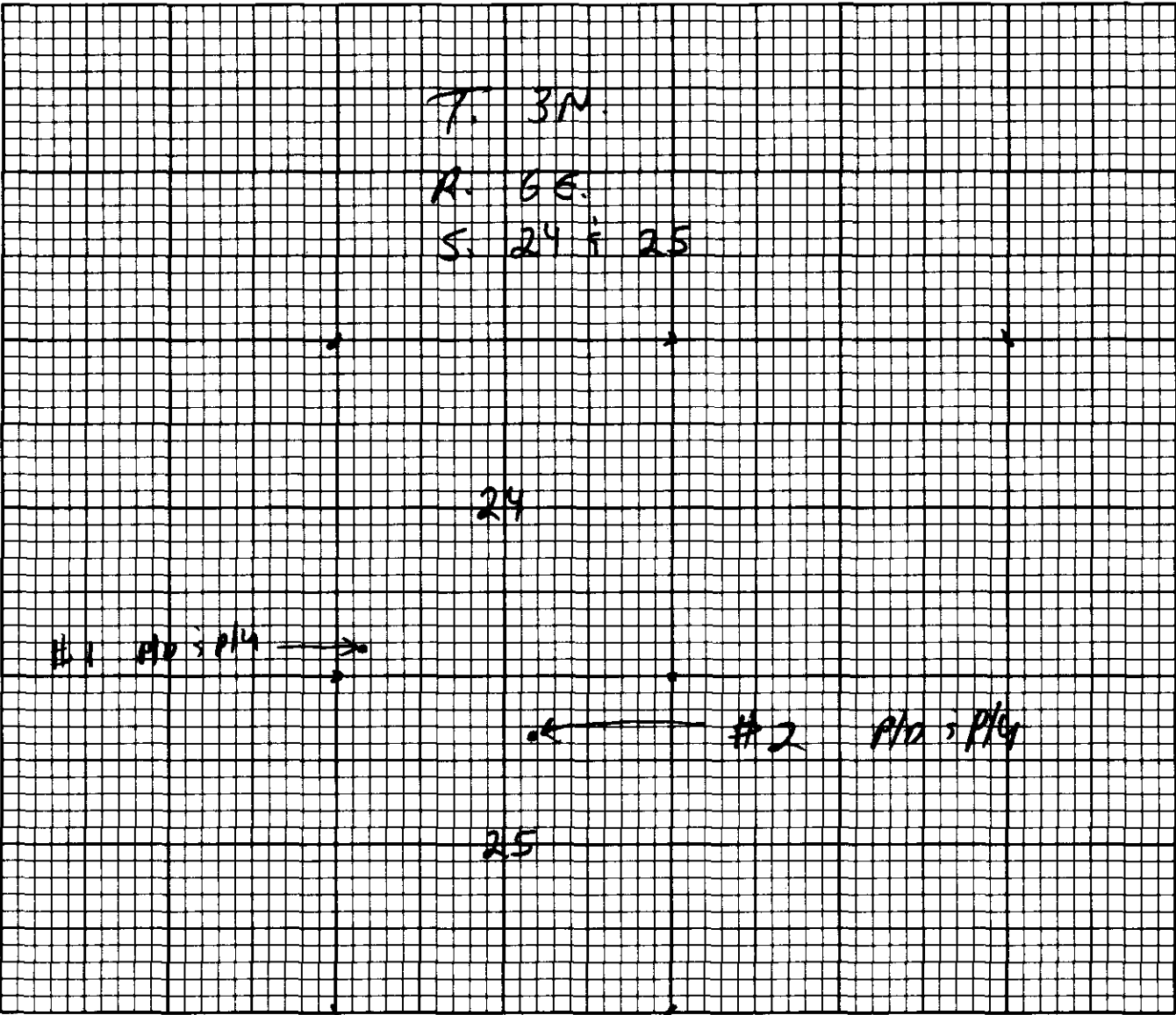
8. Point(s) of Diversion: Indicate Method of Determination *USGS 7 1/2' Quads*

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination USGS 7 1/2' QUAD

[illegible]

10. Other water rights on these lands
11. Other water right diverted from same p.d.
12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached N/A
13. ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached N/A

14. Remarks LIC REC'D:

Stockwater S/I-10/31 .02 cfs 1.9 AFA

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

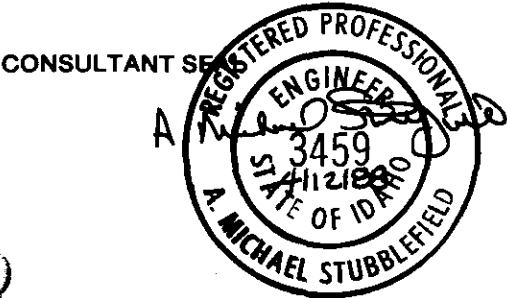
16. Examiner's/Consultant's Signature *Stan Lester* Date 11/3/87

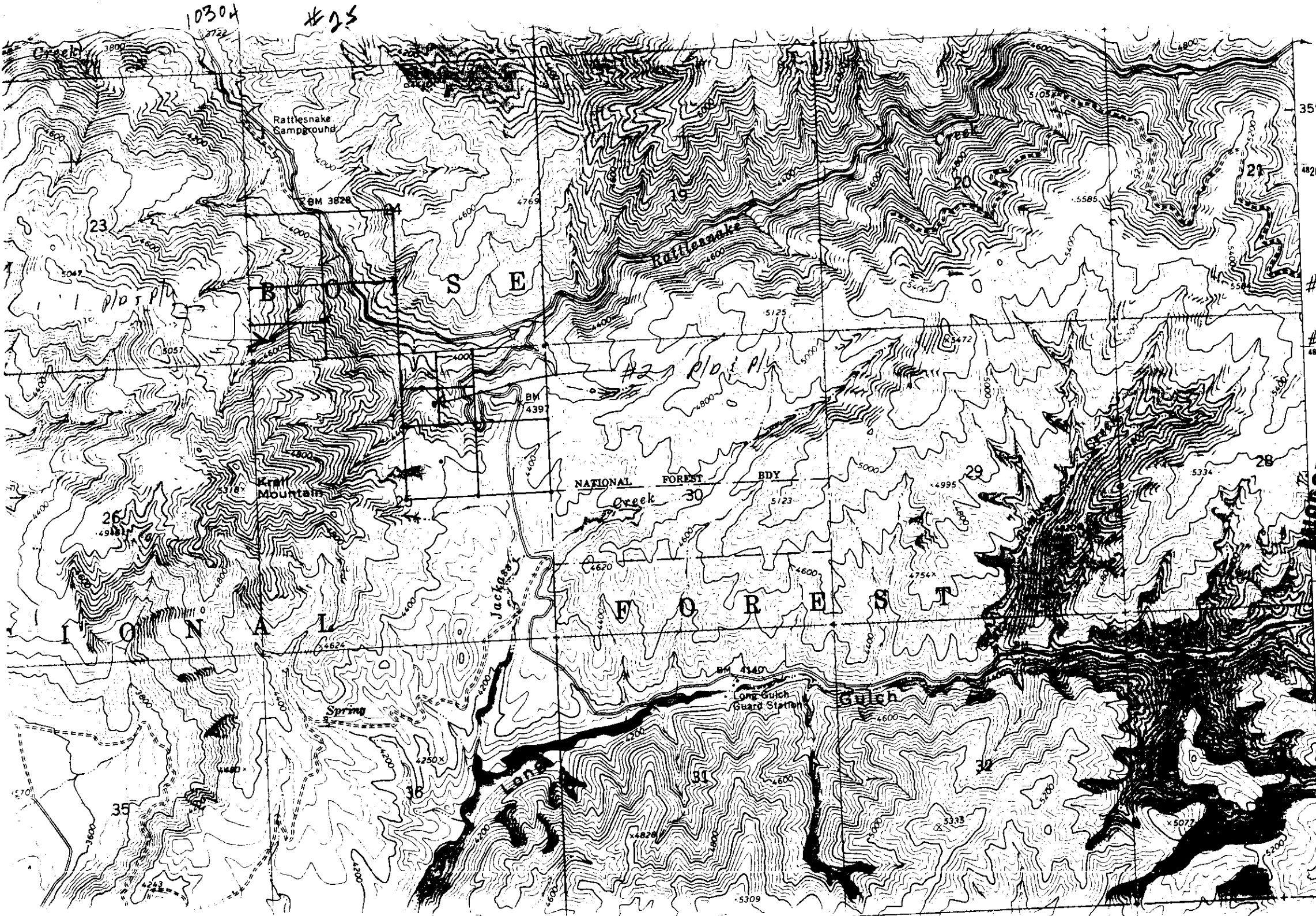
Consultant's License Number

IDWR Director's Authorization to Conduct

Beneficial Use Examination

Date JUL 07 1988





63-10304

3N 6E

#1=5.24

#2=5.25

RECORDED

JUL 07 1988

T.3N.
T.2N.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

MARCH 10, 1986

FOREST SERVICE U.S. DEPT. OF AGRI.
FEDERAL BLDG.
324 25TH ST.
ODDEN UT 84401

RE: Permit No. 63-10304

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

JUL 07 1988

036-037

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as ☒ statement that the permit holder(s) has completed development to the extent shown below of Permit No. 63-16904.

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: Federal Building, 324 25th Street

Ogden, UT 84401 Tel. No. (801) 625-5360

Source of Water: Springs trib. to Rattlesnake Cr

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 282 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

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Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed. (for) Regional Forester

Dec 5, 1985

Date

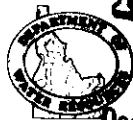
10-1-85

Randall L. Hall
Signature of Permit Holder

○ PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 3 1968



RECEIVED

FEB 3 1968

Department of Water Resources

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED

January 22, 1986

Randall Hall
U. S. Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Dear Mr. Hall:

Re: Permit Nos. 63-10093, 63-10136, 63-10303 and 63-10304

Returned are the proof of beneficial use forms received for the above referenced permits.

Note that the source of water and the extent of use is missing on each form. Please supply the information and return the forms for further permit processing.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 30, 1985

RE: Application for Permit Nos. 63-10303 & 63-10304

U.S. Dept. of Agri.
Forest Service
Federal Bldg.
324 25th St.
Ogden, UT 84401

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: 625 APPLICATION NUMBER: 63-10304

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.

Final date for protests: August 19 1985

- ☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/13/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36131
☒ Publication dates and paper, recorded on application. not in Home News 8/19 & 8/26/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63 ✓
7-16-85 Date of priority recommended.
Special conditions of approval or cover letter. 04, 05 (63, Boise River)

By: DW Date: 9/28/85

STATE OFFICE REVIEW:

2/16 05 (63, Boise River)

- ☐ See attached sheet for more information.

By: KW Date: 9/25/85

MICROFILMED

RECEIVED

SEP 10 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

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lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



United States
Department of
Agriculture

Forest
Service

Boise
National
Forest

1750 Front Street
Boise, ID 83702

Reply to: 2540

Date July 12, 1985

Mr. David Shaw, Southwest Region Supervisor
Idaho Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED
JUN 16 1985

Department of Water Resources

Dear Mr. Shaw:

Enclosed are three Applications for Permit for water developments on the Boise National Forest.

Also enclosed are two copies of a voucher for payment of the \$90 fees. Please sign and return one copy of the voucher to the above address.

Sincerely,

W. Wayne Patton

for JOHN J. LAVIN
Forest Supervisor

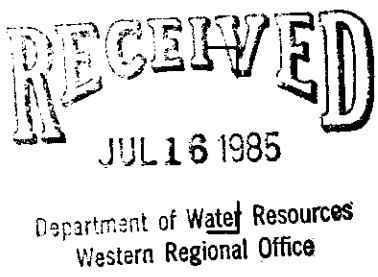
Enclosure

RECEIVED
JUL 16 1985

Department of Water Resources
Western Regional Office

RECEIVED



Standard Form 1034 7 GAO 5000 1034-113		PUBLIC VOUCHER FOR PURCHASES AND SERVICES OTHER THAN PERSONAL				VOUCHER NO.	
U.S. DEPARTMENT, BUREAU, OR ESTABLISHMENT AND LOCATION U.S. Dept. of Agriculture Boise National Forest 1750 Front Street Boise, ID 83702				DATE VOUCHER PREPARED 7/10/85		SCHEDULE NO.	
				CONTRACT NUMBER AND DATE		PAID BY	
				REQUISITION NUMBER AND DATE			
PAYEE'S NAME AND ADDRESS Mr. A. Kenneth Dunn, Director Idaho Dept. of Water Resources Statehouse Boise, ID 83702 				DATE INVOICE RECEIVED			
				DISCOUNT TERMS			
				PAYEE'S ACCOUNT NUMBER			
				SHIPPED FROM TO WEIGHT			
NUMBER AND DATE OF ORDER	DATE OF DELIVERY OR SERVICE	ARTICLES OR SERVICES <i>(Enter description, item number of contract or Federal supply schedule, and other information deemed necessary)</i>	QUANTITY	UNIT PRICE COST PER		AMOUNT (\$)	
	7/10/85	Filing Fee - Application for Permit	3	30.00		\$90.00	
I certify that the above bill is correct and just and that payment therefor has not been received. DATE <u>7/18/85</u> PAYEE <u>A. Kenneth Dunn, Director</u>							
(Use continuation sheet(s) if necessary) (Payee must NOT use the space below)						TOTAL \$90.00	
PAYMENT: ☐ COMPLETE ☐ PARTIAL ☐ FINAL ☐ PROGRESS ☐ ADVANCE		APPROVED FOR BY ² TITLE		EXCHANGE RATE = \$1.00		DIFFERENCES	
				Amount verified; correct for (Signature or initials)			
Pursuant to authority vested in me, I certify that this voucher is correct and proper for payment.							
		(Authorized Certifying Officer) ²		(Title)			
ACCOUNTING CLASSIFICATION							
MC 55501 - \$30.00 MC 25052 - \$60.00							
PAID BY	CHECK NUMBER ON TREASURER OF THE UNITED STATES			CHECK NUMBER ON (Name of bank)			
	CASH DATE			PAYEE ³			
¹ When stated in foreign currency, insert name of currency. ² If the ability to certify and authority to approve are combined in one person, one signature only is necessary; otherwise the approving officer will sign in the space provided, over his official title. ³ When a voucher is receipted in the name of a company or corporation, the name of the person writing the company or corporate name, as well as the capacity in which he signs, must appear. For example: "John Doe Company, per John Smith, Secretary", or "Treasurer", as the case may be.				PER  TITLE			

63-10304

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: SPRINGS trib. to RATTLESNAKE CREEK

Date Filed: 07/16/1985

Diversion Pt: NWNE Sec 25 T 03N R 06E SWSW Sec 24 T 03N R 06E

Use: STOCKWATER (0.02 CFS)

In: NWNE Sec 25 T 03N R 06E SWSW Sec 24 T 03N R 06E

MICROFILMED

3/83

IDENT. NO. 63-10304

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]