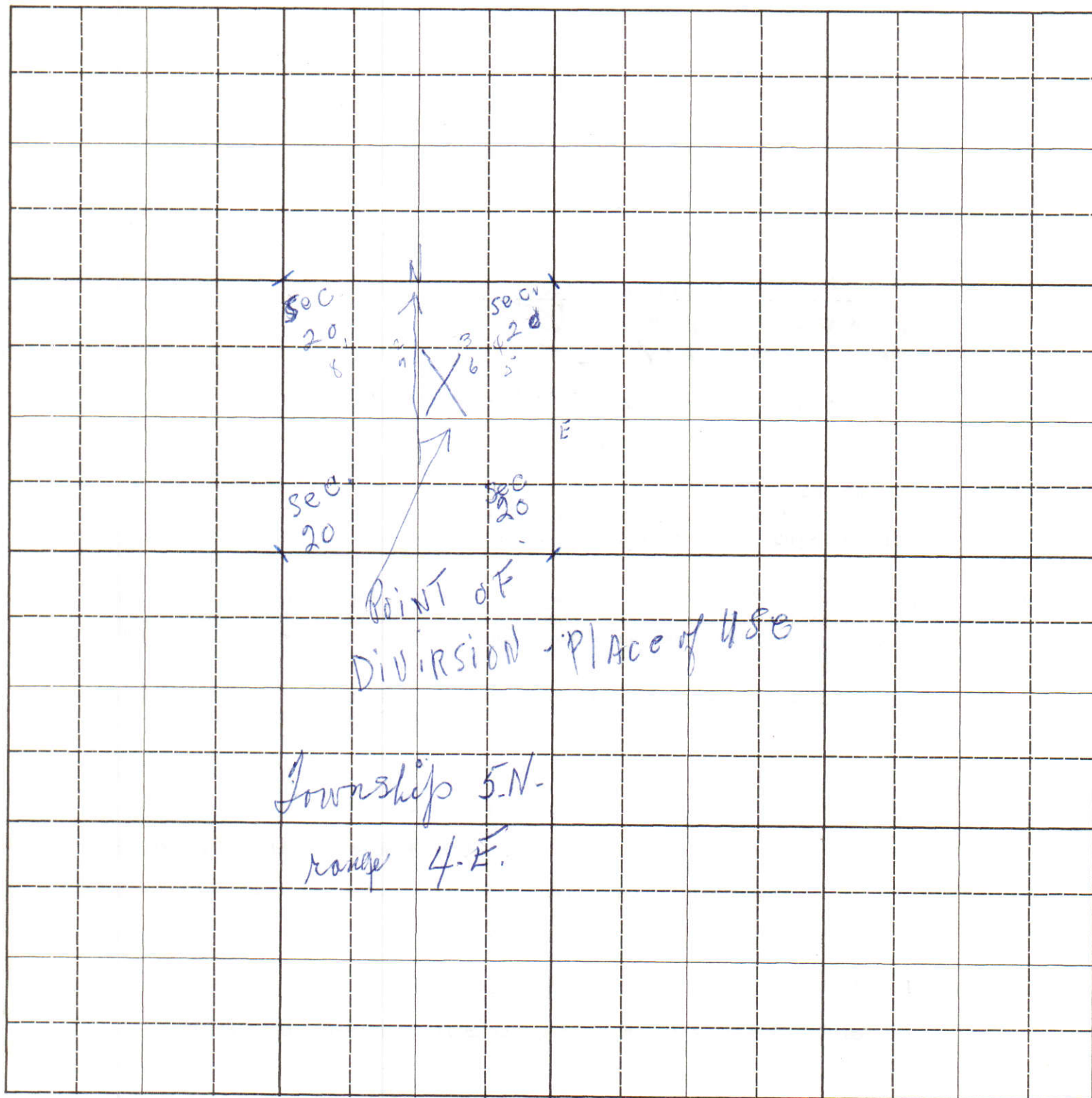


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) Yvonne Chandler  
**MICROFILMED**

STATE OF IDAHO,  
County of Boise

*Max Gentry*, being  
duly sworn, deposes and says:  
that he is the manager and principal clerk of THE IDAHO WORLD, a weekly newspaper published at Idaho City, in the County of Boise and State of Idaho; that said paper has been and is in general circulation in the county aforesaid, and in the vicinity of Idaho City; that the advertisement, a copy of which is hereto attached, was published in said newspaper once a week for ..... consecutive weeks in the entire and regular issue of every number of said paper during the period and time of publication and was published in the newspaper and not a supplement; that said paper has been established and regularly and continuously published for more than seventy-eight weeks past previous to the first publication of this notice. Such notice was published in the issue beginning with

*Aug. 7*, 19 *85* and end-

ing with the issue of *Aug 14*

19 *85*

*Max Gentry*

Subscribed and sworn to before

me this *14th* day of *Aug 85*

*Kate Hoffman*  
*Idaho City, Idaho*  
*4/20/91*

Page 10-IDAHO WORLD-August 14, 1985

## LEGAL NOTICES

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10306 *✓*

CHANDLER, FLOYD &/or YVONNE  
1760 E. VICTORY RD., MERIDIAN, ID 83642  
Source: JOHNSON CREEK trib. to CLEAR CREEK

Date Filed: 07/31/1985  
Diversion Pt: SWNE Sec 20 T 05N R 04E  
Use: DOMESTIC (0.01 CFS)  
In: SWNE Sec 20 T 05N R 04E

63-10309

OLDHAM, ROBERT D.  
HC 33 4062, BOISE, ID 83706  
Source: GROUNDWATER  
Date Filed: 07/25/1985  
Diversion Pt: SWSW Sec 21 T 05N R 04E  
Use: IRRIGATION (0.03 CFS)  
DOMESTIC (0.08 CFS)  
In: SWSW Sec 21 T 05N R 04E FOR 1 ACRES

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before AUGUST 26, 1985.

KEN DUNN, Dir.

Published in the Idaho World, Idaho City, Idaho August 7 & 14, 1985.

RECEIVED  
AUG 16 1985

Department of Water Resources  
Western Region Office

MICROFILMED

# RECEIVED

DEC 23 1986

Form 219  
6/86

KEYPUNCHED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Department of Water Resources  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

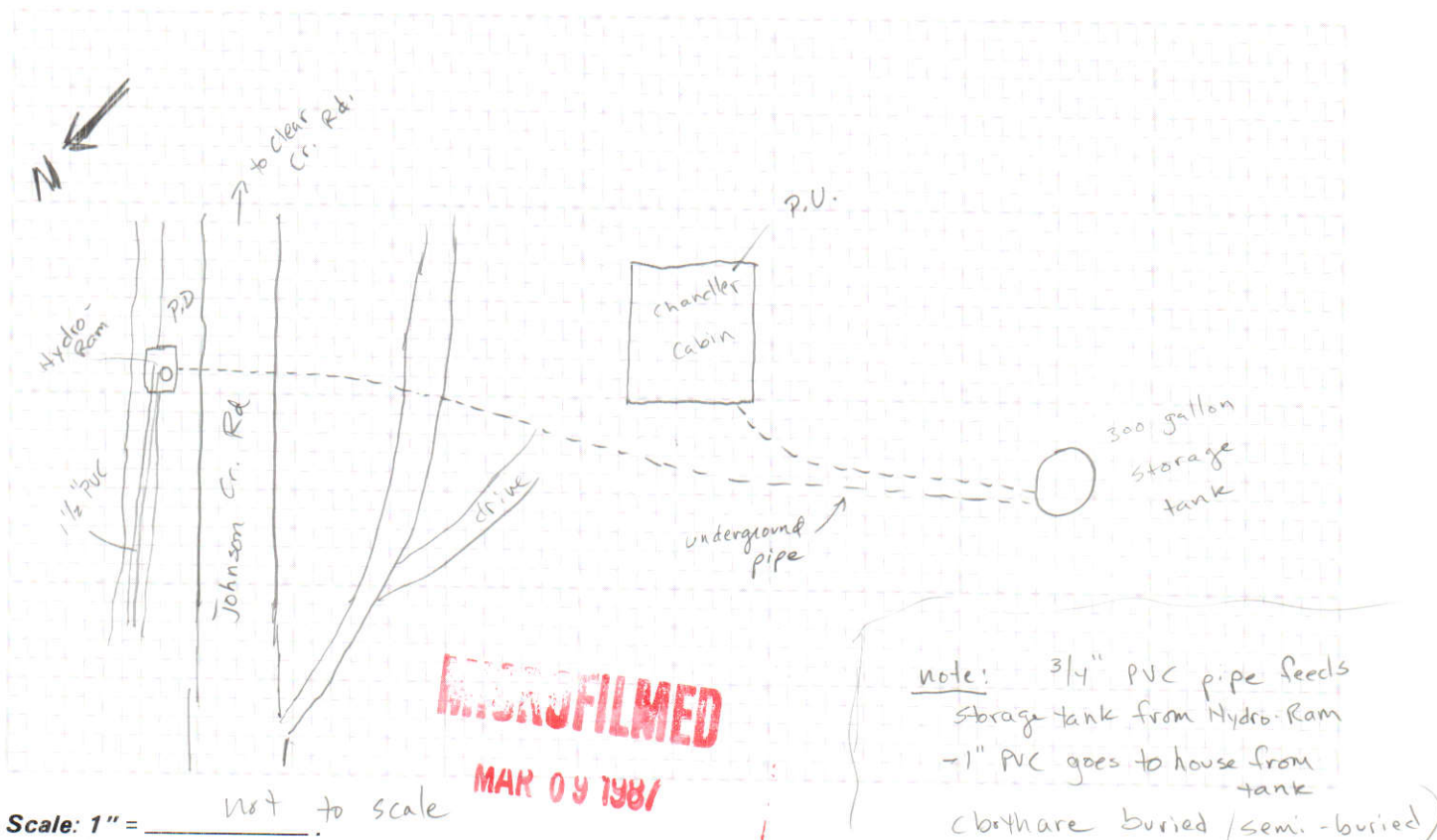
1. Owner: Floyd +/or Yvonne Chandler Permit No. 63-10306  
 Current Address: 1760 E. Victory Rd., Meridian, ID 836 Phone No. 888-2027  
 2. Accompanied by: unaccompanied EXAM. DATE: 7-23-86  
 Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Relationship to Permit Holder: \_\_\_\_\_  
 3. Source: Johnson Cr. tributary to Clear Cr.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none; other rights on Johnson Cr. within same 1/4 1/4 exist, but are earlier 63-10100, 63-2129, 63-4636, 63-9639 ☒ Copies Attached  
 2. Other water rights with same point of diversion: 63-10100, 63-4636, 63-9639, 63-9649 ☒ Copies Attached ☐ Copies of Field Exam's Attached

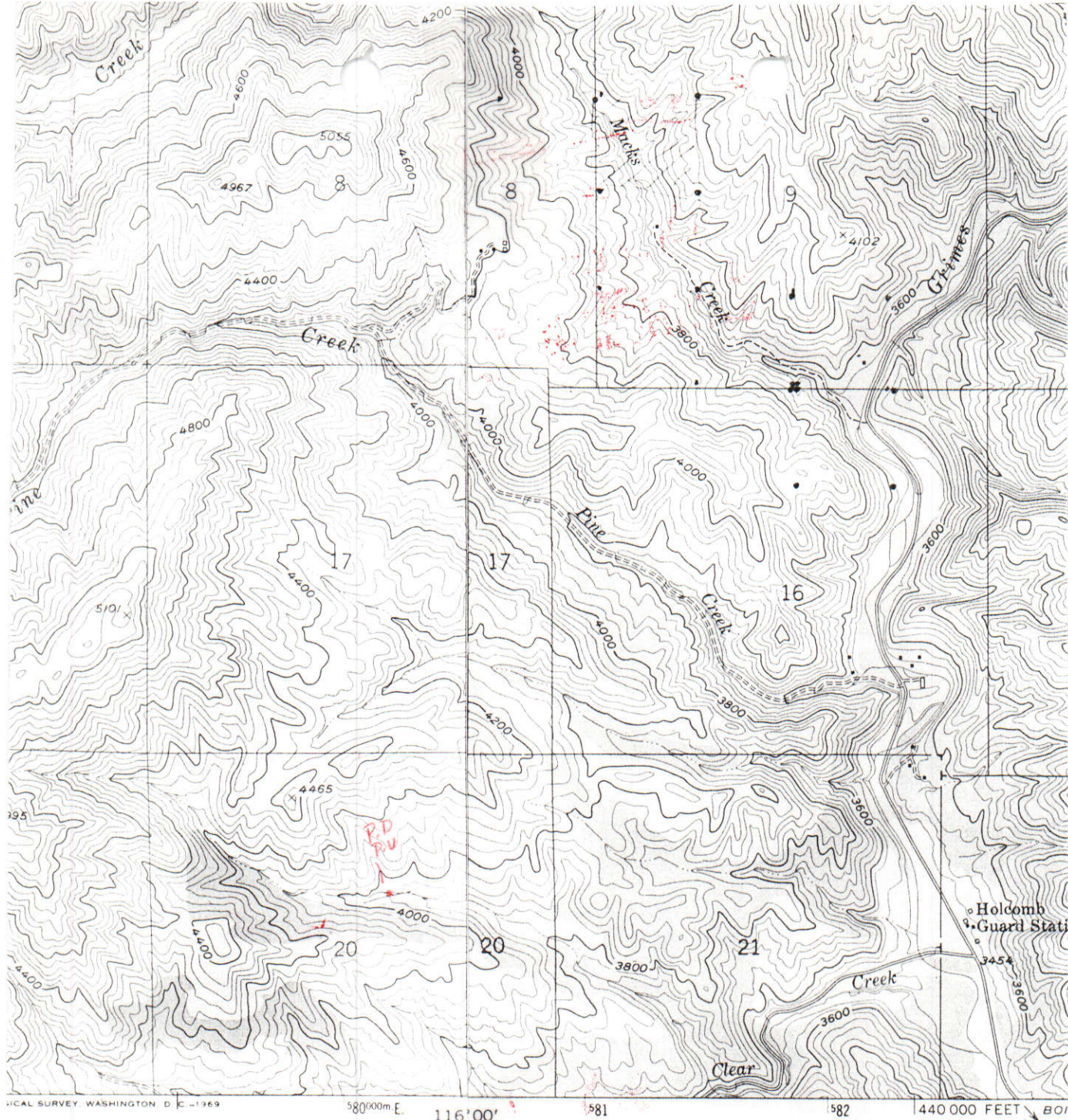
**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = not to scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).



**MICROFILMED**

ROAD CLASSIFICATION

Light-duty

Unimproved

NOV 09 1981

Mapped by U. S. Forest Service  
Edited and published by the Geological Survey

Control by USGS, USC&GS, and USFS

Topography from aerial photographs by KEK plotter  
Aerial photographs taken 1938-1939 and 1948  
Field check by USGS 1957

Polyconic projection. 1927 North American datum  
10,000-foot grid based on Idaho coordinate system,  
west zone

**SHAHER BUTTE, IDAHO**  
N4345—W11600/7.5

1000-meter Universal Transverse Mercator grid ticks,  
zone 11, shown in blue

Unchecked elevations are shown in brown

0°44'  
13 MILS

UTM GRID AND 19  
DECLINATION AT

SWSE

06-24-1968 SPRINGS

WELLS

63-10306

C 5

WR158

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE  
01/04OWNER  
CODE

| OWN | RNG | SEC | TRACT | LOT      | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER           | LAST NAME                                        |
|-----|-----|-----|-------|----------|------|-----------------------|-------------------|------|---------------------------|--------------------------------------------------|
| 05N | 04E | 19  | SESE  | 01,04    |      | 63-7119               | L                 |      | 07-01-1968 BEAVER CREEK   | WELLS                                            |
|     |     |     | SESE  | 01       |      | 63-7207               | L                 |      | 03-21-1969 BEAVER CREEK   | WRIGHT<br>WRIGHT<br>LITTLE<br>LITTLE             |
|     |     |     | SESE  | 43       |      | 63-7238               | L                 |      | 05-28-1969 UNNAMED SPRING | LITTLE<br>LITTLE                                 |
|     |     |     | SESE  | 43       |      | 63-9303               | P                 |      | 10-22-1979 SPRINGS        | WILSON                                           |
|     |     | 20  | NAME  | 43       |      | 63-10289              | P                 |      | 04-23-1985 SPRING         | LADD<br>LADD                                     |
|     |     |     | SHNE  | 43       |      | 63-10100              | P                 |      | 06-27-1983 JOHNSON CREEK  | ENNIS<br>ENNIS                                   |
|     |     |     | SHNE  | 43       |      | 63-10306              | P                 |      | 07-31-1985 JOHNSON CREEK  | CHANDLER<br>CHANDLER                             |
|     |     |     | SHNE  | 43,01    |      | 63-4636               | S                 |      | 06-01-1967 JOHNSON CREEK  | WINGATE<br>WINGATE                               |
|     |     |     | SHNE  | 43       |      | 63-9638               | P                 |      | 11-03-1980 JOHNSON CREEK  | THOMPSON                                         |
|     |     |     | SHNE  | 43       |      | 63-9648               | L                 |      | 11-28-1980 JOHNSON CREEK  | JASZKOWIAK<br>JASZKOWIAK                         |
|     |     |     | SENE  | 01       |      | 63-7070               | L                 |      | 06-10-1968 JOHNSON CREEK  | DAY                                              |
|     |     |     | SENE  | 43       |      | 63-83418              | P                 |      | 07-12-1976 UNNAMED STREAM | JONES<br>JONES<br>CHRISTENSEN<br>CHRISTENSEN     |
|     |     |     | SFNE  | 43       |      | 63-8420               | P                 |      | 07-11-1980 JOHNSON CREEK  | SHIPLEY<br>SHIPLEY<br>CHRISTENSEN<br>CHRISTENSEN |
|     |     |     | NNNH  | 01,04,43 |      | 63-7145               | P                 |      | 11-13-1968 SPRINGS        | HEYREND, M.D.                                    |
|     |     |     | NNNH  | 43       |      | 63-7146               | P                 |      | 09-11-1968 JOHNSON CREEK  | HEYREND                                          |
|     |     |     | SHNH  | 01,43    |      | 63-2120               | L                 |      | 04-25-1910 JOHNSON CREEK  | GARDNER                                          |
|     |     |     | SHNH  | 43       |      | 63-4213               | S                 |      | 07-01-1969 SPRING         | HEYREND                                          |

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MAR 09 1987

WR158

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSIONPAGE  
01/04OWNER  
CODE

| OWN | RNG | SEC | TRACT | LOT   | USES | WATER RIGHT<br>NUMBER | STAGE<br>PRIORITY | RFLG | SOURCE OF WATER          | LAST NAME            |
|-----|-----|-----|-------|-------|------|-----------------------|-------------------|------|--------------------------|----------------------|
| 05N | 04E | 20  | SHNH  | 43    |      | 63-7148               | P                 |      | 09-11-1968 ELK CREEK     | HEYREND, M.D.        |
|     |     |     | SHNH  | 43    |      | 63-7768               | P                 |      | 04-09-1973 SPRINGS       | HEYREND              |
|     |     |     | SHNH  | 43,01 |      | 63-9174               | P                 |      | 09-21-1978 SPRING        | WINGATE<br>WINGATE   |
|     |     |     | SENH  | 01,43 |      | 63-4298               | S                 |      | 07-01-1969 JOHNSON CREEK | PEITA<br>PEITA       |
|     |     |     | SHSH  | 43    |      | 63-7968               | L                 |      | 07-09-1987 ELK CREEK     | ATKINSON<br>ATKINSON |
|     |     |     | SHSH  | 43    |      | 63-7977               | L                 |      | 09-13-1987 BEAVER CREEK  | MURPHY<br>MURPHY     |

63-10306

E15

E 1545  
04/1986IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USEPAGE  
01/0

| TOWNSHIP                           | RNG | SEC | TRACT | LOT | ACRES | USES       | WATER RIGHT NUMBER | LAST NAME          | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|------------------------------------|-----|-----|-------|-----|-------|------------|--------------------|--------------------|------------|-------|---------------|-----------------|
| (POU CONTINUED FROM PREVIOUS PAGE) |     |     |       |     |       |            |                    |                    |            |       |               |                 |
| 05N                                | 04E | 09  | SESH  |     |       | 04, 10, 49 | 63-5338            |                    |            |       |               | UNNAMED STREAM  |
|                                    |     |     | SWSE  |     | 03    | 01, 13     | 63-2721            | HERK               |            | L     | 09-24-1948    | HACKS CREEK     |
|                                    |     |     | SWSE  |     |       | 04, 10, 49 | 63-5338            | BOISE CASCADE CORP | C          | S     | 05-01-1923    | HACKS CREEK     |
|                                    |     | 12  | NENE  |     |       | 13, 43     | 63-4570            | K & M MINE         | C          | S     | 06-01-1922    | BIG GULCH       |
|                                    |     |     |       |     |       |            |                    | HARCHMONTE         | C          |       |               |                 |
|                                    |     |     | NWNE  |     |       | 13, 43     | 63-4570            | K & M MINE         | C          | S     | 06-01-1922    | BIG GULCH       |
|                                    |     |     |       |     |       |            |                    | HARCHMONTE         | C          |       |               |                 |
|                                    |     |     | SWNE  |     |       | 13, 43     | 63-4570            | K & M MINE         | C          | S     | 06-01-1922    | BIG GULCH       |
|                                    |     |     |       |     |       |            |                    | HARCHMONTE         | C          |       |               |                 |
|                                    |     |     | SENE  |     |       | 13, 43     | 63-4570            | K & M MINE         | C          | S     | 06-01-1922    | BIG GULCH       |
|                                    |     |     |       |     |       |            |                    | HARCHMONTE         | C          |       |               |                 |
|                                    |     |     | NESE  |     |       | 13, 43     | 63-4570            | K & M MINE         | C          | S     | 06-01-1922    | BIG GULCH       |
|                                    |     |     |       |     |       |            |                    | HARCHMONTE         | C          |       |               |                 |
|                                    |     |     | SESE  |     |       | 13, 43     | 63-4569            | K & M MINE         | C          | S     | 06-01-1922    | SHEEP GULCH     |
|                                    |     |     |       |     |       |            |                    | HARCHMONTE         | C          |       |               |                 |
|                                    |     | 16  | NWNE  |     |       | 04, 10, 49 | 63-5338            | BOISE CASCADE CORP | C          | S     | 05-01-1923    | HACKS CREEK     |
|                                    |     |     | NWSE  |     |       | 43         | 63-4741            | GRANT              | C          | S     | 01-01-1945    | UNNAMED STREAM  |
|                                    |     |     |       |     |       |            |                    | MORRISON           | C          |       |               | PINE CREEK      |
|                                    |     |     |       |     |       |            |                    | MORRISON           | C          |       |               |                 |
|                                    |     | 19  | SWNE  |     |       | 43         | 63-7765            | HEYREND            | C          | P     | 04-09-1973    | SPRINGS         |
|                                    |     |     | SENE  |     |       | 43         | 63-7765            | HEYREND            | C          | P     | 04-09-1973    | SPRINGS         |
|                                    |     |     | SENE  |     |       | 43         | 63-7768            | HEYREND            | C          | P     | 04-09-1973    | SPRINGS         |
|                                    |     |     | NESE  |     |       | 43         | 63-7764            | HEYREND, M.D.      | C          | P     | 09-11-1968    | ELK CREEK       |
|                                    |     |     | NWSE  |     |       | 43         | 63-7764            | HEYREND            | C          | P     | 04-09-1973    | SPRINGS         |
|                                    |     |     | SESE  |     | 07    | 01, 43     | 63-7115            | WELLS              | C          | L     | 06-24-1968    | SPRINGS         |
|                                    |     |     | SESE  |     | 10    | 01, 04     | 63-7119            | WELLS              | C          | L     | 07-01-1968    | BEAVER CREEK    |
|                                    |     |     | SESE  |     |       | 43         | 63-9303            | WILSON             | C          | P     | 10-22-1979    | SPRINGS         |
|                                    |     | 20  | SWNE  |     |       | 43         | 63-10100           | ENNIS              | C          | P     | 06-27-1983    | JOHNSON CREEK   |
|                                    |     |     |       |     |       |            |                    | ENNIS              | C          |       |               |                 |
|                                    |     |     | SWNE  |     |       | 43         | 63-10289           | LADD               | C          | P     | 04-23-1985    | SPRING          |
|                                    |     |     |       |     |       |            |                    | LADD               | C          |       |               |                 |
|                                    |     |     | SWNE  |     |       | 43         | 63-10306           | CHANDLER           | C          | P     | 07-31-1985    | JOHNSON CREEK   |
|                                    |     |     |       |     |       |            |                    | CHANDLER           | C          |       |               |                 |
|                                    |     |     | SWNE  |     | 05    | 01, 43     | 63-2129            | GARDNER            | C          | L     | 04-25-1910    | JOHNSON CREEK   |
|                                    |     |     | SWNE  |     | 02    | 01, 43     | 63-4636            | WINGATE            | C          | S     | 06-01-1967    | JOHNSON CREEK   |
|                                    |     |     |       |     |       |            |                    | WINGATE            | C          |       |               |                 |
|                                    |     |     | SWNE  |     |       | 43         | 63-9639            | THOMPSON           | C          | P     | 11-03-1980    | JOHNSON CREEK   |
|                                    |     |     | SWNE  |     |       | 43         | 63-9649            | JASZKOWIAK         | C          | L     | 11-28-1980    | JOHNSON CREEK   |
|                                    |     |     |       |     |       |            |                    | JASZKOWIAK         | C          |       |               |                 |
|                                    |     |     | SENE  |     | 20    | 01, 43     | 63-2129            | GARDNER            | C          | L     | 04-25-1910    | JOHNSON CREEK   |
|                                    |     |     | SENE  |     | 10    | 01         | 63-7070            | JOY                | C          | L     | 05-10-1968    | JOHNSON CREEK   |
|                                    |     |     | SENE  |     |       | 43         | 63-8341B           | JONES              | C          | P     | 07-12-1976    | UNNAMED STREAM  |

F15

PAGE 1546  
04/1986IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY PLACE OF USEPAGE  
01/0

| TOWNSHIP                           | RNG | SEC | TRACT | LOT | ACRES | USES       | WATER RIGHT NUMBER | LAST NAME     | OWNER CODE | STAGE | PRIORITY DATE | SOURCE OF WATER |
|------------------------------------|-----|-----|-------|-----|-------|------------|--------------------|---------------|------------|-------|---------------|-----------------|
| (POU CONTINUED FROM PREVIOUS PAGE) |     |     |       |     |       |            |                    |               |            |       |               |                 |
| 05N                                | 04E | 20  | SENE  |     |       | 43         | 63-8341B           | JONES         | C          |       |               |                 |
|                                    |     |     |       |     |       |            |                    | CHRISTENSEN   | C          |       |               |                 |
|                                    |     |     | SENE  |     |       | 43         | 63-9420            | CHRISTENSEN   | C          | P     | 07-11-1980    | JOHNSON CREEK   |
|                                    |     |     |       |     |       |            |                    | SHIPLEY       | C          |       |               |                 |
|                                    |     |     |       |     |       |            |                    | SHIPLEY       | C          |       |               |                 |
|                                    |     |     | SWNW  |     |       | 43         | 63-4213            | CHRISTENSEN   | C          | S     | 07-01-1969    | SPRING          |
|                                    |     |     | SWNW  |     | 02    | 01, 04, 43 | 63-7145            | HEYREND       | C          | P     | 11-13-1968    | SPRINGS         |
|                                    |     |     | SWNW  |     |       | 43         | 63-7146            | HEYREND, M.D. | C          | P     | 09-11-1968    | JOHNSON CREEK   |
|                                    |     |     | SWNW  |     |       | 43         | 63-7768            | HEYREND       | C          | P     | 04-09-1973    | SPRINGS         |
|                                    |     |     | SWNW  |     | 03    | 01, 43     | 63-9174            | WINGATE       | C          | P     | 09-21-1978    | SPRING          |
|                                    |     |     |       |     |       |            |                    | WINGATE       | C          |       |               |                 |
|                                    |     |     | SENE  |     | 21    | 01, 43     | 63-4298            | PETTY         | C          | S     | 07-01-1969    | JOHNSON CREEK   |
|                                    |     |     |       |     |       |            |                    | PETTY         | C          |       |               |                 |
|                                    |     |     | NWSE  |     |       | 43         | 63-7148            | HEYREND, M.D. | C          | P     | 09-11-1968    | ELK CREEK       |
|                                    |     |     | SWSE  |     | 03    | 01, 43     | 63-1201            | WRIGHT        | C          | L     | 03-21-1969    | BEAVER CREEK    |
|                                    |     |     |       |     |       |            |                    | WRIGHT        | C          |       |               |                 |
|                                    |     |     |       |     |       |            |                    | LITTLE        | C          |       |               |                 |
|                                    |     |     |       |     |       |            |                    | LITTLE        | C          |       |               |                 |

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MAR 10 1987



←  $\frac{PID}{\text{Hydraulic Ram}}$

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MAR 09 1987



↑ storage tank

↑ PIU

\* notes regarding photos taken off backs of photos- kw 12/29/86

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 63-10306

Priority: July 31, 1985 Amount: .01 CFS .6 AF

This is to certify, that FLOYD CHANDLER  
YVONNE CHANDLER

1760 E. VICTORY RD.  
MERIDIAN, ID 83642

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 31, 1985, and has submitted proof to the Department of Water Resources on June 2, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .01 cfs of water from;

JOHNSON CREEK tributary to CLEAR CREEK

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .01 cfs                  | .6 af         |

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 20, Township 5N, Range 4E  
Boise County

PLACE OF USE: Domestic

TWN RGE SEC

5N 4E 20 SWNE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 63 .
5. Place of use also known as Lot 115, Clear Creek Estates.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 3<sup>rd</sup> day of February, 1987.

**MICROFILMED**

Director

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant FLOYD & YVONNE Chandler Phone 888-2027  
Post office address 1760 E. Victory Rd - Meridian - Idaho 83642
2. Source of water supply Johnson Creek which is a tributary of Clear Creek
3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  Govt. Lot \_\_\_\_\_  
Sec. 20 Township 5N Range 4E B.M. Boise County; additional  
LOT # 115 Clear Creek Estates  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .01 for Domestic purposes from JAN 1 to Dec 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .01 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Hydro-Ram - w/ pipe  
300 gal Storage tank

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 Year years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

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b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

1 CABIN (IN-House use)

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 5N  | 4E    | 20   |     |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion?

APPLICANT

b. Who owns the land to be irrigated or place of use?

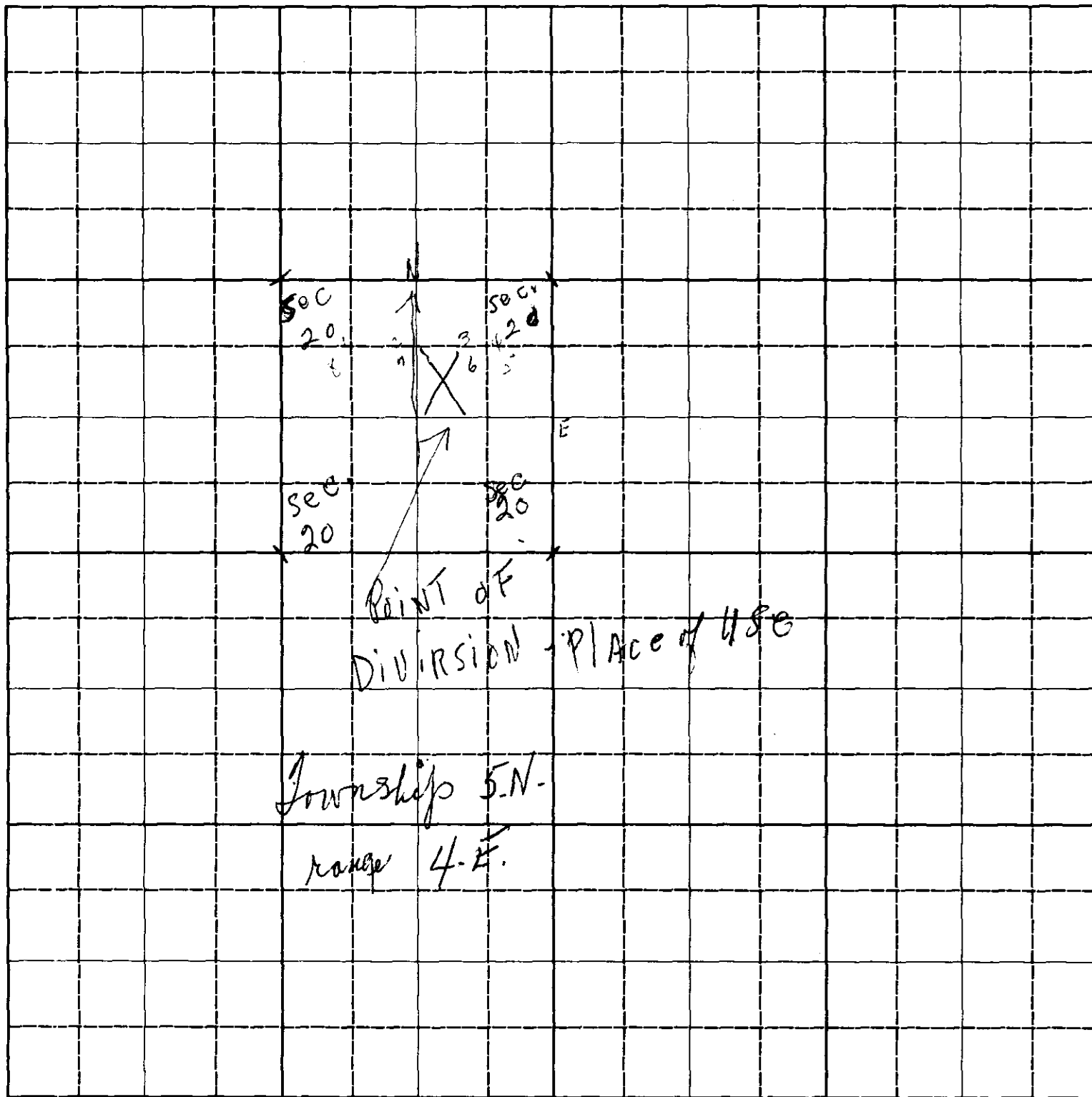
APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

Pump only pumps 1 qt. Per minute

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Yvonne Chandler*  
(Applicant)  
**MICROFILMED**

Proposed Priority 7/31/85

**MICROFILMED**

Received by mm Date 7-31-85 Time 9:00 A.M. Preliminary check by JG

Fee \$ 30.00 Received by JP # 36122 Date 7/31/85

Publication prepared by jp Date 8/1/85 Published in The Idaho World  
8/7 & 8/14/85

Publication approved h Date 9/11/85

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10306, and said application is hereby APPROVED

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 86.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water for domestic purposes under this permit shall be limited to in-house use and watering of household stock.

Use of water under this permit is subject to control by the watermaster of State Water District No. 63, Boise River.

Witness my hand this 7<sup>th</sup> day of October, 1985.

J. Glen Saxton  
Chief, Operations Bureau

STATE OF IDAHO,  
County of Boise }

*Max Gentry*, being  
duly sworn, deposes and says:  
that he is the manager and prin-  
cipal clerk of THE IDAHO  
WORLD, a weekly newspaper  
published at Idaho City, in the  
County of Boise and State of Ida-  
ho; that said paper has been and  
is in general circulation in the  
county aforesaid, and in the vi-  
cinity of Idaho City; that the  
advertisement, a copy of which is  
hereto attached, was published in  
said newspaper once a week for  
....*2*.... consecutive weeks in  
the entire and regular issue of  
every number of said paper dur-  
ing the period and time of publi-  
cation and was published in the  
newspaper and not a supplement;  
that said paper has been estab-  
lished and regularly and continu-  
ously published for more than  
seventy-eight weeks past previ-  
ous to the first publication of  
this notice. Such notice was pub-  
lished in the issue beginning with

*Aug. 7.*, 19 *85* and end-  
ing with the issue of *Aug 14*  
19 *85*

*Max Gentry*....

Subscribed and sworn to before  
me this *11th* day of *Aug* 19 *85*

*J. H. Hoffman*  
*Idaho City, Idaho*  
*4/20/91*



MICROFILMED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

~~JOHN V. EVANS~~

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

February 12, 1987

RE: Permit No. 63-10306

Floyd & Yvonne Chandler  
1760 E. Victory Rd.  
Meridian, ID 83642

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

MAR 09 1987

RECEIVED

DEC 23 1986

KEYPUNCHED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

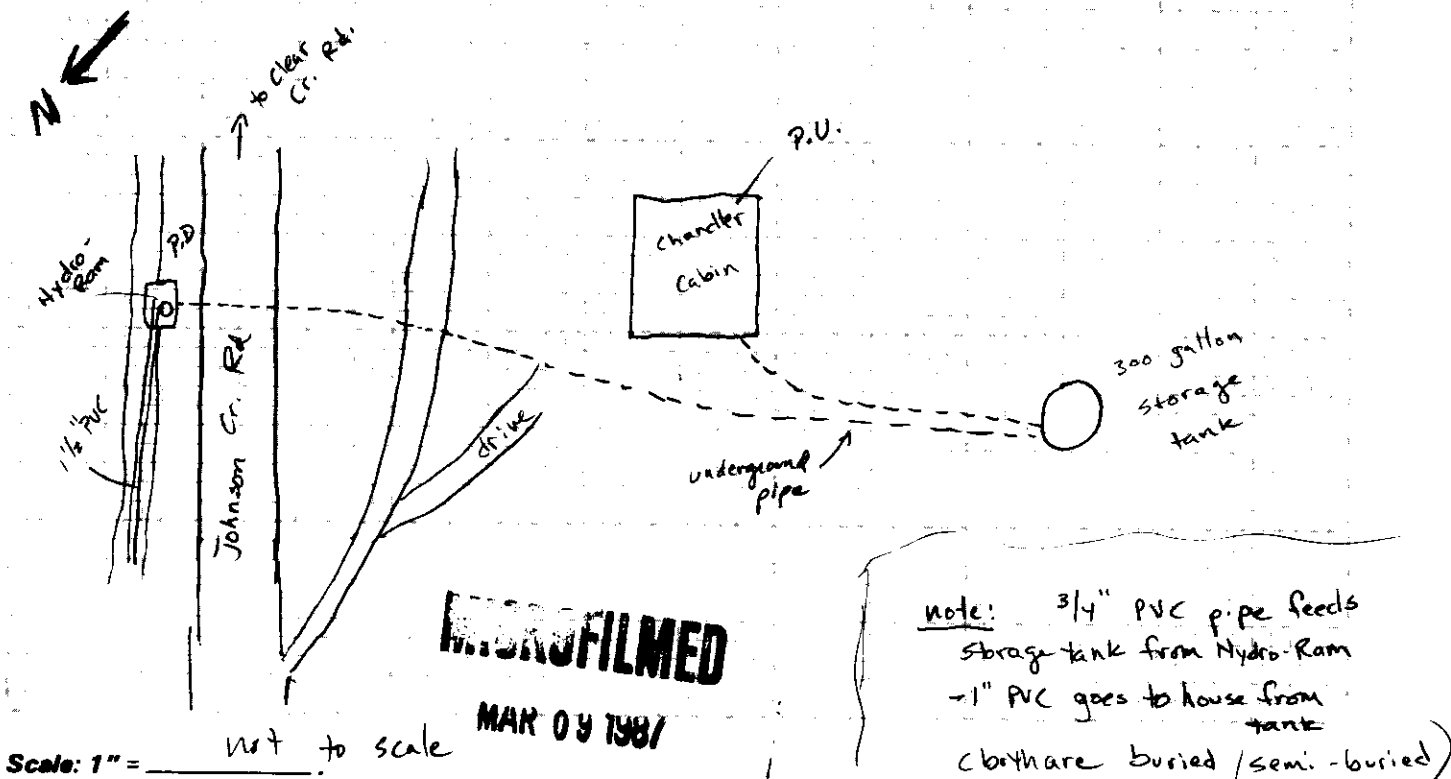
1. Owner: Floyd +/or Yvonne Chandler Permit No. 63-10306  
Current Address: 1760 E. Victory Rd., Meridian, ID 836 Phone No. 888-2027  
2. Accompanied by: unaccompanied EXAM. DATE: 7-23-86  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Johnson Cr. tributary to Clear Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: none; other rights on Johnson Cr. within same 1/4 1/4 exist, but are earlier ☒ Copies Attached  
2. Other water rights with same point of diversion: 63-10100, 63-4636, 63-9639, 63-9649 ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).  
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

**System Description (continued)**

3. Narrative: Description (As operating at time of measurement, indicate pressure, number of sprinklers, etc.)

A Hydro-Ram pump is used to divert water from Johnson Cr. 1.5" PVC pipe gravity feeds to Hydro-Ram, 3/4" PVC pipe goes from hydro-ram to underground to a plastic above-ground 300 gal. storage tank. 1" PVC pipe goes from storage tank to cabin.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | N/A |                  | Hydro-Ram |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SW  | NE  | 20   | 5N   | 4E   | Boise  | topog. map                      |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination topog. map

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 5N   | 4E   | 20   |        |        | ✓      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

MICROFILM

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

*none made*  
*allow estimate : .01 cfs*

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) : Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

FILED  
MAR 29 1984

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

overlap: other rights for diversion of water from  
Johnson Cr. for domestic use are present.

- no other water rights for Chandler cabin

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| domestic       | 1/1           | 12/31 | .01                          | <del>0.6</del> .6        |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .01                          | <del>0.6</del> .6        |

### 2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

## J. AUTHENTICATION

Field Examiner's Name Brad E. Dingee

Signature Brad E. Dingee

Certification Date \_\_\_\_\_

Field Report Preparation Date 7-23-86

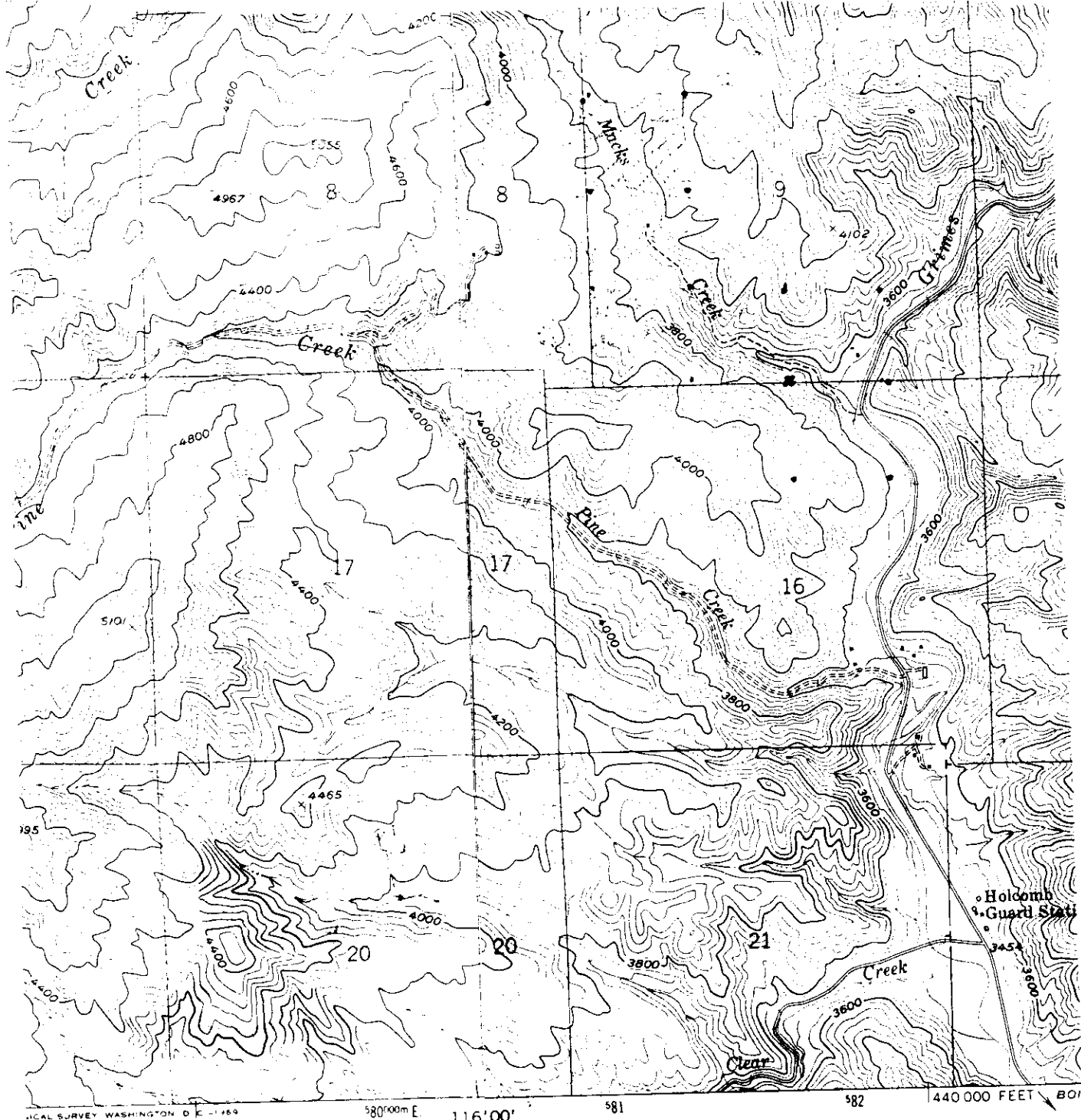
DRT 12/3/86

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 09 1986



**MICROFIL**

ROAD CLASSIFICATION

Light-duty

Unimproved

Mapped by U. S. Forest Service  
 Edited and published by the Geological Survey  
 Control by USGS, USC&GS, and USFS

Topography from aerial photographs by KEK plotter  
 Aerial photographs taken 1938-1939 and 1948  
 Field check by USGS 1957

Polyconic projection. 1927 North American datum  
 10,000-foot grid based on Idaho coordinate system,  
 west zone

1000-meter Universal Transverse Mercator grid ticks,  
 zone 11, shown in blue

Unchecked elevations are shown in brown

**SHAHER BUTTE, IDAHO**  
 N4345-W11600/7.5

0°44'  
 13 MILES

UTM GRID AND 19  
 DECLINATION AT





550  
950

10

12-0-0 DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

PAGE  
000000

[illegible]

**REEL FILMED**

MAR 09 1987

PAGE 34

2

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHTS BY POINT OF DIVERSION

9

[illegible]

[illegible]

| ANSHP                             | RNG | SEC | TRACT LOT | ACRES | USES | WATER RIGHT NUMBER | LAST NAME | OWNER STAGE | PRIORITY DATE | SOURCE OF WATER |
|-----------------------------------|-----|-----|-----------|-------|------|--------------------|-----------|-------------|---------------|-----------------|
| FOR CONTINUED FROM PREVIOUS PAGE: |     |     |           |       |      |                    |           |             |               |                 |
| 05N                               | 04E | 20  | SENE      | 48    |      | 63-634.B           | JOHNSON   | D           |               | JOHNSON CREEK   |
| <b>UNFILED</b>                    |     |     |           |       |      |                    |           |             |               |                 |
|                                   |     |     | SENE      | 48    |      | 63-634.C           | JOHNSON   | D           |               | JOHNSON CREEK   |
| 1987                              |     |     |           |       |      |                    | JOHNSON   | D           |               | JOHNSON CREEK   |

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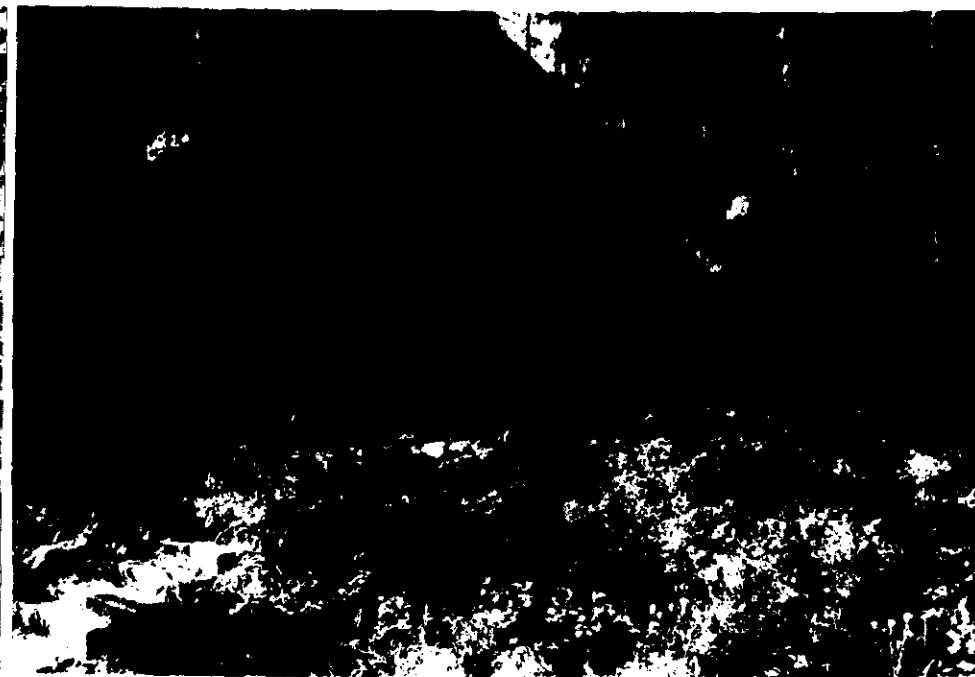
MAR 09 1981



← P/D  
Hydraulic Ram

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MAR 09 1987



↑ storage tank

↑ P/U

\*Notes regarding photos taken off backs of photos - K. 12/29/86



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

DEC 23 1986

Staff Analysis Sheet  
for  
Beneficial Use Field Report

63  
~~63~~-10306  
Permit No.

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☐ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat  
Check of P/D index BD 7-22-86 (Initial and date)  
Overlap? ☒ yes ☐ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☒ Other: other rights on Johnson Cr.  
Check of P/U index BD (Initial and date)  
Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☒ Other: other rights on Johnson Cr.  
Aerial Photo  
Required? ☐ yes ☒ no If yes: ☐ copy attached?  
Scheduling Letter sent? BD 7-14-86 (Initial and date)  
☒ Appointment made and telephone conversation memo attached

P.D.: 5N, 4E, S. 20  
SW NE

P.U.

W 61

W springs Pt.

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☒ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed Brad E. Dinger 7-23-86 (Signature of examiner and date)  
Exam Reviewed by Senior Water Resource Agent \_\_\_\_\_ (Initial and date)  
Exam Reviewed by Manager of Regional Office DDT 12/3/86 (Initial and date)  
Exam Date Entered in Computer D 12-10-86 (Initial and date)  
Exam sent to State Office D 12-23-86 (Initial and date)  
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File D 12-10-86 (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

---

Statehouse  
Boise, Idaho 83720  
(208) 334-2190

JULY 28, 1986

FLOYD CHANDLER  
1760 E. VICTORY RD.  
MERIDIAN ID 83642

RE: Permit No. 63-10306

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,  
s/Judy Pense  
Secretary

**MICROFILMED**

MAR 09 1987

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED

JUN 2 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10306

Name(s) of Permit Holder: FLOYD & YVONNE CHANDLER

Post Office Address: 1760 E. VICTORY RD  
MERIDIAN, IDAHO Telephone No. 888-2027

Source of Water: JOHNSON CREEK

Extent of Use:

Domestic 1 (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks \_\_\_\_\_

Indicate the date water was first diverted and beneficially used under this permit: 5/25/86

Measuring Device: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

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Flow Measurement Port: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

MAR 09 1987

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Person to contact to accompany the Department representative during the field examination:

FLOYD CHANDLER  
(Name)

SAME AS ABOVE SAME  
(Address) (Telephone Number)

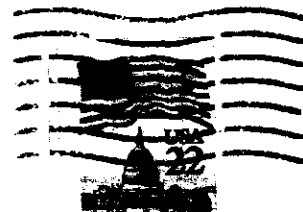
The above information is a true statement of the extent to which the above numbered permit has been developed.

5/30/86 FLOYD CHANDLER  
Date Signature of Permit Holder (and Title, if appropriate)

6-18-86  
JFD

DA

Lloyd Chandler  
1760 E. Victory Rd  
Meridian Idaho 83642



Idaho Department of Water Resources  
Statehouse Mail  
Boise, ID 83720



4

October 8, 1985

RE: Permit No. 63-10306

Floyd &/or Yvonne Chandler  
1760 E. Victory Rd.  
Meridian, ID 83642

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc  
Enclosures

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Glover

APPLICATION NUMBER:

63-10306

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_  
☐ Yes ☒ No Other rights on same place of use. \_\_\_\_\_  
☒ Yes ☐ No\* In form for advertising.  
Final date for protests: August 21, 1985  
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/16/85  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/36122  
☒ Publication dates and paper, recorded on application. the Idaho Journal 8/1 & 8/14/85  
☒ Protests, dates, withdrawal, etc., recorded on application.  
☒ Recommendation & initial, recorded on application. approve/DRT  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 63  
7-31-85 Date of priority recommended.  
Special conditions of approval or cover letter. 21, 05 (63, Boise River)

By: DRT

Date: 8/28/85

STATE OFFICE REVIEW:

D/6

21 05 (63, Boise River)

☐ See attached sheet for more information.

By: KW

Date: 9/25/85

SEP 10 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

63-10306

CHANDLER, FLOYD &/or YVONNE

1760 E. VICTORY RD., MERIDIAN, ID 83642

Source: JOHNSON CREEK trib. to CLEAR CREEK

Date Filed: 07/31/1985

Diversion Pt: SWNE Sec 20 T 05N R 04E

Use: DOMESTIC (0.01 CFS)

In: SWNE Sec 20 T 05N R 04E

**MICROFILMED**

IDENT. NO. 63-10306

WATER RIGHT  
DATA ENTRY LOG

[illegible]