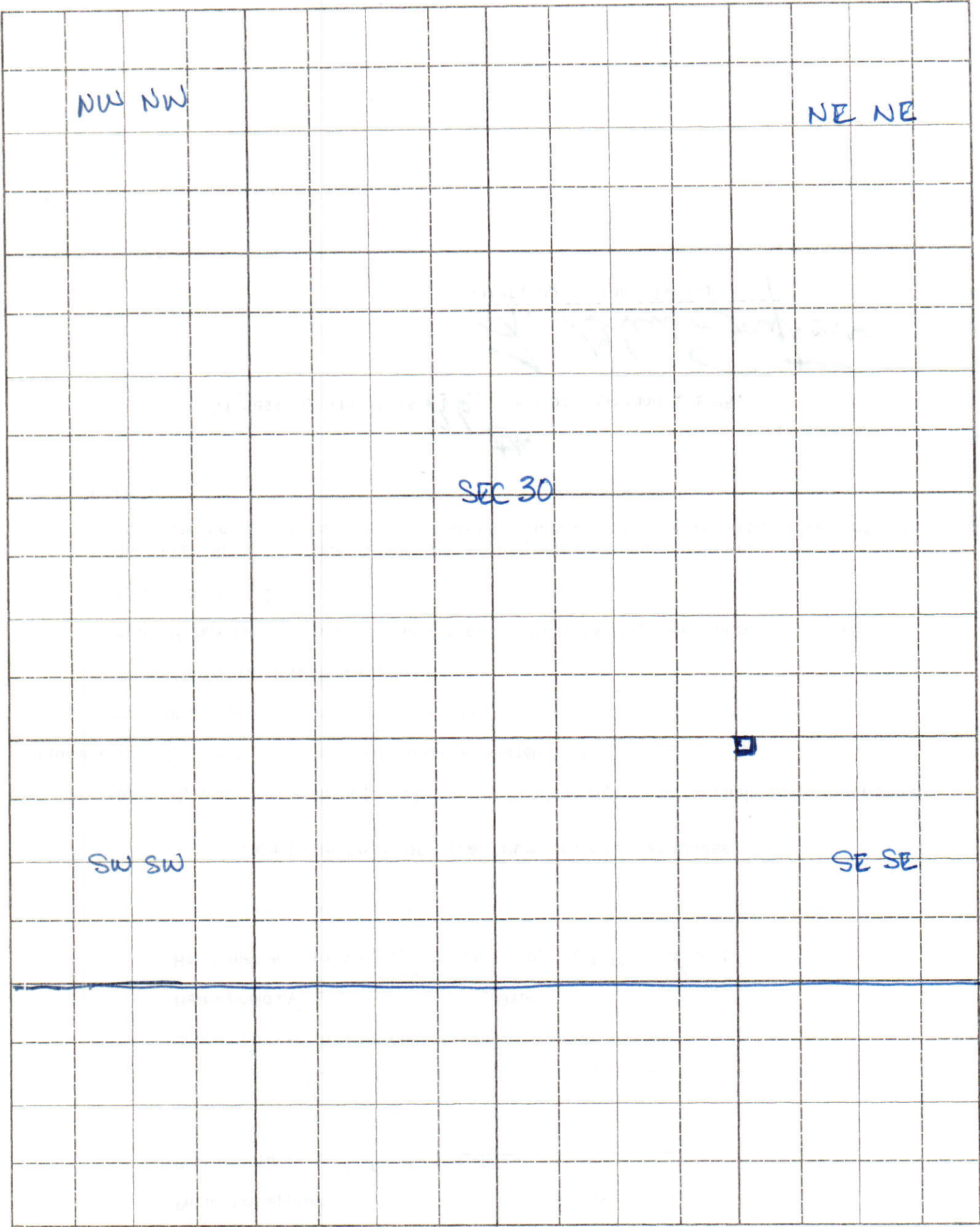


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynwood E Clark
(Applicant)

MICROFILMED

STATE OF IDAHO)
) ss.
COUNTY OF ADA)

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for Two consecutive weekly insertions beginning with the issue of August 15, 1985, and ending with the issue of August 22, 1985.

Laura Gay Barnes

Subscribed and sworn to before me this 22nd day of August, 1985.

James M. Hawk

Notary Public for Idaho, Residing at Boise, Idaho.

RECEIVED
AUG 23 1985

Department of Water Resources
Western Regional Office

MICROFILMED

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-10312 *13P*

Lynwood E. Clark
3 Burt Place
Eagle, Idaho 83616

Source: Groundwater

Date Filed: 7/23/85

Diversion Pt: Lot 08 (SESE) Sec.

30 T 05N R 01E

Use: Irrigation (0.12 CFS)

Use: Domestic (0.02 CFS)

In: SESE Sec. 30 T 05N R 01E

for 5 Acres

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on, or before, September 3, 1985.

KEN DUNN
Director

Pub. Aug. 15, 22, 1985

8758

See Memo 7/4/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 12 1987
Department of Water Resources

A. GENERAL INFORMATION

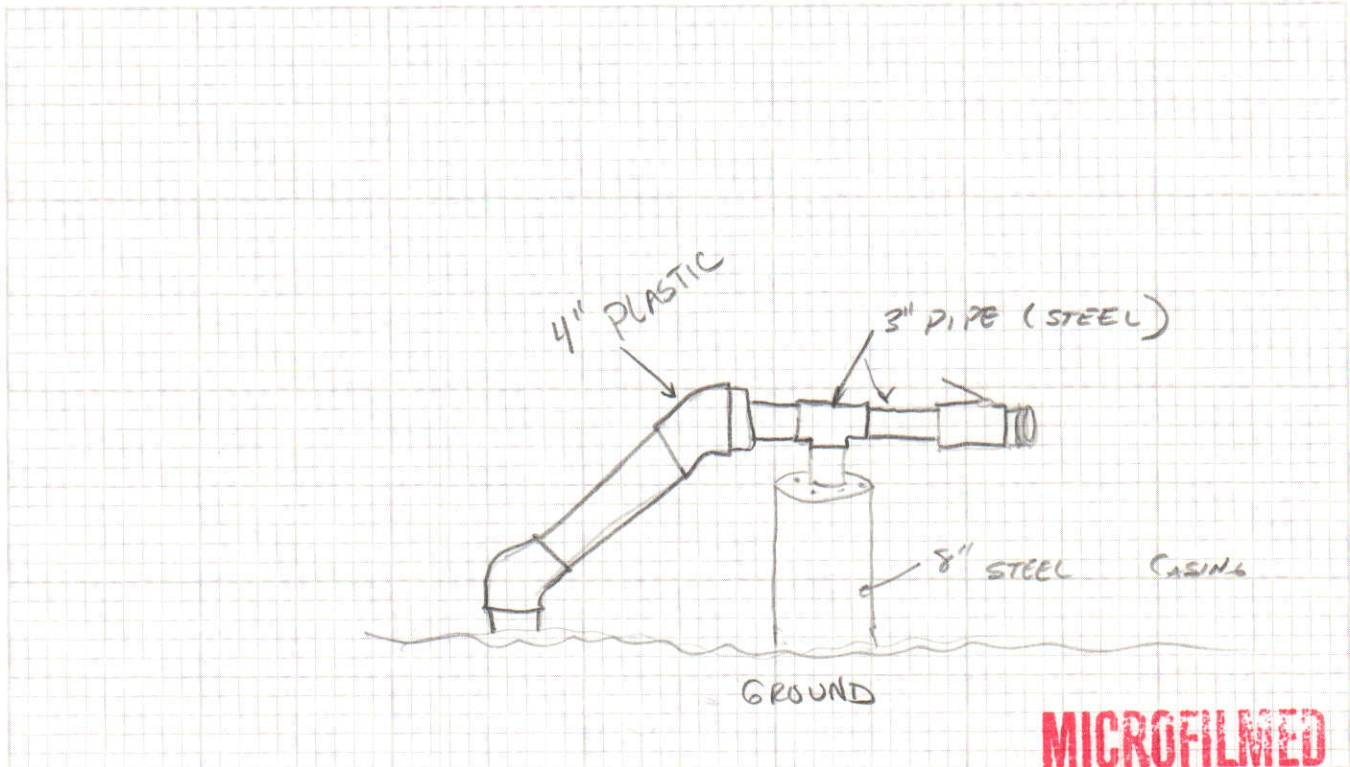
1. Owner: LYNWOOD E. CLARK Permit No. 63-10312
Current Address: 3 BURT PLACE, EAGLE, IDAHO 83616 Phone No. 939-2383
2. Accompanied by: SAME EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8674 + 63-9410 - THEY
ARE JUST OTHER GROUNDWATER RIGHTS IN SAME 1/4. ☒ Copies Attached
2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 1.5 FT

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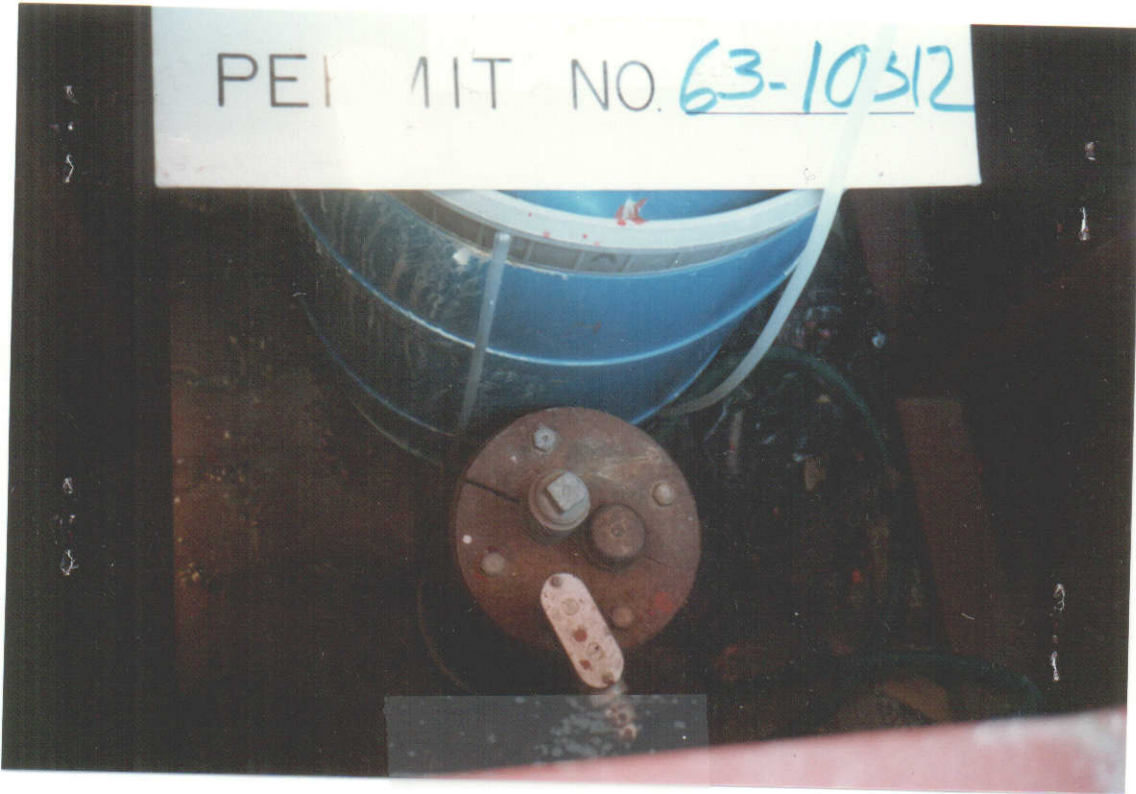
2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

* FOR DOMESTIC

63-10312

PERMIT NO. 63-10312

P.D.



P.U.



AUG 29 1989

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* FOR IRRIGATION

P.D.



P.U.

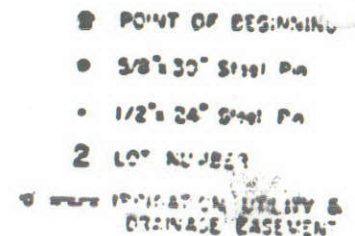


AUG 29 1963

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A PORTION OF THE $S\frac{1}{2}$ $SE\frac{1}{4}$ OF SEC. 30, T. 5N., R. 1E., B.M.
ADA COUNTY
1974

A PORTION OF THE $S\frac{1}{2}$ $SE\frac{1}{4}$ OF SEC. 30, T. 5N., R. 1E., B.M.
ADA COUNTY
1974

[illegible]

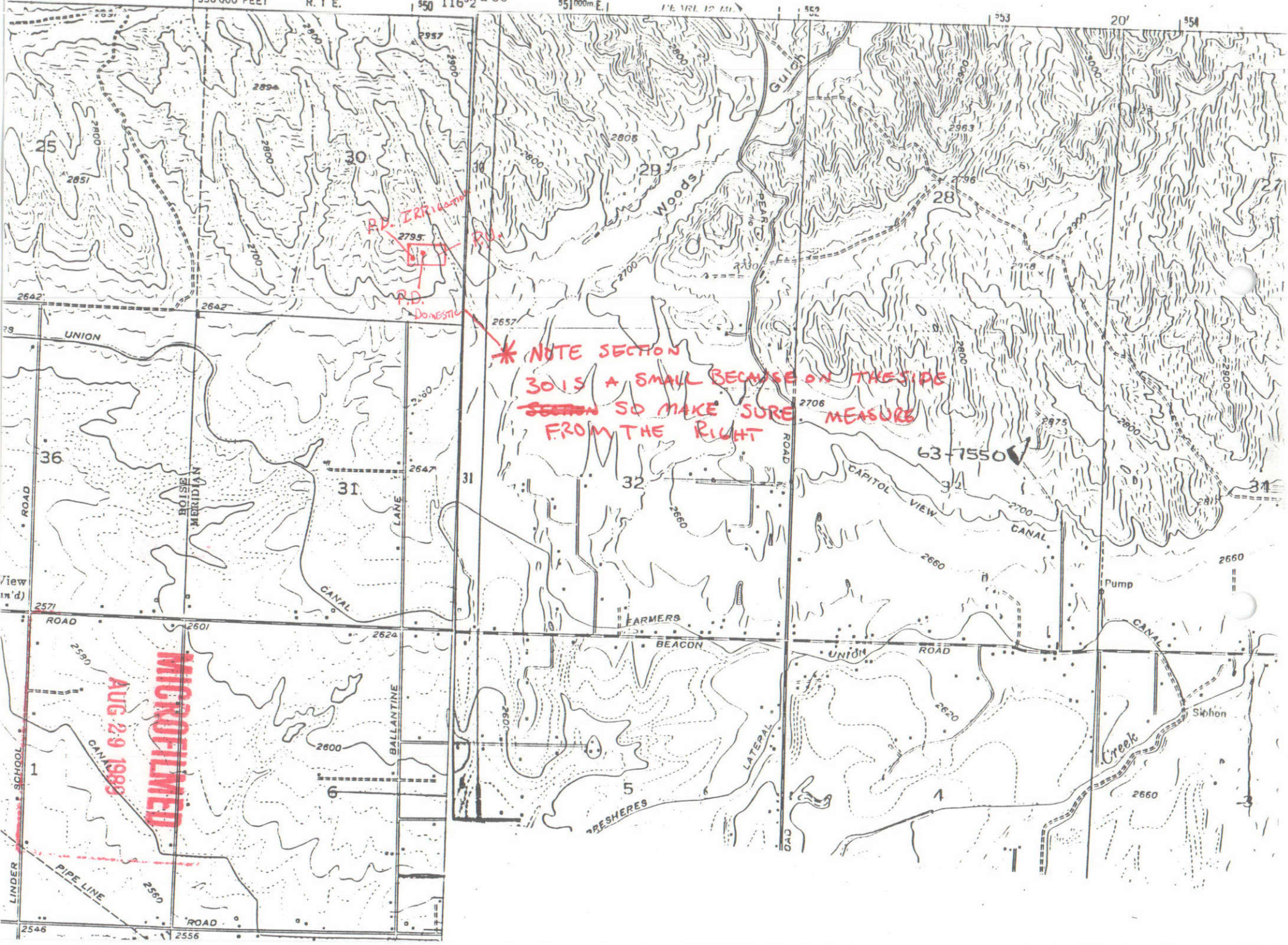
AUG 29 1983

NO COPY FILED

552

20'

SEA



10312 1

27	NAME	01	63-9295	P	12-04-1979 GROUNDWATER	CONNOLLY
						CONNOLLY
	NAME	10	63-9971	P	01-17-1983 GROUNDWATER	CONNOLLY
						CONNOLLY
	NAME	01	63-9295	P	12-04-1979 GROUNDWATER	CONNOLLY
						CONNOLLY
	NAME	10	63-9971	P	01-17-1983 GROUNDWATER	CONNOLLY
						CONNOLLY

015

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 434
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OWNER
CODE

THN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01E	27	NESH	01		63-9327	P		12-31-1979 GROUNDWATER	CONNOLLY	
			NESE	01		63-9295	P		12-04-1979 GROUNDWATER	CONNOLLY	
			NESE	10		63-9971	P		01-17-1983 GROUNDWATER	CONNOLLY	
			SESE	10, 12		63-10018	P		04-14-1983 GROUNDWATER	CONNOLLY, JR.	
		29	NAME	43		63-7535	L		02-02-1972 GROUNDWATER	RAMSAY	
			NAME	01, 04		63-7583	P		06-05-1972 GROUNDWATER	WHITE	
			SENE	01, 43		63-8348	P		09-05-1976 GROUNDWATER	LYONS	
										LYONS	
			SPSH	01, 43		63-3016	L		01-03-1955 GROUNDWATER	STILLWELL, JR.	
			SESH	01, 43		63-10236	P		05-10-1984 GROUNDWATER	BIRK	
			NESE	01		63-10037	P		05-18-1983 GROUNDWATER	STILLWELL	
			SASE	01		63-3483	L		01-07-1966 GROUNDWATER	STILLWELL, JR.	
			SASE	01, 04, 43		63-9020	P		08-03-1977 GROUNDWATER	STILLWELL	
										BROWN	
										BROWN	
		30	SASE	01, 43		63-10110	P		06-24-1983 GROUNDWATER	DISOTELL	
			SASE	01, 04, 43		63-10159	P		06-17-1983 GROUNDWATER	DISOTELL	
			SASE	01, 43		63-8111	L		04-14-1975 GROUNDWATER	MEYER, JR.	
			SASE	43		63-8169	L		07-07-1975 GROUNDWATER	BOOTH	
										ELWOOD	
										ELWOOD	
										VAN ENGER	
			SASE	01, 43		63-9998	P		03-01-1983 GROUNDWATER	ANDERSON	
										ANDERSON	
			SESE	01, 43		63-10312	P		07-23-1985 GROUNDWATER	CLARK	
			SESE	01, 43		63-8674	L		04-08-1977 GROUNDWATER	LOVE	
										LOVE	

015

Microfilm
AUG 29 1989

10312

2

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01E	30	SESE	01,43		63-9410	L			06-24-1980 GROUNDWATER	ROGDE ROGDE	C
			NENE	01		63-3159	L			06-16-1959 GROUNDWATER	WATKINS	C
			NENE	01,04		63-4619	S			07-20-1954 GROUNDWATER	PACKER FLEMING EICHORN	C
			NENE	01,43		63-7742	L			03-09-1973 GROUNDWATER	KIBLER KIBLER COMPTON	C
			NENE	01,43		63-9643	P			11-10-1980 GROUNDWATER	MUTT MUTT BURENHEIDE	C
			NENE	01,43		63-9643	P			11-10-1980 GROUNDWATER	MUTT MUTT BURENHEIDE	C
			NENE	01,43		63-9247	P			06-12-1979 GROUNDWATER	CARMICHAEL CARMICHAEL	C
			NENE	01,43		63-9970	L			01-17-1983 GROUNDWATER	BOOTHE BOOTHE	C
			NENE	01		63-9983	P			02-03-1983 GROUNDWATER	MURRAY MURRAY	C
			SENE	43		63-9176	L			08-22-1978 GROUNDWATER	POULSON	C
			SESE	01,04		63-10371	A			07-28-1986 GROUNDWATER	PARKINSON	C
		32	NENE	01,04,43		63-3586	L			02-24-1967 GROUNDWATER	SPRAGUE SPRAGUE KIRK	C
			NENE	01,04,43		63-5029	S			01-01-1960 GROUNDWATER	SPARKS SPARKS	C
			NENE	01,43		63-7143	L			09-06-1968 GROUNDWATER	GRUNER BRUNER MC CULLOUGH	C
			NENE	43		63-8748	L			04-27-1977 GROUNDWATER	MC CULLOUGH	C
			SENE	01,43		63-7649	P			08-14-1972 GROUNDWATER	STIRH STIRH MEYER	C

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AUG 29 1989

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IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

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TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	RFLG	SOURCE OF WATER	LAST NAME	OWNER CODE
			SENE	01,04		63-7649	L			04-15-1974 GROUNDWATER	MEYER	C
			SENE	01,22		63-10225	P			03-28-1984 GROUNDWATER	HARRISON	C
			SENE	01,43		63-3034	L			03-24-1955 GROUNDWATER	ZIOR	C
			SENE	01,43		63-8267	L			02-25-1976 GROUNDWATER	PUCKETT	C
			SENE	01,43		63-3017	L				STIRH STIRH	C

(POD CONTINUED FROM PREVIOUS PAGE)

HR158

TWN RNG SEC

(POD CONTINUED)
05N 10E 33

35

05N 11E 02

03

HR158

TWN RNG SEC

05N 11E 03

04

NAME	01	63-9295	CONNOLLY	P	12-04-1979	GROUNDWATER
SWSE	01	63-9295	CONNOLLY	P	12-04-1979	GROUNDWATER
SESE	10,19	63-10018	CONNOLLY, JR.	P	04-14-1983	GROUNDWATER
SESE	40	63-9295	CONNOLLY	P	12-04-1979	GROUNDWATER

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
05N	01E	27	SESE	40	01		63-9295	CONNOLLY				
		28	SWSH	40	01,04,43		63-10052	BASABE	P		05-26-1983	GROUNDWATER
		29	SESW	40	01,04,43		63-10052	BASABE	P		05-26-1983	GROUNDWATER
			NENE	02	01		63-7583	WHITE	P		06-05-197	GROUNDWATER
			NWNE	43			63-7535	RAMSAY	L		02-02-1972	GROUNDWATER
			NWNE	05	01		63-7583	RAMSAY				
			SWNE	40	01		63-7583	WHITE	P		06-05-1972	GROUNDWATER
			SWNE	04			63-7583	WHITE	P		06-05-1972	GROUNDWATER
			SENE	10	01		63-3483	WHITE	P		06-05-1972	GROUNDWATER
			SENE	05	01		63-7583	STILLWELL, JR.	L		01-07-1966	GROUNDWATER
			SENE	05	01,43		63-8348	WHITE	P		06-05-1972	GROUNDWATER
			SENE	05	01,43		63-8348	LYONS	P		09-05-1976	GROUNDWATER
			NWSE	10	01,43		63-3016	STILLWELL, JR.	L		01-03-1955	GROUNDWATER
			SWSE	15	01,43		63-3016	STILLWELL, JR.	L		01-03-1955	GROUNDWATER
			SESW	40	01,43		63-3016	STILLWELL, JR.	L		01-03-1955	GROUNDWATER
			SESW	05	01,43		63-10230	STILLWELL, JR.	P		05-10-1984	GROUNDWATER
			SESW	40	01,43		63-3016	STILLWELL, JR.	L		01-03-1955	GROUNDWATER
			SESW	23	01		63-3483	STILLWELL, JR.	L		01-07-1966	GROUNDWATER
			NESE	05	01		63-10127	STILLWELL, JR.				
			NESE	02	01,43		63-3016	STILLWELL, JR.	P		05-18-1983	GROUNDWATER
			NWSE	18	01,43		63-3016	STILLWELL, JR.	L		01-03-1955	GROUNDWATER
			SWSE	40	01		63-3483	STILLWELL, JR.	L		01-03-1955	GROUNDWATER
			SWSE	05	01,04,43		63-9020	STILLWELL, JR.	L		01-07-1966	GROUNDWATER
			SESE	13	01		63-3483	BROWN	P		08-03-1977	GROUNDWATER
			SESE	03	01,43		63-10110	STILLWELL, JR.	L		01-07-1966	GROUNDWATER
30			SWSE	03	01,43		63-10110	DISATEL	P		06-24-1983	GROUNDWATER
			SWSE	02	01,04,43		63-10159	MEYER, JR.	P		06-17-1983	GROUNDWATER
			SWSE	05	01,43		63-8111	BOOTH	P		04-14-1975	GROUNDWATER
			SWSE	43			63-8169	ELWOOD	L		07-07-1975	GROUNDWATER
			SWSE	05	01,43		63-9998	ELWOOD				
			SESE	05	01,43		63-10312	ANDERSON	P		03-01-1983	GROUNDWATER
			SESE	05	01,43		63-8674	ANDERSON	P		07-23-1985	GROUNDWATER
			SESE	05	01,43		63-9410	CLARK	L		04-08-1977	GROUNDWATER
			SESE	05	01,43		63-9410	LOVE	L		06-24-1980	GROUNDWATER
			SESE	05	01,43		63-9410	ROGDE	L		06-24-1980	GROUNDWATER
			SESE	05	01,43		63-9410	ROGDE	L		06-24-1980	GROUNDWATER
31			NENE	40	01		63-3159	ROGDE	L		06-16-1959	GROUNDWATER
			NENE	40	01,04		63-4619	MATKINS	S		07-20-1954	GROUNDWATER
			NENE	40	01,43		63-01980	PACKER				
			NENE	40	01,43		63-01980	FLEETING				
			NENE	40	01,43		63-01980	ETCHORN				
			NENE	40	01,43		63-01980	MIDDLETON WATER CO	D		06-01-1877	BOISE RIVER

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AUG 29 1989

HRR156

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY PLACE OF USE

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TOWNSHIP	RNG	SEC	TRACT	LOT	ACRES	USES	WATER RIGHT NUMBER	LAST NAME	OWNER CODE	STAGE	PRIORITY DATE	SOURCE OF WATER
(POU CONTINUED FROM PREVIOUS PAGE)												
05N	01E	31	NWNE	40	01,43		63-01980	MC GUIRE	C			
			NWNE	05	01,43		63-7742	KIBLER	L		03-09-1973	GROUNDWATER
			NWNE	03	01,43		63-9643	KIBLER				
			NWNE	03	01,43		63-9643	COMPTON	P		11-10-1960	GROUNDWATER
			NWNE	03	01,43		63-9643	NUTT				
			NWNE	40	01,43		63-01980	BURENHEIDE				
			NWNE	40	01,43		63-01980	MIDDLETON WATER CO	D		06-01-1877	BOISE RIVER
			NWNE	40	01,43		63-01980	MC GUIRE	D		06-01-1877	BOISE RIVER
			NWNE	03	01,43		63-9643	MC GUIRE	P		11-10-1980	GROUNDWATER
			NWNE	01	01		63-9983	NUTT				
			NWNE	01	01		63-9983	BURENHEIDE				
			NWNE	01	01		63-9983	MURPHY	P		02-03-1983	GROUNDWATER

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Name of applicant GARY S. AND/OR PHEBE ROCDE Phone 939-6638
Post Office address 4562 Burt Place, Eagle, ID 83616
2. Source of water supply groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. Ada County, additional points of diversion if any _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated.

a. 0.14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 153 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N

Range 1E B.M. _____

(2) Amount of power to be generated _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____

Number of families to be supplied with domestic water 1

(5) If water is to be used for other purposes describe: _____

MICROFILMED

AUG 29 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	30																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Lot 6, Skyline acres Sub. unit #2

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AUG 29 1989

R1E

T
S
N

30

SN
P.O.

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 29 1989

[Signature]
(Applicant)

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD B. &/or JANE L. LOVE Phone: 938-0769
post office address Rt. 1, Burt Place, Eagle, ID
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount 0.04 for domestic purpose from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for irrigation purpose from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.14 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well, pump and sprinkling system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is 8 inches; proposed depth of well is 143 feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years.
b. Estimated construction cost is \$ _____
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. _____
(2) Amount of power to be generated: _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1
(5) If water is to be used for other purposes describe _____

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AUG 29 1989

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

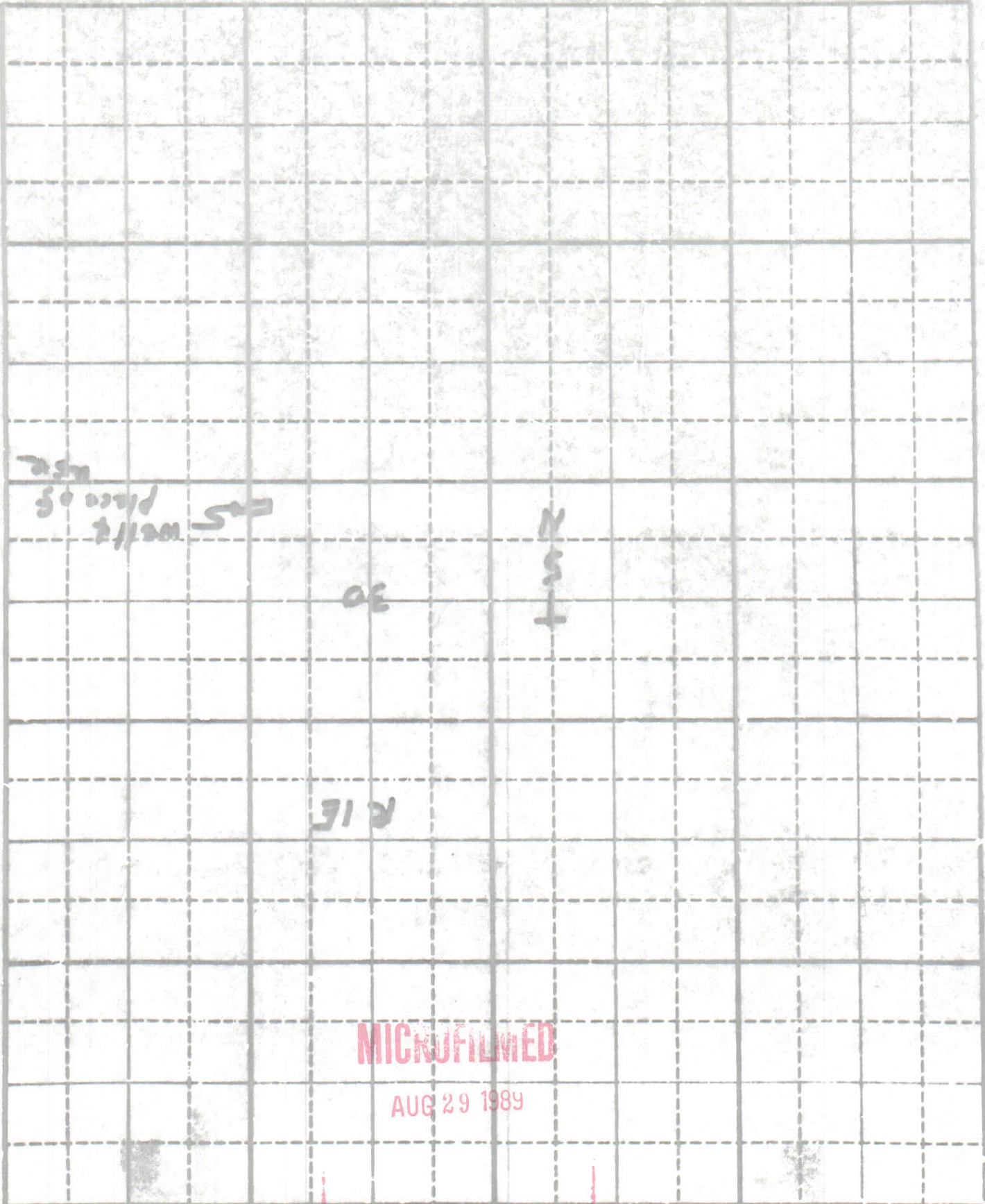
10. Remarks

MICROFILMED

AUG 29 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scale: 2 inches equal 1 mile



MICROFILMED

AUG 29 1989

A PORTION OF THE $S\frac{1}{2}$ $SE\frac{1}{4}$ OF SEC. 30, T.5N, R.1E, B.M.
ADA COUNTY
1974

UNPLATTED

S 03° 47' 50" W

140836*

SKYLINE	ACRES	UNIT
1	1	1
2	2	2
3	3	3
4	4	4
5	5	5
6	6	6
7	7	7
8	8	8
9	9	9
10	10	10
11	11	11
12	12	12
13	13	13
14	14	14
15	15	15
16	16	16
17	17	17
18	18	18
19	19	19
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26	26	26
27	27	27
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38	38	38
39	39	39
40	40	40
41	41	41
42	42	42
43	43	43
44	44	44
45	45	45
46	46	46
47	47	47
48	48	48
49	49	49
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98	98	98
99	99	99
100	100	100

UNPLANTED

THE UNIVERSITY OF CHICAGO

AUG 29 1989

N

8 POINT OF BEGINNING
• 3/8" x 30" Steel Pin
• 1/2" x 36" Steel Pin
2 LOT NUMBER

U. S. DEPARTMENT OF AGRICULTURE
BUREAU OF RECLAMATION

UNPLATTED

30129
31132

T 5N 12 E

1. and 2.

1729.00

15.62 20

31.36

1

31.4

2

31.6

3

31.74

4

1729.37

15.87 20

32.35

32.52

1702.57

29.52

29

1704.61

29.50

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32

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10312

Priority: July 23, 1985 Maximum Diversion Rate: 0.14 CFS
Maximum Diversion Volume:¹ 18.6 AF

This is to certify, that LYNWOOD E. CLARK
3 BURT PLACE
EAGLE, ID 83616

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 23, 1985; and has submitted Proof of Beneficial Use on July 2, 1986. An examination indicates that the works have a diversion capacity of .220 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/15	0.12 CFS	18.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.14 CFS	18.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 30, Township 05N, Range 01E
ADA County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N 01E 30	SESE 4			4
	Total number of acres irrigated:			4

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The right to use water confirmed by this license is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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AUG 29 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 63-10312

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 20th
day of July, 1989.

Acting for

Norman C. Young
R. Keith Higginson, Director

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AUG 29 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant LYNWOOD E. CLARK Phone (208) 939-2383
Post office address 3 BURT PLACE, EAGLE, ID 83616
2. Source of water supply WELL which is a tributary of _____
3. Location of point of diversion is ~~lot 3~~ ^{SE} of SE $\frac{1}{4}$ of Section 30 Township 5 N
Range 1 E B.M. ADA County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .12 for IRRIGATION purposes from 1 APR to 15 Oct (both dates inclusive)
(cfs or acre-feet per annum) Allow January 1 to December 31*
Amount .02 for DOMESTIC purposes from 1 APR to 15 Oct (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

*kw 9/25/1985

a. .14 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 270 + feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5 N
Range 1 E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	1E	30																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. _____

NONE

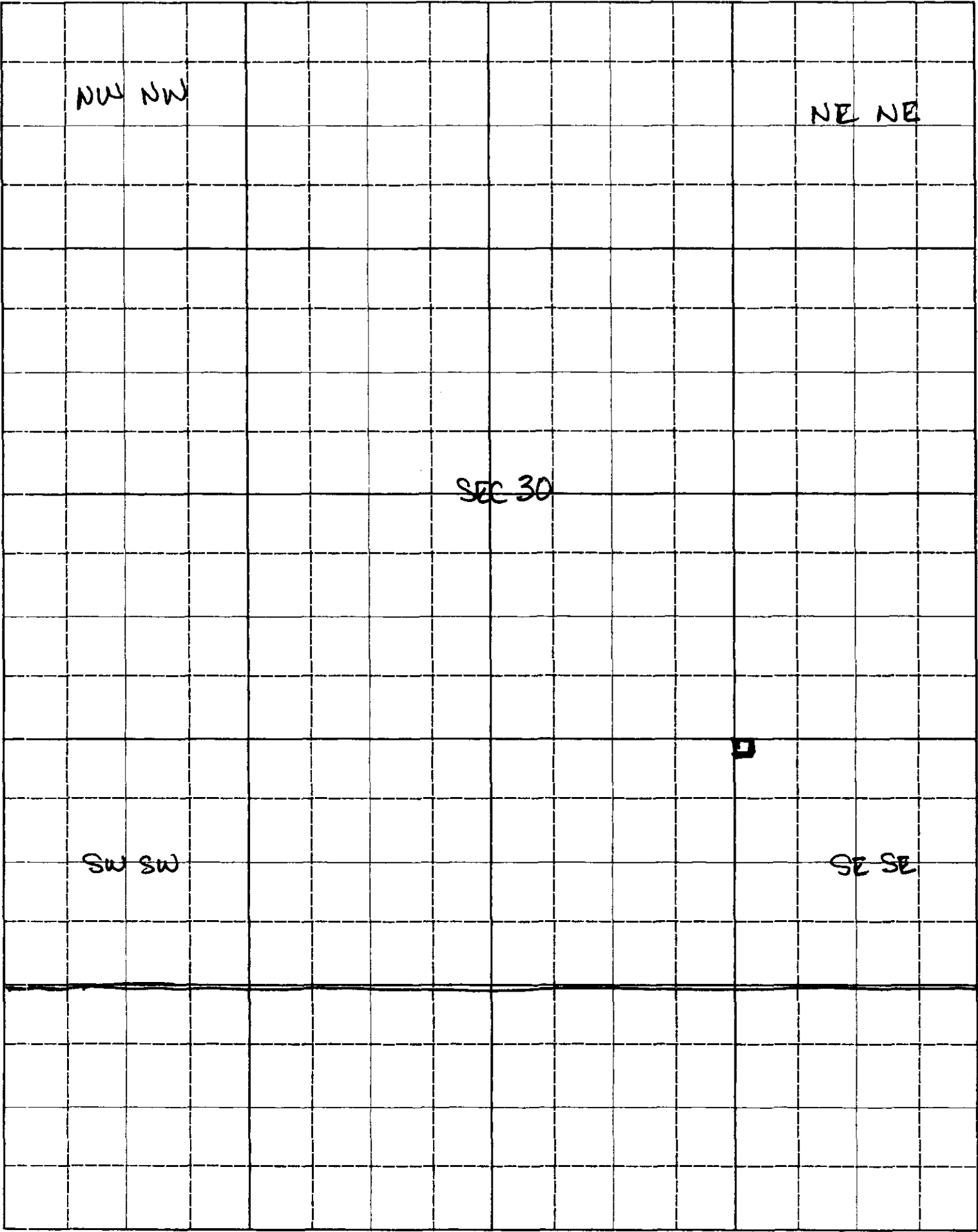
9. a. Who owns the property at the point of diversion LYNWOOD E CLARK

b. Who owns the land to be irrigated or place of use LYNWOOD E. CLARK

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks P/U also known as Lot 3, Skyline Subdivision*

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynwood E Clark
(Applicant)

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Proposed Priority 7/23/85

Received by mn Date 7-23-85 Time 10:30 A.M.

Preliminary check by GLS Fee \$ 301 36112

Receipted by JP Date 7/24/85

Publication prepared by JP Date 8/8/85

Published in The Idaho Statesman

Publication dates 8/15 E 8/22/85

Publication approved JP Date 8/13/85

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DET kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 63-10312, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of September, 1985.

J. Glen Sayton
Chief, Operations Bureau

STATE OF IDAHO }
 } ss.
COUNTY OF ADA }

Laura Gay Barnes, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto; that said notice was published in the regular Monday edition of The Idaho Statesman in conformity with Sec. 60-108,

Idaho Code as amended, for Two consecutive weekly insertions beginning with the issue of August 15, 1985, and ending with the issue of August 22, 1985.

Laura Gay Barnes

Subscribed and sworn to before me this 22nd day of August, 1985.

James M. Hawke
Notary Public for Idaho, Residing at Boise, Idaho.



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Department of - Air Resources
Wildlife and Game - Boise

July 25, 1989

LYNWOOD E. CLARK
3 BURT PLACE
EAGLE, ID 83616

RE: PERMIT NO. 63-10312

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

AUG 29 1989

March ³⁰~~27~~, 1989

LYNWOOD E. CLARK
3 BURT PLACE
EAGLE, ID 83616

RE: PERMIT NO. 63-10312

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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AUG 29 1989

4/86

KEYPUL
12-17-86

For Office Use Only
 Fee Received \$ 50
 Date 12-12-86
 Receipt # 43256
 Receipt by CH
 Sent to S.O. 12-17-86

Department of Water Resources
 STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
 EXAMINATION FEE INFORMATION

RECEIVED
 DEC 17 1986

1. Permit No. 63-10312

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE Department of Water Resources

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: LYNWOOD E. CLARK

3. Post Office Address: 3 BURT PLACE, EAGLE, IDAHO 83616

Telephone No. 939-2383

4. Source of Water: WELL

5. Extent of Use:

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 5 (acres) Other/Remark _____

5. Total rate &/or volume for which proof is submitted .14 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

19 JUNE 1986

3. Person to contact to accompany the department representative during the field examination:

LYNWOOD E. OR JOAN A. CLARK

(Name)

3 BURT PLACE, EAGLE, IDAHO

(Address)

939-2383

(Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

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AUG 29 1989

3 Dec '86
 Date

Lynwood E. Clark
 Signature of Permit Holder (and title, if appropriate)

DEC 5 1986

Department of Water Resources

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECORDED
DEC 11 1987

Department of Water Resources

A GENERAL INFORMATION

Permit No. 63-10312

1. Owner: LYNWOOD E. CLARK Phone No. 939-2383
Current Address: 3 BURT PLACE, EAGLE, IDAHO 83616

2. Accompanied by: SAME EXAM. DATE: _____

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

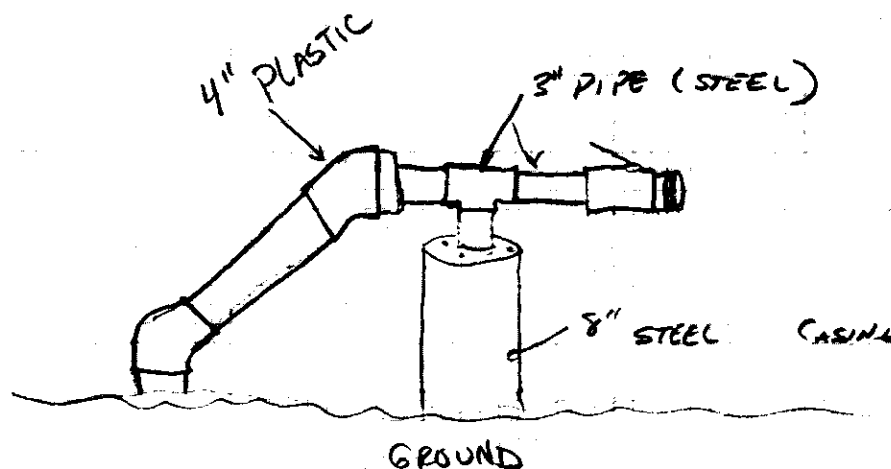
B. OVERLAP REVIEW

1. Other water rights with same place of use: 63-8674 + 63-2410 - THEY
ARE JUST OTHER GROUNDWATER RIGHTS IN SAME 1/4. ☒ Copies Attached

2. Other water rights with same point of diversion: SAME
☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 1.5 FT

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2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

- 3. Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well is 346 FT DEEP SUBMERGED 10 HP PUMP 280 FT DOWN.
8" CASING DOWN TO 294 FT 5" CASING SCREEN DOWN TO
327 FT. 3 INCH COMING OUT OF WELL CHANGES TO
4 INCH AND GOES UNDER GROUND TO 1/4" STAND PIPES
PLACED IN SPOTS LAND IRRIGATED. 4 ACRES IS WHAT
IS IRRIGATED - THE HEADS ON THE STAND PIPES
ARE NELSON SR100 FIG GUNS, OWNER HAS 2 OF
THESE THAT HE MOVES AROUND.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		10 HP		GRUNDFOS	SP-16
				SINGLE PHASE	
		2 HP		GRUNFAS	

***Code to correspond with No. on map and aerial photo**

- 5. Point(s) of Diversion:**

[illegible]

- 6. Place(s) of Use:**

Indicate Method of Determination

[illegible]

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Do not use this space

AUG 24 1983

Do not use this space

RECEIVED

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
5 GALLON BUCKET						
+ STOPWATCH						

2. Measurements:

5 GALLONS IN ³⁰~~30~~ SECONDS (ROUGHLY) $\approx$ 100 G.P.M. / 448.8
= .22 cfs

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: PUMPING LEVEL ABOUT 290 FT BY WELL DRILLERS REPORT
5 GALLON BUCKET .22 cfs

2. Alternate Method for Checking Purposes: THEORETICAL
 $\frac{10 \text{ HP} \times 8.8 \times .8}{290 + (2.31 \times 0)} = .24 > .22$ OK!
ASSUME 80% EFF. OPEN DISCHARGE 0 PSI

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi $\times 2.31 =$ _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) $\times$ (4) $\div 8.8 =$ _____ (5)

Meter Input KW: 3.6 $\times$ _____ KH $\times$ _____ CTR or _____ MULT $\times$ _____ PTR $\times$ _____ N/ _____ T = _____ (6)

Meter Input HP: (6) $\times 1.34 =$ _____ (7)

Panel Input KW: _____ Ave PF $\times$ _____ Ave Volts $\times$ _____ Ave Amps $\times .001732 =$ _____ (6)

Panel Input HP: (6) $\times 1.34 =$ _____ (7) Efficiency: (5)/(7) $\times 100 =$ _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 4 \times 4.5 = 18 \text{ afa}$

$V_{D.R.} = \{\text{Diversion Rate (cfs)}\} \times (\text{Days in Irrigation Season}) \times 1.9835 = (.22) \times 1.98 \times 198 = 86.24$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

.6 afa DOMESTIC

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AUG 29 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

PERMIT IS FOR IRRIGATION + DOMESTIC HAS 2
WELLS ONE FOR HOUSE + LAWN AND ONE FOR IRRIGATION
OF 4 ACRES. A WELL IS 332 FT DEEP WITH SUBMERGED
PUMP AT 270' LAWN SPRINKLER SYSTEM IS
UNDERGROUND SYSTEM WITH 6 CIRCUITS - SOME
BEING IMPULSE + SOME BEING POPUPS - ABOUT
50 HEADS ALL TOGETHER.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	APR. 1	OCT. 15	.12 cfs	18 afa
DOMESTIC	JAN. 1	DEC. 31	.02	.6 afa
Totals:			.14	18.6

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

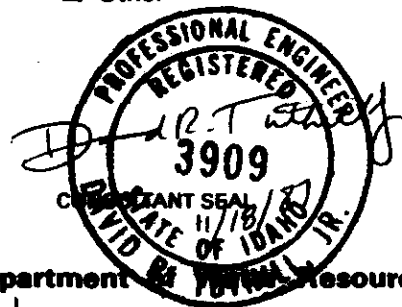
J. AUTHENTICATION

Field Examiner's Name QUENTIN NESBITT

Signature Quentin Nesbitt

Certification Date _____

Field Report Preparation Date 6-16-87



K. Licensing recommendation shall be prepared by an Idaho Department of Natural Resources employee on a computer printout attached hereto.

DM 1/17/89

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AUG 29 1989

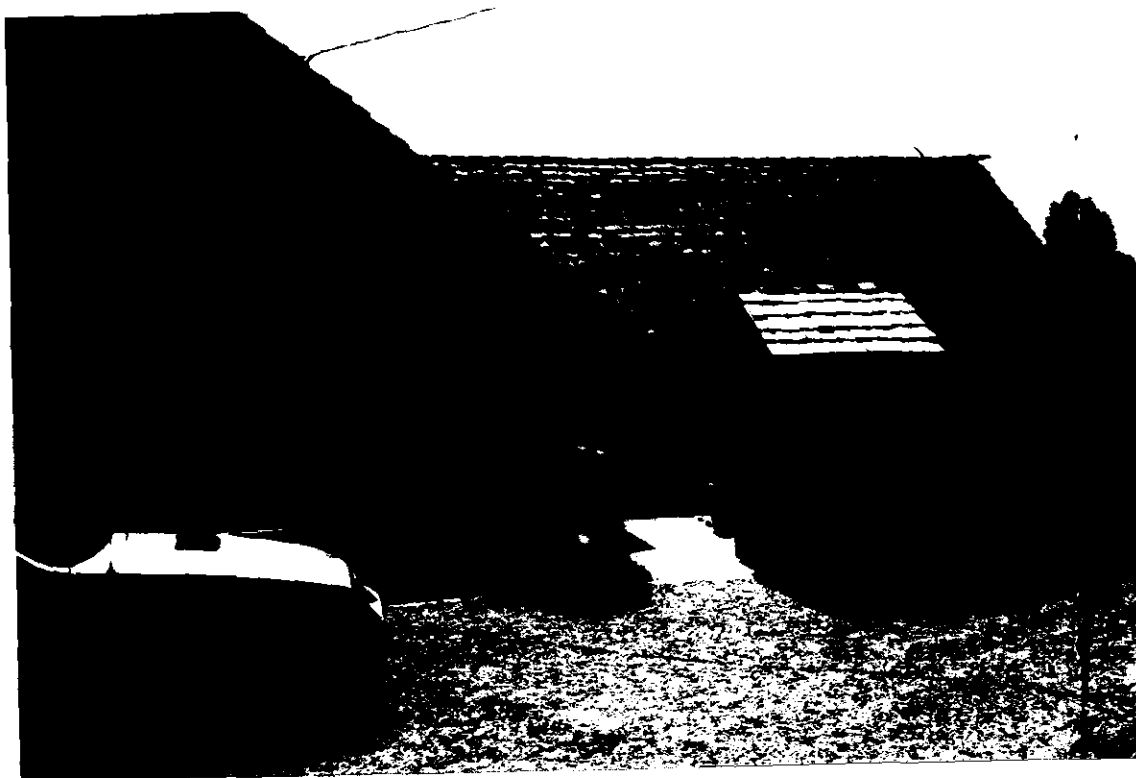
* FOR DOMESTIC

63- 312

PEI 11T NO. 63-10512

P.D.

P.J.

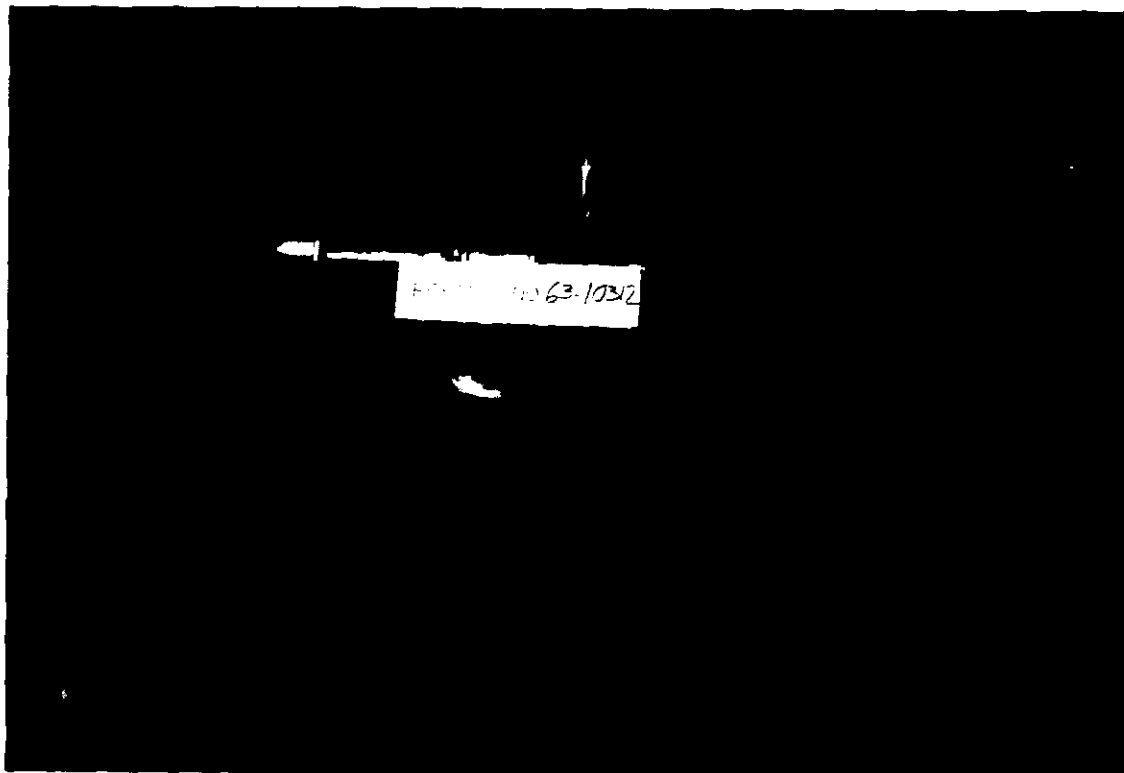


AUG 29 1989

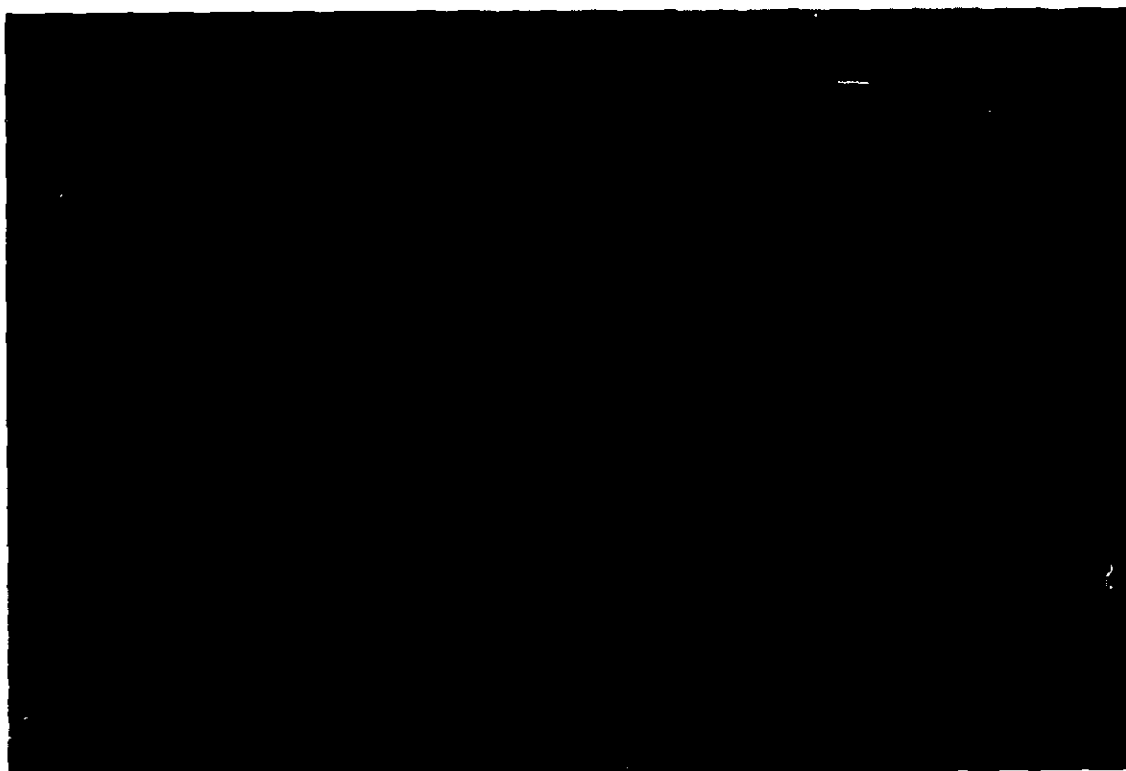
MICROFILMED

* FOR IRRIGATION

P.D.



P.D.

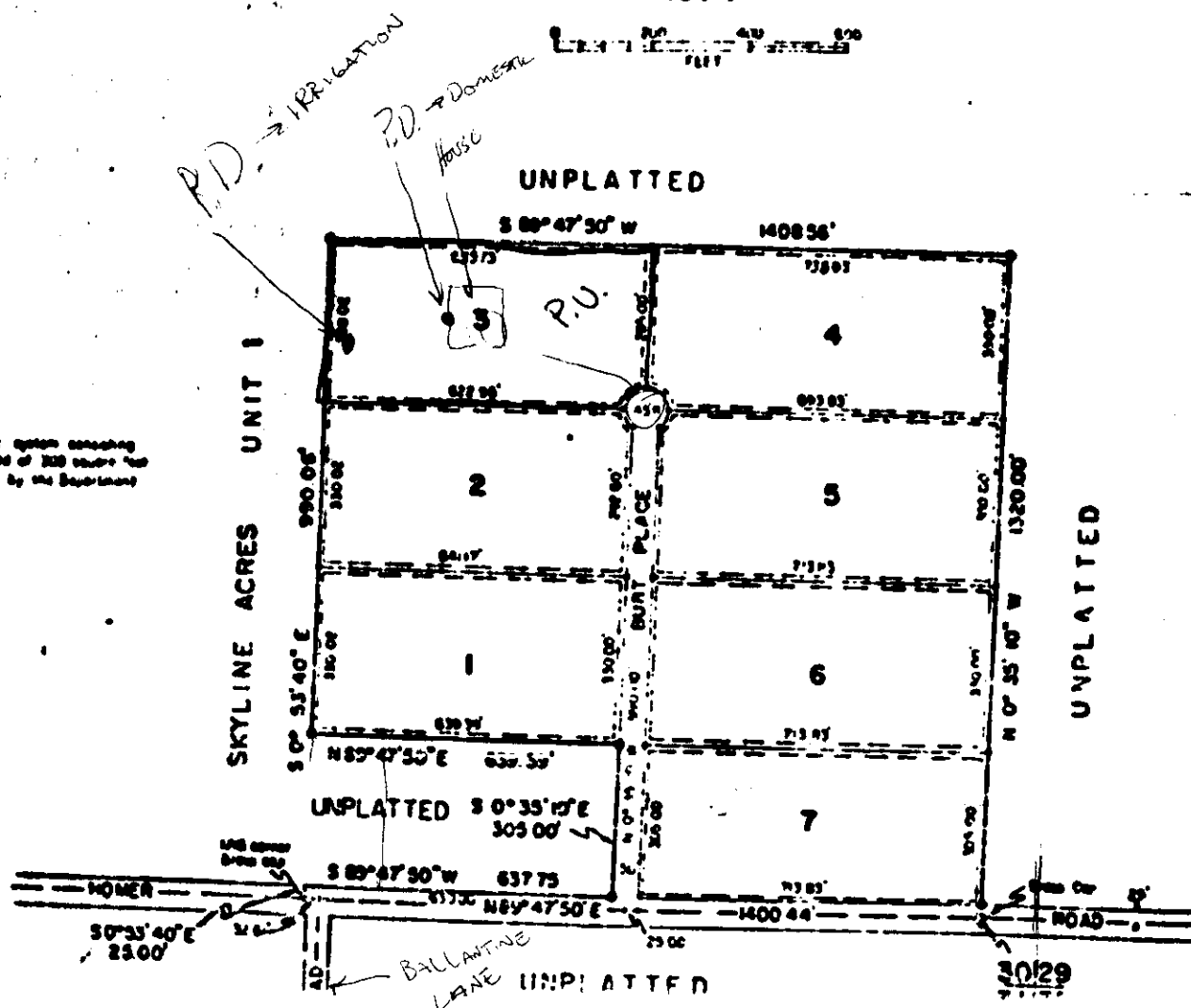


AUG 29 1963

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A PORTION OF THE $S\frac{1}{2}$ SE $\frac{1}{4}$ OF SEC 30, T.5N., R.1E., B.M.
ADA COUNTY
1974

A PORTION OF THE $S\frac{1}{2}$ SE $\frac{1}{4}$ OF SEC 30, T.5N., R.1E., B.M.
ADA COUNTY
1974



It is stated that control of a more system consisting of a collection tank and a disposal of 250 cubic feet per second water effluent approved by the Department of Health.

AUG 29 1985

REF FILMED

The MS is 12.60.

63-75506

AUG 29 1988

NAME U1 63-9295 P
12-04-1979 GROUNDWATER CONNOLLY
NAME 10 63-9971 P
01-17-1983 GROUNDWATER CONNOLLY
NAME 01 63-9295 P
12-04-1979 GROUNDWATER CONNOLLY
NAME 10 63-9971 P
01-17-1983 GROUNDWATER CONNOLLY

015

NR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 494
01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE PRIORITY	REFG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01E	27	NESE	01		63-9527	P	12-31-1979 GROUNDWATER	CONNOLLY		
			NESE	01		63-9295	P	12-04-1979 GROUNDWATER	CONNOLLY		
			NESE	10		63-9971	P	01-17-1983 GROUNDWATER	CONNOLLY		
			SESE	10, 12		63-10018	P	04-14-1983 GROUNDWATER	CONNOLLY, JR.		
		29	NAME	43		63-7535	L	02-02-1972 GROUNDWATER	BANGAY		
			NAME	01, 04		63-7583	P	06-05-1972 GROUNDWATER	WHITE		
			SESE	01, 43		63-8348	P	09-05-1976 GROUNDWATER	LYONS		
			SUSE	01, 43		63-3016	L	01-03-1955 GROUNDWATER	STILLMELL, JR.		
			SESM	01, 43		63-10236	P	05-10-1986 GROUNDWATER	BIRK		
			NESE	01		63-10037	P	05-18-1983 GROUNDWATER	STILLMELL		
			NAME	01		63-3483	L	01-07-1966 GROUNDWATER	STILLMELL, JR.		
			NAME	01, 04, 43		63-9020	P	08-03-1977 GROUNDWATER	BROWN		
		30	NAME	01, 43		63-10110	P	06-24-1983 GROUNDWATER	DISOTELL		
			NAME	01, 04, 43		63-10159	P	06-17-1983 GROUNDWATER	DISOTELL		
			NAME	01, 43		63-8111	L	04-14-1975 GROUNDWATER	MEYER, JR.		
			NAME	43		63-8169	L	07-07-1975 GROUNDWATER	BOOTHE		
			NAME	01, 43		63-9998	P	03-01-1983 GROUNDWATER	ELWOOD		
			NAME	01, 43		63-10312	P	07-23-1985 GROUNDWATER	ELWOOD		
			NAME	01, 43		63-8674	L	04-08-1977 GROUNDWATER	VAN ENGER		
			NAME	01, 43		63-9998	P	03-01-1983 GROUNDWATER	ANDERSON		
			NAME	01, 43		63-10312	P	07-23-1985 GROUNDWATER	ANDERSON		
			NAME	01, 43		63-8674	L	04-08-1977 GROUNDWATER	CLARK		
			NAME	01, 43		63-9998	P	03-01-1983 GROUNDWATER	LOVE		
			NAME	01, 43		63-10312	P	07-23-1985 GROUNDWATER	LOVE		

015

Microfilm
AUG 28 1986

20312

2

WBR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 495
01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
05N	01E	30	SESE	01.43		63-9410	L			06-24-1980 GROUNDWATER	ROGIE	
			NENE	01		63-3159	L			06-16-1959 GROUNDWATER	ROGIE	
			NENE	01.04		63-4619	S			07-20-1954 GROUNDWATER	WATKINS	
			NENE	01.43		63-7742	L			03-09-1973 GROUNDWATER	PACKER FLEMING EICHMORN	
			NENE	01.43		63-9643	P			11-10-1980 GROUNDWATER	KIBLER KIBLER COMPTON	
			NENE	01.43		63-2643	P			11-10-1980 GROUNDWATER	NUTT	
			NENE	01.43		63-9247	P			06-12-1979 GROUNDWATER	NUTT BURENHEIDE	
			NENE	01.43		63-9970	L			01-17-1983 GROUNDWATER	GRANDMA CONNOR	
			NENE	01		63-9983	P			02-03-1983 GROUNDWATER	BOOTHE	
			SENE	43		63-9176	L			05-22-1978 GROUNDWATER	MURRAY	
			SESE	01.04		63-1037	A			07-28-1986 GROUNDWATER	MURRAY	
		32	NENE	01.04.43		63-3586	L			02-24-1967 GROUNDWATER	PULSON	
			NENE	01.04.43		63-5029	S			01-01-1960 GROUNDWATER	YARNTSON	
			NENE	01.43		63-7143	L			09-06-1968 GROUNDWATER	SPRAGUE	
			NENE	43		63-8748	L			04-27-1977 GROUNDWATER	SPARKS	
			SENE	01.43		63-7649	P			08-14-1972 GROUNDWATER	SPARKS	
											GRUBER BRUNER MC CULLOUGH	
											MC CULLOUGH	
											STIRH	
											MEYER	

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316

AUG 29 1989

WBR158

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 496
01/02/1987

TWN	RNG	SEC	TRACT	LOT	USES	WATER RIGHT NUMBER	STAGE	PRIORITY	RELG	SOURCE OF WATER	LAST NAME	OWNER CODE
(POD CONTINUED FROM PREVIOUS PAGE)												
			SENE			63-7649	L			04-15-1974 GROUNDWATER	MEYER	
			SENE	01.04		63-7266	P			03-28-1984 GROUNDWATER	HARRISON	
			SENE	01.22		63-10225	L			03-24-1955 GROUNDWATER	ZLOF	
			SENE	01.43		63-3034	L			02-25-1976 GROUNDWATER	PUCKETT	
			SENE	01.43		63-8567	L				STIRH	
			SENE	01.43		63-3017	L				STIRH	

WBR158

TWN RNG SEC

(POD CONTINUED
05N 10E 33

35

05N 11E 02

03

WBR158

TWN RNG SEC

05N 11E 03

04

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

Applicant: DAVID A. LANTIER, PRES. RACDE Phone: 939-6638
 Office address: 4562 Bert Place, Eagle, ID 83616
 Source of water supply: groundwater which is a tributary of _____
 Location of point of diversion is SE 1/4 of SE 1/4 of Section 30 Township 5N
 Range 1E B.M. Ada County. additional points of diversion if any _____

4. Water will be used for the following purposes:

Amount 0.04cfs for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount 0.10cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.14 cubic feet per second and or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet, total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 8 inches; proposed depth of well is 153 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water SE 1/4 of SE 1/4 of Section 30 Township 5N
 Range 1E B.M.

(2) Amount of power to be generated _____ horsepower under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____

number of families to be _____

Number of domestic _____

Number of _____

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AUG 29 1987

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	30																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

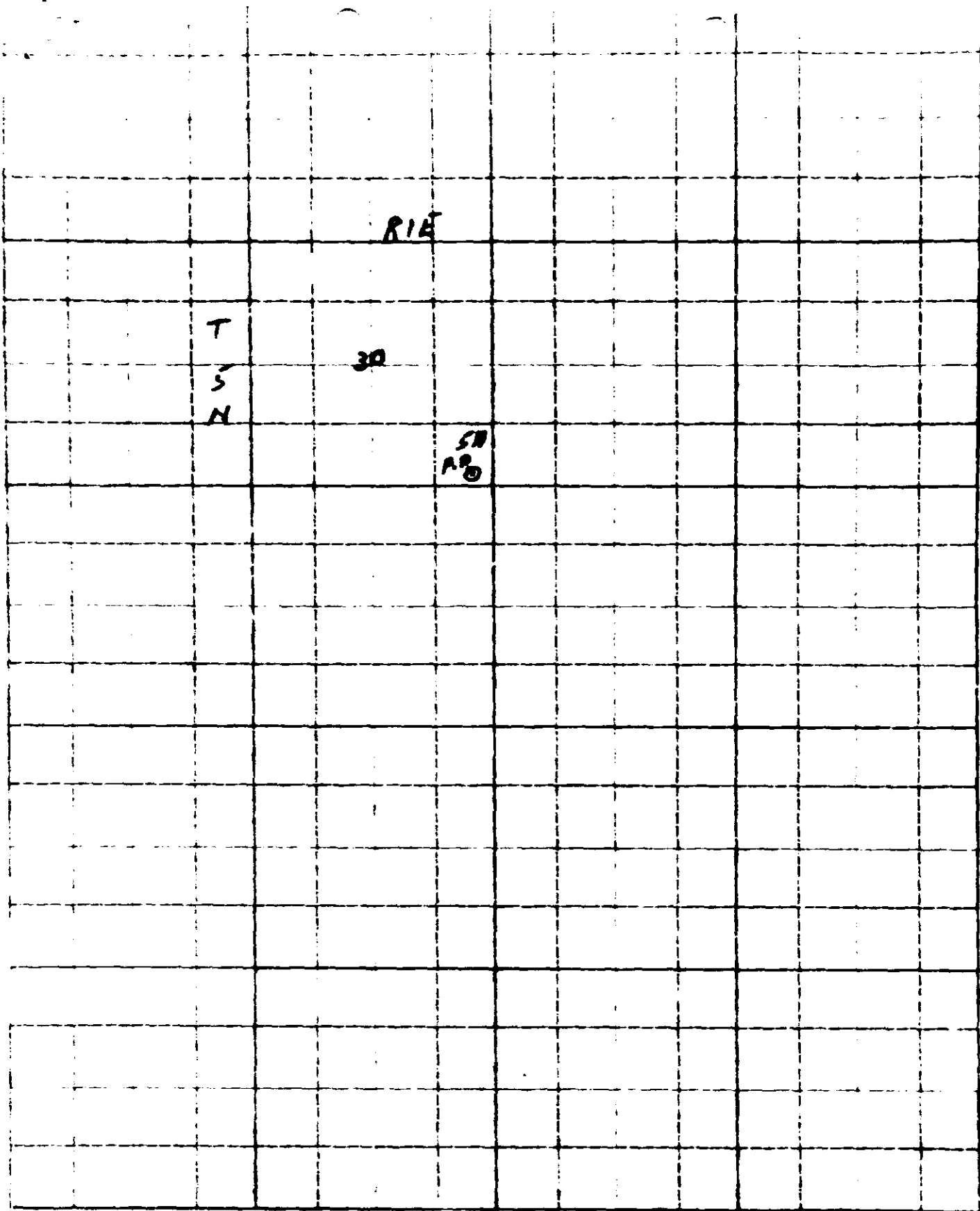
b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks Lot 6, Skyline acres Sub. unit #2

Microfilm

AUG 28 1965



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 24 1900

App. cont.

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD B. &/or JANE L. LOVE Phone: 939-0769
post office address Rt. 1, Junt Place, Eagle, ID

2. Source of water supply Groundwater which is a tributary of _____

3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 30 Township 5N
Range 1E B.M. Ada County; additional points of diversion if any: _____

b. If water is not consumed, it will be used as a right of way _____ at a point in _____ $\frac{1}{4}$
of _____ Township _____ Range _____ B.M. _____

4. Water will be used for the following purposes:

Amount 2.500 c.f.s. for irrigation purposes from Jun 1 to Dec 31 (both dates inclusive)

Amount 2.500 c.f.s. for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)

Amount _____ c.f.s. for _____ purpose from _____ to _____ (both dates inclusive)

5. I hereby certify that the above information is true and correct to the best of my knowledge and belief.

Signature of applicant _____

Signature of agent _____

Signature of agent _____

6. I hereby certify that the above information is true and correct to the best of my knowledge and belief.

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

Signature of agent _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	1E	30																5	5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above.
None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

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AUG 29 1989

SKYLINE ACRES SUBDIVISION UNIT 2

A PORTION OF THE S $\frac{1}{2}$ SE $\frac{1}{4}$ OF SEC 30, T.5N, -1E, B.M.
ADA COUNTY
1974

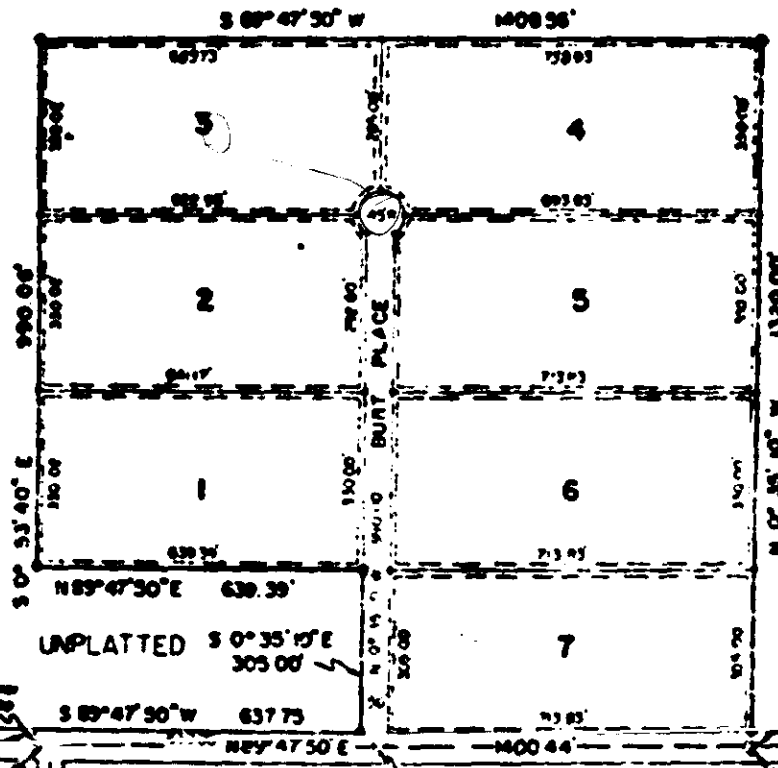
Scale: 1" = 400'

RECORDED
AUG 28 1984

N

UNPLATTED

SKYLINE ACRES UNIT 1



UNPLATTED

- POINT OF BEGINNING
- S 89° 30' 30" W 1408.36'
- 1/2" x 36" 9" W 1408.36'
- 2" x 10" 10" E 1320.00'
- 1/2" x 36" 9" W 1408.36'
- 1/2" x 36" 9" W 1408.36'

UNPLATTED

Each platting shall contain a note stating the number of lots and a description of the same. The platting shall also contain a note stating the number of lots and a description of the same. The platting shall also contain a note stating the number of lots and a description of the same.



State of Idaho

DEPARTMENT OF WATER RESOURCES

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

December 1, 1986

Lynwood E. Clark
3 Burt Place
Eagle, ID 83616

Re: Permit No. 63-10312

CERTIFIED MAIL
138563

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers or geologists certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing of certified water

RECEIVED
JAN 6 1987

right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,


L. GLEN SAXTON

Chief, Operations Bureau

Enclosures

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JUN 10 1967

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JUL 2 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 63-10312

Name(s) of Permit Holder: LYNWOOD E. CLARK

Post Office Address: 3 BURT PLACE, EAGLE, IDAHO 83616

Telephone No. 939-2383

Source of Water: WELL

Extent of Use:

Domestic 1 (Backup For Domestic) (number of households)

Stockwater 3 HORSES
7 COWS (number and type of stock)

Irrigation 4 1/2 ACRES (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 20 JUNE 1986

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

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JAN 30 1987

Person to contact to accompany the Department representative during the field examination:

LYNWOOD E. CLARK

(Name)

3 BURT PLACE, EAGLE IDAHO 83616

(Address)

939-2383

(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

30 June 1986
Date

Lynwood E Clark
Signature of Permit Holder (and Title, if appropriate)

D6

Lynwood E. Clark
3 Bart Place
Eagle, ID 83616



Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

September 30, 1985

RE: Permit No. 63-10312

Lynwood E. Clark
3 Burt Place
Eagle, ID 83616

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: GLS

APPLICATION NUMBER: 63-10312

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☐ Yes ☐ No* In form for advertising.
Final date for protests: September 3, 1985
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/23/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/36112
☒ Publication dates and paper, recorded on application. ED STATEMAN 8/18 & 8/22/85
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 63
7-23-85 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: DRT

Date: 9/4/85

STATE OFFICE REVIEW:

105, 6/16

- ☐ See attached sheet for more information.
By: EW

Date: 9-25-85

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RECEIVED

SEP 10 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

CONVERSATION MEMORANDUM

DATE Sept 4, 85FILE 63-10312NAME OF PARTY Mrs Lynwood ClarkEMPLOYEE Dave TuthillRE: Point of Diversion

During Staff review I noticed that the p/d was shown as Lot 3 (SESE). Because Lot 3 is typically in the NWSW in Sec 30 I investigated by reviewing the govt plat. As shown on the attached copy, Lot 3 in Sec 30 of T 5N R 1E is in the NWSW.

I called the Lynwood^{Clark} residence and Mrs Lynwood^{Clark} explained that Lot 3 refers to Skyline Sub.

Regarding the advertising, the fact that Lot 3 was shown in addition to SESE should not invalidate advertising. Lot 3 is Supplemental info, and SESE is also shown which provides sufficient legal notice of the intended p/d.

Computerization must be corrected to delete Lot 3.

DRT

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T 5N R 3E

105.00

105.02

20

40

105.02

105.04

105.04

105.06

2

30

29

105.08

3

105.10

4

105.12

105.14

105.16

105.18

31

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32

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

AUGUST 8, 1985

The Idaho Statesman
Box 40
Boise, ID 83707

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 3, 1985.

Yours truly,

JUDY PENSE
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before SEPTEMBER 3, 1985.

KEN DUNN, Dir.

Published 08/15 & 08/22/85.

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63-10312

CLARK, LYNWOOD E.

3 BURT PLACE, EAGLE, ID 83616

Source: GROUNDWATER

Date Filed: 07/23/1985

Diversion Pt: LOT 03 (SESE) Sec 30 T 05N R 01E

Use: IRRIGATION (0.12 CFS)

DOMESTIC (0.02 CFS)

In: SESE Sec 30 T 05N R 01E FOR 5 ACRES

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I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]